IT WAS an ominous and ironic oc-

 $':-'\hat{A}$ » $':\tilde{A}$ \hat{A} \hat{A} \hat{A} 00\235aâ\200\231sibn:va brave attempt to get bit-

Τ

7

| Federal Party MP Alex

â\200\230centre, Professor Hen-

terly opposed politicians talking to .each other shattered by a noisy $a\200\230$ student protest. v

The public meeting on Thursday night at the University of Cape Town was intended to be the climax of this week \hat{a} 200\231s unusual conference on coping with social conflict held by the

Centre for Intergroup Studies. A number of overseas experts and South Africans

from across the political spectrum attended the con- $\hat{\mathtt{A}}^{\circ}$

ference, hoping to find peaceful ways of accommodating the conflicts which riddle South Africa.

On the Thursday night an .exceptionally wide range

of leaders were to share the platform in a panel discussion: Chief Gatsha Buthelezi, Dr Nthato Motlana of

Soweto, United Democratic Front patron Hassan Howa, Nationalist MP Wynand Malan and Progressive

Denied a platform

Boraine. . As the director of the

drik van der Merwe, said in his conference opening address on Tuesday, the main purpose of the panel discussion was â\200\234not to engineer an adversarial political confrontation but to share a challenge, to search for those things we have in common on which we can build a united peaceful and stable society.â\200\235

But things started going wrong even before Thursday.

The Government arrested UDF leaders throughout the country and Hassan Howa informed the centre he felt morally obliged to withdraw in view of the detention of his colleagues.

Still, the other four participants gathered in -Cape Town.

" Chief Buthelezi, who was to give a speech at

Motlana

â\200\224â\200\224â\200\224

the meeting before the panel discussion began, checked in at the Cape Sun. As it turned out, he was to remain there until his return to Natal, - Hundreds of black and white UCT students had gathered at the meeting venue to await his arrival. Over and over again they chanted: â\200\234Gatsha is a terroristâ\200\231. They clapped rhythmically, sang and cried: â\200\234Amand-

Tafiuer Their placards attacked Chief Buthelezi.
They stated: â\200\234Gatsha is a
killerâ\200\235, â\200\234Ngoyeâ\200\231s blood is
on your handsâ\200\235, â\200\234ButheleZi - puppet tyrantâ\200\235.Focus of the studentsâ\200\231
anger was the tragedy of
last October when Inkatha supporters and the
University of Zululand

ture hall and after it was due to begin,

Students clashed. Five Boraine students died. Professor It was van der clear that if Merwe Chie'f Buthe- walked in lezi had and wrote turned up, on the !:hey did not board: â\200\234The intend to, meetin \hat{A} »g \hat{a} \200\230i \hat{a} \200\230i's"? allow him to cancelled $\frac{200}{235} \frac{200}{231}$. speak. Thgy Neither he * swarmed i $\ensuremath{\mathsf{D}}$ $\ensuremath{\mathsf{T}}$ i nor any of the organisers attempted to address the l crowd. :]!'}e«d'; th? The students took over $a\hat{a}^200^230$, elf: \hat{a}^200^230 m be. the meeting and gave the i e:fau'c(lai:" audience an impromptu pir 404 v-v'aited â\200\230â\200\230alternative profor . the ainme : ineeting to Interviewed outside ; the hall, Professor van ! stagt 10 | der Merwe said the uniri¬\201}nl?::s versity authorities had decided to cancel the meeting in view of the demonstration. â\200\234Chief Buthelezi heard

=1 there \hat{a} 200\230was going to be a

demon; tration. He told us after consulting his aides $\hat{a}\geq00\geq30$ that he was $\hat{a}\geq00\geq30$ quite prepared to come and be criticised, but not to face an insulting demonstration.

I fully agreed with him as his host. \hat{a} \200\235

Professor van der Merwe said he was $a\geq00\geq30a\geq00\geq34dis$ -appointed but not surprised $200\geq35$ at the turn of events.

 \hat{a} 200\234I am afraid this sort

of thing has to be taken for granted in 3 situation where tensiong are so

» high.

 \hat{a} 200\234It did sabotage our at-

¢ ttempt to foster open de-

bate, but a mediator like
myself cannot become

émotional,

 \hat{a} 200\234I understand the frus-

S Jtration and anger of the $^{\prime}$

itudents. It is because of hings like this that peo- | le like me have our jobs trying to facilitate Nmunicationâ\200\235

 \hat{a} 200\230We never sent .

SeweTBEN

anyone
unveiling - Gatsha

THE Chief Minister of KwaZulu and President of Inkatha, Chief Gatsha' Buthelezi, yesterday said neither he nor his general secretary sent anyone to the unveiling of the tombstone of Mr Harrison Dube at which three people were killed last Sunday.

Chief Buthelezi said, although he had not sent anyone to the ceremony, he expected members of Inkatha to attend as Mr Dube was apublic figure and the unveiling of his tombstone was widely publicised in the Natal Press.

Armed

He said: â\200\234I do not understand why members of Inkatha, the largest black organisation in the country, not be expected to attend such a public function, held in honour of a public figure. I do not know why everyone who is not a United Democratic Front (UDF) member is regarded as a member of Inkatha.â\200\235

Chief Buthelezi said he had only seen photographs of people who

Inkatha members. Some of the people in the pictures were carrying

to the

were not necessarily all -

sticks, which is tradi-

tional among the Zulu ple. $\hat{a}\200\234$ These are not necessarily lethal. At funerals of kings.

and chiefs, Zulus attend

fully armed. I would have seen nothing wrong with this, if it had happened, as a black man of Zulu extrac-

tion, \hat{a} \200\235 he said.

He said Inkatha does not believe that violence solves problems.

Speaking of Inkatha,

she said there was noa^200^231

intention to wreak ven-

geance. He could not speak for the next-of-kin of those who were ambushed. How could so few people have been a threat to many thousands of people, he asked?

