INkatha 1
amanzi_neDiakonia

CLEMENT NTOMBELA

OLUNDI, â\200\224 UHulumeni waKwaZulu kanye neNkatha bathelelane amaâ\200\230nzi nenhlangano yamabandla, iDiakonia, embhlanganweni oqutshulwe yi-. zinkulumo zokungqubuzana nezigxeka uNdunankulu waKwaZulu, uChief Gatsha Buthelezi kanye nombutho wenkululeko ˜ yesizwe iNkatha. :

˜Amalunga eDiakonia abeholwa ngu-Archbishop Denis Hurley webandla lamaKhatholika, Amalunga abekhona bekunguMnuz. Paddy Kearney ongumaqondisi weDiakonia, Mfu. Victor Pillay, Nkk. Marfene Volmer kanye noMfu. Paul Jali.

Ohlangothini laKwaZuTn neNkatha, bekunguNdunankulu waKwaZulu onguMongameli weNkatha, uChief Buthelezi, onggonggoshe bakhe abane, uDr O D Dhlomo weseMfundo namaSiko, Dr F T Mdlalose wezangaPhakathi, uNgaonggoshe wezeMpilo neNhlalakahle uDr D R B Madide, uMnuz C J Mtetwa uNgqonggoshe wezoMthetho, Chief Mzonjani Ngcobo, uNgqongqoshe wezemiSebenzi, Mnuz. Gibson Thula olinxusa elikhulu likaHulumeni waKwaZulu emadolobheni kanye nephini lakhe, uMnuz. J T Zulu,

| ˜ Phakathi kwamalu-’ nga eNkatha bekukhona uMnuz. Winnington Sabelo futhi olilungu lesiSha-

yamthetho saKwaZulu omele uMlazi, kanye namalunga oMbutho weNtsha nowoMame (Womenâ\200\231s Brigade).

Lokuthelelana amanzl

kwenziwe emhlanganweni obushisa nokukhishelwane

â\200\230kuwo izifuba obusoLundi

ngolwesiHlanu.

Umhlangano wabucelwe yiDiakonia ngemuva kwezitatimende ezenziwa ku-

_ siShayamthetho saKwaZu-

lu ngenyanga edlule zila-

ndela imibiko eyabhalwa |

ngu Hildegard Lenz phephandaba laseJalima-

ne, iFrankufurter Allge-

meine Zeitung n odlule.

UChief Buthelezi wafundela amalunga esiShayamthetho ngenyanga edlule lencwadi kalenz eyabe ingcofa yena, uHuJumeni waKwaZulu kanye neNKkatha.

Fnewadini yakhe ulenz uthi uHulumeni waKwaZulu akanandaba mnabantu abahlala emjondolo eMaJukazi futhi neNkatha jbambezela intuthuko kulendawo. Yaghuba yathi abantu bayaphogwa ukujoyina iNkatha ngaphambi kokuba balungiselwe aba-

" kudingayo.

Okusha okudalulekile wukuthi ngenkathi ehambele eSouth Africa ulenz waphelezelwa yisixhulu seDiakonia ehamba echushachusha emijondolo yaseMalukazi.

Okunye okuvelile muva

PP148I1-1-7_-9

1LAN SN

nje wukuthi kunesikhulu esiMnyama sesifazane seDiakonia esenza izinkulumo ezingcofa uChief Bu-

thelezi, uHulumeni wa-
Â¥Xhe neNkatha emihlanga-

â\200\230nweni eyabiseMalukazl |

ngonyaka odlule.

Tzikhulu zikaHulumeni waKwaZulu neNkatha zikholwa wukuthi yizo kanye lezenzo ezifaka shi jDiakonia odabeni lokungeofa uChief Buthelezi neNkatha.

Umhlangano wangolwesiHlanu ubususwe futhi ngumbiko okhishwe phesheya yiphephabhuku laseLondon okungelenhlangano yobudlelwano bamaKhatholika, iCatholic Institute for International Relations, nawo owabungeofa uNdunankulu waKwaZulu neNkatha' ngokuthi ukuphatha kweNkatha emphakathini sekuyixabanise namabandla.

Kuwo lomhlangano kuxoxwe nangobufakazi obethulwe nguMnuz Kearney kwiKhomishani = kaButhe-

lezi asho kubo izinkulumo

athi wazizwa 2zixoxwa ezi-

gxeka uChief Buthelezi.

