

Phambili ezimpondweni zayo lempi yenkululeko ibibanjwe yintsha kanye nabafundi.Baphuma beqhamuka kuwo wonke amaqatsha emfundo kwelakithi jikelele; emaNyuvesi,ezikolweni eziphakeme,kanye naku- lezo ezincane.Bonke bahlangana ngelilodwa kuphela izwi.Izwi loku- lwisa infundo yabansundu(Bantu Education)ehlose ukwakha ovumazonke kwintsha yesizwe sakithi.Lelibutho lentsha yakithi likubeke obala ukuthi alizimisele neze lona ukuba ngomabizwasabele bamabhunu_ Ayizimisele kubonakala

lobabamkhulu

ukuthengisa

bethu.

mihla - namaläi-201ga

Lokhu

izw_

ngokupa

sibambisane

njalo

empini yokubhidliza lombuso

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y"

.noma abacinde~

wobandlululo.

Selokhu wasungulwa lombuso,usekelwe ngobudlova nobugcwelegcwele.Abantu bakithi bonkana,ama Afrika,amaNdiya nama Khaladi balwisane nawo kwaze kwaba sobala ukuthi, zeli bangaphumelela ukuthenga idla~ nzana lezikhothamathe ngakwabamnya~ ma,kodwa ababuzanga etsheni uma bethi umbuso wobandlululo uyaphela,lutho Yithina esicindezelweyo esizowubhubh ~isalombuso,akekho omunye ongakwenza lokhu.Yingakho nje kufanele nakanja_200\224 ni ukuba sihlangane sihlasele sibhu_200\224 bhise lombuso wezigcwelegcwele.

MASIHLANGANENI.

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5TILL FIGHTING 0_200\234_200\234

POLt-ncm.
PRISONERS

Singwamane ngezihluthu nesitha esingafuni ngisho ukuthi nyaka, Siyasiphalaza, sizigxumeke saze sathi ski phansi ukuze nje si-

ngalinge sinyakaze.

.Ilukhuni

-iyitshe lempi yesizwe yankululeko bakithi.Kodwa asingalinge sida-ngale silahle igandla,ngoba osekwenzeke khona lapha kwelakithi nangaphandle kwamanye amazwe anje ngo Angola,Mozambique, kanye ne Zimbabwe zolo lokhu,konke lokhu kuya ngokuya kusibonisa ukuthi hayi akusensuku zatshwala ukuba singobe.Yikho nje kufanele sibhincele nxanye

Kudingeka ukuba senzenjani -ke thina?

Okokuqala, Yinhlango yesizwe esimnyama.Masilwisaneni nawo wonke umoya kanye nemizamo eqonde ukuSahlukanisa,ukuyenga nokuthenga abanye bethu,nokuba silwisaneni sodwana.Bonke abantu bakithiâ\200\224ama Afrika,ama Khaladi, ama Ndiya kanye nalabo abamhlophe abalwisana nombuso .wobandlululo-masihlanganeni sibe munye okwenqindi,siqine okwedwala siqhubekeleni phambilinjalo ngempi yenkulululeko.

siqiniseleni,ngoba sesibudebudÃ©Ze nenkululeko.

Lomzabalazo wesizwe uya ngokuya ukhula kanti nonfutho wempi uyaqinÄ©

u)IEâ\200\230LufUdumala.Ngakhoâ\200\224ke asikho nesincane isikhathi lesi sokuba siklwe-
" bhaklwebhane sikhombane amehlo ngobala.Zonke ezomndeni mazibekwe

edeleni ukuze
umbuso wendluzula nobandlululo.

sizuze inhloso eyodwa vo- ukubhubhisa nokubhidliza

NAKANJANI SIZONQO

Umhl aba w0n11e jikelele unathi kulempi â\200\224umbuthano wamazwe
ka(OAU) â\200\224 umbuthano wanazwe omhlaba (UN) nayo yonke imibuthano
elwisana nobandlululo iyaqhubeka igcona umbutho wobandlululo 1
Ant iâ\200\224Apart heid Movements. Lemibutho iqhubeka ngemiZamo yokuthi
yenze 1 South Afrika ingabi
Ezikhathini eziningi isitha sisinqobile sasishaya phansi.Kepha
usemningi umsebenzi osasimele

.Impi yenkululeko isaqhubeka.

nbbudlelwaneâ\200\230nawo wonkeznmuumaanmzwe.

ase Afri-

SIYANIBINGELELA MAâ\200\224AFRIKAI

Thina esiqqunywe lapha esiqhingini sobugqila sisayiphethe njalo

ethu aleleyo sithi:

njalo.

zethu,

MASIHLANGANENII

MAYIHLCWEM

Asibeni
sibeni munye

i-\201gokungakhathali eyomzabalazouSikhumbula kanye nani bonke abace-
kelwe phansi ngezibhamu zamabhunu nabaphanyekiwe,ngenxa yokulwela
kwabo inkululeko.Sithi kinina abalimeleyo nasebeyizigogazngokuba
niyilwele inkululeko ningamaqhawe.
Sishaya phan81 emathuneni alawo maqhawe
Amaqhawe asale empini siyohlala'siwakhumbula
munye sikhulumeni ngalezenzo zezihlabani
ukuze sisishaye phansi isitha.
Ayibe yisikhumbuzo imisebenzi yabo kithiâ\200\224ukuthi inkululeko yesizwe
kufanele nakanjani ukuba siyilwele.
Masilweni sihlahaneni okwamaqhawe ukuze sizilungiseleni ikusasa
lethu-azisoze nanini izibhamu zamabhunu zisehlule.

aÄ»,;Power to

the People

QHUBEKANI NJALO NEMPI)

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YENKULULEK0I

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szabalazo nokulwela kwethu inkululeko namhlanje yi.lokhu ukhubekiswa
_futhi unqandwa yisibhamu. Kusukela emandulo kuze kube namuhla sisad
lokhu sibhodlelwa ngumbayimbayi. Sicekelwa phansi mihla namalanga
yimibuso yamabhunu.

