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FOREIGN NEWS

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Tucy 6, 1990,

Chief Buthelezi tells Zulu followers of the Inkatha cultural movement $\hat{\Delta}$ 00\231s new t $\hat{\Delta}$ 0 tus as a political party

Zulu chief challenges ANC supremacy

THE ZULU leader Chief Mangosuthu Buthelezi, yesterday urged President de Klerk to accept no delays in starting negotiations on a post-apartheid constitution and appealed to the ANC to stop stalling on formal negotiations, writes Christopher Munnion in Johannesburg.

His appeal came a day after he threw down a challenge to Mr Nelson Mandelaâ $\200\231s$ claim to sole leadership of South Africaâ $\200\231s$ blacks by launching his Inkatha cultural

movement as a national political party. He told a cheering crowd of 12,000 supporters at Ulundi, the capital of Zululand: $\hat{a}\200\234$ No power on earth will stop us being a force at the negotiating table. $\hat{a}\200\235$

Chief Buthelezi has frequently expressed fears that negotiations between President de Klerk and the African National Congress would exclude his Zulu-based movement.

Inkatha would now be a $a\200\234$ centrally-based

party calling for a multi-party, race-free democracyâ\200\235, he said. He also renewed his call to Mr Mandela, de&mty president of the ANC, for talks to end fighting in Natal in which at least 3,000 people have died.

Meanwhile, two bombs exploded at the weekend. In one attack a black waiter was killed in a hotel bar west of Johannesburg, and 13 people were injured in another blast at the home of Mr Hendrik Binneman, a Right-wing activist.

THE National Party made a strong bid to se-

cure Inkatha as an ally at the general conference of the movement at Ulundi at the $\,$

weekend. .
Mr Jurie Mentz, MP

for Vryheid and chairman of the party in
Natal, told the 12 000 |
delegates and observers that the four-man |
delegation from the |
NP had come to the meeting not as observers but to participate.

â\200\230No party in South

Africa can ignore Inkatha or the Zulu people; he said, amid prolonged applause.

Ancestors

Mr Mentz said that 300 years previously, before the whites had come to South Africa, the ancestors of Dr Mangosuthu Buthelezi, Chief Minister of KwaZulu and president of Inkatha, had been plag'@n an ima_c!),rtant part in the country.

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Patrick Leeman

Political Reporter

 $\hat{a}\200\230$ Are we to be told now that these people have no role to play in the future? $\hat{a}\200\235$ He was referring

' b f:;ulj

de Klerk, Dr Buthelezi

dent of the African National Congress, Mr .Nelson Mandela. But Mr

Mandela would

' have to renounce viol-

to attempts in certain

quarters to isolate the

Inkatha president from .

the negotiating process.
*The Chief Minister

. has proved himself to be

a champion of peace, a\200\231

Mr Mentz said.

 $\hat{a}\200\230$ We did not listen to him in the past, but we admit today that he was right. $\hat{a}\200\231$

He said the three key

players in the negotiation process in the fu-

ture would be President

ence.

 $\hat{a}\200\230$ We agree that there were no equal opportunities in the past. $\hat{a}\200\230$ Now we are not ashamed to say that you black people in Inkatha are our brothers and sisters, $\hat{a}\200\235$ Mr Mentz said.

The NPâ\200\231s Natal chairman was accompanied to the conference by Mr Rudi Redinger, a member of the Presidentâ\200\231s Council, Mr James Schnetler, MP for Umfolosi, and Mr Renier Schoeman, a nominated MP and chief information officer for the party.

The Minister of Education and Culture in the House of Delegates, Dr Kisten Rajoo, was also present at the opening session,

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@® A co-leader of the

A ; ratic Party, Dr and the deputy presis \mid RemaE .

Denis Worrall, last t welcomed the tra T-

 \hat{a} 200\230mation of Inkatha into a

political party.

The central feature of any democratic system was that it was a multi-

arty system and the act that Inkatha had now become a political party broadened the choice available to South Africans.

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ba ivulele zonke izinhlanga ezahlukene ngokuthula nokuthelela-

eSouth Africa zibengam

Lesisinyathelo esingumlando esithathwe yi-Nkatha sisho ukuthi ezi-

nye izinhlanga ezinjenga-â\200\231

baMhlophe, amaNdiya namaKhaladi sezingajoyina zibengamalunga eNkatha.

Ethula inkulumo yakhe uMongameli weNkatha, uDr. Mangosuthu Buthelezi, uthe Inkatha kufancle isnintshwe ekubeni yinhlangano yabamnyama clwela inkululeko ibeyinhlangano yezo-

mbusazwe evulelwe Z0%, â\204¢

nke izinhlanga eSouth Africa.

UDr. Buthelezi uthe isinyathelo esithathwe yiNkatha ngokuvulela zo-nke izinhlanga ubulunga sibaluleke kakhulu wa-nxusa izithunywa zâ\202¬-Nkatha ukuba zicabangi-sise kahle ngalesisinya-thelo.

USihlalo kazwelonke weNkatha, uDr. E.T Mdlalose, ucele bonke abangahambisani nokuba abamhlophe & anye nezinye izinhlanga bavulelwe ukuba ngamalunga

alunga ayo.

eNkatha pavele, kodwa

akuzange
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esikhathi 5&-2 nywa ebekuka 20 .000

hlanga.

