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Mazimbu Youth Journal
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BENJAMIN MOLOISF.
Judicially murdered by W aparfheid rkzgimz
18 MOM 1995

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EDITOJIAL XXXXXXXXXXXXXXXXlJlXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Sayigg Hello

This Magazine is produced by the Mazimbu Youth Publicity Committee.
It is produced with the aim of assisting us,as the Youth in Mazimbu.
, The object is to inform and educate...to entertain,helping to impro-
ve communication,build unity,correct mistakes and provoke constructi-
- ve discussions.Generally,to improve the quality of our lives herev
at Mazimbu.

Because of this,the scope of coVerage is general.It will be determi-
ned by you and what you do, how you respond. It is your Magazine.It is
of and for the community at Mazimbu and will hppefully reflect life
within the community.

1 We hope the publication will be on regular basis to provide a
comprehensive overview of the activities not only of our Youth here
but of our people in general. The Journal does not aim to preach but
. participate, to provide a vehicle discussion and debate, a mirror for
ourselves and others which will encourage communication and foster
greater understanding.

Our struggle at home is escalating,along with the mood of defience
of the people.The young Lions making supreme sacrifices by the day.
Our people ale no longer prepared to be ruled in the same old way
and we continue to witness the results of the total rejection of the
Poisonous Botha reforms in the steady outflow from home of our Young
Militants. The state of emerO bency is one of retreating tactics of the
regime in an attempt by Botha' 5 government to harness the status quo.
Meanwhile the people are marching towards a liberated and non-racial
South Africa.Are you also joining the march or retreating?

We are in the second half of the year of the Cdre,let us finish it
more determined than ever before.We call on our comrades to send
us articles,jokes,poems and all other items of human interest for
our community.

Mazimbu Youth Publicity Committee.Basetsana,Iencasterand Wandile.
Front cover Jabu Mahlangu.

our youth i 1.

O_QR YOUTH g3 WHEEU -

"A country, a movement, a people, that does not value its youth, does not deserve its future" the O.R. Tambo.

Mazimbu and Dakawa communities are in the forward trenches of our Struggle for the forcible seizure of power from the hands of the racist minority regime. Its main objective is to educate, build and develop cadres of Solomon Mahlangu's calibre.

When looking at Mazimbu you see a people like any other Society which is predominantly youth. This is the section of the community that I would like to focus on. It is difficult though to write exclusively of the youth divorced from the rest of the community because the youth does not occupy a special perch outside its social environment. It is very much part of the community. I

Therefore, my view through this window will be in a general form.

I am writing more from my experience here, not adhering myself to any philosophical thesis. 'JV _ ,

Mazimbu is a real indication of how a Society based on the principle of the Freedom Charter develops within a short space of time both in human relations and environment. It characterises our youth in two categories: the studying and working youth. The working youth in our community is actively engaged in political, administrative, and production sectors of our complex. Their active engagement to the building of our complex is evident to the fact that more than half the people emulated as best workers and best improved workers come from this section of our community.

by

Chris Ngwenya

He will remember that before our community was infected by a virus.

The youth committee took upon itself to sift habitual (onlookers) non-workers from those who had problems with their production units. Loitering was remedied in our community. The attitude towards labour blossomed, and punctuality, attendance leaped to greater strides.

Although, the need is still there amongst our ranks which is bent on tarnishing this shining example.

The political life of the youth in Mazimbu is to be stringed into the right tune. This is the youth which is supposed to be in the vanguard movement. Attendance to political meetings is not encouraging. Most of the youth here in Mazimbu have a touching history of having confronted the enemy physically during the 1976 uprisings and in subsequent years. The question then arises, "Where is the youth vitality of '76 and the years that followed?" And "What happened to the impassioned and uncontrollable enthusiasm of the youth?" These are the questions which I hope the youth and other members of our community will respond to in the following issues of our journal.

The youth does not form a class on its own; it is a heterogeneous group and numerical predominance, but also for certain social characteristics which are peculiar to it. Thus, the young and rising generation constitutes a representative of the future in the broadest sense, and the future of any Society depends on the moulding of the youth.

At a point in time, the stage of our youth is one of assimilating knowledge of all kinds. Avidly searching for a rational understanding of the surrounding world. Our youth therefore displays curiosity, rebelliousness and enthusiasm. It quickly forms judgements as it - ahondons others. Such a stage is crucial in the moulding of a stable social being. Thus all sectors of our community wage relentless battles to win the hearts and minds of the youth.