IDiakonia izikhiphile yazihlambulula emibikweni eyenziwa phesheya egxeka uNdunankulu waKwaZulu neNkatha. AmaJunga ayo alimise ngesihloko elokuthi kuyazeka ukuthi angeze asebenza ngempumelelo ikakhulukazi eNatal naKwaZulu uma ephambana neNka-

tha.

elelane

D

R

ULundi luzophenyisisa

ngodaba lokulamba
kweziguli e-Edendaleâ\200\231

SB
b

%â\200\230 |

ETHEKWINI â\200\224 UMnyango wezeMpilo neNhlalakah]e Kwe Zulu usukhiphe izikhulu zawo eziphezulu ukuba ziphenye kabanzi ngemibiko yokulamba kweziguli nokusweleka kwe' mithi esibhedlela esikhulu saseMgungundlovu, iEdendale,

Hospital

Noma kungakazeki ukuthj lokuphenya kuzothatha izinsuku ezingaki, kulindeleke = ukuba kudaluleke okuningi okungamaphutha enzeka ngaphakathj kuso, futhi abengaziwa ngamahhovisi amakhulu oLundi. Lokhukuphenya kusukela embikweni odalulwe yiLANGA emasontweni amabili edlule oveze izikhalo zokuthj ukudla akuzeneli jziguli futhi nemithi ethile iyesweleka kuso lesibhedlela.

UNggonggoshe = wezeMpilo neNhlalakahle KwaZulu, uDr D R B Madide ngolwesiBili kulelisonto ubikele TLANGA ukuthi sekujutshwe - izikhulu = ezithile zoMnyango wakhe ezisuka' oLundi ukuba ziphenye kabanzi ngokuziye-

la mathupha kulesisibhedlela.

Uthe njengoba sekuvele kuphenywa akanakuphawula kabanzi ngoba kungenzeka ukuthi mukhulu umonakaï¬\202o okulesibhedle-

Ekuphenyeni kweLANGA kwavela ukuthi abanye onesi baze bazithengele bona ngemali yabo iziguli ezisuke zingakutholanga ukudla, kumbe bazicelele kwamanye amawadi. Kwabikwa nokuthi kuneminve imithi okuthiwa avitholakali nxa idingeka

ukuba yelaphe iziguli.
Kukhona futhi nodokote-

God W =\Y/ 1\l 0]\ -] W2

la abathathu abashiye
phansi umsebenzi ekuphe-
leni kwenyanga edlule
ngoba bethi abagculisiwe
ymdlela abasebenza nga-

Kunemlblko futhi = yoku- ,
thi nxa kukhona okonaka- |
layo kumbe okungahambi
kahle Kkulesibhedlela ezi-
nye izikhulu ezimhlophe
zikhomba iminwe oLundi
zithi. amaphutha enzeka
khona. ; /

UDr Madide wethembise
ukukhipha isitatimende
esigewele kulezinsukwana
ezizayo uma ˜esethulelwe
wonke umbiko ngalesxsl
bhedlela,

\

3.

EMGUNGUNDLOVU. â\200\224 Tzikhulu ezimbili zombutho wempi kuleli uKaputeni Ramsay kanye nesinye isikhulu esinguzakwabo uMnuz. Gareth Jones zake zafakana imilomo zixoxa ngamahlebezi okuthi

kufuneka nabelungu aba-

zokhokhelwa belekelela ezimpini zaseMsinga. ;
Ebufakazini bakhe uKaputeni Ramsay uthe lokhu kwenzeka phakathi kukaJanuary noma February 1979. ,
Lobubufakazi bethulelwe uMnuz. Justice Page nabasizi bakhe ababili enkantolo yamalJaji eMgungundlovu kulelisonto ecaleni elibekwe usigaxamabhande

wamasotsha ahamba ngezindiza, uMnuz. Verster.

UMnuz. Verster uyawa-

phika amacala angu okubulala abantu ezimpini zombango phakathi kwabakwaZwane nabakwaSithole eMsinga ngoJune ngo 1979. :

Ubekwe nolunye uchungechunge lwamacala angu 12 amanye awo aphathelehe mnokukhwabanisa, ubushokobezi nawokuvikela

zwe.

UMnuz. Page nabasizi bakhe ababili uzwe ukuthi abelungu ababesiza abakwaSithole babezokhokhe-

lwa imali ephakathi kuka -

R600 no R800 emunye. - Eghubeka

zwa ekuqaleni

nobufakazi
e

uCapt. Ramsay uthe we-
kuka 1979
ukuthi kukhona abantu
abakhokhelwayo ngokulwa

ezimpini zombango eMsi-

nga.
Ughube.. wathi baxoxa

noMnuz. Verster enkundle- .

ni yegalofu eDundee ngo-
June 16, ngo 1979, lapho
uMnuz. Verster amtshela
khona ukuthi babezosuka
eThekwini, baye eDundee
lapho Ab'abeyohlanganela
khona endaweni ethile.