UDr. Mdlalose utshele ingqungaâ\200\235 ela ukuthl

Nkatha kuthiwe â\200\234Inkatha Frecedom Partyâ\200\235 kodwa isinqumo esingujuqy ngale\igama siyothathwa ngesikhatlli Inkatha inengqungquthela yayo yokugqala njcngeqembu lezombusazwe kusukela ngomhla kaDecember 7 kuya kumhla 9 nonyaka.

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ukuba abengamalunga omGwamanda welNkat-ha.

manzi. Ubuye wa-

nxusa iphini likaMongameli we-ANC, uMnuz. Mandela, ukuba abambisane naye ekuqeden

udlame.

UDr. Buthelezi uthe akungabazeki ukuthi ubambiswano lwe- - /SACP JUDF/ COSATU alunandaba nokuthula. Uthe lolubambiswano lusakhuluma "ngomzalabzo wezikhali" futhi lujoyinisa intsha ukuba iyolwa ku-Mkhonto weSizwe futhi luyaghubeka nokugqiba

izikhali ngaphakathl *3@

ezweni. Ubuye wathi i-ANC

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aboshwe cThekwini nge-sonto eledlule ukuba azobulala amalunga eNkatha. Uthe lamasho-shozela ayejutshwe eLusaka ukuba azobulala amalunga omGwamanda weNkatha. Uthe athunyelwa eSouth Africa =muva kokuba i-ANC s¢-yisayine isivumelwane saseGroote Schuur noHu-Jumeni.

kwenxakanxaka yezibhamu atshengisa izinhlebo ezithize zezikhali abazivumbulule, okwesokudla ungafunga ukuthi uphethe ipayipi elithize, kanti yingadlangadla ugobo lwayo yesibhamu sokuzakhela. Okwesokudla uphethe i-AK-47 ekanye namanye atholakele kubantu abahlomile ezindaweni eziningi zabaMnyama ezisemaphethelweni neTheku. Lomkhankaso wokuhlwaya uqondiswe KwaZulu naseNatal ukugeda

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ntu endluzuleni enga) sukhawuki.

Your editorial was most welcome. One wonid thâ $\200\230$ nk that Mr. Mandela's identifica-

thon with the qfrhan National Congress Guaiio lum for sainthood. If the Sunth Af . 16, 1996 » riCy 1 in lsigc?o.vedâ\200\230 0! A irnifi-NAL M()NDAY Jul Y___.._- \hat{a} 200\224 \hat{a} 200\224 cant iz from Chief Gatsha Rutheles $w\tilde{A}^{\circ}$ jnt. $1\hat{a}$ 200 \hat{a} 230i JOL \hat{a} 200 \hat{a} 224 \hat{a} 200 \hat{a} 224 and tus oooderating influence, some form of commenism may ultimately yesul, Norman MacUonann Needhan,, Mass. - * - | a4 * * Letters to the Edito; . You do not understand ihe politica \hat{a} \200\230 thinking In the Third World. 79 faot 4, u 3 A/d) $\hat{a}200230(1 \hat{a}200230 \text{ resp=ciive of any Unvressions drawm from }$ s 3 1 1 4 some of the so-called $a\200\234$ responstile, moder-The Delflcatiâ\200\230on Of Ne son anae 'l ateâ\200\235 leaders, Third '»Vmi:ig mtries do [e SOAIC SNy common interest with the West-As a white South Aâ\200\230xiwnâ\200\230wam an M.A Mr. Mandelaâ\200\231s visit understandab ly 2 rld, particularly, the 1.8 To yau, in political science, I would like to respond generated much attention and discussion. : ma x Gadhafi and Yasser Arafat are to your Jup® 1% editortal $a\200\234Mr$. $'\id'\"a\200\230$ T $a\200\230$ w effervescent, but 1o ; .tm.x acclaim werrarists. In Third World countries they Friends. \hat{a} \200\235 .nerice 5 reception of m.oo he received came frum all points on the are z .ationallst leaders and freedom a200\230Mandela b s beer agnificent, but & dfrra200\230m; {: aphic spectruin with few oxce p figicers of thelr people. You will never un fear, fata! fivv! Americans for e: tions. The breadth and fntensiiy <7 his - derstand the thinking of the Mandelas, be when Mr. $\hat{a}200230$ and: o left prison he @i < : thusiasile receptlon by Amepicen. wran cause todo so will be In conflict with your, more tha hiz -nackles. Sloughen o M e increasingly general oo and o 1"â\200\230 al culture â\200\230 was his falliniily, a puity bred & of the 1.gem causes he espou. . pâ»v lhe way, \shu is Mr . Butheleziv The years in ving o :u $a\200\230$ tyrdox:;. Altif.i spe v A4hy? Why this unc')mm\gll x ! ! -a200 \230 'npress always Knows about [eaders i st post-p wson words Into 4 = von- even from some individi s AfTicaw 1;;lsmfirsg Cap. Town, he willingi izt..altl-)1 been espectally (.â\200\230).th:'T! not lu w ,f f;! W .e ; wni:buu\ who braced . new 1 far more polent apartheid, $san(v,uons,\hat{a})200\230$ or ;,-oli} ' - \hat{a} 200\230bdâ \200\230, a L:u rite o 'm mer President Reagan that ':)lf ;.0&1; ' et 1 s X ic rights in S _,)tltgs,;rfâ\200\230?:a:;f ï¬\201t }S,! â\202¬ & genuing Ax.u@ leader? $\hat{\text{A}}\text{£}$ s 0 DFgONEn 1t sy KR we tn Lo pr $\hat{\text{A}}\text{>\!\!>}$ WUl @ !) ") 'S Wedv i $d(\hat{a}200\230i'fI;(\hat{a}200\230:1 fon, and the oversigit cowd o WLIien-r- ! w:lv us (either at p. 200) with the control of th$ u.. er- Whisng e ol '-"- \hat{a} 200\234{ "93 :ll r\lll \ddot{a} \201ii costly When o nu[iCh&l ll: i-,\lâ\200\230,(:fâ\200\230lâ\200\230;}\j\' ' ing; oar (e T'VJ ;å\200\230;yaå\200\235s ;{II')å\200\230QLl 3! . king, He f am oRg the Zuit 1S, and to the legree Mr. Mandela i : v who pase ately belleves in a it his Supn mong his trinesme r are abridcment of e [mâ\200\234â\200\234k(â\200\234'.â\200\230\â\200\2311 â\200\230â\200\234j - Spu}(e { CU,V. ['eaSOnï¬\201bly-' nt 1~.-A;~-\ .j " â\200\234â\200\231nlb(â\200\2301"' o $f \hat{a} (200 (235w))$ W ibe curs: No longer ave the political $_{t}$ n.- ng: guously cefully and tactfulâ\200\231 i qh.»'s g81 "! 0]Tin" 'F.}H:â\200\234.\â\200\234\:tâ\200\230%"i"â\200\230â\200\235\1 the f -ld upon which a mian Is meas. . what he | leved; and, because - ,',',,;, Y.â\200\230 i ks for $a\200\2341a\200\230r$; ees (o Africa inste: @, in Mount Stnai-ltke ; \(\hat{a}\)200\231d',s.t!;.o' axpress. \(\hat{A}\)\$ unself, many believe: e ii¬ \202. \(\infty\) 201 i :; \(1' \in \tanh \) 200\230d* ; \(' : -\hat{a}\) 200\230f; \(\tanh \) e: i \(\frac{w'} \tanh \) 200\230 \(\hat{a}\) 200\231: m: q \(\hat{A}\) sai nouncements become inves u:}wvnâ\200\230. i sald. . . i â\200\235 oo s "}v.urnéé and Joun