 $a\200\234$ If I knew that the rel-

atives of the deceased ,

loved ones who were

ushed last Sunday, $\hat{a} \geq 00 \geq 35$ ef Buthelezi said.

Cape woma# is

UN law pioneer 1 $i^2 202y/t 200 231.f/[# The Star Bureau]$

jâ\200\230{EW YORK A South African woman serving with
~the United Nations may soon become the first woman
â\200\234lawyer to bring a case before the International Court
â\200\234of Justice at The Hague.

b - Cape Town-born Dr Diana Boernstein will be tak..ing to the World Court the highly controversial case
"'of a Russian employed by the UN as an economist.

Dr Boernstein her world for the UN in its film

. Dr Boernstein has worked for the UN in its film nd information sections for 20 years.

: \hat{a} 200\230 She is a graduate of Rhodes University and of Cowlumbia University, New York, where she obtained a \hat{a} 200\234doctorate in law, specialising in human rights.

 $\hat{a}\200\230m$ She has handled a number of cases involving UN / -staff including several involving sex discrimination.

- She is going to the World Court on behalf of Mr Vladlmir Yakimetz, who had worked for the UN for <11 years when he was recalled by the Soviet Union.

_ Still obliged to work for the UN in terms of his $a\200\230$ contract he declined to go. $a\200\230$ But when his contract expired, the UN declined to ,,renew it, under pressure from Russia. Dr Boernstein won the case on his behalf on appeal gw the General Assembly. Only two cases brought to he General Assemb,l purt.

; ye ever shome. to the World

Ford

 \hat{A} THE Government S new trlcameral system \hat{a} 200\230

~ faces a crucial test on Tuesday when, for the first time in 124 years, South Africaâ\200\231s

Indians will be called upon to elect 40 re-

. presentatives to parliament.

The election for the House of Delegates has rekindled intense political feelings among South Africa \hat{a} 200\231s one million Indians.

And the Indian community is clearly divided into

two groups: these who support the new constitution and those who are opposed to it.

The run-up to the elec-

tions has already cost can- $a\200\231$

didates and Indian . bolitical groups $\hat{a}\200\224$ includ- $\hat{a}\200\234$ ing those opposed to the election $\hat{a}\200\224$ an estimated R1,5 million in newspaper advertisements, posters, handbills and nomination

fees, leaving voters reeling

from the different views put to them by the 162 candidates vying for the 40 seats.

Voters have a]so been subject to intense debate on the philosophy of Mahatma Gandhi, whose thoughts and writings have been used by almost all the groups to support their points of view.

Sunday Times Reporter

nomination had been accepted.

This meant that those who said they were no longer in the elections were, in fact, still election candidates. Indian candidates were the $a\200\230a\200\230$ nature $a\200\231$ of the reluctant this week to pre-campaign. dict.the outcome of the

crucial elections.

â\200\230Flawedâ\200\231

But the architect of the new dispensation, Minister of Constitutional Affairs â\200\230 and Planning, Mr Chris

| Heunis has said that the - relatively low coloured poll this week did not affect the | -government $\hat{200}231s$ determination to $\hat{200}234go$ ahead $\hat{200}235$ with the lmplementation of the new $\hat{200}230deal$.

Thpse in favour of the new deal, although admit. ting it is $a\geq00\geq34$ flawed, $a\geq00\geq35$ have been urging Indlans to vote so that they can have a voice $a\geq00\geq34$ on the inside $a\geq00\geq35$ from where a $a\geq00\geq34$ better deal $a\geq00\geq35$ can be struck for $a\geq00\geq34$ South Africans. $a\geq00\geq35$

Those opposed to the new constitution have said that it is structured in a manner which will not allow real changes to take place.

Meanwhile, at least six candidates have quit the race $\hat{a}\geq00\geq24$ some because of the Government $\hat{a}\geq00\geq31$ s crackdown on anti-election activists and disenchantment with

Withdraw

The six, all independents, are Mr Haniff
Man]oo (Stanger constituency), Mr Abdool Hack
Seedat (Durban Bay), Mr
Mohan Singhâ\200\231 (Merebank),
Mr Essop Eunus (Durban

Bay), Mr Harrysunder

Maharaj (Phoenix) and Mr Madan Ramjathan (Newholme).

Mr Wessel Blomerus, electoral officer for the Durban area, said the Electoral Act did not. provide for a candidate to withdraw from the elections after his . Sunday Times Reporter

ing him up and bundling $_{\hat{a}}200\230ty$ g his car which $\hat{a}200\235$ w $\hat{a}200\230g$ 25

POLICE are investigating claims by an election agent that he was assaulted while canvassing for a candidate

standing for election to the

House of Delegates.

Major Piet Meiring of the Durban SAP said yesterday Mr Gabrielle Naidoo, who was campaigning for Umzinto businessman Mr G H Kadwa, reported he was assaulted while on his way

" home after canvassing vot-

ers on Wednesday night.

" According to -police five masked men abducted and

assaulted MrNaidoo before

1 pushed downhill.

Six candidates pull out as polling day nears

ER! :

Congress man loses his job

â\200\230Sunday Times Reporter

THE chairman of the Maritzburg branch of the Natal Indian Congress, Mr A S Chetty, has claimed that he lost his job after security police put pressure on his employer to fire him. . - â\200\230But his fomer employer, Mr Fred Buttons, has denied

worked as a- elerk for the

- unemployed.

o said Mr Chetty, who.

firm of panel-beaters for four years, was fired a month ago because of $a\200\234$ incompetence $200\235$.

Mr Chetty, a key figure in the NICâ\200\231s Northern Natal anti-election drive, is $nowa^200\231$

e G e

Reports on this page by in\202c(:k:p.(ftl , Praveen Naidoo, and Kenn Naidoo of 12 Devonshire Place, Durban and Boeti Eshak, 171 Main' Street, - Johannesburg.)

