

SPECULATION ON CM

1. had private consultation and met small groups in Europe.

2. line pursued:

- + oppression and repression continue to grow

- + There's support for ANC as main -y organisation

- + after "banning of CIA» priority in church work lay in wider aspects of society

- + opted for revolution i* p. c. reform

- + Xian

concern for reconciliation must be subordinated to need for victorious struggle against oppression.

- + ANC needs to be supported. It's destined to become the major factor in the sub-continent.

- + wrong to encourage divisive forces, e.g. PAC etc.

- + major liberating effort must emerge from t

- + ANC to pursue planning and training programmes and-prepare for liberation.

3. Financial matters (London Office: Does TM# know about it.)

4. Discussion with friends in London: Where's that report]

5. CM: (i) violently opposed to SANC; challenged by youth and

(iv) Remember - had tried to destroy BN (What were the issues? Refer correspondence.

He was keeping funds and starving BN of them until latter appealed to SANC which approached sources.

Then he was reported to be changing - TUB

(b*tÂ«b# - I don't know the man.)

(v) Having changed, regrouped w. BN and there worked with youth again.

(vi) Now, feeling strong in ANC, is by-passing them and

demanding dissolution of forward areas ("demand by people. Give names!)

(vii) Because of power of SANC outside and its control of sources of funds (refer the amounts sent per WF and SANC's intervention with Swedes, i.f.o. BN) had to

be seen to be fully supportive of and infact doing the work of SANC inside. To be seen to be in touch with SANC per documentary evidence. Hence system of communication and reporting, via JG and direct.

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growing political awareness

dismissed as enemy. (Refer to a document by him, circulated by Drake Koka).

(ii) Evidently (Possibly) at that time wanted to

infil* and take over black consciousness movement?,

(iii) Sensing strong youth swing, changed.

2.

(viii) Using this position vis-a-vis SANC, has now penetrated SANC sources abroad and collects funds used inside in pursuance of SANC goods - FC etc. In the result, runs or is part of <*_ collective which represents SANC's -? organisation engaged in mobilisation and providing guidance and leadership inside.

(ix) Is indeed spreading out a network that is growing on the availability of funds - which, thanks to SANC, are forthcoming!

(x) This network is coming into conflict with other networks - BCM, AZAPO, SACC, but also RC.

(xi) Hence denonniation'ofUT, SACC, FÂ«A.'s and ultimately RC, . . &-â- \$ l'jeA

(xii) This would leave CM in full and control through non-political, semi-political, individuals and groups at best, the Churches and church people would be the strongest force and influence. If they withdrew the funds over-night, the bubble would flatten. The biggest danger lies in the question of who controls, and whom/what they control.