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nwm if a very vocal one, of the black pop-
ulation \hat{a}200\230m(l i .at lany storles appearing in
Qur papers arve of incidents taken out of
context,
We ask why, it Scuth Africa is such a
terrible country, d(\ SO many blacks pour
into it from all over Airize and so few
leave?
```

oift the Africans themselvas dg

south Afriea twice ang

Mis. GFORGE D. LEYD:~

- Birdsnest, Va.

â\200\224]

HE fissures are starting to show in the ranks of the ANC and its supporting network of trade unions and front organisations, although it requires the techniques of

Kremlinology to make sense of -

the disputes.

A good starting point is Comrade Pallo Jordanâ\200\231s attack, in an obscure journal called Transformation, on Comrade Joe Slovo. The burden of Jordanâ\200\231s argument is that Slovo remains, if not a Stalinist, then an apologist for Stalinism who will not subject socialism to the rigorous examination demanded by its degeneration into corrupt tyranny.

Jordan is an unusually interesting man who, unlike many ANC leaders, has a fine, well-trained mind. In Paris last year, called on at short notice to address the National Assembly in the place of Thabo Mbeki (who failed to turn up), he delivered a deliciously provocative commentary on the French Revolution which held his audience spellbound.

His French hosts, still basking in the distant glory of 1779, were nonplussed when he shifted the focus a decade forward, to a time when revolutionary terror had persuaded the French to accept the military dictatorship of Napoleon as a lesser evil.

: I wondered at the time whether he

was addressing himself to the French, to Idasaâ200231s amiable but

harmless liberals, or to the ANC it-

self. A few days later, the question

arose again when he interrupted my standard liberal harangue on the freedom of the Press to say (to my with $Ken \hat{2}00 \hat{2}35$.

Now he has done it again, dismiss-

ing as untrue Slovoâ\200\231s protestations

that the South African Communist Party, in contrast to the European

parties, managed to avoid the ex-

cesses of Stalinism.

 $\hat{a}\200\234$ Firstly, $\hat{a}\200\235$ says Jordan, $\hat{a}\200\234$ there is too much evidence to the contrary. Any regular reader of the SACP $\hat{a}\200\231$ s publications can point to a consistent pattern of praise and support for every violation of freedom per-

ST T

How W&ll- this crowd ever manage to

a fractious country?

\ = Truic

KEN OWEN

Α

Mbeki (whose father has been a lifelong communist, but whose own views are said to be more moderate).

Finally, I think, there is a paranoiac fear, understandable in underground movements, of spies, infiltrators, and police agents. Both Umkhonto we Sizwe and the ANC have intelligence units which compete with each other in the pursuit of spies, and which have both been responsible for atrocities.

All of this exists in an atmosphere of disorganisation, policy dispute, nepotism and personal ambition, an unpromising mix for a liberation movement which is trying to become a political party. The events in

astern Europe have, I am told, /bEeen a dreadful shock to the SACP members, who are now trying to scramble towards democratic high

Bgtrated by the Soviet leadership, th before and after the death of Stalin. ...

 $\hat{a}\200\234$ Secondly, the political culture nurtured by the SACP $\hat{a}\200\231$ s leadership over the years has produced a spirit of intolerance, petty intellectual thuggery and political dissembling among its membership. . .. $\hat{a}\200\235$

Of course, it pleases me that Pallo Jordan says these things, though I wouldnâ\200\231t wish him to agree with me too often. However, the really interesting thing about this direct attack on Slovo and the party leadership is that it echoes what Fatima Meer, Nelson Mandelaâ\200\231s biographer, said about the loss of the democratic content in what we laughingly call the Mass Democratic Movement.

Her theme was taken up by the UDFâ\200\231s Faried Esack who discerned within the MDM $a\200\234$ fascist tendenciesâ\200\235 that led to the rubbishing of

arliamentary democracy and civil iberties as $a\200\234$ bourgeois luxuries $a\200\235$. (Esack has accused me of $a\200\234$ quoting selectively $a\200\235$ from his 19-;1>age lecture, but he is a singularly honest young man and has not withdrawn

- ~ or repudiated any of his criticisms.)
- ~ All this internal criticism is the tip of an iceberg, and sometimes
- difficult to interpret. For example,
- Jordan makes the argument that the

Soviet Communist Party had moments of choice when it might have escaped the path to Stalinism, but chose wrongly. He seems thus to be trying to exonerate socialism from

- the charfe that it is necessarily and

inherently totalitarian.