Our youth is as enthusiastic in its search for knowledge as it is militant in the fight for the realisation of the ideals it holds dear. However, having evolved an understanding of the "right and wrong", does our youth display great zeal and verve in fighting for what it conceives as just? Within the different formations of our community our youth does not act as a powerful driving force, a dynamo of national societal battles. Do we find it in the front trenches of practical and theoretical struggles displaying both initiative and self-sacrifice.

Meanwhile, within a revolutionary movement like the ANC our youth not only have to display the qualities mentioned, most often it is in the majority. In an attempt to pave through the laws that governs a Society, one may ask if ever is it not natural that our youth should predominate in the activities of the movement, a revolutionary movement.

t childzen' 5 world
 A tale about a dewdrop
 Dewdrop spent the night on a petal
 of a bluebell and dreamed of the
 Sea. She so wanted to become part
 of the sea. On awakening, Dewdrop
 thought for a long time about her
 dream. When the morning wind swayed
 the bluebell in which she slept,
 Dewdrop asked, picking up courage:
 "Wind, oh Jind, where are you
 flying to today?"
 "To the sea", Dewdrop, "Wind
 replied.
 "Could you take me along?
 I'm light, you won't find me
 heavy".
 Wind laughed:
 Whatever are you thinking of?
 Heavy. Just wait-I'll carry you to
 the sea and you'll see what huge
 waves I'll raise when playing with
 them.
 "So you'll take me?"
 "Why not?"
 With these words Wind swept Dew-
 drop up and carried her high, the
 earth flashing by underneath.
 Dewdrop wasn't a bit afraid. Carried
 on the mighty wings of the Wind, she
 dreamed of how soon she would be-
 come part of the huge blue sea.
 They flew for a long time and, fin-
 ally, when they were over some high
 steep mountains, Wind said, "Look,
 there it is-the sea."
 Dewdrop gasped with delight: down
 below stretched an endless expanse
 of water. Even the huge ships, sail-
 ing on their own business to diffe-
 rent countries, seemed tiny insects
 on it.
 "Soon I'll be the sea too,
 Dewdrop whispered to herself. Jind
 with a whistle, rushed down towards
 the blue expanse.
 That is when Dewdrop heard a thin
 weak voice:
 "W-a-t-e-r. W-a-t-e-r."
 She gazed down and saw a withering
 stalk in a cleft of the cliff, open
 to all winds and the scorching sun.
 How did it get there? Perhaps a
 3....
 stormy wind had accidentally
 blown it onto the barren cli-
 ff? or perhaps a bird flying
 over had dropped a seed?
 The stalk had grown and was
 now dying of thirst.
 "Wind, dear Wind, stop for a
 second", Dewdrop begged.
 "Well, what's wrong now?"
 Wind turned to her disconte-
 nt. He had just prepared to
 fly straight at a wave comin-
 -g up to the shore to shake
 it into a million sprays that
 would sparkle like a bright
 rainbow in the sun.
 But Dewdrop didn't hear him

She had dropped down right
onto the head of the wither-
ing stalk which drank it up
avidly.

Wind was sad but only for a
second. He swept onwards, promi-
sing himself on the way that
would never again have anythi-
ng to do with such flighty t-
beings that didn't know what
they wanted.

On the bare cliff a lovely
flower blossomed, with a
golden heart and delicate
WHITE PETALS.

4.

