

Mamys Dc 3

Dl. ZWANE PRESIDENT N.N.L.C. ADDRESS AT KASHEWULA.
th Februar' I I.

I come to bury Caesar not to praise Him.- "I

I come to bury QHUZASHA not allow him to take over the N;NQL.C.

A strategy has been designed in both Pretoria and Washington that a new Party should be formed - Both Pretoria and Washington are worried about forming this New Party so it has been designed that as they dare not form a new party so soon before the election it has been designed that the new V Party should take over the leadership of the N.N.L.C. It was decided at the Annual Conference that Mr. N.S. Malaza should be removed from the Secretariat then: the new Party (I prefer to call it QHUZASHA) would take over the key and External & Internal correspondence of the Party and the Secretary of the captured NuN.L.C. would be a woman - a Delilah who would sell Sampson to this Philistine organization.

And last but not least Dr. Zwane the President would be removed .-

Mr. Malaza to be our General Secretary had to be protected by his Assistant Secretary and by the President - The Annual Conference re-installed him under pressure as it were;

Now I ask you as the people of Shewula why do you not attend the Annual Conferences to protect your leaders ? Please see to it that you and the people of Nomahasha do attend the Annual Conference - Pay your membership - send delegates to the Annual Conference.

Infiltration by the Special Branch. In Mbabane District an ex-policeman was elected District Chairman (this was called democracy) then Mr. R. Ndlela was elected secretary of the District after 4 months training in Matsapa Prison by the Imbokodvo Government in intelligence service). These two people have killed the Branch Committee and the District Committee. But when these people looked up the Head Quarters office of the Party; I suspended these people from the Party. Everybody in Mbabane should therefore look forward to electing a New District and a new Branch committees.

I know that you will complain that why should I tell you about the political confusion that goes on at Mbabane ? Your Head Quarters Mbabane is my Head Quarters but it happens to be the Head Quarters of the Special Branch section of the Police as well. When I take over Government do you think as Prime Minister I should retain the Special Branch Section Of the Police when I know they are fighting me and my Party . I will be forced to sack the lot /O.O.O. '

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lot because they are not servants of the State' but 'petitioners. These Special Branch men will follow Prince Makhosini into political oblivion. At the last Annual Conference I told you that Prince Makhosini has tendered his resignation to His Majesty the King. Now I should like to tell you that he has made two more attempts at resignation and His Majesty the King has refused. The argument is if Makhosini came into power through an election he can only vacate his seat through an election. This is fair enough. You know that I have personally told you that you would be having an election this year but Prince Makhosini has had to postpone this election to April 1972 because his cabinet and MCPs are sure they would lose the election - I am personally sure that they will lose the election in 1972. Now more about the Democratic Party to attempt to take over our Party. An Assistant Organizing Secretary has convened a meeting on the 20th of February in which he hopes to elect New Congress leadership. I would like to tell you that anybody who attends a so-called N.N.L.C. conference not legally convened by the Secretary General of the Party are automatically expelled from the Party. I told Mr. France Maziya this and I still warn let him stick his neck out it will be chopped off politically. A meeting to form the New Democratic Party was held at Ir. Nkuman's house at Zulwini and the following people attended; It was during Prince Makhosini's absence from the country. Our paper stated that Prince Makhosini is a peripatetic Imbokodvo Minister. The Imbokodvo Ministers were: (a) Mfundza Sukati - Imbokodvo Deputy Prime Minister. (b) Dr. Nxumalo - Imbokodvo Minister of Health. (c) Bhekimpi Ndoni Nkosi - Deputy Minister representing Prince Mfanasibili Imbokodvo Minister for Local Administration. (d) Mr. Aaron Gamedze - Imbokodvo Minister of Education. Imbokodvo at that meeting the Ministers agreed that the stumbling block to all progress in this country was Prince Makhosini. (e) Mr. Simon Nxumalo - Imbokodvo Minister of Mines - Commerce and Industries, It was agreed that Prince Makhosini should not be the next Imbokodvo Prime Minister but Mfundza Sukati should be the next Imbokodvo Prime Minister. Simon Nxumalo is a very ambitious man he knows that if Mfundza Sukati were to take over there would be chaos in this country and he would emerge as the new leader of/.....