However, he may have another purpose in mind: to blame the individual leaders of the SACP for the $\frac{200}{234}$ fascist tendencies $\frac{200}{235}$, the $\frac{200}{234}$ intellectual thuggery $\frac{200}{235}$, for the dissembling, and ultimately for the murders and the tortures committed by the ANC-SACP alliance.

If no choice exists, socialism is inherently flawed; if there is a

choice, the leaders are flawed. Which is it? Where is the source of this intellectual thuggery? Obviously, South African society at large has a compelling interest in the answer.

The debate is complicated by the divisions within the movement on racial questions, with some leaders leaning heavily towards the Africanist, or black nationalist, stance of the PAC ($\hat{a}\200\2340$ ne settler, one bullet $\hat{a}\200\235$), and others cleaving to non-racialism. It

is an old line of cleavage. :

The SACP, indeed, takes credit from time to time for upholding the non-racialism of ANC policy even though â\200\224 despite the prominence of Slovo, Mac Maharaj, Aziz Pahad, Albie Sachs and others â\200\224 the leadership of the party is now said to be predominantly African. Certainly the rank and file is overwhelmingly African, and linked now to the union movement.

This raises further difficulties of analysis. The Stalinist faction in the SACP is blamed (by Esack, among others) for directing its intellectual thuggery against $a\200\234$ workerists $a\200\235$ who tend to put union interests above the party $a\200\231$ s interests, and who therefore stray from the party line.

There has been considerable talk in union circles, of varying levels of credibility, about the exclusion of Cyril Ramaphosa from the ANC'â\200\231s negotiating team (supposedly on the grounds that Ramaphosa over-played his hand when Nelson Mandela was released from prison).

In the background, one may discern developing personal rivalries that would pit aphosa, with his

wer base in the National Union of

ineworkers, against men like the intelligent and polished Thabo

wreck of Eastern Europe to an American economic lifeboat.

Meanwhile, of course, the methods of totalitarianism learned during the long tutelage of the SACP and the Comintern carry forward; the killing goes on. Dissidents voice their dissent, but scurry fearfully away when that dissent is published. On the picket lines, the label of â\200\234scabâ\200\235 is a death sentence.

This sort of mess can be sorted out

only by exposing the Mass Demo-

cratic Movement, including the ANC -

and its rider, to public inspection. Not even the members of the Communist Party can still say with any confidence that they all belong in the same organisation; the ANC is a conglomerate, and the MDM is little more than a collective noun.

For such a crowd to talk of its $a\geq00\234$ policies $200\235$, whether on economics or on such bourgeois rubbish as parliamentary democracy, is a farce; for its leaders to pretend to be a government in waiting is more so.

To agree to transfer power is one thing; to find somebody capable of wielding it is quite another. The MDM and all its parts simply donâ\200\231t qualify. o

- 0

ground $\hat{a}\200\224$ just as Nelson Mandela has scrambled from the sinking

Eightd

iein we

PRETORIA â\200\224 'Eight people

., were killed in unrest in Natal over the weekend, two of them policemen, according to the police unrest reports.

A constable was stabbed to death at Ixopo on Saturday and another was shot by unknown gunmen at Island View, near Umlazi.

In another incident at Amahlanga near Umkomaas on Saturday, a man was shot and killed and another man seriously in-

jured when unknown gunmen

S \hat{a} \200\224. - AT g e MR

[grocess of negotia

shot them. 5

The body of a man was found at Amahlongua near Port Shepstone.

No further information was provided by the police on the incident.

A man was shot and killed in kwaMashu near Durban by a large mob, according to the unrest report.

The report said the incident took place after a car accident involving a pedestria

ian.
Two women were killed and

Conference calls for more ql'

KZP power Witness Reporter

IN the face of the ANCâ\200\231s con-

tinued call for the disbanding of

the KwaZulu Police, the Inkatha

annual conference called this

weekend for the jurisdiction of

the KZP be increased be-

cause of the $a\200\234$ sterling service $a\200\235$ offered by the KZP.

Delegates resolved to call on the ANC to stop denigrating the KZP, and called on the KwaZulu Government to establish KZP control \hat{a} 200\234in every area under the KZG \hat{a} \200\231s jurisdiction \hat{a} \200\235.

They also thanked the KZP $\hat{a}\200\234$ for the sterling service they are rendering in maintaining law and order and for what they are doing for the development of democracy . ..and the preservation of peace $\hat{a}\200\235$. :

Another resolution officially ratified the decision that Inka-

. tha should become a political