When glancing at Mazimbu, one expects to find the qualities mentioned in this text reflected in their daily activities. One expects to see our youth which is intensively engaged in a fitness campaign. Fitness is the primary prerequisite for any fighter for liberation. It also helps to ease the large numbers of ill people in our midst. Attaining high level of fitness requires discipline from cadres. Physical training is an obligation of every able-bodied human being. To be engaged in a life and death struggle like ours, demands a lot of input in both manual and mental labour. Hence we see most of our young cadres ageing at a very early age. And to counter this monster degenerating, both physically and mentally we have to be consistent with physical training. Achieving this noble objective we have to engage ourselves in a variety of sporting activities. It is just unfortunate that the complex sports committee has been hampered. But still comrades should organise themselves in the same way as footballers (soccerites) at this point in time. This will necessitate coordination between various sporting activities which means the formation of a new Complex Sports Committee becomes paramount. One excuse by comrades for not engaging themselves in sports which serves also as an activity for leisure is training gear, i.e. sweaters and canvas shoes; I hope this will be taken care of by those responsible. Generally speaking, cadres are products of a movement. They mature in the organisation, in the life and activity of the organisation in the process of work and struggle to realise the political line and tasks. And on the other hand, in order to give rise to a movement and ensure its more and vibrant development, we must have cadres. To ensure that that our organisation could operate, and operate fruitfully, we must have cadres and good ones at that. That is why, the foremost task of all revolutionary organisations and all revolutionary movements is to endeavour to train and foster cadres in a systematic manner. At the same time, cadres must endeavour to train themselves and raise their capabilities. This is now posed before us in all its urgency. The beacon of our people says "the doors of learning and of culture

_____i

L_____

our mazimbu

'5.

_MAZIMBU YOUTH CIRCLE

The Magazine about what to do
in Mazihbu

Just when I was about to give up
on Mazimbu.as being dry and dull
a Magazine lands on my desk called
"Mazimbu Youth Journal Alive",to
prove all is not lost.

It came about as a result of the
Youth(among othen things)the Youth
Publicity Committee saying"what is
there to do in this settlement?"
But instead of stopping there,they
decided to find out,and "Mazimbu
Youth Journal"(published by thet
Mazimbu Youth Publicity Committee)
M.Y.P.C. is the results.It is
invaluable for newcomers or even
not-so-newcomers as it explores
efery aspect of the communityi
But for our purpose(you and me)
there are sections on our commu-
nity,places to develop and impro-
ve,caring and conservation,ruisin-
-g more higher our moral superior
-ity against the boer regime at
home,increasing more our participa-
tion in all the activities we are
involved in horning our daily
lives to sharper edges,in whatever
we are diacussing,neetings,sports
and recreation all with enthusias-
m.There is a funny note at the
begining of any first publication
to remember:Comments,opinions and
admission are the order of the day.
But this journal intends to offcr
everything for you to never say
"what can we do"or"there is
nothing to doH .

Thank you,

Wandile Kallipa

Hi,

It is definitely getting
warmer these days.I cannot
wait for the summor.I used to
take the warmth for granted
when I lived in what you may
call...and longed for the odd
overcast,cool day.But now,I
look longingly at the beach
.in Dar,and I can't believe I.
will ever be able to swim in .
it again.I hope you are all
into your_working routines
and school by now and have
sorted your extra mural
activities.Sometimes I think
too many of you do too much
. in the way of murals.We need
time to just sit and think
and maybe play or read a.
book.Too soon you are out of
work,sohool and into the big
wide world and responsibilities
and then there is No time;So"F
make the most of these days

(I promise, I will not say
"work-school days are the best
in your life"). So what else is ,
new? I would really like some '
more letters in the following
"issues and cartoons from you
when you get a chance. It is
nice to read about you and
your interests. What would you
say to a call at your door, -
"one dull dry morning from a
hangover to visit SODA BARIDI
at Cooper's not a slight snub
and Nombusoaln other words you
could call by sending your
copy to Youth Circle, and have
a chat about yourself and what
you would like to read in Youth
Circle, what interests you What
you think about work, school y
your colleagues ect. Should be
interesting. Drop me a line if
you think it is a good idea and
I will set something 'Up. In the
meantime I am trying to get
an idea for leisure as the
festive season is approaching
If you know him,
Boss

Did you know?

. I tell you now that the newly elected Mazimbu Youth-section executive has just come up with - With a powerful programme of action for the 10th anniversary of 16th June 1976, 3rd at the time South Africa caught fire which is still blazing to date, This undermined the decadent system of apartheid, culminating to the education Charter, a demand for education for all; (universal for all South Africans) and an end to the evil system condemned by the World body as a crime against humanity. The people of South Africa are aware of the oncoming envisaged non-racial democratic South Africa. Thus the "reform" policies of the Nationalist party are not acceptable to the patriots who love their country and their people. South Africa belongs to all those who live in it..... If you agree with me on this score then you shall never get lost.

6.

Readers' corner

This is what Boss has written, he needs help.

