

/TVALTWE TZE TKHULQNVWE/

NguMntwana mangosuthu G.Buthelezi Llungu Lomkhandfu
O0shayumihetho uNdunankulu waKwaZulu nonguMengamel i
weNkafha .

'i-\201Ã©bn?aka ka-1944 ngaya eKolishi lase-Adams eduze kwaseManzimtoti eselibizwa ngokuthi kuse=Manzimtoti futhi namhlanje ngiyofunda iJunior Certificate. Ngamgiseyibhungu leminyaka eyi-16 ubudala kuphela. Kwaba ngo-1946, ngenkathi ngifunda unyaka wami vokuqala kaMatikuletsheni, lapho ngahlangana khona noMnu. Jordan Kush Ngubane. okvakungamamayela ambalwa ukusuka eKolishi. Ngangimazisa kakhulu lomuntu weSizwe sakithi ngisho nangaphambili kokuba ngihla=ngane naye. Lokhu kwakungenxa yemibhalo yakhe emihle yobuzwe eyayikhishwa ngaphansi kwegama lekhe emaphephandabeni ebamhlophe afana nawo a'Natal Mercury" nje. Lemibhalo yayibhalwa ngesiNgisi esihle ngokumangalisayo nesingenaphutha ndawo. Lokhu kuhlalana krethu eMishani yase-Adams kwaqalisa ubungani nobufowethu emzaba=lazweni obaqhubeka impilo yonke kwaze kwaba uMnu. Ngubane uyedlula kulomhlaba.

UJOG--...'.o/Z

uJoe Matthews nabanye abaningi kakhulu ukuba ngingababala lapha.

Ngisengumfundi osemncane ngisebangeni lasePrimary eMahhashin:
ngangizazisa kakhulu izinhla ezazibhalwa nguMnu. Ngubane e La:geni |
LaseNatali ayesebenza kulo ngaleyonkathi. Wayebhala uhlu ngaphansi
kwegama-mbumbulu ayezethe lona lokuthi "ngu-~MkhabakawukhethiÂ@]
Yizinto ayezibhala ngaphansi kwalezizinhla ezagcina zimfake enkatha=
zweni kumalume wami nowake - wabambela iSilo, uMntwana uMshiyeni
kaDinuzulu. Ngiyakhumbula nje ngelinye ilanga uMnu. Ngubane efike
emzini kamalume uBhova, ehambisana noDotokela u-Edgar Brookes,
owayenguSigele owayemele amaZulu aKwaZulu naseNatali eNdlini yezi=
gele ngokoMthetho Wokumelwa Kwabomdabu, i-Native Representation

Act of 1936. Umnu. Ngubane wayezotolikela uDokotela u Brookes
ngalolosuku. UMntwana uMshiyeni wakhononda kakhulu ngemibhalo
kaNgubane wamtshena ekhaleni akemukeleki emzini woMntwana. Yilezis=
zinto ezingezokuqala engizikhumbulayo ngoMnu. uNgubane nalokho
ayekwenza. Ubudlelwane bethu baghubeka bavuthwa bajula ngokughubeka
kweminyaka nangokuhlanganyela kwethu amaphupho okukhululeka kwe=
Ningizimu ne-Afrika ''sisaphila' nxa ngisebenzisa ulimi esasiluse=
benzisa kuKhongolose, i-African National Congress.

Ngenkathi ngihlangana naye e-Adams, wayesenguMhleli wephephadaba,
â\200\234Inkundla yabantu" (The African Forum) . Leliphephandaba kwikuyi=
phephandaba elalifundwa kakhulu yintsha, ikakhulukazi izifurliswa,
kulolonke izwe. Ngabuye ngahlangana nomnawabo okanye nathi lapha

namhlanje, uMnu. Richard Ngubane, kanye nonina owayehlala kwandeo=

dana encane eKwatazi, eThekwini eduze kwakuSomtsewu Road.

Ukumiswa kwetshe lesikhumbuzo elibeni lomuntu kuyisinyathelo sesibili
ebuhlungwini bokuvalelisa umuntu enimthandayo nokufunda ukuphila
ngaphandle kwakhe. Umuntu ubanemizwa eminingi kakhulu kunaleyo
ayenayo ngosuku okwakulondolozwa ngalo umuntu enimthandayo noma
ongumngani. Umuntu uyakwazi ukucabanga kabanzi ngalowomuntu

ngemuva kokufimana isikhathi eside sokucabanga ujule ngalokho

okushidwd. ., i o o /1S

okushiwo yimpilec yakhe. Tlucabangeni kwami ngomnewethu
uJordan Ngubane, noma u-J.K. njengoba abanengi babemazi kanjzlo
isikhathi esides; kungifikela kaningi ukuthi impela isikhathi
siyakwazi ukuthuntubeza izinkumbulg nokuthi umuntu uvamise
ukukulibala lokho okwakwenza umuntu abeyilomuntu ayenguye.

