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AF'RICAN NATIONAL  
'Eggglelss CONGRESS  
Department of  
8 Education  
. . PO Box 31791  
T ' Lusaka, Zambia  
powm Telephone: 219656/7  
TOTHE PEOPLE1 Telex: 45390  
1st September, 1988  
The Chairman  
Education Committee  
801 Seconda Avenue '  
Ieeo fcraln 13) I71?  
Apartment 405  
New York - NYC 10017  
United States of America

Dear Comrade

mew  
Jim,  
The Education Secretariat of Department of Education plans to convene the Seventh National Education Council Seminar (NEDUC VII) in Zambia. You will note in the decisions of NEDUC V in August 1983 and the composition of NEDUC VI that NEDUC is composed of permanent members and no longer selectees of Education Committee. I hope the enclosures will be self explanatory. I shall send under separate cover the full reports. \_%. We request that your committee raises sponsorship for two tickets for permanent members who will come from SOMAFCO \_ comrade Tim Maseko and comrade Andrew Masondo. The cost is US \$766 for both. We are also enclosing the global budget of the NEDUC VII. Please feel free to take other components. The modalities are you either send us the bank transfer by November, so that we can account to the sponsor. Or PTA's to Dar es Salaam on or about that date please.

Best Regards

In t Year of United Action for People's Power!

Mohamm Tikl '

Acting Secretary for Education

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cc: The President, ANC, Lusaka  
cc: The Secretary-General, ANC, Lusaka  
cc: The Treasurer-General, ANC, Lusaka  
cc: The Chairman, Commission on Professional Bodies, ANC, Lusaka

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NEDUC VI I  
1 'BUDGET PROPOSAL  
INTERNATIONAL TRAVEL:  
I n I . - . . - r I l . - .  
DAR ES SALAAM-LUSAKA-DAR ES SALAAM...' \_.....(10 x US \$ 383) : us \$ 3,830.0  
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\_HARARE-LUSAKA-HARARE - \_ .....;(1 x us \$ 161) . : us \$ 161800 \_ -  
LUANDA-LUSAKA-LUANDA - ....:T.....-(1\_z.usA\$-547) : us \$ 547.00 ' -'  
LONDON-LUSAKA-LUSAKA 0 ...;....., ..... (2 x us \$2,214)\_ : us 3 4,428.00  
STOCKHOLM-LUSKKA-STOCKHOEM ' o...toooooo-ooo.ooouaoo(1 X US \$3,764)' : US \$.3.,764000 -  
BERLIN-LUSAKA-BERLIN .....;(1 x-us \$3,393) : us \$ 3.393.00  
COMPONENT TOTAL - - I ' - 0 ' . - -  
.- ' J ' - ' ' ' . . . : us \$16,123.00 us s 16.123.00 - ".--  
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. . .- us \$14,840.00  
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'1' ' Whiz Em PAPER, ETC) .c00000c0000000ccon00000u . - , " " : 'us:9:\$180000. '01., I III;  
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\_ 8" bePONENT TOTAL " 8 ." .. - . ' ' ' ' . - US \$ 1,800.00 . ' us \$ 1,800.06;'  
GRAND TOTAL . ' . , . \_ ..1...us \$35,283.00 \_.  
V ' . .4 m\_le, :\_\_ . 0 .t