0.R.Tambo,
London.

African gospel Chuj5Ji,
4365, Bochabela Location,
Bloemfontein, O.F,S., S.A.
20th March,1962.

Dearest Machi and Family,

Siyani bulisa egameni eliyi Ngcwele le Nkosi encom^k^iyo engu Yesu Kristm, nase luthandweni Ik luka Bawo webnu sonke ongu Thixo u SomandlaÂ« Sisa phila ngaphantsi kwÂ§ gunya le lo gama nase ncebeni yakhe engu mmangaliso, sivuya kakhulu xa sifumana okokuba nani kwelozwe lase mzini niphilile kakuhle nani. Oh, kweli khaya kuloe luvuyovCTLukhuiu nolu- mangalisayo safumana okokuba u Thixo msi^ne intpmbi entsh a emzini wakwa Nondaba kwa Machi kwa Sigwebela etc etc. Sisipho esimangalisayo eso elmfanele senyusele kuye u "Mphi" wezipho ezilungileyo indptfriso nezibongo kwesisipho singaka nana. Mntaka Tambo kunye"'no sapho lwakho, sihlala sise xhalen i elingu mmangaliso ^figani abo kwelozwe lase mzini, sithi sa- kufunda ezimpapi^rl' zabe Lungu kuthiwa ukubizwa kwazo ngama Phephandaba, ut-hi wakuva okokuba kukho moyana uthile malunga nabantu ababaleka kweli lizwe uve usexhaleni lokungazi oko- kuba kazi ke abantwana bam baphina ke xa kunjalo. Siya xoli swa kukumana sifumana incwadi ezisi xelela nge mpilo yenu nentlalo yenu, siqale sitye ukutya okuya eziswini. Yiyo lo- onto ndingoyiki ukumnika igama elithi ngu "Xoliswa" lomnt ana kuba naa.nko kanye evela xa iintliziyo zethu zixhal labile ngabazali bakhe ngenxa yentlalo yelilizwe, kuba kuthe sakufumana evela kuni i Cable isithi u "Xoliswa" ufikile kwelilizwe zatsho zaxoliswa iintliziyo zethu. Kuba okwenene ithuba beselilide singasa bhalelani, kuba kaloku thina aba singenakho ukufane sibhale singa qalanga kuqala sifumane evela kuni esinika i Address yenu, kuba somana ukuqulela kule ya kanti kudala nafudukayo apho, kuba ningo Masukehlala. Sixolisiwe "Xoliswa"Mntanam kukufika kwakho kweli, sithi khul a kakuhle Ntombentle, kuba uzalwa ngaba zali abanenjongo ngelizwe lakowabo yiyo loonto besithi bona ungu Dudulani kuba besithi ngamana u Thixo woxolo kunye nesi thathu sobu Thixo bakhe angawa dudula amadlambi obumnyama kuvele ukhanyiso kwel lilizwe olusinga entlalweni yobuhle nobulungisa nempilo.

Uvuya wada wasina u Anti Lydie akuziva ezindaba zintle kanga ka, naye usese mpilweni entle noko. Sithi nakuwe Nina waba ntwana bakwa Tambo mpilo-ntle-nde ntombi yam, asenaeni noku thi lentombentle ngu Nokwanda kuba naanko u Adelaide esanda noxa eselizweni le Ntlanga kodwa uyanda khonapho. Phila na we Gugulethu, sine bhongo negugu ngawe, singekushiye wena Dalindlela, kuba izizwe zakowenu zilindele wena ude uyi dale indlela eya eluxolweni nase mpumelelweni yelizwe lak wenu.

Le tsatsi le ea chaba, Leseli le ea tlhaya. Sinethemba elihl e lokokuba ngenye imini u Mdali wokulunga woyidala indlela

yenu siphinde sibonane kweli lase South Africa side sibone no Xoliswa lowo esingamaziyo okwa ngoku, bayavuya bebulela noo Gogo nonkosikazi nabo Doshmaan, uthi yena ucela imithandazo kuba phaya esikolweni woyiswa yi Hygiene nesi XHOSA, ku Std V. Siyeva okokuba niya godola apho thina apha sibile simanzi bubushushu belanga. Our Annual Conference at Pascadale will be held as from the 6th to the 15th of July,1962.

h re is my D

But where is my DYASI at all (COAT)?

Siyani 'bCKliga. sonke nani nonke "bethuni. E NKOSI KAJCTr jU

Ozithotdleyo wenu wenene,

P. S. \

The first ip receiving the CABLE was addressed
hy the first address of Christian Action, PAmen
ourt CouVt, London E.C.4.