You're gonna believe this, but my friend has a tendency, no matter what we do. We always get to meetings in time and regularly attend political discussions. We can have a nap in the early afternoon but when time comes, we rush through the backdoor of our dormitory straight you know to Hector Peterson Hall.. If I do not find out what "A window is no obstacle to a thief with friends" means I am gonna - 7 improve my participation in discussions, debates that I have been following all the time I, have been attending meetings together My friend and I.

Please send me the answer if you've got it "What about it readers? Anyone can help Boss out there, drop him a line to the Mazimbu Youth Journal through the Mazimbu Youth I Publicity Committee.

Hoping to hear from'

you very soon

shall be opened to all. It is very unfortunate that these doors here in exile are not as open as we would wish them to be for our youth especially the institutes of higher learning. It is up to the youth to organize collectively others.

Very Viable programme of upgrading

h, r,

Mazimbu as a model of a future South Africa, the Freedom Charter says that Education shall be free and compulsory. However, my understanding of this statement is that, to do away with illiteracy, in both young and old. I am sure the movement has an idea about everybody here as well as his/her academic level. We have

comrades amongst ourselves as a youth whom because of the apartheid systemt left school very "early".These comrades need to be assieted. To be honest,there is nothing more embarrassing to have a member of a revolutionary movement who is unable to express oneself in the language we often use for comiunication.i.e.English. In this case I refer to comrades who have joined the ranks of the movement for than (3) three yeara,and who have been here in Mazinbu.

7.

The youth can assist a great deal in this aspect and they can lend the movement their youthful vigour only if and when they enjoy the guidance and experience of the older generation. This then calls for a wise approach from our elders in dealing with the youth. A balanced and timely combination of severity and patience, seriousness and good humour.

It is without doubt that great strides have been traversed in the building of Mazimbu. Rich experience has been acquired from our shortcomings and failures. It is true that we learn by errors. Our struggle and our movement has a very rich history. The other revolutionary treasure for our movement is the history of other struggles worldwide. Thus it then becomes very imperative for our movement to avoid a lot of pitfalls.

The youth of Mazimbu poses a great challenge to the leadership of this complex. They should be made to feel that they are an organic part of the revolutionary movement, to see themselves developing in purposeful manner, to be trained in all skills taking into account that the young people are the future leaders of any movement or society.

When the time comes every youth member should be able to take stock of the activities he has been engaged in during the day and properly plan for the following day. In this way everybody will be able to say, whether or not is she/he contributing in our struggle for liberation. The youth need to come out of shells they have built around them. There are many who can positively contribute to our political life here in Mazimbu, but have decided to "withdraw" from the political scene, consciously and unconsciously.

In order that Mazimbu should be seen as a prototype of our future South Africa, our youth should be galvanised into activists befitting their membership of our vanguard movement. Thus to ensure that the genuine aspirations of the people are fully realised, demands a conscious effort on the part of our revolutionary movement.

Meanwhile, the inexperience of the young provides the opportunity for a systematic process of political upbringing. This involves bold decisions in giving heavy responsibilities to the youth. We correctly say the future is in their hands, the youth.

M

cu? leisure 8,

: YOUTH DURING ITS LEISURE

. Mazimbu complex is a relatively small place, compared to some of the A.N.C. centres or where there is concentration of our community.

. Of interest to us is what the comrades do during their leisure. Well, it depends on the interest of an individual. But of importance is the fact that since our community has a special responsibility in this region, all our time and energy will be geared towards this direction.

by
Sakhile

Hence even our leisure time will also be integrated into this task delegate to us. -

You know Mazimbu becomes too Quiet at times, that one can even think it has been deserted. O-h-no that is when people relax after a long day's work. Some over a cup of coffee, discussing as usual a variety of topics ranging from "umgosi" to very relevant political discussion-s.

Listening to music, particularly South African music is everybody's hobby. Hence usually comrades move around with cassette recorders around. Most of the comrades are engaged in one form of part-time activity. Sports is the most dominating, particularly soccer since it draws the least interested to patronize as spectators.

The longest standing form of leisure time occupation is performance art. That's when the heavy percussion start rolling, being responded to by a loud war cry of our ancestors, that time "indlamu" is on stage, followed by the shapes changing from X to Y, a step forward, again to the back, a little jump-jump-h-u-u mbaqanga on the beat. Suddenly the smell, screeching tyres, o-h-n-o that time gumboot is on stage. This makes a Beautiful evening for all.