Ngenkathi silondoloza umfowethu, sasisasondele kakhulu ebuhlungwini
besehlo ukuba sasingase sikwazi ukucabanga ngomuntu uqobo lwakhe
kanye nempilo ayiphilayo esekulomhlaba . Wayephila impilo engajwa=
yelekile, enomqondo okhululekileyc nomoya nomphefumulo okhululeki=
leyo konke okwagcina kuwuphawu lwesimilo somuntu onguJordan Ngubane
kwawuphawu lwakho konke ayekwenza ngenye inkathi okwakumenza
jshoshozela elaligovuza isimo embusazweni wabantu abaNnyama ubuqotho
bakhe, buhlangene nomqondo wakhe okhululekileyo nomoya wakhe
okhululekileyo, kwakumenza akwazi ukusho lokho okuscmqondweni

wakhe noma ngabe kuyathandeka noma kakuthandeki kwabanye abantu.

Ezindabeni ezisemqoka wayeseqinisiweni nomlando ekughubekeni kwawo
ngendlela ebonakala ijulile kepha icacisa izimo, wawugcina umfaka=
zele ukuthi wayekhuluma into eyiyo. Wayenesiphiwo esikhulu
sokukwazi ukubona iphutha ckucubunguleni isimo nokubona imip! umela
emibi yokuzihlanganisa nabantu gbangalungile :oma ukuvumela ukungenwa
yimimoya engafanele. Kababangingi abantu abaphila naye suleyominyaka
yezivunguvungu zawo-1950 nababehambisana naye emazingeni aphezulu
amandla ombusazwe wabantu abaNnyama nabaxwayisayo ngengozi eyayis=
ngase yehle.

Labo abengamazi ngaleyonkathi nalabo abahlangana naye eminyakeni
yakamuva kuyodingeka ukuba baxolelwe ngokungamazi ukuthi wayengus=
bani ngoba wabe eseba ngumuntu ozibeke phansi . Ngimkhumbula
kusukela eminyakeni yawo-1940 nawo -1950; ngangimazi ukuthi waye=
ngelunye lamalungu asemqoka uVukayibambe (Youth League) kaKhongolose
ngo--1944. Ukusungulwa kukaVukayibambe kwabayisehlo esibaluleke
kakhulu. Kwaba yimiqondo efanayo yezinsizwa zangaleyonkathi

ezabuye zaqhubeka zaba ngamaghave eSizwe nawomhlaba okwaholela
ekusungulweni kukaVukayibambe kaKhongolose.

Umfowethu..cceoo./4

Umfowethu uJordan wayeyintc eyodwa noNelson Mandela, uWalter Sisulu, uAnton Lembede u- A.P, mdd nabanye esengike ngababala ngaleyonkathi, sekuhlangene nabanye engingababalanga. Ngaleyo= nkathi babesengabantu abangabalulekile kwezomhusazwe besaqala phansi empilweni yokubhekana nezinsalelo ababezidalelwa ngumzabalazo wenkululeko kusukela ngo-1912.

Umuntu kawukho unyaka angawugcizelela ngokweqiniso ukwedlula eminye kusukela ekusungulweni kilkaVukayibambe ngo-1944. Yilowo nalowonyaka wawuholela kolandelayo ixhumane yonke yenze iketango elixhume kwelandelayo. Mhlawumbe kubalulekile, nokho, ukupha= wula isikhathi esithile esisemqoka ibese sibheka emuba naphambi= li sisukela kulesosikhathi. Ngaleyonkathi umuntu angakwazi-ke ukuba impilc yomuntu naye umuntu lowo ambeke esimeni lapho ezobonakala acace kahle khona. Kumngani nomfowethu uJordan Ngubane, ngiqoka unyaka ka 1952 njengonyaka osemqoka impilo yakhe esingayibheka sisukela kuwo.

Kwathi kufika unyaka ka-1952, konke okwzkuzokwehlela i-ANC eshumini leminyaka elilandelayo, okwaba yishumi lokugcina leminyaka yokusebenza kwayo eNingizimu ne-Afrika, kwase kuqophekile kungasenakubuyela emuva. Ngo 1952 kwase kuvele kupophekile kungasenakubuyela emuva ukwehla kwezehlo ezintsha eziyisigubhus= kane embusazweni wabantu abaNyama; kwase kuvele kuqophekile kungasenakuguquka ukuthi labo ababengabadlali abaphambili enkundleni yombusazwe basasalelwe ° yisikhathi esingakanani besebenza.