Babezosuka ngetekisi
eDundee baye emzini we-
Nduna - yakwaSithole, he-
ggqoke izingubo ezibenza
bangahonakali ukuthi ba-
ngobani ngoba babezoha-
mba ngamatekisi aboMda-

" bu. ;

Â«Ekufikeni kwethu kwa-

Sithole sasizolala â\200\230khona,

pbese sisuka ngezinyawo
ngoba indawo yayingaha-
mbeki ngemoto.

UCapt. Ramsay ughube

˜ephakeme ukuze impi ba-

yibukele phansi, helekele-
le . abakwaSithole. K Uthe
babezodubula besebangeni
elingamamitha angu 300,
basebenzise izipopolo uma

" ibanga lingaphezulu kwe-

khilomitha.
UCapt. Ramsay utshele

_inkantolo ukuthi ngapha-

mbi komhlaka June 23
ngawo u-1979, watshela .
uMnuz. Verster ukuthi
useyawuyeka umqgondo wo-
kulwa ezimpini zombango
ngoba wayesethole â\200\230â\200\234nge-
mithombo eyethembekileâ\200\235
ukuthi abomthetho habe-
kwazi abebekuhlela, sebe-
linde nje kuphela ukuthi
kubekhona enye impi yo-

mbango. ’ ;

UMnuz. Verster kuthiwa
watshela uCapt. Ramsay
ukuthi kwakungafanele
kubenjalo ngoba babelwe:
ngeâ\200\234mpumeleloâ\200\235 ezimpini
zombango esikhathini â\200\234esi-

: ngaphambili. .

Â© (Liyaghubeka icala)

- wathj babezoya endaweni -

&

* WENA WENDLOVU' BAYEDE..;. â\200\231Q

LUTHO-KE EMVA KWAL

KNOWLEDGE
SIMELANE

- ETHEKWINI. â\200\224 Uku-
ngafiki kweSilo - sama-
Zuly emcimbini wokwe-

thweswa kweziqu eYu- .

nivesithi -
kudale isidididi ngesi-
khathi abantu ahehe-
gewele ehholo obekwe-
nzelwa kuyo umcimbi

vaKwaZulu

bekhuleka uâ\200\234Bayedeâ\200\235
â\200\234Wena weNdlovuâ\200\235 be-
cabanga ukuthi sikhona
kanti asikho.

Abantu abaningi abe-
bekulomeimbi - baphume
bezibuza beziphendula
ukuthi - ngabe ngubani
ohekhulekelwa ngoâ\200\234Ba-

" yedeâ\200\235 ngoba iSilo kuze

kwaphela wumecimbi si-

"ahqq Sway a-if, a2/

n:abonmf

Ecelwa ukuba acacise
ngalendida uChief Bu-
thelezi oyiShansela ya-
leYunivesithi
ukuthi kwenzeke igkn-
tha.

â\200\234Ngithole umyalezo
wokuthi iSile
khona kulomcimbi. Na-
mi angibange ngisa-

uvumile

sizoba

OKHO

bheka ngenmva ngesl
khathi

thi sikhonma kanti asi-
kho.â\200\235

Yehlulekile imizamo

ynkuxhumana neSilo
ukuba sichaze ngokuba-

j singena ukuthi ;
˜ sikhona noma cha.

-Ngikhuleke ngoba ngi-

kuchaza = uChief
'˜ Buthelezi.

mheka kwaso ukufih â\200\230

kulomcimbi,

NENKULU

98/

E

BAHLANGABEZANE NENK]
ONGOYE

KNOWLEDGE SIMELANE
ETHEKWINI. – Iningi labantu abebeze
emcimbini wokwethweswa kweziqu oNgoye,
libuyele emuva nokukhulu ukudumala emva
kokuhlangabezana nembibizane emnyango
wehholo obekwenzelwa kulo wumsebenzi,

Â° UNdunankulu waseLebowa, uDr.

kwakhe kulesithombe, bathwetshulwe emkhosini wokwethweswa kweziqu eYunivesithi

Cedrick Phathudi kanye nowakwakhe ohleli eduze

yKï¬\201lZï¬\201lnf’ ngomGgibelo lapho bebeyizimenywa ezigavile. Eceleni kuhleli uMnuz.