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Sunday TRIBuNE

26 45«57 Z â\200\231?J)é

Transkei sfudeï¬\201ts dpt for guns, explosives to force change on SA-

MORE than half the students at the Universi-

ty of Transkei approve of the use of guns and

exploswes as a means of protest, according to -a study. $\hat{a}\200\231$

Disturbing details of some of the findings of a

" three-year probe of student attitudes at five black

universities were revealed this week by political ex-

NOT ONLY did 56 percent of the students at his uni-

versity who took part in the survey show willingness

to engage in protest activity mvolvmg guns and ex-

plosives, but a further 7 percent said they already

had. And the students ranked the use of these weap-

 $\hat{a}\200\230$ ons as the most effective protest action, $\hat{a}\200\230$ compared to ay other forms of violent and peaceful protest

pert Professor Gerhard Totemeyer.

- They underline the urgency for real reform to try to stop the trend towards the espousal of -violence.

Professor Totemeyer, dean of the Faculty of Arts and head of the Department of Political Studies at the University of â\200\230Transkei, delivered a paper this week at the

conflict conference held

by the Centre for Inter' group Studies at the University of Cape Town.

â\200\230He said in his paper
that not only did 56 percent of students at his
_university who took part
in the survey show willingness to engage in protest activity involving
guns and explosives, but

said they already had.
~ And the students

[~] a further seven percent

ranked the use of these
 weapons as the most ef-

fective protest action,

compared to all other _forms of violent and peaceful protest.
Students at all five uni.Versmes â\200\224 Transkei, i Vendzi, { Bophuthatswana Qwa Qwa and Fort Hare â\200\224 were asked whether rapid, 'disruptive change or slow, evolutionary change was the better

way for socio-political
reform to come about.
More than half opted

_ for evolutionary change.

But Professor Totemeyer noted that $\hat{a}\geq 00\geq 34$ the alternative, revolutionary change is on average supported by nearly 40 percent of the students $\hat{a}\geq 00\geq 35$.

He stated that while the students were asked to answer the questions in the context of the particular homelands they were living in, many also had the situation in $a\geq 00\geq 34$ South Africa-at-large $a\geq 00\geq 35$ in mind.

 $a\200\234$ It was found that the

1976 student unrest in -

Soweto and other South African townships was still very much alive in the memory of today S students.

 \hat{a} 200\234The courage and de-

termination which schol-- -

ars and students exemplified when they chal-

lenged the white regime

have made an impression.

 \hat{a} 200\234Student power had .

shown its muscles, irrespective of whether it was successful or not. It had mobilised a great part of the population

Â¥

 $a\200\230$ Driving ove

hapmans Peak, saw

scholars and students more self-assured and $\boldsymbol{\cdot}$

- conscious.â\200\235

In an interview afterwards, he said he hoped to publish the survey results in book form shortly.:

He has a turbulent academic history.

He is now in the extraordinary position of being exiled from the Transkei while still occupying $a\200\224$ until the end of the year $a\200\224$ his posts at the university.

He is currently hvmg in Cape Town.

Until 1976 â\200\224 when the then Stellenbosch University academic was axed from the National Party for advising that Swapo be brought into the democratic process in Namibia â\200\224 he was the partyâ\200\231s chief expert on the territory.

He moved to the Uni-

versity of Transkei in ' 1979, only to be thrown

out of the independent homeland earlier this year at the time of student unrest.

He said this week he could not rule out the possibility that his work on the student attitude study could have played arole in his deportation.

the fierce cliffs and also a delicate, | exquisitely beautiful flower. .3 7 thought: That is what this country is

like $\hat{a}\200\224$ enormous potential, beauty and strength, and so much that is awful. $\hat{a}\200\231$ $\hat{a}\200\224$ Laura Blackburne (Ieft)

UThe Rev Mcébisi Xundu (above), is a

- leader of the movement opposing the in-~corporation of Dura^200\234bana^200\231s Lamontville township into Kwa-~zulu. And on a tombstone (left) the face of Harrison Dube, who was murdered in 1988.:

Sundnwy JRIBuNE

A BLACK American expert on resolving inter-racial conflicts, Laura Black-

- burne, described this week how an a\200\234in-
- censedâ\200\235 elderly white man had yelled at
- ~ her for walking on a whites-only beach.
- * Ms Blackburne. a lawyer, is chief ex-
- â\200\230ecutive of a private organisation in
- . New York called the Institute for Me-
- diation and Conilict Resolution, a body
- ~ which specialises in coping with all .
- forms of comr iunity conflict.
- On her firs: visit to this country to
- ~ attend the conflict conference at UCT, and to help run a seminar this weekend
- ~ to design training programmes for SA

negotiators, she said she and three others had gone walking on a False Bay

- beach, not noticing that there was a

 $a\200\234$ whites only $a\200\235$ sign.

 $a\200\234$ What a place Cabe Town would be if :

it were not for your racial problems, $\hat{a} \geq 00 \geq 35$ she said. $\hat{a} \geq 00 \geq 34$ It is so beautiful, everybody would want to live here. 7 - $\hat{a} \geq 00 \geq 34$ I thought that the man on his veranda was going to have a stroke. I think he was shouting in Afrikaans because we could not understand what he was saying. ! R \hat{A} f A $\hat{a} \geq 00 \geq 34$ He went inside and I thought he was $\hat{a} \geq 00 \geq 30$ going to get a gun. Then he came out with a cane and shook it at us. $\hat{a} \geq 00 \geq 35$

- Ms Blackburne said that driving over Chapmans Peak, she had seen the $a\geq00\leq34$ fierce rocks $a\geq00\leq35$ of the cliffs and also a delicate, exquisitely beautiful flower.

 $a\200\230$ whites only $a\200\231$ beach

LEFT: Ms Blackburne on the

T $\hat{a}\200\224\hat{a}\200\224 = -$ T S ek e $\hat{a}\200\234$ I thought: That is what this country

is like. Enormous potential, beauty and strength $\hat{a}\200\224$ and so much that is awful. $\hat{a}\200\234I$ was overwhelmed and horrified in Crossroads and Soweto. I saw the barbed wire and the desolation in which

. these people live.

