

IZINDABA

Vol.: XV/XVI — No. 12/1

Registered as a Newspaper at the GPO

Disemba/December — Januari/January 1981/82 — 1

UZULU UGUBHE ISHUMI LEMINYAKA INGONYAMA ISESIHLALWENI

sonke ngokufanayo size-sihlanganyele nenjabulo ngokufanayo. Ngakho ke bakwethu ukubakhona kwenu lapha nibangaka kungibuyisela emuva ngamehlo engqondo ezinsukwini zosizi kanye nezenjabulo empilweni yami engakabingakanani. Usizi lokushiya kwami ngabazali bami ngisemncane luhlala lulusha njalo enhliziyweni yami njengoba kwenzeka kunoma ngubani. Kodwa-ke asihlangene ngazo iziwombe ezinosizi zaseNdlunkulu namuhla. Nokho ngingekhohlwe lusizo lwenu kimi ezikhathini ezilukhuni. UMntwana wakwaButhelezi ongubaba kimi nonguNdanankulu kaZulu usekhulume kabanzi ngentokozo yosuku lwanamuhla."

ISilo sithe besihlanganise amahlelo ahlukene ezenkolo ukuba sona nomndeni wakubo bazohlalanyela ekubongeni umusa ongapheli kaSimakade osilonde iminyaka eyishumi wasenyula wasiphakamisa wasenza sabalikhanda lesizwe saKwaZulu.

"Bantwana benkosi, Bahlonishwa nonke nomuzi wenkosi baningi phakathi kwenu abaziyo ukuthi selokhu ngangena kulesisikhundla usuku lwami lokubekwa ngazijuba uba ngilukhumbule, sihlangele kwaKhethe minyaka yonke. Kwasekusukeni phansi abahlobo bami, amafemu nezimayini ikakhulu uMgqibelo wokuqala ku-December minyaka yonke enza kubelusuku lomncintiswano wendlamu

INGonyama ihlobe iphelele ngelanga eyabe iqoqe ngalo uZulu wonke ukuzogubha ukuqeda kwayo iminyaka eyishumi isesihlalweni sobukhosi, lapha yethula inkulomo yokubonga. Kwesokudla uMntwana uDr M. G. Buthelezi ethula inkulomo yakhe yosuku, naye evunule ngazo ezingwe phela okuyingubo yamaKhosi. Kanti ngezansi bemi noBhishobhi uDr A. H. Zulu.

nokuzithokozisa okunhlobonhlobo. Izindleko zalolusuku ngaqale ngazithwala ngingedwa. Kwathi ngenxa yedumela lomncintiswano nobudlelwane nabahlobo bami bamafemu nezimayini umphakathi wakwaNongoma omhlophe noNsundu wangena wangiphasa. Lokhu kwaphakamisa izinga kanye nezindleko. Kungaleso-sikhathi lapho uHulumeni wami wabona khona sekufanele ukuba lolusuku alubale kanye nayo yonke imigubho esekelwa nguye — alwenze usuku lweSizwe.

Ngifisa ukuzwakalisa ukubonga kwami ngokuthile engikubonile kwenzeka kuleminyaka elishumi eyedlule:

Ngibonga konke uHulumeni kaZulu angenzele khona kuleminyaka elishumi eyedlule — ngingakhohlwa ukungakhela kwakhe umuzi -uKhangelamankengane. Nanxa lesisakhiwo singakapheli kusobala ukuthi uHulumeni wami uqonde ukuba ubukhosi bakwaZulu agcine ebukhuphulele ezingeni elifaneleyo.

(Phenya Ekhasini 2)



KUQOPHEKE umlando kulolonke elaseNingizimu Afrika ngokuba oyiNgonyama yesizwe esiMpisholo esaziwa ngokuthi siyisizwe samaZulu engxenyeni yalelizwe, nokuyinto engawandele amaKhosi amaningi abusa izizwe ezinkulu njengoZulu ukuba akwazi ukuhlala aze agubhe iminyaka elishumi ehola esizwe.

Laphaya ezinkundleni zemibukiso eMona kwaNongoma abantu bebengangoZulu eyemakheni, bezokhuleka bebonga kanye neSilo samabandla onke kaZulu, bebonga kuMdali bebiza nawoyisemkhulu baso; iziNgonyama zikaZulu esezakhothama ngokulondeka kwaso kuze kube namuhla lokhu. Bebekhona nabaNtwana baseNdlunkulu yaseSwazini, iNxusa-Jikelele elimele uHulumeni waseRiphabliki esizweni samaZulu.

Yona uqobo iNgonyama, uZwelithini kaBhekuzulu kaSolomon ethula amazwi akhe okubonga emveni kokuba esekhulumile uNdanankulu waKwaZulu, u Dr M. G. Buthelezi, wathi;

"Yiqiniso khona ukuthi mina ngilutho ngani. Yiqiniso futhi ukuthi nangemvelo uNomthebe angeze abakhona umuhlwa ungekho esidulini. Ngokunjalo ke nakithi thina zidalwa ezingumfanekiso ka-Somandla inkosi ibayiyo ngabantu bayo, noma ngesizwe sayo. Thina-ke lapha eMzansi Afrika siyizinhlanga ezahlukeni kodwa sakhe ndawonye, siphila ndawonye, sishaywe ngumoya owodwa futhi sinethwe yimvula eyodwa. Lokho kungenza ngikhohle yikuthi sizwelana ubuhlungu





(ISUKA EKHASINI 1)

Ngibonga ubudlelwane obuhle obuyabanda phakathi kwezinhlanga phakathi kwelizwe- kakhulukazi phakathi kwabaNsundu nabamhlophe. Okuningi okwenzakalayo namuhla esasingakuphuphi eminyakeni engaphambili, kuyinkomba yobuhle obuzayo kulelizwe.

Ngibonga inqubekela-phanbili ebonakalayo esizweni esinsundu, kakhukazi kwezomnotho. Ngibonge abansundu nabamhlophe nohulumeni wami ngokubambisisana okuhle ukuze amaphupho anamuhla abenempumelelo enhle kusasa.

Ngibonga kakhulu kulabo abasiza abanye nabasiza umphakathi onsundu ngezinsuku zesomiso kuleli lakithi, ngingakhohlwa ngabe-Sugar Association nabe Red Cross.

Ngibonga u-Miss Lloyd okuthe wenza imizama emikhulu ngezindleko zakhe ezinkulu ukuba angenzele lesisithombe sami enisibona lapha nesenziwe nguchwepheshe uqobo kaMapendane.

Ngibonga ukungiseka kwenu-Mazulu
kuleminyaka eyedule nokweseka kwenu
uHlumeni wami. Kuyisifiso nomthandazo
wami ukuba yonke inxushunxushu eke-
yabakhona phakathi kwethu ngaphambili
ipehele ithi-nya — siqale unyawo olusha
ngempela kulonyaka weshumi nomuvo.

Muzi wakwethu, akusona isifiso sami



nenhoso yami ukunibambeza nge -
nkulumo ende. Ngifisa ukuzibongela
phambi kwenu nonke kudlali weZulu
nonhlaba ngokungihlenga emikhuhlaneni
nasezivunguvwini zomhlaba, ngize-
ngibone lolusuku lwanamuhla. Iminyaka
elishumi akusizo izinsuku ezilishumi
empilweni yomuntu. Kanti nazo izinsuku
ezilishumi akuzona ezomuntu, khepa
umzuko umunye umuntu uwuphiwa
nguNkulunkulu yena ongumini
wezikhathi. Ngininxusa nonke ngothi lwenu
ukuba ningibongise, futhi ningibongele
kuBaba wethu sonke ngomusa ongaka.
Ngingiseni ngokuhle angiphe khona,
ningibongise nakuhlo okubi nokubuhlungu
angabele khona kuleminyaka elishumi,
ngoba ngineqiniso lokuthi akangiphanga

KwelaKwaZulu uma kumnandi uZulu
kaPhunga benoMageba ephelele lapho
izinsiza zihayqa ezineminyaka enesithozha
zingathathi ngamawala zilokhu
ziluphakamisa kancane unyawo nesikhwili
esandleni uyaye ubone omame bakhona
begiza beshizika kancane ungazuthi abenzi
luho njengoba sibona abaseNdlunkulu benza.
Kanti kwesokudla iNkosi uButhelazi ufaka
izintombi zakwaZulu umdlandla.

obekungangifanele.

