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In 1961, Mandela called for a dialogue with the white South African government, but cowards that they are, Verwoerd and his then Minister of Justice, Vorster, decided to imprison Mandela for life. For over three hundred years, Black South Africa has resisted and is still fighting tooth and nail, the divide and rule policies of white South Africa. They resist also this latest manifestation of that white policy, the dialogue ruse, which is designed to divide and weaken Africa.

Let Malawi, Ghana and others be Warned not to fall into this trap, a trap that will set black against black and create agents of Vorster in the very bosom of independent Africa. In this Vorster is not alone. He has as a co-conspirator Heath, who had deceived the Commonwealth, Africa and the world. They both act in the interests of the reactionary clique of the NATO block and Japan, which aims to keep Africa under its heel.

Vorster " will be sending out formal invitations to leaders of certain Black states to visit South Africa for discussions aimed at easing blackwhite tensions on the African continent " Yet Vorster despises Black South Africans. How can he speak to Banda, when he does not want even to see the shadow of Nelson Mandela?

Dialogue between Vorster and any African President or Prime Minister will be viewed by the Black South African masses as an act hostile not only to their own struggle for liberation, but also to the further unfolding of the continuing African Revolution. Vorster's friends, wherever they may be, cannot be but enemies of the peoples of Africa;

The Black masses of South Africa will do their duty in dislodging and driving the white oppressors from their country. They ask the world's progressive forces to do their duty in isolating the white fascists.

The so-called Bantustans are arid areas reserved for Africans. The 3,800,000 whites own 87 per cent of our land, which land is the most fertile and industrialised, while the 18 million blacks are confined to the remaining 13 per cent, which is unproductive and not industrialised.

The South African apartheid system is based on white supremacy and black inferiority. White South Africa fervently and even blindly believes that the ... /3

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believes that the Blacks are by God's decree hewers of wood and drawers of water. How then will Bands and the others convince such fanatics?

During the early years of Black resistance against white invasion, the Boer strategy was letting Black fight against Black, so-called tribes against each other. At present, what is Vorster's strategem? Of course, to him, the Blacks have always been inferior, hence they cannot learn from the past. First, he must divide and rule them at home. Hence the perfidious policy of creating Bantustans.

Although his Xhosastan of the Transkei has failed dismally, and his Zulustan is crumbling, he, still, is trying further to bluff the world by creating a Tswanastan.

Second, he must divide and later rule the African states to the North of him. He wants to set progressive Africa, headed by Presidents Keunda, Nyerere, Tours and others at loggerheads with Banda, Tsiranane, Houphouët-Boigny, Busia and others and in the meantime himself concentrate on the destruction of the liberation movement in South and Southern Africa and re-colonising independent Africa.

Judases like Banda and Tsiranana have sold their people into slavery, as cheap labour for the mines, farms and white kitchens of South Africa for K8,000,000 and K2,320,000 respectively. This is the type of dialogue white South Africa wants.

The African National Congress of South Africa calls on Africa to dismiss any dialogue with racist South Africa as a trick and a fraud.

As for our struggling people, they have no need for a dialogue with Vorster. Nor do they need a black emissary to visit Vorster from independent Africa, to beg him to free the black South African masses. Black South Africa will free itself, using methods that it only can choose.

T.T.Nkobi.

Chief Representative.

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Statement issued by the A.N.C of South Africa, Lusaggo

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On the 29th March, 1971, the white fascist and apartheid

Prime

Minister of South Africa, John Voster, called a Press Conference. He outlined his "outward looking policy" towards the African Independent States and also discussed his Bantustans.

This Press Conference was significant both to the Black people of South Africa and the Independent African States for it revealed that shrewd and evil Voster is eager to counterâ\200\224aot campaigns launched against white South Africa, i.e. boycott of South Africa goods; refusal of air space and landing rights_to South African planes; embargo on arms sales to South Africa; refusal to compete in sports with white apartheid teams; calling upon the Progressive World not to have any dealings with white South Africa in all spheres, including diplomatic relations.

African Independent States, Socialist countries and pmegressive

mankind have succeeded in their efforts to isolate South Africa, whilst reactionary forces headed by the USA, UK, Japan, FTanoe and

West Germany have been and are still nursing South Africa.

The toiling and struggling Black masses of South Africa are mindful of the efforts and effects, in the struggle of the true sons of Africa to quarantine sick white South Africa.

At the same time,

Black South Africa condemns the above-mentioned Western Powers and Japan for upholding, aiding and abetting white, fascist,apartheid South Africa.

It is a tragedy that now - when black South Africa is preparing to launch an unflinching, fullâ\200\224scale armed struggle against Vorster and his henchmen ~ African states like Malawi, which is in the forefront, Malagasy, Ghana and the Ivory Coast have seen fit to have a " dialogue " with white South Africa.

Real Black Africa is determined to see the fight to its inevitable end - complete freedom for the black people of Southern Africa. Hence if there should be a dialogue, it should be

between Vorster and the real leaders of the people, Mandela, Sisulu, Mbeki, Kathrada, Fischer, Motsoaledi and all the African people who are prepared to sacrifice their lives for the dignity of the black man, for freedom, for the noble principles that fighting Africa upholds.

In 1961, Mandela

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