 \hat{a} 200\234And then I listened to Wynand

Malan (Nat MP for Randburg) speaking at this conference and I was awe-struck.â\200\231

 $\hat{a}\200\234I$ expected to hear the party line and | - what he said sounded to me almost rad- $\hat{a}\200\234i$ cal liberal. It was like listening to an

ANC representative. Then I got cynical and wondered whether what he said

- really had meaning. $\hat{a}\200\235$

In his speech, Mr Malan stated: $a\200\234$ Gov-ernment demands that everybody be represented in the legislature and have a say in placing government in office. $a\200\235$ y

The government had to have a fresh

look at its economic philosophy and choose a middle path between capitalism and socialism.:

â\200\234The capitalist and free-market rhetoric is a subconscious rationalisation of privilege ... often it is a conscious choice for the continuation of the economic status quo, realising that superior know-how and prior access to capital will perpetuate the position of economic privilege,â\200\235 he said. Yo

By the year 2000, the $a\200\230$ majority at

least of the independent homelal would be $\hat{a}200\234accommodated$ in a s

-state conceptâ\200\235. This would mean a c mon nationality and equality of citizen $a\200\234$ ship for all. A 4 1

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24 Ky Sucr 7980

A PLEA to the Government to listen to South Africaâ\200\231s ~â\200\234Martin Luther Kingsâ\200\235, Bishop Desmond Tutu and the $\hat{a}\200\230$ Reverend Allan Boesak, was made this week by a top black American civil rights leader. Bayard Rustin, 74, who served for seven years as Dr Kingâ\200\231s special assistant, was interviewed at the conflict conference in Cape Town.;

In a report he wrote last year about South African

politics which received much publicity in America he

- . said peaceful change was still possible in this country
- . if dramatic changes were made.
- " This week he said the
- i .Bayza, rd Rustunï¬\201 situation had worsened

with the nationwide mass

detentions of top UDF people. ' The detentions under-

lined the fact that the

new constitution was a $a\200\234$ fraud $a\200\235$ and the Government was not interested in establishing a true democracy. e

 \hat{a} 200\234How can vou arrest people simply because they do not endorse this new system? Democracy means choice. \hat{a} \200\235 :

Mr Rustin, tall and dapper in a blue blazer and carrying an ornate cane, was arrested 24 times in his years of civil

rights struggle, and

served 30 days on a North Carolina chain

gang for participating in

the first Freedom Ride. He organised the mas-

Bishop Desmond Tutu and Rev Allan Boesak â\200\230Black people in the US always had

hope. Here your greatest problem is $a\200\230$ the absence of hope. $a\200\235$;

sive march following Dr

Kingâ\200\231s assassination in

1968. w4 | ; He said Bishop Tutu

" and Mr Boesak, both $a\200\234$ clerics like Dr King, were having the same kind of role forced on them as had been forced -- on the legendary civil rights leader. \hat{a} 200\234When people are withe, they often turn S, and oOW. â\200\234When religious leaders make statements that â\200\234are basically spiritual commentaries on the na $a\200\234$ ture of man, this is automatically interpreted as being political. $a\200\234$ The State $a\200\231$ s position is that the oneness of mankind is dangerous to it. $a\200\234Any$ church, merely by logic, is compelled to declare segregation and discrimination a heresy. $\hat{a}\200\235$ Mr Rustin said it w important to have mer like Dr King in this country, but the Government had to make it possitfe for them to play a major rolei 2 R \hat{a} 200\234Dr King would have got nowhere in the States $a\200\234$ unless he had been recog- $\tilde{\ }$ _nised as the spokesman for the views of countless " blacks and whites. \hat{a} \200\235 $\tilde{a}\200\234$ In all my years fighting for civil râ\200\231fï¬\201?ts.-' y - country, there was never a situation when all the leaders were taken away. Never were people incapable of moving around the country at will. $\hat{a}\200\234$ Black people in the US always had hope. Here your greatest problem is the absence of

hope.â\200\235 !
He said there were
three essential requirements for peaceful .
change: < S
[0 The freeing of the
true leaders and spokes.men of the people like
Nelson Mandela so they
could participate in the
peace process; ,
] Some â\200\234political em-

- powerment $\hat{200}235$ of blacks;

[J The restoration of e among blacks that re would be real

emen

В

s e

fase

| INDIANS and coloureds

By TICKS CHETTY

would become the focus of bitterness

among Africans in the: year 2000 as they improve: their socio-economic positions, and increasingly occupy the middle rungs of work in commerce and industry.

- ./~ And Africans would fear Indians and coloureds
- '- feared whites in positions of authortity.
- Thisâ $200\231$ is the view of Professor Lawrence Schlemmer, of the Centre for Applied â $200\230$ Social Sciences at the University of Natal, Durban. .

Writing in Energos, a :Mobil-sponsored publica- â\200\234'tion on South Africa in the .year :2 000, Professor
" Schlemmer said: â\200\234One may"
thus expect much open hosi tility between â\200\230blackâ\200\231 and.

iâ\200\230brownâ\200\231 people. .-

the features, of poor race $\hat{a}\200\230$ relatigns of $\hat{a}\200\234$ the bad old days $\hat{a}\200\235$ between black and 'white would, to some extent, re-appear between

coloureds, Indians and

blacks. \hat{a} \200\235 3

He said the discussion so far, had suggested, directly and indirectly, that coloureds and Indians would benefit relatively more from reform than Africans..

- Inflamed

| â\200\234This would be due part--ly to the former groupâ\200\231s .closer: constitutional asso-~ciation with whites, but a\200\234would largely arise from the slower progress in rais-

ing the standards of educa-

tion among blacks.