Ngikhulekiseni ngifunde ukubekezela
nokwethuka uma umdali engishaya,
ngifunde ukumesaba, ngifunde
ukumthanda, ngifunde ukubonga, ngifunde
ukumkhonza. Ngaphezu kwakho konke,
ngifunde ukwenza intando yakhe

Ndabezitha, Mntwana wakwaButhelezi, akulula kimi ukuzibongela kuwe nesiGungu nesiShayamketho sakho ngalomsebenzi ongaka eniuthwale ngezanda ezimhlophe nangezinhliziyi ezivumayo. Sengathi iminyaka elishumi eseyadlule ingasala emuwa, thina siye phambili — singabasha ngakho konke, siholwa nguNkulunkulu.

Ngiyadabuka ukuphetha iNkulumo yami ngokukhalela imiphefumulo eminingi engenacala ephuma ezimpini zemibango nobulelesi kuleminyaka esiyigubhayo. Ngibuka abafelokazi nezintandane ezingasenanani. Ngibuka imizi esivalwe ngehlahla ngenxa yezimpi nokubulalana.

Kwakufinywa ngendololwane kumnandi
kunjeyaya ezinkundleni zembuziko eMona
kwaNongoma. Abantu bamezibuka ngokudla
kwendlebe bepha neso lize lidele, naku phela
nekwaya lodumo lalikhona Amazwi kaZulu
njengoba siwabona eshayelwa umbhidi wawo
uMnu. uDubazane. Nanka namaSwazi nawo
nezawo zakaNgwane ngezansi.



ngazozonke izikhathi.

Ngiyabindwa uma ngizama ukunibonga ngakho konke eningenzele khona ngeziphonangezandla enizelulile ningasaqali — muzi wenkosi. Sengathi kungabuyela ngokuphindiwe lapho nithathe khona.

Mtanenkosi wakwaNgwane, nabantabenkosi bonke abalapha, ngiyehluleka ukubonga ngokwanele eNgwenyameni enizokuyimela kulomkhosi. Sengathi uSomandla angaseboleka yona iNgwenyama, ayandisele **izinsuku** zayo, ukuze sifunde okuningi kumuntu omdala.

Masibhekise imikhuleko kuMdali, sedlule lesisibetho.

Noma uMntwanomkhulu ezongibongela,
nami ngivumeleni ngibonge konke
okwenziwe nokukhulunyiwe namuhla.
Ngingelibale nokubonga kulabo abaxishala
minyaka-yonke ngengoma nemidlalo
njengo "Mathandekhishini" nabahlobo
abangingi. Imincintiswano nonyaka
kayibanga-bikho ngenxa yobukhulu
bomsebenzi wanamuhla. Ngiyethemba
siyobona amangewu amasha ngo-

(Phenya Ekhasini 7)



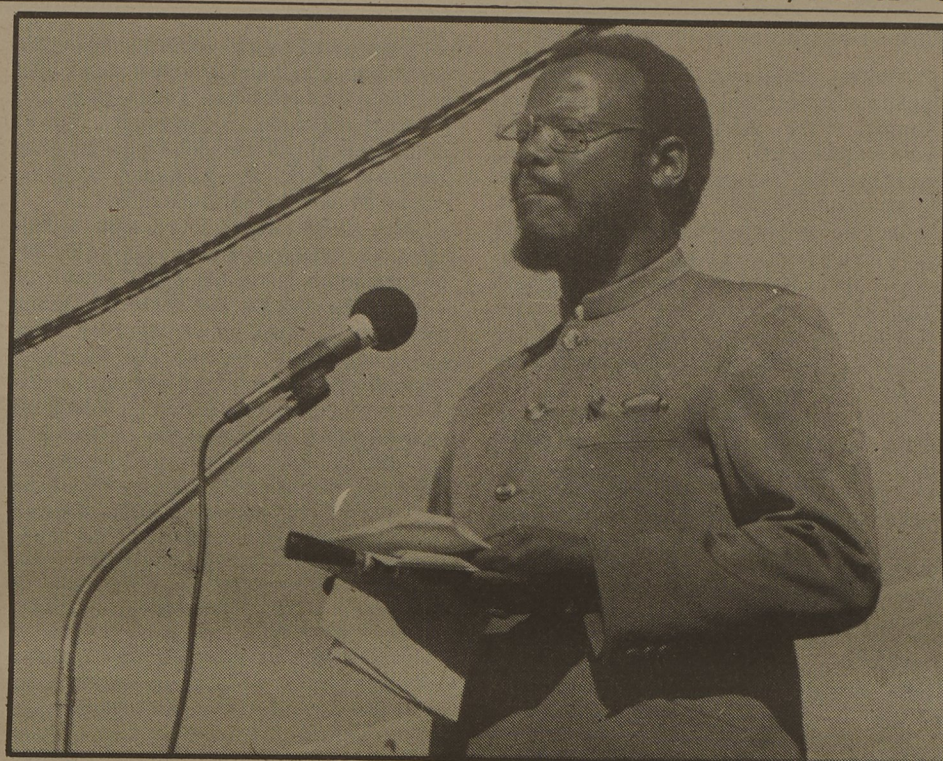
BATHUTHUKISA EZEMFUNDO KWELAKWAZULU

KUYINTOKOZO kimi enkulu ukuba ngithole le lithuba lokuba ngivule lo-luphiko lokuthuthukisa imfundo yakwaZulu ngifisa ngabe kuthiwa uphiko lokuthuthukisa imfundo yaseNingizimu Afrika ngikhuso lokhu ngoba uma sekuqedwe ukufunda iningi liesbenza ezindaweni zabamhlophe. Kwenzeka ngephutha lezomlandlo ukuthi kwaZulu sibe noMnyango wezeMfundo okungumsebenzi wayo ukwenza izinhlelo zomfundo zalabo abansundu abanamasiko nolimi lwesiZulu. Ngumnyango wezemfundo omkhulu wesibili olandela owaseTransvaal ungafuni ukusiza isizwe esimphisholo esisele emuva kwezemfundo makuqhathaniswa nazo zonke izinhlanga zalana eNingizimu Afrika.

“Ngokusungula lenhlangano sikwenza ngoba ezomnotho wezeNingizimu Afrika uyadlondlobala ngelikhulu izinga leli ngenkoba baningi bayadingeka abaqeqeshiwe ukwenza imisebenzi edinga ulwazi. Ayikho indlela abampholphe abangakwazi ukubhekana nesimo sezomnotho oloku khula. Kuyachacha ukuthi abaningi abansundu kufanele bagcwalise izikhala ezidalwa wumnotho weze. ElakwaZulu liyisifunda

ungafuni ukusiza izizwe esimpisholo esisele
emuva kwezemfundo makuqhathaniswa
nazo zonke izinhlanga zalana eNingizimu
Afrika.