new leader of the governmaht; This is the strategy given to this clique by both Pretoria and Washington and of course London least and last. It was decided that at that meeting that it would be difficult to emerge a new Party'eo'the best thing was to fire Malaza Secretary General of the Party and Dr. Zwane would be fired and a new Congress stooge would be elected to lead the Party temporarily and Dumisa would be recalled from the United States and he would lead the N.N.L.C. as the new Sezetse Khama of Ngwane. Hbr..Zwane and Mr. Malaza have become unpopplrar in a neo-colonialist circles for photeo-ting this Party from being taken Over by neo-oolonialist leadership."Noma unina angashiya zona izingane zakhe mina ngikhumbule zami" (Although a mother may desert her children I remember mine). The Party is supgpme. I as Aa President of Congress would remain in the Party even if I were kicked out of the leadership because' outside the Party am nothing W What does St Paul Say about charity,. Though I speak with tongues of men and of Angels If I, have -no charity I am nothing." 1 ' I

I still would like to warn those of my colleagues who are being led .-w astray by the Imbokodvo so-called Democratic Party (I call them Dam Katie to think serious about leaving the Party that is recognized by' the world anthfrica (o. A. U.). ' d I ',

Solidarity with all freedom fighters llN Mozambique and South Africa.

" LONG LIVE AFRICAN UNITY _ .

FORWARD EVER - - BACKWARD NEVER I

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N;N;L.C. Head Quarters

4' P. P. Box 326,V

Mbabane. .

9 th beruary, 1971. '

The Editor -

Times of Swaziland _

P. O. Box 28, '

MbabaneJ , , . .

Sir, M I

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I beg to refer to .3

It is not true that the Special Delegates

Conference was convened to elect Party Officials. In fact the Special Delegates conference according to the N.N.L.C.

officials. To elect officials under any other conference or rally would be unconstitutional.

A. P. Zwane President

of the N;N;L.C. was partially distorted. This is easily understood when it is phone. In the statement of the 5 th January for instance it is stated "because of revolutionary elements the meeting became chaotic".

In reality the President "

Dr. A. P. Zwane stated that the N.N.

L.C. is a Revolutionary Party which has no.

room for counterrevolutionary elements. I am also to point out that what happened in October 1970 at the ManzinimAgrioultural Hall. It is true that Malalza was out voted and in his place

Miss Thoko Mdiniso was elected by a narrow majority. When the turn for electing

president

I was quickly seconded by Dr. A. P. Zwane

who stated that he had no confidence in Miss Thoko Mdiniso being elected as I

General Secretary of the Party.

In fact the President gave the delegates the

right to elect a New President. At this juncture a Resolution was moved and seconded that the officials who had occupied offices in the previous year

should be returned en bloc.

It was passed by a majority of 76%. In this way

this way Mr. N. S. Malaza was re-installed as Secretary General (and Miss Thoko Mdiniso voluntarily stood down - in fact even before this resolution was carried.)

The Party has its officials duly legally and constitutionally elected :by the Party' s legal conference - the Annual Delegates Conference.. Anybody like Mr. R.Ndlela and Elias Lukhele who claim there should be fresh elections is committing an enormous illegality and is apt to. spread misunderstanding among members of the Public. What Miss Thoko Mdiniso , Mr. R. Ndlela and Mr. Elias Lukhele need most is little study of Constitutional Law.

The reason why the President and I had lost confidence in Miss Thoko Mdiniso is simple. We are fully aware that she is flirting (politically) with certain Imbokodvo elements or better still the Embryo within Imbokodvo Party generally referred by us in the N.N.L.C. as the Democratic Party or better still (QHU ZASHA); "M' " A

It will be remembered that Miss Thoko Mdiniso once reported officially that she had been requested by Mr. _Arthur Khoza to meet him for political reasons. Miss Thoko Mdiniso never reported back to the President what political discussions she had with Mr. Arthur Khoza and his QHU ZASHA associates. Instead Miss Thoko D. Mdiniso was often seen in their company in Private Bars at the Tavern and the Central Hotel. It would have been most dangerous to the Party for the President to agree to work with a General Secretary that openly flirted with the enemy camp.

To end this article we of the N.N.L.C. are aware of the damage that was done to Sampson by Dellilah and our eyes are wide open.

"If Miss Mdiniso still insists that there were no Rpm students there; we could categorically state she is telling an untruth. The student who insulted Dr. A. P. Zwane President of the N.N.L.C. was a S.S.U. official fresh from Ghana where he had been killed a fatted calf by the Imperialists and of course Dr. Busia the Black Imperialist. A,

When the meeting was not opened at 7.30 p.m. as scheduled Dr. A.P.Zwane went to bed. When some hooligan elements came to fetch him from his bedroom at 11.30 p.m. he refused to attend in the company of insulting Imbokodvo elements.