-â\200\230gaï¬\202y open to all races, while elegates also called on ANC defuty president Nelson Mandela to accept the invitation of Inkatha president Mangosuthu Buthelezi for talks over the Natal violence. Delegates urged the ANC to renounce violence

and the armed struggle and . " called on State ent FW. e Klerk $\hat{a}\200\234$ now ta $\hat{a}\200\231$ bg&in_ with the

on and to

roolgno delaysâ\200\235.

ekenc

the husband of one the women was seriously injured in mob attacks in two separate incidents at Izingolweni, near Port Edward on Friday.

A truck driver died when he jumped from his moving truck when it was petrol-bombed at Tokoza, near Alberton.

Several other men seated on the back of the vehicle sustained only slight injuries when they also jumped off the moving vehicle.

A man was slightly injured at

unrestâ\200\224~{

Montagu in the Western Cape in

a stone-throwing and shooting incident.

Thirty-four people were arrested in various other unrestrelated incidents at the weekend, most of them for refusing to disperse at illegal gatherings after police warnings, according

 \hat{a} 200\230tothe report said.

A number of reports were also received of houses and motor vehicles that were damaged by stone-throwers and arsonists.â\200\224 Sapa.

soku

VUSI SOSIBO

OLUNDI:-Inkundla yezemidlalo yasoLundi bubonakale ngokusobala ubuncane bayo ngesikhathi kutheleka amalungu eNkatha abalelwa ku 30 000 abeze eNgqungqutheleni yaloMbutho ngempelasonto okuphendule leNgqungquthela yangehluka kakhulu emihlanganweni engumghuleko eyaye yenziwe yilenhlangano ezmc:iaweni ezithile kuleli. Ngokuthola kwe-LANGA ihhovisi leNkatha liye laphogeka ukuba liqashe izihlalo ezmggphezu kuka 20 000 ngoba lisola ukuthi isibalo sabantu sizokuba sikhulu kakhulu. Nokho lokhu akusizanga ngoba kwazlona lezizihlalo kazanelanga kwaze kwadingeka ukuba abantu bame ngaphandle kukabhazabhaza wamatende abexhunyiwe ngenhloso yokuba akwazi ukuhlinzeka isibalo esithe xaxa sabantu. . Okubonakala kuyikhona okuhehe abantu abaningi ngalendlela yilokho okuboniswane ngakho nokuyikhona okusemqoka kakhulu kokuvulelwa kwezmxe izinhlangaâ\204¢ukuba zijoyine lenhlangano kanye nokuguqulwa kwayo isuswa esimweni sokuba yinhlangano yombusazwe isithatha esinye isimo sokuba yigembu lezombusazwe esclilungele ukungenela ukhetho lokwakhiwa kukaHulumeni omusha kulelizwe. Okunye okuthathe amchlo abantu ngukubonakala kwabanye babaMhlophe bedlubhe inyunifomu yalo-Mbutho abanye babo befake iziggebhezana ebe-

zibachaza njengezikhulu zeNkatha.

Ngisho neczingane ezincane zezinye izinhlanga
bezibonakala ziphethe
amafulegi anemibalabala
yaloMbutho obekuyaye
kuthi uma kukhona ukynanela inkulumo kaMongameli weNkatha bese
bewaphephezelisa kuzwakale ngomame belili-

zela. Kantj ngakolunye uhlangothj ezinye zazo

bezidlubhe inyufomu ye-Nkatha

â\200\224_â\200\224

"Ulandulg aman

ithakaselwe isinqumo
Sit suqula iNkatha

IKHAS] 3

dia -

emihlaben; Jikelele

angavimba (N)

iSouth Africa entsha fua khong geha ezolwela
kwaleSouth

thi kuzokub Nkatha ents ukwakhiwa Africa entsha,

Ubuye wathj kuzobakhona â\200\234umbuse wentando yeningi kulelizwe futhi-iNkatha izokuba khona kulentando yeningi entsha.

Uxwayise i-ANC ngokuthi kuyingozi eyesabekayo ukugqugquzela umbusazwe wokuba lowo ongobayo athathe konke.

Xwayise futhj ngokuthi abantu bakulelizwe nge-ke bazigaxa ekwakhiwenj komKhandiy ongaziwayo okuyobe kuzanywa nga-wo ukwakha umthethosi-sekelo nawo ongaziwa ukuthi uyihlobolunj.

Uwuchithile umbhalo we-ANC owazjwa ngoku-thi yiHarare Declaration wathi lombhalo kawuso-ze waphoqelelwa phezu

thuba okuba abantu pa-

athaq

kwazi ukuziqokela futhj inikeze abanty Isiginisc-

kwaba,.tu bakulelizwe'
futhi kawuasoze wapho

lelwa ngenkani eNkatl?Eâ\200\224

ko sokuba kube khona ni. Uthe abanty abaningi amathypa okuziqokela bakulelizwe kqbazange embusazwenij okhululekibathintwe ngawo wathj

leyo nonamagembu amauyinto engcnaï¬\201uphume- ningi." ela ngenxa yokuthj kawukuqukethe ukuhlaanipha okughamuka cNkathenj kanye nalgya-

banye abangathintwanga

Ephuwula mayelana nezenzo zezikhulu Z0bambiswano lwe-ANC-

\UDF\Cosaty ezithij gj-

ngawo, qonde ngazo ukudals

"Izokuba khona ukuthula ¢Nata] uthe JeiSouth Africa entshy i

z1zeénzo azikhombisi yky.a yizenzo zokudala ukuthula kepha ziyizenzo

MOma ngabe ikhong j.

C noma ngabe kayjkho. Sizokuba nombuso

! ezinochuku eziqondiswe okhululeklleyo onama- kuye Ngqo njengoMogembu amaningi kyle- ngameli weNkatha kanye South Africa entsha phe- nanjengoNgqongqoshc zu kwemizamo ye-ANC wamaPhoyisa aKwaZuly, yokuqoqa amandia noku- : s dala isimo esenza kuly,. Ughube wathj iNyq. keke sengathj yiyo kup. tha 1zinikele ekuzabaly. hela ezobhekana nomg zeleni umbuso wentan dq ixoxe noHulumeni wajy,. YERINgi onamagempy

lelizwe. INkatha iyokuba

ehlukene., Wath; iNkatha
<hona lapho idalx ama-</pre>

ngeke ikuvumele ukuba
-ANC kanye nebambisene nabo iSoyth African
l Communis; Party (Sacp)
bahlakaze futhj baqede