“Ngokusungula lenhlango si kwenza ngoba ezomotho waseNingizimu Afrika uyadlalo bhalala ngelikhulu izinga leli ngangoba baningi bayadingeka abaqeqeshiwe ukwenza imisebenzi edinga ulwazi. Ayikho indlela abamhlophe abangakwazi ukubhekana nesimo sezomotho olukho ukhula. Kuyachacha ukuthi abaningi abansundu kufanele bagcwalise izikhala ezidalwa wumotho wezwe. ElakwaZulu liyisifunda



*Intuthuko kwelaKwaZulu ihamba ngemingu-
du eminingi okukhombisa ukuthi abaholi
balendawo bangabantu abakuhlele
nabahlale behlwaya befumela isizwe sabo
okuhle kodwa. Naku phela nakweze-Mfundo
okuwuMnyango ophethwe uMhlonishwa
esimbona kwesobukhale, uDr O. D. Dlomo
sebezephu kwesikhosha. Kanti kwesokudla
ngenhlal uNdunankulu uthula inkulumo
yokugcoba ngokomthetho loluphiko
oluthuthukisa imfundo.*

- ukwenyuka kwentengo kaphethiloli ongahluziwe:

- ukwehla kwezinga lemali etholakala emazweni ami kahle kwezomnotho;
- ukukhinyabezeka kwezosizo lezokuthuthuka-okumqoka kakhulu okukahulumeni ka Reagan;

"Lezizithiyo ziyabonakala nalapha kwaZulu, ikakhulukazi lesi sokugcina, uma ungase ubhekisise iNhlango yezokuthuthukisa elakwaZulu. Kulamashumi eminyaka adlulelo ezokuthuthuka e Afrika bekulandela umgomo owordwa:

- ukufuna usizo;
- ukuthuthukisa ezomnotho wesikhashana ovela ngaphandle;
- ukuthumela ngaphandle ezokwakha nokunye okusentshenziswa;
- ukuzama ukufaka amandla ezombangazwe emhlabeni jikelele ukufuna izwi elithe xaxa kumnotho wezomkhalaba i Afrika engeke ikwazi ukuphatha;

“Ngasikupheleni kweminyaka yamashumi ayisikhombisa, abaholi base Afrika baqala ukubona isidingo esikhulu: Afrika kufanele yenze kakhulu ekuzithuthukiseni bathebele kancane osizweni lwesemazweni angaphandle. Umgomo we Afrika uthi; futhi okumngomo we kwa Zulu Training Trust: “ASICILI ISINKWA KEPHA ULWAZI LOKUTHI SINGASENZA KANJANI.”

“I Afrika yanamuhla inamazwe angamashumi amabili omhlaba kwangama 45 ahlupekayo, kodwa inengebe enkulu. Njengoba siya eminyakeni yamashumi asishiyagalombili ukusimama kwethu kuyofacela ekuthini siyisibenzise kanjani ingebe yaliezwe khona siyokwazi ukuzimela singaceli kumuntu.

“Lomsezeni esizethwesa wona unizima. Okufakwa yi Afrika kwezomkhqizo kuyi 2. 7 peresenti wokufakwa ngumhlaba. Ngo 1980 imali engena kumuntu oyedwa kwakungo R460 ephansi emhlabeni wonke. Abantu baseAfrika ngonyaka ka 1980 babeyizi 472 wezigid, bekhula ngokwelamana kuka 2,9 peresenti ngonyaka ukufika esilinganisweni sezigid ezingama 832 ngonyaka wenkulungwane’ ezimbili. Ukufa kwabantwana abayi 140 kwabayi 1000, ngaphezu kwakho konke lokhu ingxenye engu 45 peresenti wabantu baseAfrika bangaphansi kweminyaka

(Phenya Ekhasini

saseNingizimu Afrika futhi asinawo umnotho wakwaZulu kepha sinomnotho waseNingizimu Afrika futhi senza zonke izidingo zalomnotho.

“Ngempela siyadinga ukuba namandla ezisebenzi eziqeqeshiwe. INingizimu Afrika inomnotho ongeminye yephambili

emhlabeni jikelele. Umnyango wezeMfundo kwaZulu usubone ukuthi nazi isinhloso okufanele zilandelwe ukuze kuthuthukiswe imfundo:-

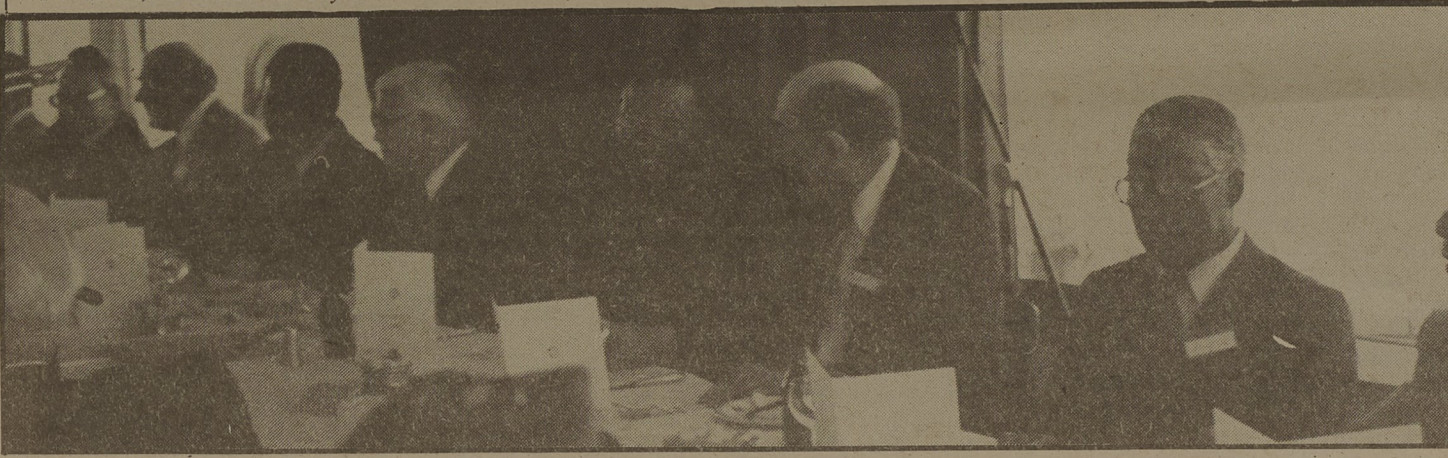
(i) Ezobunjiniyela nezinye izifundo esiphathelene nazo.

Yizo isikhulu nabaHlonishwa ababekhona ma-
Viljoen onguNgqongqoshe weMfundo yeSizwe
waKwaZulu, uBhishobhi nabanye.

Intsha hayi eyakwaZulu khepa
 yaseNingizimu Afrika. Isifakaziso salokhu
 ukuthi elakwaZulu seliqeqeshe
 abahlangikazi abanengi ngaphe-
 kwezikhala zemisebenzi ezikhona. Kukhona
 okungashayi kahle kulezinkulomo ezithi
 lentsha yabahlengikazi abangaqasha-
 ezibhedlela zaseNingizimu Afrika ngoba
 beningamaZulu.

“Kukhona abazogodola ukusisiza
 ngokuseisela ngezimali kulophiko
 lwethu lwezemfundo ngoba bethi
 ukuzibhandakanye nezokuthuthukisa
 imfundo kwaZulu kuhamisana nomgomo
 kahulumeni wokuthuthuka ngokwahluka-
 na.