.- Professor Schlemmer said the mast public and the most inflamed race relations problems were likely at the middle class level among minorities in all black groups.) ' Here the pro'blemAs are . -munity frequently have less than they have also likely to be the most debated and would sow confusion among those many observers who expect reforms to ameliorate race relations. \hat{a} 200\234What we are considering 2 s 80 h; % :â\200\234Racial stereotyping, in¢ ere would be frustrations \hat{a} 200\234sulting terminology and all of opportunity rather than the discomforts of poverty or deprivation. Training \hat{a} 200\234The form they would take, and already takes, is that of almost .incredible bgttpmess expressed or exhibited by young black and brown students, professional people and white collaremployees. \hat{a} \200\235 .; He said Indian, coloured - and African people of superior education $\hat{a}\200\224$ those with university or equivalent training, or students \hat{a} \200\224 were high achievers in their own communities. -According to Prof . Schlemmer, already qualified members of the commaterial possessions well above the average lower middle or even middle class whites. ' They are people who feel and know their worth in the

social hierarchy. They are

articulate and, in their own communities, supremely

self-assured.
â\200\234Yet, their bitterness,
about South Africa, some-

times verges on.the.

histrionic. 3 $a\200\234How$ often does one not find at some multiracial

tive of this category $a\200\224$ ex-

pensive luxury car parked .

outside, hinting or stating

fervently that revolution is

not inevitable but
desirable.â\200\235 .

He said it is easy to djs;

. miss them as $200\234$ radical clpc $200\231$

or cocktail revolutionaries.

This they certainly are in

a sense, he said. Their po-

| litical activity or associ- . . ation with the black. poor seldom extends beyond . rhetoric or token activities .

in fairly mild community organisations which avoids all connection' with the official adminstration... e

people, that the pain of ra- cial differentiation is most

tential crisis $\hat{a} \geq 200 \geq 24$ not material deprivation. Their crisis is one of dignity and honour. FoAEY $\hat{a} \geq 200 \geq 34$ They keenly and understandly feel that the ultimate power superiority of whites, and the social

confidence that this gives .

; in\201bFESSOR Lawrence Schiemmer head of the Centre

~ for Applied Social Sciences

Durban.

even those at the lowestlevel of white hierarchy, re-

presents the unattainable level that their education

i ?ond affluence entitles them

Grow -

 $\hat{a}\200\234$ In mixed settings, they feel self-conscious; their racial classification a badge of honour, a stigma. $\hat{a}\200\235$

The issue of race relations, Professor Schlemmer said, of the quasi-radical black and brown intelligentsia is likely to grow as this

cocktail party a representa- .

group swells in numbers.

It would be counter-bal-

anced by more moderate at-

..... e TRV PP PR VIV TR

which would increase in size $\hat{a}\200\224$ bureaucrats, higher-level technicians, politicians working within the system and businessmen

- whose -profit-orientation

would take their minds off the politics of race.

 $\hat{a}\200\234$ If the $\hat{a}\200\230$ radical intelligentsia $\hat{a}\200\231$ are offered memberships of commissions, advisory appointments, frequent interviews on the media, some amelioration would occur. $\hat{a}\200\235$

Stable

at the University of Natal,

Comfortable
Countering these patterns, he said, would be. a |
much larger segment of
brown and black people
with power, position and

status in a racialy structured, negotiated area of political $\hat{a}\200\230$ truc $\tilde{A}\odot\hat{a}\200\231$, even though the whites may see to it that they can'still $\hat{a}\200\230$ call the shots $\hat{a}\200\231$ if sufficiently

 $a\200\230$ pushed $a\200\231$, x $a\200\234$ Another counter would

be would be a very substan-

tial and relatively comfort-

: able black and brown

middle and lower middle class. Many blacks would have too much to lose for revolution or mass unrest to usurp the system.â\200\235

Professor Schlemmer maintains that the. critics and the defenders of the system would have at least as much ammunition in the year 2000 as they have today.;

 $\hat{a}\200\234I$ strongly suspect, however, that the ammunition would largely be verbal than hot-headed, $\hat{a}\200\231\hat{a}\200\235$ he $\hat{a}\200\230$ i concluded. i \hat{A} ¢ (Report by Ticks Chetty, 12 Devonshire Place, Durban) . 4

Referring to white reaction, Professor Schlemmer

said that one could assume

-that open white hostility to-

 $a\200\230$ wards blacks would de-

crease. - Eim - \hat{a} 200 \hat{a} 34By the year 2000 South Africa would not be an

_ideal society, but is is likely

to be stablÃ@, simply by virtue of the counter-balancing patterns and problems.

.That stability, however, is

expected to be accompanied, as now, by as much anxiety among the more privileged groups.

â\200\2340ur social, economic

```
and racial problems would
\tilde{\ } not have abated. In fact, the
rhetoric of bitterness
would be more heated than
today. The \hat{a}\200\230 squatters \hat{a}\200\231, the
a\200\234Yet, it is among a\200\230these'x} Jovertyin the rural home-
lands. and racially-biased
3i
â\200\234crime would all still be
e s v L with us; L
_critical. Theirs is an:exis-s
â\200\234The challenges of devel-
opment would be great, or
greater, than they are to-
\hat{a}200\230day. -Seeminly racdical
even more prominent than
today.â\200\235 B
\hat{a}\200\234black bitterness would be !
```

B FUTU 3! : -'SHO l: According Professor Schlemmer racial stereotyping, insulting terminolo gy_gand all the features elations of $a\200\234$ the bad old days $a\200\235$ between black and white would, to some extent , re-appear between coloureds, In- $a\2$ · v . dians and Africans. SR el 5

New primary school for Maritzburg

A R1.2-million school is to be built in Raisethorpe in Maritzburg.

The Raisethorpe Indian

Primary School will be built-:

by Caelim Construction and will comprise 26 classrooms, eight of which are to be used for a library-resource centre, :

The school, situated on

the corner of Khan and Kismet Roads, will accommodate about 720 pupils from Class one to Standard five. The school is expected to open in 1986.