bonke labo abaphikisang
nabo ngenhloge yokuba
kube yibg kuphela abayiqembu elikhong, Warthi
umbuso okhululckilcyo
onamaqemby amaningi
uyokubakhong ngoba

iNkatha iyokugikelela ukuba bonke abantu bakulelizwe babenethuba

lokuzigokela kwezombusazwe,

Uphinde wanxusa ise- | kela likaMongamcli we- ANC, uDr Nelson Ma- ndela, ukuba Jize baboni- sane futhi bahambe naye ukuyoqeda izinxushunxuy-

shu zombusazwe czikhona.

ETHEKWINL:-Izin. alungwane ngezinkulungane zabantu ebezitheleke engqungqutheleni ye-Nkatha Olundi Stadium

- ngempelasonto zibona-

kale zijabule, zicula amaculo omzabalazo, zidansa, zindizisa amabhelun-

- da kanye namafulegi ayi-

mibala yalombutho zikhombisa ukujabula nangezindlela eziningi.

Kuzona bekukhona abeLungu, amaNdiya, amaKhaladi kanye nama-lungu eqembu elibusayo, iNational Party. Iningi labantu ebelitheleke lapha belilindele ukubekwa ngokomthetho kwale-nhlangono njengeqembu lezombusazwe elixube izinhlanga zonke eSouth Africa.

Abantu ebebeze lapha kubona bekukhona
abebefike ngezinyawo,
amabhasi, izimoto ezinhlobonhlobo kuzona
ebekukhona amakhumbi
kanye nezingamaprivate
beqhamuka kuyoyonke
iSouth Africa.

Iningi labo likushayele elikhulu ihlombe ukuvulelwa kwezinye izinhlanga ukuba zibe ngamalungu ayo. Abanye bebejabulele ukushintshwa
kwalenhlangano yenziwa
igembu lezombusazwe
elizobhckana nenselelo
yesikhathi esizayo.

Ngaphakathi etendeni bekunemibhalo eminingi kuyona obekukhona ethi â\200\234siyanidinga" eminye inemilay&zo. yokuthi abayifuni inkambiso ye-African National Congress.

UMongameli weNkatha, uDr. M.G. Buthelezi, ufike kulengqugquthe- -

la ckuseni ngomGgibelo kwahlokoma abalandeli bakhe bekhombisa ukumjabulela. Abanye abebekulengqungquthela bekungamalungu asephalamende likaHulumeni obusayo kanye namalungu eNkatha abeqhamuka emazikweni amaningi ascSouth Africa.

=

'Kungcwatshwe

abahlanu abafa kuhlaselwa umuzi

EGOLI:-Umngcwabo wamalungu ayisithupha omndeni wakwaNtsimane abulawa ngokushiswa ngekathi kuthungelwe indlu ayelele kuyona ngophethiloli endaweni yaseRamakastadt, eBophuthatswana, ubengolwesiNe olwedlule, ngokusho kokhulumela ihhovisi lomphathi sifundazwe wakuleyandawo.

Ngokusho kwaleli-

hhovisi, abashona kulesi-schlakalo ngoNkk. Leah
Ntsimane (44), Nksz.
Dorah Nstimane (18),
izingane ezimbili uPongo
noMuseng besekuba yizinsana ezimbili uLawrence noSylvia. Bonke laba
bafa ngenkathi indlu
enamakameclo amathathu
ababelcle kuyona ibckwa

ithayi elichelwe ngophethiloli emnyango kwasekujikijelwa nebhomu likaphethiloli kuyona nokubikwe ukuthi langena ngefasitela lasekamelweni lokulala ngomhlaka July 1.

Amanye amalungu amane alomndeni oRebecca (20), Elsie (28) nabantwana ababili oPetros noMalebo basha kakhulu kulesigameko baphuthunyiswa esibhedlela iGeorge Stegmann Hospital
cSaulspoort lapha kubikwe khona ukuthi isimo
sabo, kwembulwa kwembeswa,

Amaphoyisa asebophe umlisa mumbe ngalesigameko kanti kumanje ugcinwe eMogwase Police Station.

ZWELAKHE MKHIZE ETHEKWINI:-Kushe imizi yabantu okuthiwe ngeyamalunga e-ANC cNseleni emva kokuba kuhlaselwe amalunga eNkatha abesemhlanganweni ngezibhamu zohlobo lwe AK-47 kanye nama-R1 kwalimala imizi nczimoto kudutshulwa ngeSonto ekuseni. Lezizibhamu zigcine zitholakele ngenkathi kuhlwaya amaphoyisa kanti imizi eshisiwe ingu-11. INkatha kuthiwa beyiphikelele emhlanganweni wayo esikoleni eSinayi H.P. School ukuyophothula amalungiselelo engqungquthela yalombutho ebingempelasonto oLundi. : Omunye obekulomhlangano iphini likasihlalo womkhandlu wedo-

tushiswe imizi eNseleni |

lobha eNseleni, uMnuz. H. J. Shandu, wazise iMeya, uMnuz. N. Z. Dlodlo, ngomonakalo owenzekile.

UMnuz. Dlodlo, uthe loludungunyane luqale ngamapheshana asaka-zwe ilokishi lonke nasezitolo anukubeza uNduna-nkulu waKwaZulu nama-phoyisa aKwaZulu oku-landelwe ngukuba abathile baqale bona ukudubula kwase kusuka isibhicongoeasempi kwashiswa nemizi yabagale uchuku.

Kulesisehlakalo kusinde ngokulambisa iLungu lesiShayamthetho
KwaZulu, uMnuz. M. B.
Gwala, okuthe uma esuka ngemoto emgwagqeni
eduze komuzi wephini
lemeya, kwaghuma intululwane yezinhlamvu zesibhamu sohlobo lwe

AK-47 bezama ukumdubula. UMnuz. Gwala ubehambele umhlangano weNkatha obusesikoleni esikulendawo.

Okhulumela amaphoyi-sa aseMpangeni, uMajor. JM. du Plessis, uvumile ukuthi zitholakele izibhamu zohlobo lwama AK-47 nathe kukhona izinyathelo ezithathwayo kumanje.

UBrig. Sipho Mathe, oseMnyangweni wama-phoyisa oLundi, uthe lesisehlakalo senzeke emva kwemizamo engaphume-lelanga yemashi yeCosatu ebeyibhekiswe kuNdunankulu waKwaZulu nasemaphoyiseni aKwaZulu. Ughube wathi yilokhu okuholele ezehlakalweni zodlame esezikhungethe ilokishi laseNseleni namaphethelo.

Τ

L LANGA

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16-18 Yuuy 1990

Α

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Mercury Correspondent