Lokuzenzisa okunje angikuthandi ngoba akusukeli ndawo ngaphandle kokuthi usuke

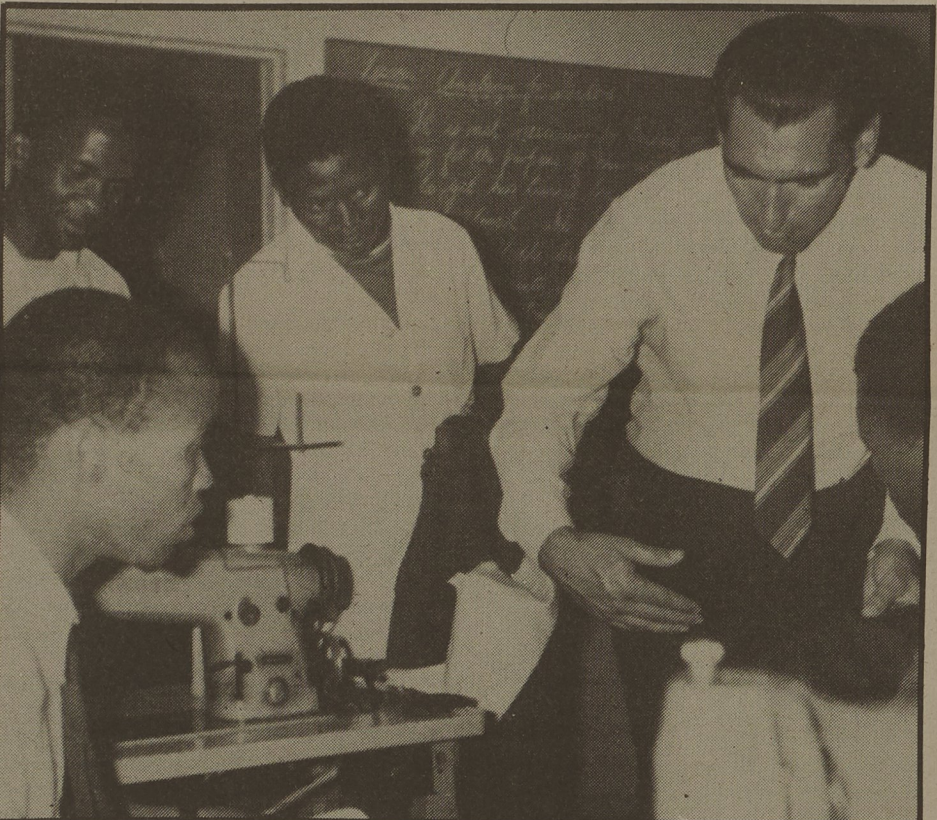


(ISUKA EKHASINI 3)

eyishumi nesihlanu. Abantu abahlala emadolobheni sebefike ema 24 amaphesenti abantu base Afrika. Abangaphansi kwamaphesenti amahlanu abahlala emaphandleni bathola amanzi ahlanzekile. Izinga lokungasebenzi liphatha abangaphezu kwama 45 phesenti abantu abanomdlandla wokusebenza kube ngokunjalo abahlupheka kakhulu batholakala e Afrika bayizigidi ezingama 800. Lelizwekazi linababaleki abaningi. Ukukhula kwezokuhlala amadolobheni akuhambisani nokukhula kokudla.

Ngokwezwekazi abantu bakhula ngo 3 phesenti ngonyaka, kube ukudla kukhula ngo 2 phesenti. Ngakhoke izwekazi leli libhekene nenkinga yokuthi kufanele lethembele kulokho okuqhamuka ngaphandle ekubeni yona i Afrika ingakwazi ukuzakhele ngokwayo. "Phezu kokuba i Afrika inomthamo wengecebo ongu 30 phesenti womhlaba kukhishwa uyowela ngaphandle, amandla kwezwezimbongi ayangqondeka, hayi ngoba isifiso singekho, kepha ngenxa yezithiyo eziyizisebenzi eziqeqeshiwe, ezobuchwepheshe, ukubakhona kwezimakethe kanye nentengo yezimpahla eziqhamuka emazweni aseNtshonalanga naseMpumalanga. Ngonyaka wezinkulungwane ezi 2 i Afrika yobe yenza u 2 phesenti womkhiziqo womhlaba kwezwezimbongi.

"Yisimo esingathandeki lesi. Liyini ikhambi na? UNobhala Jikelele weNhlangothi uBunye be Afrika uJenene Edem Kodjo waqoga kanje embizweni ka 1980 eyayise Lagos: okuncane okwenza i Afrika ibesemuvuwa kwezomnotho ukungabibikho kwezindlela zokwenza nokuhlanganyela. Ukuqeqesha abaphathi bezemisebenzi yikona okuyoba yisikhali ukuthuthukisa elase Afrika. Ulwazi



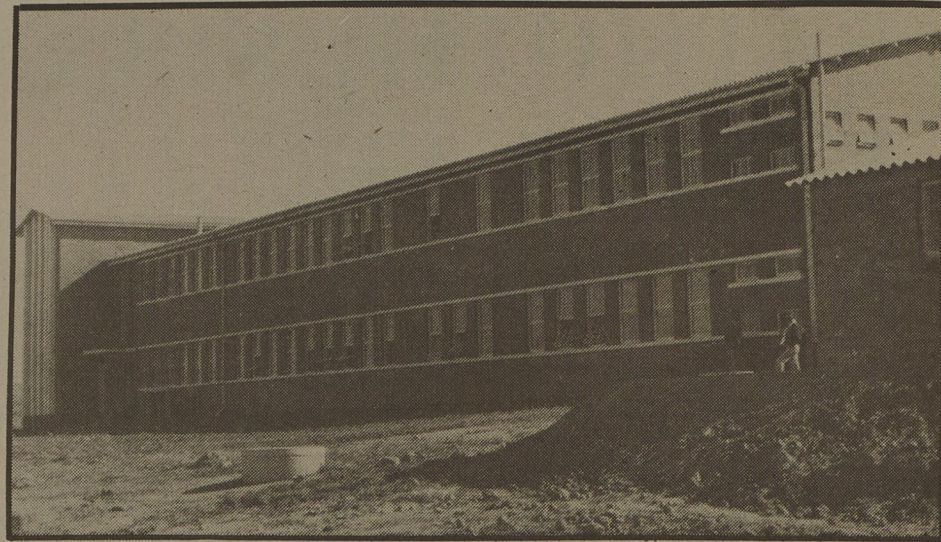
Umma izizwe ezingini zingaqikekela imfundo, ziyibeke phambili nalezo ezisasele zingathuthuka ngesivivini zibe sezibalwa kanye nalezo eseziphezulu emazweni

selutshengiseli ukuthi indawo yokuqeqesha i Afrika ugobo lwayo.

"Ake sibhekisise elakwa Zulu ukuthi limi kanjani. Kunezigidi ezintathu zamaZulu ezihlala ngaphakathi kwemingcele yakwaZulu. Abangaphezu kwezigidi ezimbili bamaZulu bahlala futhi basebenza ngaphandle kwemingcele yalendawo. Ngonyaka ka1975, amaZulu acishu kuba ngamaphesenti angama 59 abangaphakathi kweminyaka 0-19. ElakwaZulu lethembele kakhulu emuntwini wesilisa okusho ukuthi abase mnyakeni ephakathi 0-14 bathembela kulabo abase 15-64 weminyaka. Ngonyaka ka 1970 loku kwabamhlophe kwakwenza eNingizimu Afrika u 0,9 phesenti. KwaZulu kwakungu 2,7 phesenti. Lokuthumbela okungaka kudalwa kuxega kwisimo somnotho. Ngokwezomnotho kwenza singakwazi ukugcina kodwa konke sikudle. Sekwahlawumbisa ukuthi ukuthembela emuntwini wesilisa okungamaphesenti ama 2,7 ngo 1970 kuzokwehla ngo 1,5 phesenti uma sesifika onyakeni wekhulu.

ElakwaZulu lisazolokhu lethembele olwazini eliluthola ngaphandle njengoba lisafufusa kwezomnotho. Lokho akusikhathezi ngoba siyazi ukuthi singabaseNingizimu Afrika.

"Kwezemfundo nokuqeqesha elakwaZulu linikeza izinhlobonhlobo zemfundo kusukela emfundweni yabaqalayo kuya kweyaseSekhondari, eyozobuchwepheshe kanye nokuqeqeshelwa ezobuciko kuya kweyasenyunivesithi imfundo. Ngonyaka ka 1975 kwaZulu kwakukhona izikole eziyi 1 680 zokufundisa nezokuqeqesha, ziqashe othisha abayizi 10 564 ukufundisa abafundi abayizi 606 335. Namhlanje sinabafundi abangaphezu kwezi 800 000 ezikoleni zethu. "Inkinga esiphethe ukuthi iningi labantwana bethu baphuma ezikoleni phakathi kwamabanga lokuqala kuya kwesithathu, ngakhoke abantwana bethu balahlekela ulwazi lwabo lokufunda nokubala emveni kokuba beyeke isikole. Ngakhoke ngiyakholelwa ekuthini kufanele kuqikelelwe ukuthi kufundwa ulwazi lokufunda, lokubala kanye nokuqeqesha



emfundweni ejwayelekile yasemasekhondari kuya kweyasenyunivesi. EyasemaNyunivesi kufanele ibhekiswe kakhulu kwezolimo, ezobunjiniyela kanye nakwezamabhizinisi.