Kwaba ngonyaka ka 1952 lapho u-Albert Lutuli akhethwa khona njengo= Mengameli-Jikelele we-African National Congress. Kwaba ngonyaka

ka 1952 lapho kwagqalwa khona uMkhankaso Wokwedelela Umthetho (Defiance Campaign). Kwabangunyaka lapho umbusazwe omdala

wabuyela khona eceleni kwangena umbusazwe omusha. Kwaba yilowonyaka lapho iqghawe elidala lombusazwe wabantu abaNyama,

u-A.W.G...../S'N

u-A.W.G. Champion, athatha khona umhlalaphansi ubuholi bombu= sazwe wabaMnyama eNingizimu ne-Afrika bathathwa nguChief Albert Lutuli wabunikeza indlela entsha. Kwaba ngunyaka uRobert Sobukwe ajoyina ngawo uMkhankaso Wokwedelela Umthetho. Kwabangunyaka futhi lapho uHulumeni waseNingizimu ne-Afrika aqale khona - ukuthatha izinyathelo ezingala wachitha uChief Albert Lutuli esikhundleni sakhe sobuKhosi, wabopha noNelson Mandela ngokuhlanganyela kwakhe ekusungulweni kwe-Defiance Campaign.

UMnu. Ngubane wasebenza umsebenzi osemqoka kakhulu ekukhethweni kukaChief Albert Lutuli ngemibhalo yakhe ayeyibhala ephepha= ndabeni "'Inkundla'. Ngiyakhumbula nje ngigwinsiza ayekubhala ngaleyonkathi. Wayephonsela izinkuzi ezindala zomzvalazo, ayezi= biza ngabantu abasaghuba ngezindlela ezindala (Old guard) emzabala= zweni wombusazwe @zifana nawoMnu. Allison Wessels George Champion u-A.W.G.Champion, uMahlathamnyama, inselelo, Ngaleyonkathi naye uMnu. Ngubane wayebhekene nezagila ezazivela osibeni loMnu. Champion ezinhleni zelanga Wenza konke okubi ayengase akwenze ukunyus= ndela uMnu. Ngubane, kepha kwangaphumelela. Esikhundleni salokho, kwaba nguye uMnu. Champion owaketulwayo, isikhundla sakhe satha= thwa nguChief Albert Mvumbi Lutuli UMnu. Ngubane wabangomunye walabo abenza umsebenzi osemqoka kakhulu ukuqiniseka ukuba

zenzeke lezozinguquko zombusazwe kulesiSifunda nakulolonke elaseNingizimu ne-Afrika.

Kwaba ngoMashi ka 1955, ngemuva kokubhalelana izincwadi no Patrick Duncan, lapho uDuncan azisa khona u-Alan Paton ukuthi

uNgubane u@abanga ukujoyina iLiberal Party. Ebhukwini elilanda

ngempilo kaPatrick Duncan uNgubane uchazwa ngalamazwi:

"UNgubane, umlobi wezindaba zamaphephandaba nomlimi, umngani omkhulu kaManilal Gadhi aoLutuli, umuntu ophambene kakhulu nobukhomanisi ngezizathu eziqondene naye nangezizathu zemica= \200\230bango yenqubo nelunga alasungula uVukayibambe we-ANC.'" Wayena= mandla amakhulu phezu kukaPatrick Duncan, owayengomunye wabasu= nguli ne Liberal Party. UNgubane wabuye wahlubuka kuPatrick

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Duncan kamuva wayojoyina i-Pan -Africanist Congress.

NgoDisemba ka 1958, uNgubane, uPatrick Duncan nomkakhe u Cynthia bandiza baya e-Accra, kwelaseGhana. Babeyomela i Liberal Party ku-All Africa People's Conference. Ilunga eli= phezulu lezithunywa kwakungu Zeke Mphahlele, owayefundisa eNigeria ngaleyonkathi. Abanye kwakungo-Alfred Hutchinson. (umlobi wamabhuku nomunye wababekuDefiance Campaign no Duncan ngo=1952) uNksk. Mary-Louise Hooper owayengunobhala kaLutuli kwaze kwaba sekuxoshweni kwakhe eNingizimu ne-Afrika. INgqungquthela yase-Accra kwabhalwa kabanzi ngayo ezinhlelweni zokusakaza izindaba eNingizimu ne-Afrika. Xwathi nxa uPatrick Duncan ebuya, uNgubane wake wasala e-Accra isikhashana. Kwaba ngo-April ka 1959 lapho labo abakholelwa ebuzweni bama -Afrika (Aficanists) ku-ANC babamba khona iNgqungquthela yabo eGoli lapho kwasungulwa khona i-Pan-Africanist Congress. Ebhukwini elilanda ngempilo kaDuncan sifunda ukuthi: "Kusukela ngo-1954 kuya phambili (uDuncan) waya ngokuya esondelana noJordan Ngubane, owayengumngani omdala kaRobert Sobukwe, wamenywa ukuba abekhona eNgqungqutheleni yokusungula i-PAC, waya nempela, okwabayinto eyawaphazamisa kakhulu amaliberals aseGoli."

