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STATEMENT

FOR JUNE Q6.

1971.

JUNE

26th

All over the world members of the A.N.C. are observing this historic day as a day of great importance in the struggle against white fascists regime of S.A.

This day calls upon the gallant sons and daughters of S.A. to rededicate themselves to the noble cause of liberating our mother-land from the clutches ofA

white racististï-\201â\200\231fascietj regime in Pretoria.

We are determined to fightm for our freedom and independence against fascism, colonialism and iperialism.

Fbr fifty nine years the A.N.C. of 5". has led the oppressed and toiling maghe in S.A. in the struggle for freedom.

During this period many heroes have fallen in the battle field fighting for independence and freedom.

The A.N.C. of S.&. in its history of struggle has become the sword and shield of the Black people eheâ\200\234are gighting for emancipation and freedom from white domination and exploitation.

The A.N.C.

refused to submit to the fascists when they outlawed it .

The A.N.O. efb3.3. refused to disbanakv

â\200\234L went underground and organised ourselves to defend thghto existâ\200\230aï-\202â\200\234ï-\201p

'ï-\201e champion a the struggle against white minority rule.

In May 1950 the fascist white minority regime brutally massacred 18 Black workers whilst commemorating the International Labour Day.

This

action and similar past incidents provoked the wrath of the oppressed masses of our people.

On June 26 of the same year the Liberation Movement led by the A.N.C. organised a NATIONAL stoppage of work in order to remember the fallen in the cause for freedom and to rededicate ourselves to the noble goals and ideals for NATIONAL EMANCIPATION and independence during our life time.

In 1971, the world must take stock of the following:

The world community

succeeded in isolating White S.A. in every sphere of human activities,

The U.N.O. has declared 1971 as a year of eliminating racial discrimination.

White S.A. has intensified its propaganda against Zambia and Tanzania.

White S.A. has pronounced the granting of independence to Bantustans yet the people of S.A. reject the balkanisation of the country.

The S.A. regime

is desperate to wrest itself from isolation and thus it has taken to approach certain African States to open dialogue with Pretoria.

The dialogue question - the African People of S.A. have been seeking dialogue with fascist regime since the inception of the A.N.C. but white oligarchy has rejected this venture from the indigenous population.

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The entire African People and its leadership reject dialogue.

Any African

Independent state which wants dialogue with S.A. fascist regime should
consult the A.H.C. of S.A.

The dialogue by individual African Independent states should not be allowed.

John Vorster considers Black people as inferior.

Vorster has now captured

Dr. Banda of Malawi as one of his satellite and with the help of France
S.A. is now making inroads in the French speaking people in Africa, e.g.
Ivory Coast, Gabon, Dahomey, Upper Volta and Togo.

Vorster wants to use

these countries for his own purposes;

He wants to break isolation.

CON

We are at war against the white domination.

Be ready for a bitter

and protracted struggle.

You have the right to use every weapon.

No force

from outside will liberate the Black People.

Liquidate all traitors, informers and government agents.

Resist removals to concentration camps or the so-called resettlement
areas.

Every inch of South African soil belongs to the black people.

Treat what the white man says with suspicion.

'Amandla'

'Maatla'