"Ngizothanda ukugcizelela ukuthi wonke umuntu ompisholo oqeqeshiwe akayikuba yisibani esikhanyela lelizwe lakwaZulu kuphela kepha uyoba yinyama ngisho eNingizimu Afrika. Ngakhoke kuyinzuzo kwezomnotho wezwe lonke.

"Ungase uzibuze ukuthi isizwe sakwaZulu sesenzi ekuzithuthukiseni ngokwaso. Okokuqala angikuchazele ukuthi INKATHA iwumphumela wesizwe esimpisholo mayelana nenselelo yokuthuthukisa izwe. Inkatha njengamanje iphansi phezulu nomshikashika wokwenza izifundo ezizokhombisa izindlela zokufaka ugqozo nokuqeqesha abantu ukuthuthukisa umkhiziqo esilinganisweni esincane. Ake ngichazele abanini zimboni ukuthi njengoba siwidinga amathuba emisebenzi kanye nemisebenzi emikhulu kodwa lokhu kufana nethonsi liwela olwandle. Ukuhlola okwenziwa nguMeluleki wezoMnotho kuhlumeni wakwaZulu, uDokotela M. Spies, kukhombise ukuthi ezemisebenzi engaphathelene nezolimo kwaZulu ikhipha amathuba emisebenzi eziyi 60 000 ngaphandle kwezindleko zikahulumeni.

"Kulesikhathi seminyaka elishumi eyadlule, imali eyizigidi eziyi 170 zamarandi zasetshenziswa kubhekwe inzuzo ukuthuthukisa indawo yezemisebenzi yakwaSihebe ukwenza amathuba emisebenzi abantu abayi 5 000. Lezizibalo ziyazikhulumelela.

"Abantu bakwaZulu bakhombisile kulesikhashana esedlule ukuthi nabo kukhona abakucoshayo mayelana nokuzithuthukisa kwezolimo. Inhlangothi yokusiza abalimi edume ngokuthi i A. C. A. T. isivule amakilabhu ezokonga phakathi kwabalimi abasacathula ngosizo lukahulumeni wakwaZulu ngomNyango wezoLimo ubambiseni nenhlangothi yokuthuthukisa elakwaZulu asibe nelikhulu isasasa kubalimi. Kukhona engizothanda ukukusho phambi kwenu umsebenzi oncomekayo owenziwa yi K. D.



C. ukufundisa ukuthunga. Abesimame basemaphandleni bayagqugquzelwa ukuba babenamakilabhu ezokuthunga. Ikilabhu ibe isithumela umuntu ukuba ayogqeqeshwa endaweni yokuqeqesha ka KDC eMgababa.

Lomuntu oseqeqeshiwe ube esephindela emuva ukuyobakhombisa phela ukuthi uthole lwazi luni. AmaZulu akushayela ihlombe lokhu. Thina sinezinhlalo eziningi zikamazisize. Uphiko lezokuthuthukisa umphakathi lingaphansi komNyango wami. Sinchovisi leNkatha lezokuthuthukisa.

"Okuningi kufanele kwenziwe emazingeni ahlukene. Ngalokho nje, ngizonke nginitshele ngomfundaze omnene okhishwa yinhlangano yokuthuthukisa elakwaZulu. Isamba semali eyizinkulungwane ezingama 70 ngonyaka inikezwa abafundi abafuna ukufunda ezobunjiniyela, ezolimo, ukuqeqeshwa kwezobuchwepheshe, ezokubala ezezimali kanye nezinye izifundo.

Akukho migomo ebekiwe kulemfundaze. Abafundi abathatha lemfundaze abaphoqwa ukusebenzela i KDC noma uhulumeni wakwaZulu. Imfundaze lena ikhishelwa ukwandisa isiziba sabantu abaqeqeshiwe ezweni lonke.

"Loku, engqondweni yami, yindlela enomqondo kakhulu. Iyahambisana nemigomo yenhlangano yokuthuthukisa imfundo kwaZulu, ekholelwa ekuthini qeqesha umuntu asebenze noma ikuphi.

"Ngalamaphuzwana ngicela kunina sozimboni nani banini mabhizinisi ukusiza nifukule inhlangothi yokuthuthukisa imfundo yakwaZulu ngokuyixhasa ngezimali nanganoma yini enoyibona ifanele.

"Njengoba nibonile ukuthi lenhlangothi iyaphila ngakhoke uma ufaka imali yakho akufani nokufaka imali emgodini ongenamkhawulo. Yindlela yokonga yawo wonke umuntu ozikhathaza ngokuthula eNingizimu Afrika.

"Sihlangane lapha emuva kwezinsuku ezimbalwa umbiko wekhomishane ka De Lange uphumile. UNGqongqoshe wezeMfundo namaSiko, umHlonishwa uDokotela O. D. Dlomo, wake wabambisana nekomidi elalucubungula lenhlangothi ye H. S. R. C. Ikhabhinethi yabuye yahlangana nesienjani sabantu ababekulokhu kuhlola.

"Umuntu ngesikhathi eshayela ihlombe



Lona uNgqongqoshe weMfundo yeSizwe (National Education), osanda kuhambele emzini waseThekwini mhazane kuphakanyiswa ngokomthetho uphiko oluthuthukisa imfundo iKwaZulu Training Trust, uDr Gerrit Viljoen.

(ISUKA EKHASINI 4)

yikhomishani. I. H. S. R. C. eziphakamisweni zayo kwezemfundo babeke limigomo engawumphako wemfundo:

- Amathuba alinganayo emfundo ebhandakanye izilinganiswe ezizodwa kubo bonke abayizakhi zaseNingizimu Afrika ngaphandle komgomo webala, ubuzwe, noma ubulili kufanele kube yimizamo kahulumeni ngakwezemfundo.
- Imfundo iyokhombisa futhi ibonakalise lokho okujwayelekile nalokho okungavani-sile ngokwezenkolo nangamasiko ngokwempilo nangolimi olukhulunwayo.
- Imfundo iyokwenza ukuba kubekhona inkululeko yokuziqokela ngokwakho, abazali nangokwezinhlangano zemiphakathi.
- Izinjongo zemfundo ziyogqugquzelwa ngendlela yemfundo ukuhlalabezana nezidingo zamuntu ngamunye ngokunjalo nezomphakathi nokuthuthukisa ezomnotho ngokunjalo kuyofakwa izidingo zamandla ezisebenzi.
- Ukunikezwa kwemfundo yabasaqalisa kuyokuba wumsebenzi kahulumeni ngokuba ilowo nalowo muntu, abazali kanye nezinhlangano ezithile zibambisane ukuthwala, ukukhetha kanye nokukhipha imibono kuloludaba.
- Abezezimbongi ezizimele ngokubambisana nohulumeni bazobhekana nemfundo okungesiyi yamabhuku.
- Azinga ezemfundo othisha nabafundisi basemanyuniesi ayokwaziwa.
- Umphako wemfundo uyohlala ubhekwa ngokucutshungulwa ngokuhlolwa.

"Akukho okungahambi kahle kuleziphakamiso. Kodwa izithiyo njengoba zikhishiwe yiKhomishani ka De Lange zinciphisa umoya. Njengamanje kunothisha abangama 85 phesenti abangaqeqeshiwe. Lapho uthisha oyedwa ebhekane nabantwana abangama 20 kubelungu, abangama 27 emaNdinyeni, uthisha oyedwa ebantwaneni abangu 28 kumaKhaladi, kunabantwana abangama 47 kuthisha oyedwa omnyama. Ngiyashaqeka yileligebe. Kuyangifikela ukuthi bonke abantu bokuthuthukisa kufanele kubekhona abakwenzayo ngalokhu. Yingakhoke ukuvulwa kwaloluphiko lokuthuthukisa imfundo lubalulekile kuhulumeni wakwa Zulu njengoba kunjalo ezweni lonke.