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O RAJBANSI: â\204¢ D POOVALINGAM [J REDDY i
WHY WAS REDDY
OVERLOOKED FOR
TELEVISION DEBAT
THE National Peo- Affairs.:
. .. plesâ\200\231 Party has re- Mr Poova 'ngam
t fused to associate should not cogcern
i, . itself with any tele- himself with a \leq 204
. vision debate fea- election and i
... turing Pat Poova- | stead should. et\,
å\200\230lingam, chairmanof : his Broeder
THe NPP has made it
clear it would not
share a platform
with Mr Poovalin-
\hat{a}200\230gam but will take
|1 polidarity, forithe - ;; friends tolhandleâ\200\235; ANPAEL lilia debate
.~ following reasons: his affairs. i gt mber yof Soli- 3
i \hat{A}® We want to know . It was \hat{a} 200\234the same Mr it dabit
i \hat{A}©+ why Dr Jayaram - . P\tilde{A}©ovalingam who = - : o
. 'Reddy, leader of ~/s3id the referen- ~ | | - ARBJ"â\200\234"S'
. Solidarity, was by- dum would be a Nati nal Peoplesâ\200\231
... passed and SABC- waste of time and ' = Party -
i \TV chose Mr Pooy : STk :
£ .valmgam ~
.. ® Mr Poovalingdm
., is pro- Bt;'/%er,"
. . :pro-Natâ\200\231ard pro-
la\200\231, (Govern ent, and
b, he stated at'a Na-
L tionalist Party
} Youth â\200\230Conference'
i fatâ\200\231Randburg in
e \hat{a}\200\230March he wants
{ more Broeders
:a\200\230_Va\200\230, +~ like.Gabriel Krog
\hat{a}\200\234'to handle Indian
```

R S R L VR SR] > \hat{a} 200\230Gandhi wrote: boycott of the. legrsla- $a\200\230$ YOUR cartoon (August 19) gives the false impression that Gandhi would have disapproved of voting in the present tricameral constitution. You and your cartoonist have accepted on face value a distorted viewpoint of history propagated by the NIC to whom the facts are known. In 1937 Gandhl called on the people of India both to vote and partici--Ppate in the dispensation of the 1935 India Consti- - tutional Act, despxte the fact, i ® It was based, on» communal lines; ' $\hat{\mathtt{A}} \texttt{B}$. That only 10 percent of the populatron could " vote; o And that the Brltlsh Government - retained : overall full powers inâ\200\231 all the; legislative assemblles contemplated-_in the constitution. In his newspaper, Haruan (May 1, 1937), â\200\234The tures, let me tell you, is

not an eternal principle -

like that of truth $200\231$ and $200\230$

non-violence. $\hat{a}\200\235$

gave his consent, did
Congress partlcxpate in

the_elections, for. $\hat{a}\200\230$ the $\hat{a}\200\231$;

 $\hat{a}\200\234ORAJAB$: ' Cartoon glves false impression

provincial legislatures.
Also on his advice,
Congress accepted office in the provinces on
the understanding that
the British governors
would not interfere and '
" in the hope of using office to organise the "
country for mdependence. ' * e
We in Sohdarlty are

; followmg a s1m11ar out-

look.. : AR :
We are partrcxpatlng
to change the constitu- tion. Not to accept it.
We want to use office to
make a positive contri- bution by the Indian ;
â\200\230community to the call- |
ing of a national convention, which hopefully, wrll devise a fully

with safeguards for

 \hat{a} \200\230" minorities, Only after Gandhi \hat{a} \200\231

: Mahmoud Rajab 3
Secretary Solidarity - t
O Letter shortened . * *
â\200\224 Editor s 5%

Preg Ay

- voiceless people of ¥
- from past experience that

democratic constitution -

to the House of Dele-%} gates and the House of & Representatives con-} cede that the new con-* P stitution falls far short*, of the aspirations of the'Â\$

' 'promlse'.â\200\234;.

South Africa. : brmging about change : giving them back to us - However they are $a^200\231 _ - in small measures as - content to see it as a8 mgg?n; seÃ@]?ogâ\200\230;ezm~ pnvxleges IR$

 $\hat{a}\200\234starting point \hat{a}\200\235$. vehicle for change"

hese sayings are hack: neyed' and_*hold nho

It is clear to the ma-: $\hat{A}Y$ jority of our people that a constitution so severely flawed is indeed an $\hat{A}200\234unroadworthy\hat{A}200\235$ vehicle \hat{A} ¢ highly incapable of

§ ing point: what we doquestion is whether this

._evident in every sphere.

The government has been consistent in tak-- ing away our rights and

is nothing more than

We do not owe the o white man anything and ny $a\200\234v$ - we have nothing to be grateful for. Our contribution to this country is -

_is a life-line. \hat{a} 200\235 v . We have always had; \hat{a} 200\231

. The new Constitution i

legeâ\200\235 There is no need - to clamour for it as if it

our pride and dignit and it will be sad to lose it over a worthless Constitution. .

The coloured, Indlan and African communi-

- ties have always fought-

for equality and this

- fight will continue.

We refuse junior $\frac{2300}{230}$ we re-

sation has its setbacks $\hat{a}\200\224$ ibut we know

-ference or even $\hat{a}\200\230$ boycott i to the challenge. % . \hat{A} »."

The Constitution must be?used to attarn .

a just socuety and the removal of dlscnml-nation. $\ensuremath{\mathsf{G}}$