Wonke umlando walokho okwaholela kuDefiance Campaign sewaxoxwua wabuye waphinda waxoxwa. Yona i-Defiance Campaign, noma Umkhankaso Wokudelela Umthetho, ngokwawo seyaqoshwa phansi izikhathi eziningi nalokho okwalandela i-Defiance Campaign kungumlando owaziwayo, kepha ngabadlali abaphilayo ababedlala kulowomlando abafihlekileyo bangamagama nje ezigidini zabantu. Kepha babeyizidalwa eziphilayo, e-icabangayo, ezinemizwa, ezinesi= bindi, eiinovalo, ezinemicabango emisha nezidalwa ezazibuye zibeyizidlamlilo ngezikhathi ezithile zibuye zidikibale zikha= thazeke ngezinye izikhathi.

Umlando kawuwona umlando wezehlo; umlando ungumlando wabantu - umlando wabantu abathile abaziwayo abanamagama. Ekugcineni

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sibona isamba salokho okwakukhona kepha nxa sibheka iminyaka yawo=1950, ikakhulu unyaka ka-1952, kufanele sibheke abantu abathile izingqobo zabo ukuze siqonde okwakwenzeka ngaleyonkathi.

Unyaka ka=-1952 yisikhathi esidala kakhulu kuneminyaka engama=36 kusukela kulowonyaka kuza kulonyaka futhi mhlawumbe leyomi=

nyaka eyi-36 iyiminyaka ebaluleke kunayoyonke emlandweni weNingizimu ne-Afrika. Wonke umlando wesikhathi esidlule wamakoloni wawuholele ekushayweni koMthetho weNyonyana ka-1910 nokushiya ngaphandle kwabantu abaNyama ohlelweni lwephala=mende. Ukunqoba kweqembu lamaNeshinali ngo-1948 kwakughubekele phambili kwayowulimaza kabi umbusazwe wabantu abaNyama ngo-1952. Kusukela ku-1952 kuya phambili, kwadingeka ukuba

iguquke indlela okuhamba ngayo umbusazwe waseNingizimu ne-Afrika. Kwabakhona uhlobo oluthile lokugqolozelana emehlweni phakathi kobandlululo nabacindezelweyo eminyakeni yawo-1950, okwadala ukuba leloshumi leminyaka kubeyishumi leminyaka eliqopha ukwahlukana kwezindlela.. Kwaba ngpielishumi leminyaka lokubaluleka kombusazwe emlandweni waseNingizimu ne-Afrika lapho -umfowethu uJordan Ngubane adubula khona okhalweni. lwempilo ephakathi kwamagama amakhulu kunawowonke alezozinsuku nesizukulwane.

Nxa kwakukhona noma ngubani obalulckileyo embusazweni wabantu abaNyama, umfowethu uNgubane wayeyomazi loyomuntu. Kakukho sehlo esisemqoka umfowethu ayengenalo ulwazi olugcweleyo nolujulileyo ngaso. Wayehamba phakathi kwabahleli bezinto nabanye abanyakazisa umbusazwe futhi wayekhona phakathi kwabo ngoba aziswa yibo.

Noma ngabe kwakusezehlwani. ezinkulu zombusazwe noma kwakusempilweni yabantu nje yangasese, unyaka-1952 wawungunyaka osemqoka. Kwaba ngunyaka lapho uProfesa 7.K.Matthews edelela khona uHulumeni wases=Ningizimu ne-Afrika wanikeza ubufakazi obulwa nobandlululo eNhlanguweni Yezizwe (United Nations). Lesi kwakuyisenzo esiqondi=leyo nje somuntu owayelalela unembeza wakhe, kepha kwaba yisezo esasibikezela ukuthi uProfesa Z.K.Matthews uyonikezwa ukuhlonishwa okumfaneleyo ngelinye ilanga ngeqhaza alibambayo emzabalazwen: woemuntu oNyama.

Unyaka...../8

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Unyaka ka-1952 wabuye wabangunyaka lapho uNelson Mandela
no-Oliver Tambo bahlangana khona ukusungula inkampani yokugala
yabameli abaNyam2 eNingizimu ne-Afrika Kwabangunyaka wabantu

lapho yProfesa Zeke Mphahlele aphogeleka khona ukuba ayeke umsebenzi
wakhe wokufundisa ayoba nguMhleli wokulotshwa kwamabhuku ephapha=
bhukwini i-Drum. Xkwaba ngunyaka futhi lapho uMirriam Makeba abuya
khona nengane ngemuva kokuba llovo ayethandana naye emdicilele
phansi. Kwaba unyaka wokuba abhekane npgo nobuyena kanye nesimo
esiyiso unyaka cwaholela ekunqobeni kwakhe ngomculo kuwowonke amagumbi
omhlaba, waze wagcina eseshade noStokely Carmichael owayengomunye
wababelwela amalungleo abantu eMelika.