Ukungafaniswa kwezinto kwenza umuntu abe nolaka nenzo. Uma singahlangana manje ukwenza isimo sibe ngcono maqondana nokungafaniswa kwezinto, ukwenziwa kwalokho kungaba isibusiso kithi sonke kungabakhona ukuzwana.

"Mhlawumbe abanye benu bazothatha ngokuthi ngenza ihaba, iKhomishane ithe kuyodingeka imali eyizinkulungwane zezigidi ezimbili nengenye yokuthuthu zamarandi ukususa nya izithiyo kwezemfundo. Umbiko ukhombisa ngokucacile izinga nobunjalo bezinto ezizodingeka ziyobiza imali ethe xaxa.

"IKhomishani isungulwa nguhulumeni omkhulu ngezinkulu izimali lezi uma leyokhomishani isikhipha iziphakamiso uhulumeni useyaziphikisa. Isiboniso ukuba uhulumeni wayenze umgomo mayelana nemfundo efanayo kubantu bonke baseNingizimu Afrika ngaphandle komgomo webala, ubuzwe nobunjalo bomuntu ngokuvumela izikole kube yizona ezizicabangela ezingamthatha nezimgamfu-ni, ngabe kungcono. Ukuba leziphakamiso zabe zishiwe nguhulumeni ngabe kusho ukuthi zazokwenzeka masisha. Njengomholi wezigidi zabantu ngibona kuyimafelo ukuba ngikusho lokhu lapha namuhla. Kuyinhlanhla kona ukuthi umphumela weKhomishani uphume phambi kokuba sivule lenhlangothi. Ngithanda ukuba lokhu kuthathwe njengemizwa yami nokucabanga komqondo wami."

Eseyisongile inkulamo yakhe okaMathole umntwana wakwa Phindange-ne wabuye wabonga izitatanyiswa ezabe zikhona nokubakhona emshikashikeni



wokuvulwa kwenhlangothi yokuthuthukisa elakwaZulu kwezeMfundo. Wabuye Wabonga uMlonishwa uDokotela Gerrit Viljoen, ngenkulamo ayeseiyibekile.

UPHAWU

"NGIZIZWA ngihloniphe-kile ekumenyelweni uku-thula inkulamo kulom-buthano osemqoka kang-aka futhi ngifisa nokunibonga kakhulu ngokungenzela lelithuba", kusho uNgqongqoshe weMfundo yesizwe, uDr Gerrit Viljoen ethula inkulamo yakhe ngosuku lokwethulwa umbhidlango omkhulukazi wokwenza ngcono imfundo yabaMnyama KwaZulu ngosizo lwenhlangothi ethuthukisa elakwaZulu ibambisene nohulumeni waKwaZulu ngezintuba ezingini ezahlu kahlu kene zezomnotho.

Eqhuba inkulamo yakhe wathi abantu abangamaZulu ubazi njengesizwe esiziqhenyayo. "Lokhu kuziqhenya ngikuhlonipha kakhulu. Kwizizukulwane ezingeni abantu abangamaZulu basungula impupuko echambisana namasiko kanye nemvelo ekuphetha kubili okuwukung-a-jwayeleki kanye nokuba yigugu kubona. Bafaka uphawu olungolwabo ngokuziq-henya.

"Kimina iqiniso elinjalo lilemqoka kakhulu uma umuntu ethanda ukuba phezu kwenkambo yentuthuko equtshulwa ngasezinhlani ezingajwayelekile kwabaningi, kepha esemqoka kubonke. Inikezela umbhidlango wamandla kanye nobunye onokuqeda izikhubazo onokubonwa futhi usetshenzwe ngenjongo yokuphumela, ngaphandle kokubalekela ukuzijuba sekuqondakele. Ngendlela yoguquko lwesikhathi iKwaZulu manje isibhekene nesidingo soguquko olunesivivini oluyotho, uma lusetshenzwa ngempumelelo, kuyobawusizo kubo bonke.

"Isidingo soguquko naso sisukela kwizizathu esezibeyinqikithi kwelaKwa-Zulu ngoqobo. Ngokwemvelo elakwaZulu beliphila emhlabeni wenkokhelo yezindleko owaye ohlelweni lwenkokhelo yezolimo nezomnotho ngalo okufundwa emibhalweni kuba kuncane ekufakeni isandla. Ukukhula kwesibalo sabantu, okudalwa izinga eliphezulu lokuzalwa kwezingane, sekuze kwedlulela kwizimo zokunweba uhlelo lomhlaba. ukubakhona kwezindlela ezithile zokuphila sekudale izimo ezibucayi zesizwe.

Ngibe nokulandela intuthuko yelaKwaZulu ngothando. Nalokhu ngikwenze ngoba intuthuko efuqiwe iyinto esemqoka kakhulu hayi nje kwinhlalakahle yelaKwaZulu, kodwa kwiNingizimu Afrika ngisho nane Afrika yonke.

Ecubungula izimo zamuva zentuthuko umuntu angafika kuphela kwesiphetho sokuthi abaholi baKwaZulu basebenza izinkinga eziyinselelo ngesibindi nangombono.

Ithemba nesibindi kusemqoka. Ngisho nemibono ngoqobo yekusasa ithatha kade njalo ukwenzeka ibonakale kanti ezintweni ezinendumazo enkulu yaloluhlobo njalo zinika ulwazi. Noma isivivini sisemqoka,

kokubili ubuhlakani nokubekezela nakho kuyadingeka.

Lapho izinguquko ezeleka izinto zemvelo namasiko esizwe, zithinteka, izinkinga zixaka kakhulu kodwa hayi ngendlela engenakuphenguleka.

Ukuze kuthuthukiswe futhi kusekelwe inguquko enjalo ngokuzethemba nangaphandle kokwenza ngokugodla, umuntu kufuneka akwazi kahle ukuthi amasiko nezinto zemvelo kwanamuhla akuvumelani kangako nobunjalo besizwe noma ngisho nanempucuko ngokunjalo.

Amasiko nezinto zemvelo njalo kuhlale kusesimweni senguquko. Amasiko nemikhuba yemvelo yesizwe ihlala njalo iguqukela ukuvumela isidingo sesikhathi soguquko futhi okuyogqhubeka nokwenzeka kanjalo esikhathini esizayo.

Ezikhathini ezindala ezedlule kwakuwusiko lwamaZulu ukuphila impilo yofuduko; okwathi emva kwesikhathi yaba eyohlelo lwemihlaba — yokuhlala ndawonye. Kamuva-nje sebephila impilo yaseamadolobheni kanti sebethathe umsebenzi wohwebo nezimbongi futhi sebeye ngokwanda bezibona izinguquko zemisebenzi. Izinto ezingini ezintsha nezesimanje kanye nezindlela zokuhamba ezithi azibe izinto ezingena ngokunyelela ohlotsheni lwempilo yamaZulu. Lokho sekuhambe elide ibanga kungaqapheleki, ngendlela yoguquko, kodwa lokhu nalokhu kubuye kuhambisane nezinyaluyalu ezinkulu kanye nezixakaxaka ezimweni zempucuko nasekuhlalisaneni kwabantu. Inkinga namuhla yikuthi uguquko kwezinye izindima, ezithinta thina sonke ngabe siyazifuna noma asizifuni zithatha isimo ezingeni eliphakeme kanjalo ukuze kuqhubeka inyathelo, inguquko yelekelelwe futhi ifuqe.