Most of the after work hours are usually occupied by political work, depending largely on how one is involved, this is the most demanding because organisational work generally requires patience, tolerance and understanding.

Recently a "youth evening" was organised in which brain teasing quizzes were asked o-o-h-la-la-la, the answers, and this was followed by a disco with the get downs and get ups dance, punctuated by shouts of "h-a-i-i wena" it was a beautiful evening.

At a conference of women on increased
rentals and sub-economic housing held_
in Johannesburg 1954,Josie Mpama.....
Transvaal President of the Federation
of South African Women presented this
poem.

I am a chila,your child maybe.
7 We do not grow up in gardens
We grow up in Slums.
The stinking lane is our playground.
If I am your child then get up and fight
Fight for me so that I and other
Children may truly grow like
flowers.

EPMGNATED mm

by

Jabu ka Mahlangu

I found myself in the land where I ought not to be
Where I am impoverished
Where I am animalised
Where I am implicated
Where I am inferiorated
Where I am vulnerable
Lomhlaba is impregnated
I an isolated from the part of my flesh
Buried in the soil embracing my heart
Phantoms rise'from Catacombs ' _
Grumbling and groaning for the gregorious surViVors.
I am swinging on a swing about to tear a string
.i Scattering all my fortunes for hungry ants.
I am a swine left in the Sty to die
Suffocating in excrement.
Kulomhlaba is impregnated.
Beware,you enemy of man
Infernal_nuisance
Indwelhing and indignifying man
Beware,for the earth revolves around the Sun 365% days
Counting along your hays of miscreancy
In this world timpregnated.--

f_
our attitude
11.1.4141 4.11:9 111...; .k)1tb.ilxlul1'iilou
ALIVE

by
Don Ngakane

This article seeks to examine the question of how we can continuously develop and build the strength of our movement in Mazimbu. There are many aspects to this. question and therefore, for the purpose of this article, I shall confine myself to the aspect of. inner A.N.C. life.

It is generally expected that committed members of the Vmovement should be constantly, ,impelled by the concern to ' See the A.N.C. grow in strength into an organisation capable of defeating the enemy. MoreoVer it should be their earnest desire that this concern should get hold of the entire membership. The inner life of the organisation should therefore - be designed to draw out ani i cultivate this concern. , In practice it means that the - organisational structures such as the R.P.C., Women and Youth Section have a significant role to play. They should mobilise, organise and activate the membership in all fields of activity. This presupposes that all will accept the authority of these political organs to assign them tasks I and call meetings from time 'totnw.

In light of the foregoing views it becomes pertinent to say a Word about meetings. Ideally if meetings are to serve a good purpose, they should be well planned and. action 'orientated. Meetings that dmag Mfor hours on and usually have a negative effect. EXperience shoWs, on the other hand, that reasonably timed and well- - . directed meetings have a positive effect.

But all said and done, there is no doubt that meeting 8 are a necessary part of the life of struggle we have ghosen. We cannot do without meetings in our organisation. Meetings provide the opportunity to assess and evaluate our achievements and even our failures- they are a forum where we discuss and filter out ideas; where where we adopt collective decissio- ns and account to the membership on tasks given us from time to time they are a forum where we assert the authority of the movement

and propagate ideas of the struggle, meetings serve (they should) to orientate and recharge us with new strength to tackle further tasks. Assuming, that resolutions are of course implemented, one can say in short that meetings are an important feature in building the inner fighting strength of the organisation.

President Tambo has said. "Wherever members of the A. N. C. are present, whether in small or big numbers, that place constitute for them a battleground". The primary task for us in Mazimbu is to build a school and develop a highly committed A.N.C. community in the region. To achieve this goal our watch-word should be: Education by Participation. There should be no spectator, everyone should be mobilised to actively participate in the many activities organised on a regular basis. These should include project work, sporting activities and political meetings (small and big). This constant mass activity will develop a consciousness of solidarity and serve to reveal the strength of the movement in the area. It cannot be denied that in order to achieve this goal the obligatory participation of everyone is required. It is only in this way that our membership to the movement is guaranteed. By way of conclusion, may I say that any display of slackness or lack of seriousness in this respect, would be an immense crime against our liberation movement.