LONDONâ\200\224For the sake of his credibility as a proponent of democracy, Nelson Mandela was urged by a former Labour Party MP and prominent columnist Yesterday to persuade eaders across Africa to ant full political rights their citizens. Following Mr Man-.delaâ $\200\231s$ statement at a rally in Kenya last week in which he said Africans would not take lectures on democracy from whites, Daily Exress columnist Robert ilroy Silk said he found this statement $\hat{a}\200\230$ somewhat racist $\hat{a}\200\231$. Criticism He added that Mr

Mandela was starting to convey that only white tyrants were to con-{ demned â\200\224 even when in

the case of Kenya, those
 | detained for voicing prodemocracy sentiments,
were black.

His article forms part of a barrage of criticism of despotic African leaders in the British Press in recent weeks.

Perhaps the most serious charge came in The Times yesterday, where columnist Bernard Levin accused Zaireâ\200\231s President Mobutu â\200\224 whom President de {(lerk haa.ls met at i)gs

uxury ace $\hat{a}\200\224$ as $\hat{a}\200\230$ the g; $e\tilde{A}$ @ates? thief in the enhistory of the world $\hat{a}\200\231$.

Mr Levin estimated

that Mr Mobutuâ\200\231s wealth â\200\224 looted from the country and by diverting Western aid to his own account $a\200\224$ to-}:ialled about R12,5 bil-

on.

Praising

Also esterda& in a letter to The Times reminiscent of the pronouncements made by the South African Government, the Kenyan High Commissioner in London, S J Kosgei, defended the detention without trial of several golitical o%ponents of

resident Daniel Moi,

who are calling for a multi-party system. After praising Kenyaâ\200\231s record of avoiding the civil wars which had af- . flicted other countries in the region, Mr Kosgei asked whether Kenya was not making the right choice. ° In this context, the holding of a dozen peole in temporary detenon, sad and distressing | though this may be, should at least be seen pective.â\200\231

in pers his a^200^230 Kilroy $^2200^231$ column

Kesberday, Mr Silk said

e supported Mr Mandela in seeking the emancipation of people.

 $\hat{a}\200\230$ The quicker the vile system of apartheid in

outh Africa is destroged and full democratic rights are established for all, irrespective of race, colour or creed, the better.

Intelligent

 \hat{a} 200\230But. while we are on

the subject, what about the emancipation and democratic rights of the citizens of the member states of the Organisation of African Unity?

 $\hat{a}\200\230$ Very few of them are free or have the right to

vote.

He asked why virtually every leader in Africa believed, correctly, that blacks in South Africa should have the right to choose their own government, â\200\230but then insist their own citizens are not sensible or intelligent enough to voteâ\200\231.

Maybe, he suggested, Mr Mandela should $\hat{a}\200\230be-$ gi.n talking tough $\hat{a}\200\231$ to the

lack leaders of countries such as Cameroon, Kenya, Malawi, Mozambique, Uganda, Zambia

d Zaire, as well as to

him it will not be easy.

They will not like it. $a\200\230$ What Mr Mandela is

starting to convey is the

idea that some blacks are more equal than others, or worse, that it is only the white tyrants and dictators that are to be condemned. $\hat{a} \geq 00 \geq 31$

J - THE AIDS FACTO study, which is intended to serve as a pattern for urban development well into the next century, is so casually dismissive of the probable effects of the AIDS time-bomb that one cannot help wondering whether its compilers were unable or unwilling to contemplate the devastating impact AIDS is likely to have on their carefully constructed model.

In its introductory remarks on the methodology of the population study the UF report refers to AIDS as one of a number of $a\geq 0$ and $a\geq 0$ an

aucity of reliable information on such possible (if unlikely) catastrophes $\hat{a} \geq 200 \geq 31$, the report says, $\hat{a} \geq 200 \geq 30$ their potential impact has not been considered here $\hat{a} \geq 200 \geq 31$ Further modification of the demographic model was likely to involve $\hat{a} \geq 200 \geq 30$ only the finest of fine tuning $\hat{a} \geq 200 \geq 31$.

To be fair, AIDS emerged as a significant factor only in the latter months of \boldsymbol{a} meticulous study that has taken several years. But the picture of the AIDS pandemic, particularly in Africa, that has developed since then is becoming clearer and more horrible by the day. As the now unavoidable effects begin to take their toll on society it seems highly likely that the UF model will require not mere fine tuning but a complete overhaul if it is to be relevant.

We do not wish to join the alarmist camp, nor do we

see AIDS as some kind of solution to the population problem. But in Africa, including South Africa, the sober reality of known facts about AIDS is already alarming.