Igama Apartheid libika: ubandlululo, gombala, ingcindezelo, nokubula-
wa kwabamnyama.

Imihla namalanga sibeleselwa, sicikwa ngemibiko yamabhunu, ethi
i-Apartheid seyaphela. Kepha ukuqhuma kwezibhamu kanye nokuchanasa
kwezingola zempi zehla zenyuka kusukela ngo June 1976
kukhombisa

obala ukuthi ngamanga aluhlaza ukuthi i-Apartheid seyaphela. Lezizi-
ndimbane zabantu bakithi ezicekelwa phansi ngamasotsha amabhunu ,
ebulala, elimaza, wena silisa, wena sifa

â\200\234;:9 wena ngane ngokungakhethi, zibulawa
mqubani uma kungewona lombuso

we-Apartheid. Lelizinga lokubulawa
nokulinyazwa elilikhulu kakhulu kangange

aha 1e dlula elemibuso yonke edlule,
likhushulwe â\200\231kanjani uma kungekhona

ukucekela phansi, kubulawa isizwe
sakithi yiwona lombuso othi namuhla

iâ\200\224Apartheid seya phela? 1â\200\224Apartheid
ngumbuso wesibhamu.negazi kubulawa

isizwe esimnyama. KOnke okukhulunywayo
nesithenjiswa Rona ngamabhunu yize leze

njengoba ukucithwa kwegazi lethu
nengcindezelo kuyaqhubeka kuya kukhula

futhi.

NENGCINDEZELO KUYA KUKHULAI .0

SITHENJISWA IZE LEZE;_INDLUZULA

Sikhuuma Dj e namuhla abantu bakithi
basakhotha bephozisa amaxeba nezingozi

â\200\231

bahlala bengcwabainani lababulewe, baze bazwakala sebebuza bethi:
Kufanele kwenziweni?

â\200\230 TAMBO ANDNIANDELA1162

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V

Bakithi sithembele ubala uma Sicabanga ukuthi abacindezeli bethu
baza kusinceda. Kanti ngobani uma kungebona abacindezeli bethu laba
abathumela amasojha ukubhubhisa isizwe esimnyama. Yonke lembhude
VezitLembiso ezingekho, neziyize leze, kanye nayo yonke lemisindwana
ephuma qede ilandelwe wukugqunywa emajele kanye nokubulawa kwabantu
bakithi, inenjongo eyodwa kuphela. Ihlose ukusahlukanisa, ukuchitha
uzwano kanye nomoya owodwa wokuba silwisane naLombuso wezidlova futhi
siwubhidlize. Kambe bakithi, abacindezeli laba abakwazi, futhi benjalo
nje, abazimisele neze-neze ukulalela
bakithi.

isinqumo sezindimbane zabantu

ISINQUMO SANGO JUNE 16!

Lesosinqumo sisobala okwamehlo esele: Umbuso wobandlululo lona wehluâ\200\224
lekile. Nabantu bakithi bonkana ngobuningi babo, abadala nabasha,
umzali nomtwana, kanyekanye bawufulahhcle, futhi kabawufuni lombuso
-ndini.

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Nali ilizwi elisemqoka

enilathulelwa ngu Mbutho we Sizwe,u Kho-

ngolose(ANC)
okunamanje agelokhu egqunywe esiqhingini(Robben Island) lithi:
MASIHLANGANENI SONKANA SIZABALAZE.

Liza liqukethe umbiko ovela kumaqhawe esizwe sakithi

inkokheli yethu umfo ka Mandela namakhulu abazalwane bakhe oSekÃ©-
dlule iminyaka eyishumi neminyaka eyisikhombisa bathunjwa bagqunywa
ngonya esiqhingini sdebugqila,bathumele baqondisa lombiko kunina
nonke sizwe sase Mzansi Afrika eningaphansi kwejoko lobugqila ne-
ngcindezelone isayibambe njalo impi yenkululeko.Ubhale
nokucacisa umumo wezinto namhlanje kanye nezenzo zesitha,ngemuva
kweziwombe zezimpi zase Soweto.

ukuchaza

Lombiko siwuthola nje usuqede iminyaka emibili ukufika kithi,uza
ngezomshoshaphansi, uhamba ngaphansi kwezindlela eziniima nezibu-
cayi kabi zengozi. Namhlanje lokhu lombiko,ngexa yesisindo noku-
baluleka kwawo, sibone kufanele ukuba siwuthulele isizwe sonke.
Lombiko osigqugquzela ukuvukela umbuso wamabhunu silwele inkululeko
simunye ubaluleke kakhulu ngenxa yonyaka ka 1980 - unYBka wo Mqulu
we Nkululeko (Freedom Charter) Osuminyaka ingamashumi amabili
neminyaka emihlanu.
Ukbongolose uyanibiza nonke sizwelunigqugquzela ukuba nisukumele
phezulu kulombiko ka MandÃ©La wokunlangana nokulwela inkululeko .

Selokhu lathathwa Lathunjwa lelizwg KUSTlOkhu kubusa umbayimbayi.

Obabamkhulu bethu bazÃ©balaza bevikÃ©Ta isizweâ\200\230sakithi kuSitha,nabo
baze banqotshwa ngesibhamu.

KU OLIVIB,T%&EXX [IEKEKMWEIJ â\200\234EIANC

AMABHUNU ABUSA NGESIBHAMU.

U MANDELA UTHI

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