Asisenakuhlala sithi dekle besesilindela inqubo ejwayelekile yezimo ngoguquko oluyolandela ngaphandle kokubalekela; sesiphokelekile manje ukugcizelela uguquko. Ezimweni ezilandelayo zentuthuko KwaZulu, ngithatheke kakhulu impela wubuhlakani, nendlela eyisimanga futhi engokwesibophezelo esixake kakhulu kwizimo zoguquko kanye nokufuqa ngokwentuthuko kuwo wonke amazanga athola ukuqikekelwa kuzo zonke izintuba ezimqoka.

Inhlangothi ethuthukisa elakwaZulu ibambisene nezinye izinhlangano basebenzisa konke okutholalalayo ukuqhubela phambili izinga lempilo ngobukhulu ubuhlakani lobu.

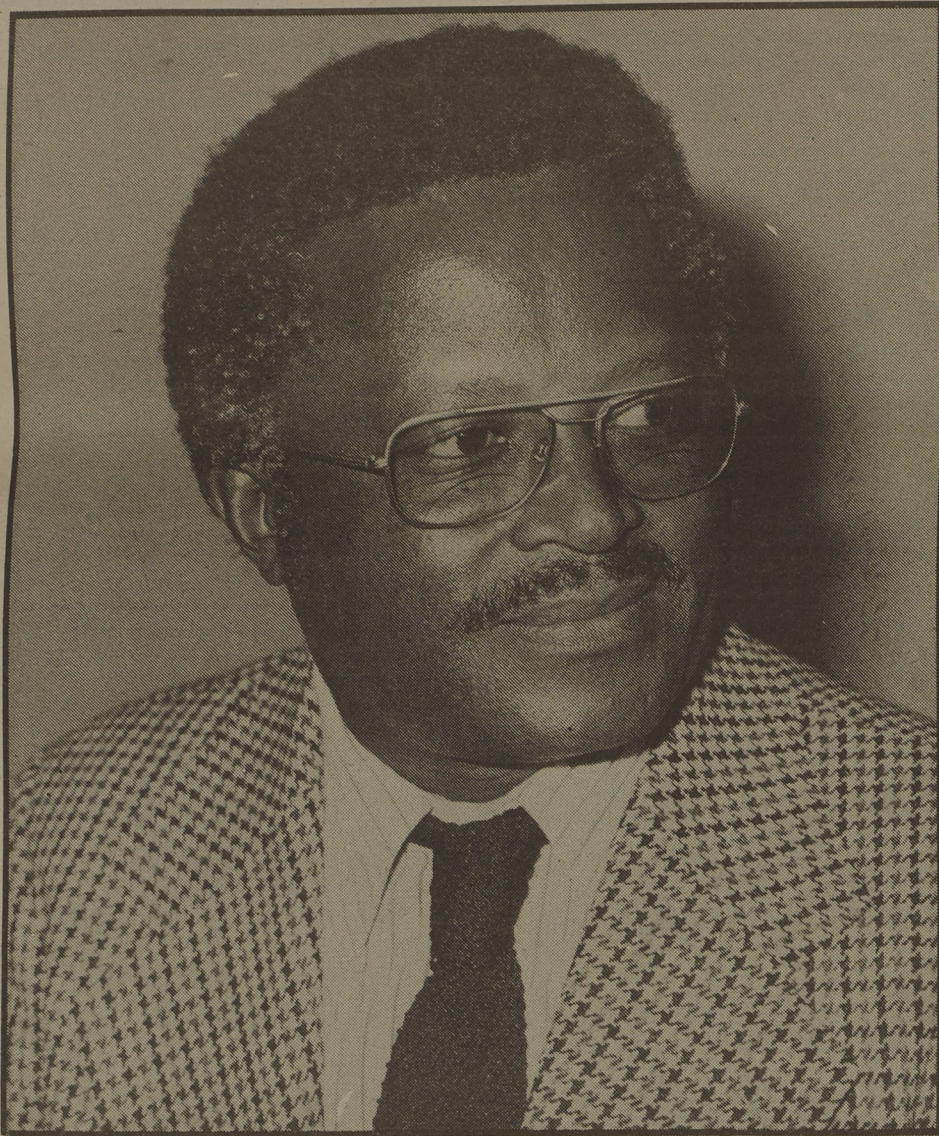
IKwaZulu Training Trust (uphiko olubhekene nokuthuthukisa kwemfun-do) liyubufakazi bokusebenza ngokuzikhandla kwalenhlangothi kanye nobuqotho babaholi emisebenzini ezimele okuyinto ethokozisa kakhulu.

Loluphiko olubhekene nemfundo lasungulwa ngokucelwa nguMnyango weMfundo namaSiko kahulumeni wakwaZulu. Inhlalo yalo ukuthola usizo enhlanganweni ezimela ukuze kuthuthukiswe izinga lemfundo yezobuchwepheshe kwaZulu.

Kuyangithokozisa ukubona abamele

(Phenya Ekhasini 7)

UYINGQALABUTHO KWABOMDABU



SEKUQALA ukuntwela nakuthina sizwe esimpisholo ngoba izithelo zokuzikhandla kwethu seziyabona-kala. Akusamangalisi ukufunda ephepheni ngomunye wohlanga lwakithi osekhwele imimango waze wayothi cababa lapho onke amehlo ethe njo khona ukubona ukuthi ingabe uzokwazi yini ukubhekana nenselelo engumsebenzi wakhe.

Kwenzeke isimanga eMnyangweni wezoKwazisa neZindaba zangaPhandle lapho enye yezinsizwa ezizinikelayo emsebenzini yathola umvuzo. UMnu. Henry Moleko nguyena ohabane kwezakala. Wangena kulomNyango engumabhalane oseqophelweni lesibili wasebenza ngenkulu inkuthalo lena njengoba manje esethole isikhundla sokuba ngumhleli owengamele. Lesikhundla phambilini sabe siphethwe omhlophe. UMnu. Moleko umgowokuqala ezweni lonke lalapha ukuthola isikhudla esingaka ebe ngokunjalo ngowokuqala ukuthola isikhundla esiwu-ngqa kwezokuloba noma ebuntatheleni emnyangweni kahulumeni omkhulu.

Uphiko alwengamele lubhekene namaphephabhuku akhishwa wuMnyango wezoKwazisa aphuma ngezilimi eziyisikhobisa zabomdabu. "INTUTHU-KO" iyona esemqoka ephuma ngesiZulu, Xhosa, Tswana, Tsonga, Venda, siSuthu saseningizimu kanye nesaseNyakatho. Abathunyelelwa intuthuko nguwonke-wonke ophakathi kwawo kukhona abefundisi, abaholi bemikhandlu nezinhlangano ezahlukeni nabamazwe esakhelene nawo azimele kanye nabezabelo.

UMnu. Moleko wazi izilimi eziningi zabampisholo ebe futhi eyindaba yolwazi olunzulu. Ezilimini ezikhulunywa la eningizimu Afrika wazi eziyisikhombisa ebe esho engahlonizi ukuthi isiVenda nesiTsonga cha zimumise lutsheke kodwa ngeke umhlebe ngazo.

UMnu. Moleko uthi iningi intsha enomdlandla nentshisikelo empisholo kufanele bathole imisebenzi emqoka kuhulumeni omkhulu ngoba lokho kufanele kwenzeke manje noma kamuva-ngcono manje kunakamuva.

Yiyona-ke lensizwa ecabele ezakubo zoMdabu indlela entsha okungokokuqala ukuba loMnyango ongokaHulumeni awusebenzelayo uMnu H. Moleko unyule yena ngokwekhono lakhe, umkhethele isikhundla esingakaze saze saphushwa ukuba sasiyoke siwele ezandleni zoMphisholo.

Inkaba kaMnumzane Moleko yavundisa umhlabathi waseHersechel kwelaseKapa, wahamba isikole eBethulie eFuleyisitata, waqala impilo yakhe yomsebenzi ngokuba nguthisha e Tweeling eceleni kwaseFrankfort ngaphambi kokuba angene emnyangweni kahulumeni.