An interview with a member of the ANC National Youth Committee. Head at the international desk, cde Reggie Mpongo by the Mazimbu Youth Publicity Committee.

Q. What is the relationship between the ANC Youth secretariat (National Youth Committee) towards other Youth Organisations Internationally ?

A. We are affiliated to almost all progressive and democratic existing Youth and Student Movement Internationally, the World Federation of Democratic Youth (WFDY), International Union of Students (IUS), Pan African Youth Movement and the All Africa Student Union. And all these organisations are supporting us, firstly as the youth from South Africa struggling against apartheid colonial domination, and also as part of the anti-imperialist struggle combining with other forces of the world.

Q. What is their attitude towards 'our struggle' ?

A. These organisation at the moment... I would say that my visit to Mazimbu comes at the end of a tour of Southern Africa which was organised by the Pan African Youth Movement, in solidarity with the people and youth of South Africa. The tour took us to Zimbabwe, Mozambique, Tanzania and Addis Ababa in Ethiopia, where we attended an international emergency meeting of solidarity with the people of South Africa, and all the focus was on the situation at home, how to help our people achieve their freedom. There are several activities planned for early next year of solidarity with our people, and several organisations have expressed interest in rendering support in ANC projects like SOMAFCO and the Dakawa Development Centre. And then we also would like to appeal to our youth to actively cooperate with those volunteers or brigades who would be coming to our centres so as to promote joint projects between ourselves the South African Youth and the organisations concerned. It'

Q. What are your main duties in the international desk of the ANC Youth Secretariat (National Youth Committee) ?

A. My main responsibility is to liaison with international youth organisations, work-out joint projects, promote the interests of our struggle. We are a youth belonging to a liberation movement and our main task to mobilise support and solidarity.

Q. How do you find it ?

A. It is an interesting and challenging job. I would say that, you meet people there are hostile to the struggle in South Africa it

' YOUTH IN PRODUCTION

by

Sakhile

Perhaps we have not yet realised the important role we played in . contributing towards the building of Mazimbu. This is very important in that one judges progress from the result. It is only then that one will understand and appreciate more the major task lying ahead of us, that is of transplanting the experiences gained here into a free and democratic South Africa in order to build the new Society from the ruins of apartheid.

Apart from other reasons for building SOMAFCO as expatriated by different structures, we have proved beyond doubt that we can successfully apply and combine our different skills and expertise to produce a piece of perfect and beautiful work like SOMAFCO.

The last two years have seen a . substantial qualitative change in our manpower, the new returning cadres are injecting new skills and ideas into the project. It is clearly visible that most of the responsibilities are shifting

DO SEND US YOUR WORKS

WE NEED THEM FOR

. OUR PUBLICATION.

LET US HEAR WHAT THAT YOU

HAVE TO SAY ABOUT

US YOURSELF-THEMSELVES

into the hands of properly trained and qualified personnel. (

This shift does not deny opportunities to the learning comrades, instead it reinforces training-on-the-spot programme. Presently we can boast of producing trained personnel before even commencing studies. '

Of interest about youth on production is the flexibility and willingness to take up a diversity of responsibility. Some of the city sneakers never thought that one day one will be devotedly engaged in Agricultural work at a am. i

So to give meaning to manpower training, to which the movement has done so much, the skills must be properly and timely utilized. This poses a challenge to our D.M.D., since we are only at the initial stages of taking the offensive in preparing for the future.

Since the first generation of the post 16th June 1976 have started returning, this lays foundation for others. Very soon we should be able to maintain to ensure continuity and conducive conditions for improving our system of work, planned combination of administrative and

productive forces.Youth in produc-
tion has been also delegated the
responsibility of enhancing the
status of Mazimbu.as a centre
producing highly skilled workers,
a stamp to be put on every worker
leaving this place-"nazo gents"

LOVE YOUR MAGAZINE-THE MAZIMBU YOUTH JOURNAL

IT TELLS YOU ABOUT ALL THAT YOU NEED TO KNOW ABOUT THE ACTIVITIES
OF THE YOUTH.WE ARE NOT ABLE TO TOUCH WHERE EVERYBODY TOUCHES,SO
GIVE US ON THAT TOUCH-YOU KNWW WHAT WE MEAN....DROP A LETTER TO
THE EDITOR AT THE POST OFFICE (WHERE YOU GET PERMITS)OR GIVE IT
TO THE MAZIMBU YOUTH PUBLICITY COMMITTEE MEMBERS IN PERSON.
THANK YOUtetTHANK YOU---THANK YOUtttTHANK YOUeeeTHANK YOU--

____'____1

., _ i, - ____t__n_)n 14.