Unyaka ka-1952 kwaba ngunyaka clwekhiwsa ngawo umlando. Kwabasengathi
impilo iqoqa yonke imikhakha nabaniu abaningi- ibafaka esan-weni
elincane lonyaka cwodwa- ibadidiyela ndawonye ibenca izikhal
umlando owaqopheka ngazo isimo esasingaseyuguquka ngomuso. minyaka
yawo-1950 yayiyiminyaka enzima eyayikhetha amadoda kufafana.
Kwabangunyaka lapho umfowethu uJordan Ngubane adabula khona
empilweni ngentshisekelo nokuzimisela okukhulu. Ukuba wayengus=
muntu onguvuma zonke engeyona indoda yocmlando, wayenokufumana

noma yini ayeqoka ukuyifumana.

Wayenesiphiwo ngokombusazwe nangokobungcwepheshi ekusebenziseni
amagama. Wayenckuzikhethela umsebenzi wombusazwe noma aqoke
umsebenzi wokubhala-amabhuku. Ukuba wayengenele umdlalo wokuzi=s
funela amandla ayewununuselwa yimpilo, wayengase akhuphuke afinye=
lele emandleni. Esikhundleni salokho wagala ukuhamba indlela
enzima yesimilo sobuqotho. Wangaba ukuziba unembeza wakhe
nokuxwayiswa kwakhe ngumgondo wakhe ocubungulayo . Nxa abantu
noma izinhlangano zenza iphutha, wayebatshena ukuthi benza iphutha.

Kwaba..a-.....o./g

Kwaba ngasekuqaleni kweminyaka Yawo -195C lapho umfowethu aqala khona ukukhathazeka ngomsebenzi owawenziwa yigembu lamakKâ»omanisi laseNingizimu ne-aAfrika (South African Communist Party) nabahambi= sana nalc wokusebenzisa umbusazwe wabaMnyama. Wazibona izingozi ezinkulu ebuqothweni bomzabalazo ngenkathi abaholi abaMnyama Å° bevumela ukusetshenziswa yilemimoya. Wayekuchitha ukusetshenziswa Wayephambene nendlela labo ababekholelwa kuFreedom Charter abavela ngayo njengomhlathi -omusha wamashoshozela angaphakathi ku-aANC ayesekelwa imihlathi engaphandle. Akakwazanga ukuhamba leyondlela ngakho wayishiya i-ANC wayojoyina i-Liberal Pary eyayisanda kusungu= lwa.

Ukughela kwakhe endaweni lapho ayesekela khona i-ANC ngokupheleleyo kakuzange nokho kube isinyathelo esanqamula ukuxhumana phakathi kwakhe nabanye abadlali bombusazwe ababephakathi nernkundla

Akazange alahlekelwe yinhlonipho abanye ababemhlonipha ngayo npakho ngemuva kokuba izivunguvuniu zezehlo ze-Defiance LCampaign zicale ukusondela ekuvaleni isigaba esithile sombusazwe ekupheleni kueshu= mi leminyaka, umfowethu wayeselokhu ekhona ehlonishwa futhi emukelwa ezindaweni â\200\230reziphezulu kunazozonke zombusazwve.

Wayekhona lapha ngo-196C esebenza nabaholi be-PAC kepha esemukelwa ngabaheli be-ANC ebeka uphawu lwakhe ezehlweni zangaleyonkathi futhi ebeka umgondc wakhe njengoba kwakuyisimilo sakhe etshena abanye imibono yakhe nalokho ayekufundiswa yikucubungula kwakhe. Wexwayisa abaholi be-PAC ukuthi imikhankaso yabo yamapasi yayicas= tshangwe ngentshisekelo cnamawala ngenxa yomoya uDokotela

Nkrumah waseGhana ayenawo kubaholi be-P.A.C. Wabuye wayixwayisa futhi i-PAC ukuthi iyaxhamazela ekungeneni kwayo ngamawala ekuha= mbeleni phambili isenzo sokushisa amapasi i-ANC eyayisasihlelela unyaka olandelayo.

Wayekhona ngasosonke isikhathi lapho kudingeka khona. Wayekhona emongweni wezinto lapho kwakuthathwa khona iizinqumo ezisemqoka.

Wayekhona ukubeka umqondo wakhe owawufakazeleka kamuva. Ngo-1961 abaholi abaMnyama abase begala ukukhathazeka ngokuntuleka kobuaye

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nesidingo esasesiqala ukubonakala sokuba abaholi basebenze

ndawonye njengabaholi abaMnyama ngaphandle kokunsa ukwehlukana kwemigondo yombusazwe. Ekugcineni kwabakhona umhlangano wase-Orlando wabaholi abaMnyama lapho abaholi abaMnyama banquma khona ukuthi kufanele kubekhona iNgqungquthela ehlanganisa bonke abaholi ezingeni likazwelonke.

