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28 May 1993
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Dear (081144.82 6W!3N A.
The South African Council of Chu
delegation from the World Council
)

which will be hosting a ,
1 of Pan African Organizations.

The organization have requested to meet with your organization
on 10.3de ' . .613 at (599-585 . Attached please find I
' ' n about the delegation.

phone 492 - 1380 or fax 492 - 1448/9. We
Please R.S.V.P by tele
ation.

deeply appreciate your cooperation.
Yours sincerely

.. .
"The Crucified God and the Easter God - Seiei'ing the Light with the Darkness"

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 N04,? Elie (prisx'denl/ 7:112 (president I 5! mrzst'r/mfel mam ' .;;
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 / Inn ,1; m) C) H m nr LII)" i
 syn
 In order to commemorate the first anniversary of the Liberation
 iof our val0n0us Brother Nelson MANDELA, Africa
 Insitute, a non-g
 and which prones humanistic ideals or
 ...991934.011.....,.,.,LE.....21...N...M:LL..."1.-993 .
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 -. _ --:Qr___' _--".qur' ____.-F _
 -Culturos International
 overnmental organization located in Cotonou, Benin,
 ganized from the 11th to thb.15th
 of February 1991, the 7th hbrld Panaf '
 rican Congress with the collabora-
 . V ' ' and the American Cultural 3
 Center of Cotonou. .
 The 7th Wb
 Panafrican Congr
 New-York (1927),
 cipants at the Congress deplore
 rld Panafrican Congress followed the previous Wbrld
 esses of Paris (1919), London (1921), Lisbon (1923),
 Manchester (1945) and that: of Accra (1958)&T i Parti- :
 . d the thirty two years silence between
 the 6th and 7th Panafrican I"on . '
 to be held every'
 Honorary Prestdcm :
 ehbkhop Dtanond TUTU
 (South'Afrlca)
 President I
 'n . I! OLOFINJI Akandl
 (Benin)
 Vic: -Punldenl :
 hie N'Dlaye CISSOKHO
 (Senegal)
 Secular? Central I
 BADMGOU cm Athanasc
 (Bcnin)
 'Duly Secretary General :
 AKAKPO Djii'l'a
 (Theo)
 ??taaurer:
 Bally: PAUO
 (U. S. A.)
 Deputy Treasurer I
 Peter Bushe! OKOH
 (Nigeria)
 '0 the founding fatherqf
 E. DuBois, Silvester j
 ge Padmore, George Washington Williams,
 Frederick Douglass, Jomo Kenyatta,
 Toussaint Louverture, Malcom X, Kwame_N'Krumah, Cheik
 Anta Diop, Patrice Lgmumba, Martig,Luther King, to cite
 only a few among the departed celebrities.
 The 102 PanaEricanists gathered in Cotonou did
 express their pOSibive appreciation of the achievements
 of Panafricanism Specially regarding independence -
 even though nominal - of Africans states, the equality
 of chances - even though distorted-bctween blacks and
 whites in the Americas. They are resolutely determined
 Williams, Gcor
 Marcus Garvey,
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thgt other Sore of humanit) Suffered by black race and a few humanistic white folks. In other respect Panafricanism was given a new orientation, Lewee e

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Whereas the previous six congresses had focussed on the independence and unity of Africa which had been balkanized with total disregard for any sons of justice, the 7th Panafrican Congress recommended the development of the whole panafrikan world, and a socio-culturally and economically borderless Africa. A cultural city would be built on a Panafrikan Piece of land that could be donated by several bordering African states. That city designated as "the Seat of Humanism" shall devote itself to the renaissance of panafrikan personality, scientific, development, World brotherhood, equitable, durable and universal peace. Poi Archbishop Desmond TUTU an eminent participant in the 7th World Panafrikan Congress, the image of the Black Man has to undergo a thorough new thought.

Indeed in the old days, advocates of black slavery would contend that we never had any culture, history, genuine humanity, civilization and that we were fetishists and animists. Unfortunately nowadays words such as famine, corruption, debt, epidemics, misery are being used to characterize the cradle of humanity which is Africa, in order to obliterate its humanism, devotion for God, creativity, seniority in the universal civilization.

At the close of the 7th World Panafrikan Congress enhanced by the presence and participation of his Eminence Archbishop Desmond TUTU a Nobel Peace prize holder, the World Council of Panafrikan Organizations was created. Its objective is to establish contacts with all the African diaspora around the world, to promote collaboration, unity of action, exchange of experiences among all the organizations that pursue the Renaissance of Black People reduced to slavery and misery for five centuries. The Board of the World Council of Panafrikan Organizations (Panafrika) was set up as follows: '

HONORARY PRESIDENT: His Eminence Archbishop Desmond TUTU (South Africa)

PRESIDENT: Olofin-I OLOFINJI Akande (Benin)

VICE PRESIDENT: CISSOKHO Sophie N'Diaye Senegal)_'

SECRETARY GENERAL: BADJAGOU Ote Athanase Benin

DEPUTY SECRETARY GENERAL: AKAKPO Djiffa Togo

TREASURER: FABO Bottye U.S.A.

DEPUTY TREASURER: Peter Bushol OKOH (Nigeria)

In other respect, on the occasion of the 7th World Panafrikan Congress his Excellency Herman HENNING, Director of the American Cultural Center of the United States' Embassy in Cotonou presented - Brother OLOFINJI Akande, Vizir of AfricaeCultures International Institut with a bust of Martin Luther King, Jr, an achievement of beninese art: Germaine GBAGUIDI.

Furthermore the Universite Nationale du Benin, approving an Africa Cultures' Suggestion awarded his Eminence Archbishop Desmond TUTU the degree of Doctor Honoris Causa.

Since its installation in February 14, 1991 the World Council of Panafrikan Organizations works for the creation of National Antennas in the Panafrikan countries. These antennas are called NATIONAL COMMISSIONS OF PANAFRIKANISM. In the Republic of Benin, we have PANAFRIKAE-BENIN. The President of PANAFRIKA-BENIN is Dthobert DOSSOU, Barrigter.

The Council now pursues a 2.000 CORRESPONDENCES OPERATION which allows him to have a data bank on all Panafrikan Organizations and to inform Panafrikan People.

The Council prepares now the 8th World Panafrikan Congress and visits our Brothers in struggle for their liberation, their independence and their development.' ,

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