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Liberaticn Armyw'i-\202AKAAKTG AA QIAAE.:p0pular1y called AK; AiAiÃ©AiaAlly.-
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Africa' a history - th Battle 9f tha 3166A River w between the unfortunataly
unco~ordinated African resistance and the narauAing bands 6f whit;

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AAA invaders.

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On thia day we pay hamage ta those martyrs wha have fallen in thÃ© cantae
of the struggla: in the battlefieldsof Zimbabwe; thnae whi-\201 have died
at the hails 3f the enemy in his terture chambcrs; thoAA aileaaed with
imprisanment by cur enemy - Aandela, Sisulu, Fiaeher, AathraAa AnA many

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are not fighting aimplýâ\200\231te remoVe racial diaeriainationg The main iaaue

â\200\230of our revolutionary Etruggle is the transfer efpawer tram the minority

to the gajorityg Thus we- continue ta wdrk for the armed averthraw at

this system. This does not mean that gelitical resistance in South.Africa.
, must takÃ© an exclusively armed form. To believe that there is a diversity
of forms of struggle is needed in our condition. and that all possible
resources and methods of resistance must be mobilised. But our perspective
tells us that without the armed defence of the people's struggle a legal
resistance will be beaten back and again that the government
reprisals grew increasingly more savage, and that the struggle will
be prevented from escalating to higher levels.

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Our enemy extends beyond local white South African reaction to international
international/monopoly capitalism, the lunatic fringe of world fascism,
the "white man's evilising mission" etc.

Time and again we are, far

instance told that: Swedish investments and trade benefit Africa;
Swedish firms operating in South Africa have a social responsibility or

There they have one as a result of the recommendations of the World
Ecumenical Council; in any case, they pay better than other companies
This flew a highly financed and divisive campaign to defend their
participation in the superexploitation of our people ~ exploitation
made possible by the vicious system of white racist rule, which oppresses
us with armed force. They need to read CODESA, organ of the Swedish

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of the 1970s generation of Industry, to understand this.

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However, the truth of the matter is that the {gnd?3rd}radical
between South Africa's racist policies and its economic system in which

1971 foreign concerns are willing partners. The whites want continued
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aperatian 1f 111 Bantustan authority, whose function 11111 1erve
11 a shocknabseber of the 1111 African rÃ@volt 111111t the 111111 1..
"The Bantustan 111311111 seeks 11 create 111 build up 1 third fcr111

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struggle ever the graves of fallen herons and matryrs cat.
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ruthless determination, render it ineffective and unworkableâ\200\235

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