```
the House of Delegates
- nificance. -
When this chamber comi
dian people ;
catlorl, art and culture, h
fare services, community
-[ is a fair starting point. .
_ % ernment â\200\224 would become th espo
dous challenge to the lndâ\200\230- Ian communi- -
ty. :? %
Admlttedly the new pomcal drspen- _liament will debate and take decrsrons :
- on General Affarrs as well. - ;
The demands and challenges on In-
dian parliamentarians would by far ex-'
ceed those encountered by advisory bodies
sÃ@of great srg-;" d
S mto bemg,,-.
it will determine the. destly es of the In-
velopment in- .
A ,cludmg housmg. agrlculturâ\200\231; and local goy- . -
this: an a\200\234 offered privi-
ity of the House of Delegates. : :
In addition Indian members of Par-.
such as the LACs and the SAIC.
Persons with proven ability and experi-
ence and vision are required to represent
the Indian people at. the hrghest forum in :
the land.
* From among the avanlable candidates ;
You, the voters, must support those per-
. sons who would reasonably mlrror the In- {\rm i}
55 8 «dran commumty::
9 4 T PI Devan
\hat{a}\200\23045-39th Avenue.
. Umhlatuzana Townshlp
Durban
```

The comlng electron ol candldates to -

}ect the gracious Constitution offer as an-

~. other privilege, we re-

iterate we have a legitimate claim to equal. rights and thus see it unfit to clamour for the crumbs that fall off the $\frac{3}{200}\frac{34}{aster}\frac{200}{231}\frac{200}{235}$ table.

We will maintain oulj - dignity and continue the fxght for our rights.

E Maduray

43 Sialkot Crescent 8 Merebank Durban ...

OPIDEVAN .

Park!

Padayachee 0 'on debate

- " AMICHAND Rajbansi
- . refused to participate in $a\200\230$

a TV debate with Paf

Poovalmgam of Solldario ty. WS 5

How isâ\200\231 Mr Rajban5 | going to-face the real:
Nat Government in Cape

Z Town"

" Poor Mr Rajbansr, I pity him. Perhaps he should remain in Arena

T V Padayachee 185 Tammany Avenue . Croftdene ; Chatsworth

Nobody, Chief |
Buthelezi vowed |
this week, not
even the
might of the State,
would stop him
from going to Lamontville, to hold
what has been
billed as a meeting
to pray for black

unity.
' He had a meeting
this week with a dele-

full

'CHIEF Gatsha Buthele2 | is going ahead with his controversial visit to Lamontville near Durban on Saturday . . . and thousands of Inkatha supporters are expected to converge on the township.

gation from the Joint

~Rent Action Committee (Jorac), a com-â\200\231

" munity organisation,

which pleaded with him to cancel the visit.

Jorac believes there is a possibility of an eruption of violence because emotions are running high in Lamontville "over the issue of incorporating the townshlp into KwaZulu.

I:!

CHIEF Buthelezi. .. Inkatha leader. They also believe his visit is designed to convince residents about the merits of i incorpora-

tion.

Chief Buthelezi has rejected the - argument saying he did not need Lamontville to bolster his political power. If violence erupts on Saturday, he said, it

would not b his supporters ma As president of the

750 000-strong Inkatha movement and presi-

#: dent of the SA Black Alliance, he believes he

- go, especially in Natal,

" (UDF).

cannot be told where to

which is his base.

He sees behind Jo- :

 $\label{eq:condition} $\operatorname{raca}\200\231s$ appeal for him to drop his visit the invisi-$

ble hand of the United |

Democratic Front

Lamontville has become the latest battleground in this fight be-

tween his Inkatha

movement and the UDF

for local supremacy.

He said recently he |

would go to Lamontville

regularly until he had

made his point.

Chief Buthelezi told
Jorac this week he has
â\200\234a God-given rightâ\200\235 to
campaign for support in
Lamontville, like in any
other black township,

and he owes it to Inkatha supporters in that |

township to make the visit.

â\200\234Groups in Lamont-

ville, however, who want to interfere in the God-given right of people to freedom of political choice will find themselves flying in the face of history itself. â\200\234There are those in

Lamontville who sup-.

port Inkatha, and any black who denies them the freedom to do so, indulges in black political

treachery, \hat{a} \200\235 he said.

Dangerous

& $a\200\234$ Those attempting to

make Lamontville a nogo area for me and Inkatha are playing a very dangerous game.â\200\235

Chief B ezi has singled out $a\200\231er$ Mce-

bisi Xundu. ¥ Anglican

v;sï¬\202 to Lamontville will go ahead

ELEZI NT and a leading Jorac member as being in the

forefront of those calling |

for the cancellation of his visit to the township. $a\geq00\geq34$ The full might of the State would not stop me from seeking support in Lamontville . . . I will go there on September 1

and Inkatha activity will

continue in Lamontville until the day of our lib-eration, $\hat{a} \geq 00 \leq 35$ he vowed.

It has been said by $Inkathaa^200^231s$ political adversaries that the

movement has been | least successful in get- |

ting a foothold in Lamontville and Chesterville and the incorporation of the township has,

therefore, been a God- -

send to it.

There have also been clashes in the past between Inkatha support-

ers and other members

of the community in the two townships.
In June last year a

top official of Inkatha, | Winnington Sabelo, was

seriously injured after

he was attacked during

the funeral of a youth who was shot during the disturbances.

And last October, after the incorporation issue had set the township abuzz, certain

members of Inkatha,
were attacked while at-

tending a mzeting at La-

montville.

SUNDAY TRIBUNE, AUGUST 26, 1984

e Inbune Reporter .