Umfowethu uJordan Ngubane wakhethwa ukuba abenguSihlalo weKomidi yokughuba lezozingqungquthela ezasungulwayo. Kulesisikhundla kwadingeka ukuba alwe nomkhuba wamaqeqeba owawusuvamile embusazweni wabantu abaMnyama. Nalapha futhi wafumana yonke lemihlathi yangaphandle ingena izozama ukubasebenzisa, waphinda futhi wafumana abaholi be-ANC bezimisele ngokubasebenzisa kweyabo indlela yokusebenzisa izehlo ngezehlo yokusungula ukugonela abanye ngemibono yabo ekuthathweni kwezinqumo.

Nxa umuntu ebheka izehlo ezaholela ekuvalweni kwe-ANC ne-PAC ngo 1960 nokukhula kokugqolozelana noHulumeni waseNingizimu ne-Afrika okwafin: clala emazingeni lapho umbusazwe wabantu abablinyama wawuzongotshwa khona, umuntu uyakubona ukuthi kwakhcna emuva le ko-1952, yonke into yayisivela isikulungele lokho nokuthi abadlali abaphambili base bevele belungiselelwa zona izehlo ezaziyokwehla ngasekupheleni kwalelcshumi leminyaka.

Ngabuye ngahlangana nenhlonipho nothando futhi nomfowethu kiuleyomi= nyaka enzima edingisiwe eNingizimu ne-Afrika ngakho ngikhola yilruthi ngenza okuyikho ngckubamba isandla sakhe ngibenesanila ekubuyeleni kwakhe ezweni lakhe lenkaba. Ngambuyisela Ondini ngamnikeza indawo empilweni phakathi kwethu ngoba-wayeyiscbenzele lendawo. Ngangiwuqonda umsebenzi wawo-1950. Lelishumi leminyaka kwaba yishumi leminyaka nami engavuthwa ngalo kwezombusazwe. Ngonyaka ka-1952 ngangiphezu kokucabanga okujulileyc ngihlolisisa inhliziyoyami ngokuthi yikuphi lapho ngifanele ukuphelela khona empilweni.

Ngangikade..oco../11

Ngangikade nginokubonisana okughubekayo nabaholi abaNyama beSizwe baseNingizimu ne-Afrika ngaleyonkathi, ngakho kwaba ngonyaka olandelayo ka-1953 lapho ngaphetha ngokuzernelisa ukuthi into eyayifanele ukuba ngiyenze kuyikuthatha isikhundla sami sobukhosi besizwe sakwaButhelezi wugaba inkosi ebanbileyo Å» ngo-1953, - nomfowethu udordan wayekwazi engangikwenza ekwazi futhi nokuthi ngikwenzelani. Wayekwazi ukuthi lokho ngangikwenza ngemvume kaChief Albert Lutuli, uNelson Mandela, uWalter Sisulu, uRobert Sobukwe nabanye. Yena uqobo lwakhe wayebenomnikelo omkhulu ekuthatheni kwami lesosinqumo.

Umfowethu uJordan Kush Ngubane ngaphezu kwakho konke wayengumbhali onekhona elaziwayo. Kuyishwa elikhulu ukuthi emphakathini wa- kithi ukuthi ababhali abaneso elibukhali elikwazi ukubona nga- phakathi esimilweni sesidalwa esingumuntu nabayizingcwepheshi zaloluhlobo ekusetshenzisweni kolimi kwakudingeka ukuba baze balilwele ilungelo lokubhala lokho abakubhalayo. Emphakathini oqondileyo nje nonobuchopho obuphilayo umbhali wezinga lomforsethu uNgubane wayeyosebenzisa yonke impilo yakhe ethuthukisa ubu- ngcwepheshi bakhe ekhula eyofinyelela eziqongweni eziphakeme kakhulu. Kuyinto efanele ukutswa kakhulu ukuthi uJordan K. Ngubane waphumelela nokuphumelela ukubhala lokhu akubhalayo. Ibhuku lakhe eliyindaba (novel) lokugala "Uvalo Lwezinhlozi" elakhishwa ngo-1957 kalivunyelwanga ukuba liphinde lishicilelwe naphezu kokuthandwa kwalo nokufunwa kwalo ngabantu. Wabuye wabhala namanye amabhuku ayegxile kakhulu kufilosofi noma

ulwazi olujulileyo ngokudabuka kokubakhona nesimo sombusazwe. Waloba ibhuku elinesihloko esithi "An African Explains Apartheid" no "Shobaâ\204¢ (The Hurtle to Blood River) kanye ne "Conflict of Minds".