Wajoyina umNyango weziNdaba zaboMdabu ngonyaka ka 1948 engumqoqi wentela okwathi ngonyaka ka 1954 April waba ngutolika kuwo lomnyango wasedluliselwa emNyangweni wezoKwazisa ngonyaka ka 1961.

UMnu. Moleko uhlala ematasatasa njengobani ongavuka ekuseni njalo njengabo enza ngoba phela baphezu komshikashika wokuhumusha i Hansard kahulumeni wase Qwa-qwa beyisusa esiNgisini naseBhunwini beyisa esiSuthwini saseNingizimu.

Ubaba Moleko ungumgqunguzeli onegama endaweni yaseMalelodi ingani phela usondelene nomphakathi ngendlela eyisimangaliso ebe njalo engumphathi weqembu lezebhola. Umndeni wakhe: — uHilda uNkosikazi onguthisha wabantwana abakhubazekile kanye nabantwana abane.

Sikwethulela isigqoko Mnu. Moleko sithi uyibekile induku ebandla lokhu okwenzile akuvamisile umuntu aphumelele ngalendlela owenze ngayo.

**HLALA UNOLWAZI
FUNDA IZINDABA
NJALO**

(ISUKA EKHASINI 7)

Eminyakeni ngeminyaka edlule bakhona abayaye bathi kabaqondi ukuthi kwenziwa yini ukuthi kithi thina Zulu ubuKhosi bubeyinto enkulu kangaka ezinhliziyweni zethu. Lokhu bekubiza nanjengoba sazi nathi ukuthi ngisho nemizamo yabanqobi bethu uqobo kayizange iphumelele ukububulala ibucoboshise ubukhosi eminyakeni eminingi eyedlule bazama ukucima elakwaZulu, njengoba umphefumulo walo elakwaZulu kwakuvele kuyiSilo uqobo lwaso, ngezikhathi ezahlukeneyo zamakhosi ngamakhosi.

Ekubongeni kwethu uNkulunkulu nezinyanya kumele sikwenze lokho amehlo ethu siwabhekise emlandweni wethu osikhombisayo ukuthi ubukhosi basisebenzela izinto ezinkulu kangakanani. Nxa sibheka emuva kancane-nje sibheka umlando nesimo esinethanethazeke kuso, sizibona zisikhanyela bha izinto iNkosi uShaka engumqambi weSizwe sakwaZulu azenza ngendlela eyedlule konke okwenziwa ngabanye ababephila ngesikhathi sakhe. Ukuqhakaza kweNkosi uShaka Kwaqondana nesikhathu sokuqhuma nokuphila kwezinto ezibuhlungu zokuzulazulelwa kwezwe lakithi ngamanqe ayevela phesheya kwezilwandle.

Kuleli laseNingizimu neAfrica ladweshudweshulwa labazicucwana ngesikhashana esifushane kakhulu emva kweSilo uShaka singasekho emhlabeni.

Ngeminyaka ecishe ibengamakhulu amathathu edlule, lelilakithi kwakuhlephu-hlephulelwana ngalo. Enyakatho amaPutukezi ayesezisikele leli esasilibiza thina Zulu ngokuthi ngelasePutukezi. AmaPutukezi naMangisi ayencintiselana ngalo amaNgisi efuna ukuba ngoNgqoshishilizi kulo leli elaseMozambique. Zikhona izindawo kulolesifundazwe sakwaZulu esesibizwa ngokuthi yiNatali ayezikhalela amaPutukezi ezifuna ngamehlo abomvu. Thina Zulu kwakungathi kasikho sikhona, ngenkathi amaNgisi ezocela uMfulentshi othile uMcMahon ukuba alamule embangweni wawo namaPutukezi. Nxa lomfokazi waseFulansi esedwebe umudwa ahlukana ngawo lowombango izwe lakithi lahlukanisela abezizwe bezinhlangothi zokufika ezimbili, lahlukaniswa futhi yindoda yokufika. Okwethu kwansondo! Sasala sikhwixwe imikhono.

AmaJamane nawo ayezama ngokwawo ukulingana lelilakithi ngaseMpumalanga nenyakatho, efuna ukutshala izihlahla, ezichicha inhla yokwenza izihlilingi namathayi nokunye okunjalo. NgaseNingizimu ezansi kwalelilakithi amabhunu ayesethi asemise omunye umbuso wawo wokuzibusa aze amisa nedolobha

laseMgungundlovu alibiza ngabaholi bawo u-Piet Retief no Maritz. Ngaso lesosikhathi amabhunu ayeseqalile ukuklwebhanya namaNgisi izinkinsimana zansondo ezidlamafutha, eThekwini, kwelaseBhodwe. Lena ezansi amaNgisi ayelokhu eqhube njalo umngele ewenyusanyusa njalo aze athatha namaXhosa azibona-nje esephakathi. Konke lapho babehamba khona abamhlophe laliqoba livungula. UZulu oseMzimkhulu kuze kubemanje-nje lapho esezifika eseyingxenyi yeTranskei kungalobobuqili bamaNgisi ayenza lezizinto ngalesosikhathi sokudanda kwabo eyabo imingcele bengabonise nathi.

Kusukela eNkosini uShaka thina Zulu sancela kuye ubuciko namakhono esinawo nakamhla kalokhu okuphuphutha ubunye. Yingakho-nje phezu kwemizamo engebalwe yokuzama ukusiklaya phakathi singehlukaniseki phakathi ngisho manje. Lobubunye busigcinele okungamagugu ethu anininini. Umongo wobuZulu kawusoze wasilahlekela noma nini.

Lobubunye bethu bobuZulu sebelekile kakhulu okwamabele behlukaniseka, namakhoba eminyakeni ngeminyaka edlule. Busihlanganisile samunye lobubunye safana namagquma nezintaba zakithi, safana nemihosha nezinkalo zakithi, safana nezimakade zemithi yakithi.

UMLANDO

Kasikho nesincane isizathu sokuba sibalekelane nomliba wethu wobuZulu nowokuba nguZulu. Imilando emikhulu yeSintu sonke saseMhlabeni yedlula nalapha eAfrika, khona lapha esihleli khona, khona lapha esimi khona yaseza abantu abayinto eyodwa. Umlando wasihlola wabela ubunye bethu okwamabele bashiyeka bumi, njengoba nanamhla busamile. Lowomliba wethu osuka eNdulo wobuZulu bethu kawenzi futhi sizinyeze ngokuphokophela ukuma endaweni eyodwa nabafo wethu nodadewethu abamnyama kuleli laseNingizimu neAfrika, kulesisidikadika seAfrika eseNingizimu, nakulelizwekazi lakithi eAfrika.

Salwa izimpi sisukela kubolobubunye bethu. Sehlule izimpikazi zamaNgisi ngezandla singahlome lutho ezandleni ngezikhali ngaphandle kwayo inswani kuphela. Ekugcineni sehlulwa zikhali zamaNgisi ezazingaphezulu ngokukhalipha kunswani asasala analutho, nakhu-nje namanje sisekhona. Sangqubuzana eziwombeni zezimpi ezahlukehlukene naMabhunu. Ingxenyi-nje yeSizwe sakwaZulu singaphelele nokho sonke iSizwe yehlulwa ngamabhunu ngempi yaseNeome.

VACANT EDITORIAL POST

A young man is required for an editorial post on IZINDABA. He must have a matric certificate and a drivers' licence. All interested persons must submit applications to the Regional Representative, Department of Foreign Affairs & Information, Private Bag 54332, Durban or call the Editor at Durban 325787.

ISAZISO KUBAFUNDI

ABAFUNDI abathanda ukuba bathole izindaba bayacelwa ukuba bagcwalise amagama abo namakheli abo ngezansi. Uma benza njalo bayothunyelelwa leliphapha ngesihle bangakhokhi lutho. Yinye into okufuneka wena uyenzi. Bhala igama nekheli lakho ngokucacile esikheleni esingezansi uthumela kulelikheli: **UMHLELI WEZINDABA, PRIVATE BAG 54332, DURBAN 4000.**

Igama

Ikheli