7 CHIEF Gatsha Buthelezi has ac-_quired a fortress-on-wheels A zquipped with armour-plating and

- bullet-proof glass ond.apble of

producing smoke.

 $a\200\234$ Speculation is rife that the

KwaZulu Chief \hat{a} 200\230Minister and In-

. katha president will use the yehi- - \hat{a} 200\230 cle- when he visits. Lamonmlle on

Saturday

- It caused sometlung of a stir at a' Durban garage w| it stood on the showroom unti day.: Peonlg $i^2\202$ ochd to $a^200\230$ marvel at $a^200\234$ bull a^0 -proof, left-hand drive

clieved £o be imported.

The inck'is silver-grey with a mah y strip along each side. $a\geq 0$ has-four-wheel drive.'A man who saw it said the windows were Jemto 4 cm thick.

 $\hat{a}\200\234$ Thefi¬\202oors are sQ. hqu they are- dufi¬\202wlt toopen..

e { \hat{a} \200\234long, shapbo'ixke the .

new Râ\200\231over, with big wheels.

1 tlnut it can: 'slhiâ\200\230 b @

e f 0 PO

The car. is sald fo: be bl

- spray tear-gas in all directions -

from gas bottles monnté($i^2\201$ mnith the mud guards. Ttis $i^2\201$ tted \mll a two-way radio. $a^2\200\230$:

S Theurhas"fl-'mStAmo- â\200\230 - mioâ\204¢ nuscnbedontheleï¬\202door:

One of the ewlll) has seen 3 thewmdhemscnlledb;pc- X

; tluientmegarqgeto looht' $-\hat{A}$ « my chiefs car. \hat{a} \200\235 \hat{A} « \hat{A} ¢ 1

3 ""Tbey said tbey lml (mrnc-

tions ;oTi¬\201x ;olgtlun; :iia(was .] wrong.— The y :work is very . hard. T even got underneath the mtobokatthÃ@gub«fl 4

present for. the clnef from om- : $a\200\230$. seas. It doesn $a\200\231$ t look new, tboogh =& . The car is obviously $aa\200\231$ petrol-guzzler. It used R25 worth of

 $\hat{a}\200\234$ petrol on Wednesday and another

R62 on Friday before it was driven away.

fpr

RAJBANSI SAYS...
1) "N. REDDY IS CHA

MPION OF THE MIASS

ESII

* NO DOUBT HE IS THE CHAMPION OF THE MASSES"â\200\231

 $\hat{a}\200\234$ The one field where Mr. Reddy $\hat{a}\200\231$ s achievements shine out, is the breaking of racial barriers of the long embedded historical prejudices against our people. When | go to the offices or behind the doors of many industrial giants, which as a matter of policy had_refused to employ Andians, | feel heartened by the satisfaction that God

gave us this oportunity to ge associated with a man of the calibre of Mr."J. N. Reddy." $\hat{a}\200\235$

A. RAJBANSI

'HANSARD, MARCH 1981.

P. D. PERSADH Durban Bay

REV. C. REDDY Laudium

i

M. S. SHAH

.N.W. Transval

Y. MOOLLA Stanger

L. S. MOODLEY

Newholme

E. V. MAHOMED Allandale

D. PILLAY Lenasia East

CHETTY
Chatsworth Central

N. M. KHAN Natal Midlands

G. L. PILLAY Marian Hill

Y. M. MIA Lenasia Central

B. NAIDOO Actonville

R. PILLAY Lenasia West

T. V. PADAYACHEE Arena Park

A. HURBANS Tongaat

Havenside

B. S. MOODLEY Red Hill

A. ARBEE

E. Transvaal

M. VENGASAMY North Coast M. S. NAIDOO Clare Estate . IYMAN

c; mperdown

S. COLLAKOPPEN Central Rand

Moorcross

S. MANSOOR Isipingo

K. MOODLEY
Southern Natal

A. K. PILLAY Merebank

S. RAMPHAL Umzinto

. PALAN Bayview

 $200\224\200\224\$ Solidarity E@cutive

P. POOVALINGAM Reservoir Hills

M. RAJAB Springfield

D. NAIR Brickfield

P.1. DEVAN Cavendish

- VOTE -

SOLIDARITY

EFFECTIVE LEADERSHIP

9th FLOOR, RAJAB CENTRE, VICTORIA STREET, DURBAN 1

CHIEF Minister Phatudi

å\200\230Rainmakerâ\200\231

my views in regard to the so-called â\200\234rain making machine?â\200\235 allegedly bought by Lebowaâ\200\231s Chief Minister, Dr C N Phatudi, costing in the region of R21 million. I claim to be a Lebowa citizen but T've. never seen or heard about rain made by that machine.

Or is the machine meant to make rain for Lebowakgomo, Se-shego, Cheunespoort and Mphahlele, as these are places that come to anybodyâ\200\231s mind whenever Lebowa is in focus.

Maybe we can hear from the people of those places particularly Dr Phatndi Weâ\200\231ve been

waiting patiently for the historic artificial rain that Dr Phatudi and his machine can provide. But to no avail.

It has now become a boring business to know that Lebowa â\200\224 a poor homeland â\200\224 has got a machine to provide Dr Phatudi with enough rain to make South Africa a very rich country. j

We have always regarded you as our leader, now weâ\200\231re beginning to lose confidence in you as a result of he blunders you make. This one should be referred to as the $a\200\234$ blunder of the centuryâ\200\235 in the homelands tragic history.

SOWETARN , ab Aua 198y

is big fake

' SIR, T would like to air

i

One thing for sure Dr'T...j
Phatudi does not hold

One thing for sure Dr'T..j
Phatudi does not hold
any degree in rainmaking. He remains Dr of
Education and not Dr of
Rain. I appeal to Dr
Phatudi to stop referring
to people as having
â\200\234kaffir mentalityâ\200\235 when
they try to reason with
him. f

As a leader you should have long forgotten about words such as $a\geq 0$ Please Dr Pha-

tudi try to visit you; Lebowa areas, find o"

from the people wha they want you to do for them.

Arla

For instance, the western area, (places like Abbotspoort and Shongoane to mention a few). Lebowa never had anything done for them.

Dr, you have visited Shongoane on more $a\200\230$ than two occasions and I would like to point out

that, where you were

standing and addressing the people was the best place available for a Prime Minister. Did you like it? Again how the drive betw Potgietersrus and Shongoane, fit for ministerial luxury cars? No.

If there could be, at

the time of writing this

letter, news that the machine is being circulated in all Lebowa ar-

eas, 1 apologise to Dr

Phatudi for this letter.

Otherwise I stick to my

words.

S K Monene PO Villa Nora

ag vr W

t

N