Kepha kusekubhaleni kwakhe kwansuku zonke njongomlobi wezindaba

zamaphephandaba nasekusebenzeni kwakhe njengoMhleli lapho umfowethu enza khona umnikelo wakhe omkhulu ekuthuthukisweni

kwemisebenzicceoco../12

kwemisebenzi ebhalwe ngama-Afrika kulelizwe. Wazalwa ngo= 1917 eduze kwaseMnambithi kepha iziphiwo zakhe zaziziningi ngendlela yokuthi wathi efinyelela eminyakeni engama-20 yobudala, wanikes= zwa nguMnu. John Dube umsebenzi wokuba yisekela loMhleli wes= Langa LaseNatali. Wabuye wasebenza noSelope Thema ku "Bantu World". Kungalesisikhathi lapho ukusebenza kwakhe ekuthuthukise= ni imicabango yomuntu oMnyama nokujwayelana kwakhe nabadlali abaphambili enkundleni yombusazwe kwamfugela phambili njengombhali owaziwayo. Yena, ebambisene no-Anton Lembede no-A.P.Mda baloba umbhalo ochaza izinhloso zikaVukayibambe, i-African National Youth Congress' Youth League Manifesto.

Kwaba ngemuva kokusebenza kwakhe kwezombusazwe nemiqondo ejulileyo yawozakwabo lapho aghubekela khona ekubeni nguMhleli we â\200\230â\200\234Nkundla YaBantu'. Indlela ayenekhono ngayo lokusebenzisa ulimi, ukujuvula kwendlela ayebona ngayo umphakathi omzungezileyo nekhono lakhe lokudala kwamfugela endaweni ephambili, kwathi eminyakeni eyisikhombisa phakathi kuka 1944 no - 1951, ngenkathi engumhleli waleliphepha llaphenduka inkundla ephambili eNingizimu 7 ne-Afrika emibonweni yombusazwe yabantu abaNnyama abacabangayo ukusebenza kwakhe okwakumhlanganisa nsukuzonke nokwehlukana kwemibono yombusazwe empilweni yoquaaba kwamhlo= misela ukubamba iqhaza elisemgoka ekucaciseni ulucabanga komuntu OMnyama ezindabeni ezibucayi. Isikhathi asisebenzayo enguMhleli we''Nkundla YaBantuâ\200\235 kwaba yisikhathi lapho kwakuvela izinhlelo ezintsha zombusazwe ziqubula esikhathini esidlule. Kwabayisi= khathi lapho u-Chief Albert Lutuli ayequbuka ngaso nensizwa endala yombusazwe, uMnu. A.W.G. Champion esendleleni yakhe ephuma ukubhala komfowethu kwalekelela ukuqondisa izehlo ezabaholela ekughubekeni kukaChief Lutuli aze ayothatha isikhundla sokuba nguMengameli Kazwelonke we-ANC.

Ngeshwa lethu elikhulu, ukuvalwa kwe-ANC NE_PAC nokuhlukunyezwa

KWabantu iaiinev el

kwabantu ahamnyama ababengabaholi ekucabangeni ngezindaba zembusazwe ngemuva kwalokho kwayinginda impilo yakhe yokubhala ephakathi kwethu. Ngonyaka ka-1961 wabekwa icala ngaphansi koMthetho Wezinhlangothi Ezingekho emthethweni kanye noMthetho wokucindezelwa XobuKhomani (Unlawful Organisations Act and the Suppression of Communism Act) kepha agcina emthethile womabili. Ngenkathi evalwa ngo-1963, kwadingeka ukuba akhethe phakathi kwezinto ezisemqoka kakhulu, wakhetha ukuqhuba umsebenzi wakhe wokubhala ngaphandle kweNingizimu ne-Afrika, kwathi ngonyaka ka-1969, wemukela imali yokumelekelela (grant) a\200\230uFord Foundation kanye ne-Howard Grant eyamlekelela ukuba

aye kofundisa eNyuvesi yase Howard, eWashington D.C.eMelika,

Wayenomphefumilo weqhawe ohlala unyakaza. Ngamanga'a kakhulu

nxa ngihambele kwelaseSwazini njengesivakashi seNgwenyama

uSobhuza II, lapho ngihlangana nomfowethu uNgubane khona.. Kwangi=mangaza kakhulu ukuthi wayengene ethe shi embusazweni wamaSwazi nakuba, eqinisweni ayebhacile khona njengomuntu owayelalela unembeza wakhe ngisho noma ngabe kungaba nemiphumela enjani, wayelwa ne'Mbvckodzo" okuyigembu elalemukelwe yiNgwenyama, esebenza nalabo ababeliphikisa abafana nawoDokotela Sishayi Nxumalo,

okwathi nxa izinto zishuba wembuka ngokwezombusazwe! Kangimangalanga -ke ukuthi kwathi nxa iqembu lengwenyama selingiba, umfowethu kwadingeka ukuba athuthele kwelaseMelika

