

STATEMENT FOR JUNE 26, 1971.

JUNE 26th

All over the world members of the A.N.C. are observing this historic day as a day of great importance in the struggle against white fascists regime of S.A. This day calls upon the gallant sons and daughters of S.A. to rededicate themselves to the noble cause of liberating our motherland from the clutches of <sup>the</sup> white racialists, fascists regime in Pretoria. We are determined to fight for our freedom and independence against fascism, colonialism and <sup>m</sup>perialism.

For fifty nine years the A.N.C. of S.A. has led the oppressed and toiling <sup>s</sup>masses in S.A. in the struggle for freedom. During this period many heroes have fallen in the battle field fighting for independence and freedom. The A.N.C. of S.A. in its history of struggle has become the sword and shield of the Black people who are fighting for emancipation and freedom from white domination and exploitation. The A.N.C. refused to submit to the fascists when they outlawed it. The A.N.C. of S.A. refused to disband. <sup>right</sup> We went underground and organised ourselves to defend the to exist, as to <sup>^</sup>the champion in the struggle against white minority rule.

In May 1950 the fascist white minority regime brutally massacred 18 Black workers whilst commemorating the International Labour Day. This action and similar past incidents provoked the wrath of the oppressed masses of our people. On June 26 of the same year the Liberation Movement led by the A.N.C. organised a NATIONAL stoppage of work in order to remember the fallen in the cause for freedom and to rededicate ourselves to the noble goals and ideals for NATIONAL EMANCIPATION and independence during our life time.

In 1971, the world must take stock of the following: The world community succeeded in isolating White S.A. in every sphere of human activities, The U.N.O. has declared 1971 as a year of eliminating racial discrimination. White S.A. has intensified its propaganda against Zambia and Tanzania. White S.A. has pronounced the granting of independence to Bantustans yet the people of S.A. reject the balkanisation of the country. The S.A. regime is desperate to wrest its self from isolation and thus it has taken to approach certain African States to open dialogue with Pretoria.

The dialogue question - the African People of S.A. have been seeking dialogue with fascist regime since the inception of the A.N.C. but white oligarchy has rejected this venture from the indigenous population.

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The Entire African People and its leadership reject dialogue. Any African Independent state which wants dialogue with S.A. fascists regime should consult the A.N.C. of S.A.

The dialogue by individual African Independent states should not be allowed. John Vorster considers Black people as inferior. Vorster has now captured Dr. Banda of Malawi as one of his satalite and with the help of France S.A. is now making inroads in the french speaking people in Africa, e.g. Ivory Coast, Gabon, Dahomy, Upper Volta and Togo. Vorster wants to use these countries for his own purposes. He wants to break isolation.

CON

We are at war against the white domination. Be ready for a bitter and protracted struggle. You have the right to use every weapon. No force from outside will liberate the Black People.

Liquidate all traitors, informers and government agents.

Resist removals to concentration camps or the so-called resettlement areas.

Every inch of South African soil belongs to the black people.

Treat what the white man says with suspicion.

'Amandla'

'Maatla'