Last but not least Mr. N. s. Malaza was looking for the key the whole night. When he reported to the District Commissioner about the disappearance of the key, the District Commissioner told Mr. Malaza the lock at the door had been broken. It is untrue that the hall was opened by Mr.Malaza.

6. was opened by Mr. Malaza.

Notwithstanding Dr. A. P. Zwane got a full report of the proceedings at that illegal Public meeting - certainly not delegates conference. I conclude with the remarks made by our leader Dr. A. P. Zwane at the Annual Conference that many shakey N.N.L.C. members would fall by the way side. h Our cry is come out in the open QHUZASHA i do not masquarade under Imbokodvo or N.N.L.C. 1 3 J

Qhuzasha Phumela baleni sikdbone (Siswati interpretation.)

- Africa Ho Mhlangao

Assistant General Secretary N.N.L.C.

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Swaziland. , -

7' CLASS STRUGGLE IN AFRICA i '

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-i BY : KWAME NKRUMAH.

There is a close connection between socio-political development, the struggle between social classes and the history of ideologies. In general, intellectual movements closely reflect the trends of economic developments. In communal society, where there are virtually no class divisions, man's

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productive activities on outlook and culture is less discernible. Account must be taken of the psychology of conflicting classes. I

Certain social habits, dress, institutions and organizations are associated with different classes. It is possible to place a person in a particular class simply by observing his general appearance, his dress and the way he behaves. Similarly, each class has its own characteristic institutions and organizations. For example, co-operatives and trade unions are organizations of the working class. Professional associations, chambers of commerce, stock exchanges, rotary clubs, masonic societies, and so on, are middle class, bourgeois institutions.

Ideologies reflect class interests and class consciousness. Liberalism, individualism, elitism, and bourgeois "democracy" - which is an illusion - are examples of bourgeois ideology. Facism, imperialism, colonialism and neo-colonialism are also expressions of bourgeois thinking and of bourgeois political and economic aspirations. On the other hand, socialism is an ideology of the working class? and reflect its aspirations and politico-economic institutions and organizations. -

The bourgeois conception of freedom as the absence of restraint, of laissez-faire, free enterprise, and of "every man for himself", 'is a typical? expression of bourgeois ideology. The basic thesis is that the tumose of Government is to protect private property and the private ownership of the means of production and distribution. Freedom is confined to the political sphere, and has no relevance to economic matters. Capitalism, which knows no law beyond its own interest, is equated with economic freedom. Inseparable from this conception of freedom is the view that presence or absence of wealth denotes the presence or absence of ability.

Coupled with the bourgeois conception of freedom is the bourgeois worship of

of "law and order" regardless of who made the law, or of whether it serves the interests of the people, a class or of a narrow elite.

In recent years, in the face of growing revolutionary violence through the world, new misleading bourgeois terminology has emerged which expresses the reactionary/.....

8. reactionary back-lash. Typical examples are of the myths of the "silent majority" or the "average" or "ordinary citizen," both of which are said to be anti-revolutionary and in favour of maintaining the status quo. In fact, in any capitalist society, the working class forms the majority and this class is ; far from silent, and is vocal in its demand for a radical transformation of .

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Society. i

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NEOCOLONIALISM

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CONCEPTIONS 1

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LAISSEZ-FAIRE - AX ., IDEOLOGIES.H_W CAPITALISM

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In Africa, the African bourgeoisie, anxious to emulate European middle class attitude and ideologies, have in many cases confused we class with . race. They find it difficult to differentiate between European classes since

.. they are not familiar with the subtle differences in speech, manners, dresses and so on-differences which would instantly betray their class origin to their own countrymen. Members of the European working class live as bourgeoisie in the colonies. They own cars, have servants, their women do not enter the kitchen, and their class origin is only apparent to their own people. After

independence, the indigenous bourgeoisie, in aspiring to ruling class status,

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'Lv

copy the way of the life of the ex-ruling class-the Europeans. They are, in reality, imitating a race and not a class..

The African bourgeoisie, therefore, tends to live the kind of life lived by the old colonial ruling class, which is not necessarily the way of life of the European /.-.....

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