Experts in a number of fields, including virologists, doctors, academics and hard-headed insurance company actuaries, are now broadly agreed that unless rapid and effective mea-

sures are taken to change sexual habits, the number of HIV-infected people will double roughly every eight months.:

_The projected nightmares differ only in detail. One research unit says that by the end of 1991 18% of blacks between the ages of 15 and 60 in South Africa will be infected; half of them will be dead within eight years. By the turn of the century between half and 70% of the labour force will have died or become infected. By 1995

ediatric AIDS alone will

ave halted S Aâ\200\231s population growth. Even now, AIDS is the largest single killer of children under five in Zimbabwe, where 20% of the population is said to be infected.

Thus we now have two dramatically different population scenarios for the next century. We fail to see how there can be any intelligent planning, or indeed any worthwhile future, until the planners and the politicians, who prefer to concentrate on other issues, decide which one is correct.

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THE general conference of Inkatha has called on the United Democratic Front (UDF) and the Congress of South African Trade Unions (Cosatu) to restart peace talks in Natal.

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" In"a resolution passed
at the end of its historic
15th annual gathering
at Ulundi yesterday, the

movement applauded

the offer of its president, Dr Mangosuthu Buthelezi, to support the recent decision of the central committee of the organisation to resume five-a-side peace talks between Inkatha and the UDF/Cosatu.

The talks were called

off by Inkatha last

after Dr Buthelezi claimed the UDF/ Cosatu grouping had

not honoured the

agreement.

Informal discussions have been held between the two sides since then.

The conference called on the ANC/UDF/
Cosatu alliance to â\200\230desist from heightening tensions as they did in the action they spon-

sored in the first week of

ulyâ $\200\231$. Retarded

Delegates also called on the alliance to â\200\230desist from being provocative and from making political propaganda out of violence as they did when they called for a peace conference in August which would ignore Inkathaâ\200\231.

They called on $a\200\230$ every South African and all

" concerned in politics to

recognise that the levels of violence encouraged by the ANC'â\200\231s continued defence of the armed struggle and its contin-

ued call for the politics |

of confrontation were prohibitively high and actually now retarded progress in the development of the politics of negotiationâ\200\231.

The conference issued

a statement to the ANC to stop $a\200\230$ denigrating $a\200\231$ the

. KwaZulu Police.

It called on the KwaZulu Government to respond to the cry for the disbanding of the KwaZulu Police by establishing KwaZulu Police control in every area under its jurisdiction.

Political Reporter

C/Inkatha talks ~

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Political "Repâ\200\230orter

even begun.

The talks were requested by Inkatha on Saturday but yesterday the national chairman of the movement, Dr

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Frank Mdlalose, telephonee the chief
spokesman for the ANC
involved in the talks, Dr
Diliza Mji, to ask that
the meeting be postponed.

Inkatha declared a moratorium on the geace talks in Septem-

er last year but there have been informal discussions in the meantime.

The general conference of Inkatha passed a resolution at Ulundi during the weekend calling on the UDF and Cosatu to resume the peace process.

Dr Mdlalose said yesterday the talks had been postponed because

PEACE talks to try to resol 3 { lence, which were?o ve the Natal vio-

have been resumed last

mght between Inkatha and the ANC/UDF/- Cosatu alliance, have faltered before having

 $\hat{a}\200\230$ of a number of factors

 $a\200\230\$ which need not go into the newspapers $a\200\231$.

A meeting would be held at a later stage, he said.

Warlords

Dr Mji said the moratorium had been lifted by Inkatha and the ANC/UDF/Cosatu alliance had been prepared to meet representatives of the organisation.

Dr Mdlalose declined

to comment on a suggestion by interested parties that a retired Natal judge be brought in to bring the two factions to the negotiating table.

Dr Mji said, in response, that the ANC/ UDF/Cosatu alliance had embarked on a

ble.

campai to have certam%er%gnds addressed by President de Klerk.

These concerned: The disbanding of the Kwazulu Police, freedom of political association, the lifting of the state of emergency in Natal, the arrest and prosecution of alleged Inkatha â\200\230warlordsâ\200\231 and the establishment of a commission of inquiry to investigate violence in Natal.

He said these demands would create conditions on the ground which would make peace talks possi-

starting