Njengo-Zeke Mpahlele, umfowethu ayemazi ngengontangayabo emiryakeni yawo -194C nawo 1959 eNingizimu ne-Afrika, naye wachitha imiryaka ekudingisweni wacina eseyamukele incelelo yokubuyela eNingirimu ne-Afrika ukuzokwenza lokho ayengase akwenze esikhathini esasilandela iSoweto ka June 1976. Wabe esebuyela ekhaya wazohlas= la nathi kwaze kwafika usuku lwakhe lokugcina. Izingxabo zakhe zisemzabalazweni, walwa ukulwa okuhle futhi ubuqotho bakhe yibona

Obabubusa....i-\201.../,4

i b gF

obabubusa yonke into ayeyenza . Ngiyethulela isigqcko ngiyayitusa
lendoda, umuntu wezombusazwoe nombhali.

Kukhona into eyodwa eyayenza ubudlelwane bsthu bube semqoka

kakhulu futhi bube ngubudlelwane obungajwayelekile. Kwathi lapho
ecikwa ngamandla eqembu lamaKhomani laseNingizimu ne-Afrika

phezu kwe-African National Congress, wayishiya i-ANC. Wabesegxeka
uChi- Æ Albert Lutuli. Ngaghubeka noChief Albert Lutuli mina
ngaghubeka nckuba ngumlandeli kaLutuli kwaze kwaba sezinsukwini
zakhe zokugcina. Ngisengumlandeli kaLutuli ngishonamnjã .

Lokhu kakuzange kubuphazamise nakancane nje ubudlelwane bethu noMnu.
Jordan Ngubane.

Kwathi nxa esecikwa ngamaliberals amhlophe, ubudlelwane bakhs -
nomholi wakhe kuLiberal Party, uDokotela Alan Paton, balimala.
Ngangisondelene noDokotela Alan Paton kwaze kwaba sekupheleri
kwezinsuku zakhe. Kwakungidalela ubuhlungu enhliziyeni yami -
ukubona abantu ababili ababesebenze ngokusondelana ckungala szbeqhe=
lelene njalendlela. Akekho-phakathi kwabo bobabili kowayenento
enhle ayeyisho ngomunye . Ngaghubeka nokusondelana kakhulu rabo
bobabili. Kayikho into eyayingizwisa ubuhlungu ukwedlula ukuthi
kakuzange kubekhona ukuthelelana amanzi phakathi kwalabantu bolabili
kwaze kwaba sekupheleni kwezinsuku zabo. Ngakho kakusho ukuthi
kasizange sibe nokungavumelani kuyoyonke leminyaka; sasibanakho
ukungavumelani, ezikhathini eziningi singavumelani ngolaka kakhulu
kepha lokhu kakukaze kubuthinte ubudlelwane bethu ngoba ubudlelwane
bethu babungobehluke kakhulu.

Ngithakoza kuNkulunkulu ngokuthi ngafunda okuningi kuye kuyoyonke
lenimnyaka njengomnewethu nomeluleki. Nxa sekufika usuku lwenkus=
luleko, ngineqiniso lokuthi igamalakhe liyoqoshwa emlandweni wezwe
lakithi njengomunye wabahleli benkululeko yethu.

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Inkululeko ayifikanga esaphila njengoba sasethemba, kepha lude ukhalo esiluhambe naye kanti nenkululeko isiseduze. Kungenxa yomnikelo wakhe neminikelo yamanye amaghawe athanda izwe neSizwe sakubo ayesebenza nawo, njengoba sesifike kulelizinga esesifinyelele kulo emzabalazweni wethu. Bekuba yinto engikhuthaza kakhulu ukUthi abaholi abakhulu abafana nomfowethu uMnu, J.K.Ngubane namaghawe afana noMnu. A.W.G.Champion, uMnu. P.H.Simelane, uMnu.S.Lugongolo Mtolo noMnu. Selby Msimang omunye wawobaba ahagamba il-ANC, bonke babengamalungz oMgwamanda weNkatha ngenkathi behamba kulomhlaba Ekutuseni u-"J.X." namhlanje,,nabo ngibashayela indesheni. Base= benza ndawonye, babehlukana ngemibono kepha bonke babezinikele emgomeni ofanayo. I-Afrika kayisoze yabakhohlwa. Nginokuhloni= pheka okukhulu epgameni le Nkatha Yenkululeko YeSizwe -Kgare Ya Tokoloho Ya Setjhaba, ukuhalalisela nckutusa lelighawe eliyindodana yeNingizimu ne-Afrika, umuntu owashiya uphawu lwakhe ekucabangeni kwami kwezombusazwe nokungisekela kwakhe okwanpiqinisa kuwowonke lamashumi eminyaka.