P.N. Hansmeyer, inxusa elimele iSouth Africa kwelaKwaZulu.

lifunwa izincwadi zezimemo. ’

Ngasekuqaleni kwalonya-
ka umphathi waleYunive-
sithi uProf. A.C. Nkabinde
umemezele ukuthi bonke
abafuna ukuza kulomcimbi
kufanele babhale izincwadi
bacele ukubekelwa izindawo.

. Isimo sangomGgibelo nge-

sikhathi kughubeka wumci-
mbi ngaphakathi endlini,
besingesihle neze ngapha-
ndle kwabaningi abebeze
kulomcimbi bengenalo ulwa-
zi kumbe abangatholanga
ithuba lokwaziswa ngalolu.
shintsho.

Bekukhona sbanye aba-
ntu abebevela ezindaweni
ezikude, abezwakale bethi
â\200\234kwaze kwabuhlungu ke
â\200\230nkusuka izwe elikude uzele
ukuzoquva ezimotweniâ\200\231â\200\231s

Babe baningi abahambe –

izihlathi ziwile, ngenxa yo-
kungaqondi ngalesimo esiÂ»
sha senqubo yokufaka izie
-celo eYunivesithi, kangae
ngoba nangesikhathi sokue
dla akufananga n

nyaka eyedlula.

hB;k;ldla abanamakhadl
phela ngomGgibelo,
Be idilesi likanemee

nayithi namasamishi kuphe-
1a. Ububona ngabantu bedla
bume abanye bephethe ama-
pheshana asongiwe bephe-
the imiphako yendlela.

Bekuthule kuzothile nge-
sikhathi kughubeka umci-
mbi ngaphakathi. Amaphoyi-
sa kaHulumeni abetheleke
ngezinkani emi ngaphandle
kwehholo obekughubeka
gï¬\201 umcimbi, iBhekuzulu

â\200\230UProf, Nkabinde akathola.
kal . ukuba aphawule
ng:l:ï¬\201dsba- Kuthiwe ake-
khouselâ\200\231ltoli.

L

UShenge 1

thi, abangabukelwa |

NGA q_ G

abangafundile

9%/

N

wathi iNkatha yakhelwe esi-
sekelweni sokugeda zonke
izinhlobo zokubandlululana
phakathi kwezidalwa ezi-
ngabantu, Sobe aiih
â\200\230â\200\234Ngakho ngikba-
thazeke kakhuly nxa ngi-
}xâ\200\230ma lnoma ngubani g-
unga lombutho wethu ezi-
pbatha ngalokho kuzazisa
kobucwicwicwi, omunye
umholi odumile wabashoko- |
bezi owayebuchaza ngokuthi
g kusho

kuyenyanyeka,
uChief Buthelez,
- -˜ *MQ_]

thina
|gowele Iobubucwicwicut oo !

esifundileyo abasa- j

mmw hlzibt::mlgmm kuna- :ad YaseYunivesithi, aï¬\201-
! o OÂ« bmye o gaze sizâ\200\231bone Sesiyl-
| ngameli weNkatha uChief Ikakhulukazi endlelen; esi- zingqwele zokulawulela aba-
a gutb;;eï¬\202’ wwakalise Sebenzelana ngayo nezise. nta bakithi abayizisebenzi,
bathile mab e;:;; ququba aba nakwezinye jzigaba, z;
eNkatha athi nabo sebenge.. ma,â\200\235 kulawula uChief Bu. mpiloâ\204¢, A
nwe ngumkhuba omubi wo- thelezi, : 3 â\200\234â\200\234Sithi ka-
fanci, PR abanga- DChiet Buthelent oberwa- Xbulu bese sicabanga k.
UChief Butheledd wbe. kala ekhuluma ngomi 1ok thi Yilowe nalowo phaka.
] s mwmmlmomtbikweï¬\202mhï¬\201nehabe-
; andisa kwaDla. â\200\234â\200\234Akulona iginiso ukutbi nge- m&mï¬\201 yena
| bgezwa emva komeimbi wo. nxa yesulubezi nje lokuba sie â\200\230
a kweziqu eYy. be nemfunjwana, UGMWW
| nivesithi YaKwaZuly oNgoye
ngempelasonto, ; â\200\230
Enkulumweni ebilotshwe
phansi lucggml Buthelezi
ugcizelele kakbula wanxusa
ukuba izifundiswa
ma esezithole iziqu zikhu-
mbule ukutbii zifundela uky-

| sizwe sakubo,
hhayi ukela . phansi
labo lbangalitbolanga ithuba
lokulunguza ezikolen;.
â\200\230â\200\230Namblanje kunesibalo .
bonayo phakathi kwetbuâ\200\231