They contributed as members of the ANC and at the same time as youth, and another achievement had been that the movement has now declared June 16th as the South African Youth Day, which is a major achievement especially given that next year is the 10th anniversary of the SONETO uprisings. _ i

Q. What task has the youth of the ANC set itself as next year is the 10th anniversary of June 16th 1976.' 4 . __, t

A. Our main task falls with the general tasks of the movement to make the year 1986 the year of decisive action. The international community will be marking the year more as the year for general mobilization against apartheid, and for us it means strengthening our political involvement, our contribution as fighting youth, Student and working youth, so as to strengthen all the ranks of the movement.

Q. What message would you like to give to the youth inside the country? '

A. To the youth at home, we call upon them to continue strengthening the ranks of, the patriotic and progressive organisations which will have a common programme for all the youth at home and at country as far as promoting the Education Charter is concerned?

A. We have strong links as the youth of South Africa in that....

We in our part promote the ideals of the education charter as they are not opposed to the ideals of the Freedom Charter itself.

Comrade Reggie Mpongo welcomed the initiative by the Afrikaner Youth core of the Nationalist Party, to break the ice wanting to know more about the African National Congress (ANC). He said that, that was to have become a stepping stone for opening a dialogue between both Youths to discuss the ways of achieving the goal for a better South Africa. "The youth is the barometer of any Society", he said. The 16th June 1976 showed that enough is enough, and now the Afrikaner youth are looking for a way to a better Society.

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Macy..." "w: r --
soccer 15.

.... Hm _... , ,... . my.i. -- t mun w w .. wu- r m t' .44....

WARRIORS CLINCH MOLOISE CUP

by

Wandile Kallipa N.

The mighty Isimbhaha Warriors trounced Chiawelo Lions 5-3 in the final match of the Benjamin Moloise Memorial Cup competition :at the Mazimbu Sportsground on Saturday.16th November.

Warriors cruised into the finals of the cup after scoring twbiv Consecutive wins to enhance their chances for remaining in the race.They slashed Mangaung United 6-0 in their opening match for the cup.The match ended at a distance,as the Mangaung United players sneaked out of the pitch surrendering having had enough- from the first half.The second half Of the game was not playEd. So the game only lasted for 45minutes.

Meanwhile,to prove that,win over Mangaung United Was not a fluke Isibhaha Warriors eutclassed the ailing Seshego Stonebreakers Whom they whipped 14-0 in what cpuld be termed an extra-ordinary training session for the Warriors preparing forthe finals. Stenebreakers looked for the ball throughout the match.They ran like ponies,and only manged to see it when the referee blew the final whistle saving the dog-tired Seshego Stonebreakers from a thorough training session.

The other preliminary games,saw Skral Boys assuring themselves a passage to the second round of the competition by snatching a 2-1 win over Tabora Eleven Experience after attending to their homework.Eleven Experience hid themselves to blame for giving the game to Skral Boys on a silver plate.Their defence vitalised Skral hoys' attack by an euto-goal minutes into the secong-half from a deflected header that left their agile keeper glued on the spot.

However,"kings of the jungle" Chiawelo Lions and Skral Boys had to replay their first encounter after they had expressed discontentment en the handling of the match by the referee and his two linesmen.The Lions beat Skral Boys 3-2 in their first match.This was a follow-up to their goal spree when they abattoired Luthuli 8-0,in the first match of the competition.

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The replay proved that their first win against Skral Boys was not a fluke, they again scored a 2-0 victory which became their Visa to the finals;

But Isibhaha Warriors, are the warriors. Chiawelo Lions came close to scoring on the 4th minute. A seater for Lebogang from Sabiti rocketed over the Isibhaha Warriors' goal post, sending a chill breeze down their defense.

It was on the 14th minute and 15th when well calculated moves by the Warriors lulled the Lions' defense. A breakthrough for Isibhaha Warriors was saved and a corner kick for them by Mushuka was pushed into the Lions' goalmouth by their goalkeeper, giving the Warriors a 1-0 lead in the 15th minute. Chiawelo wounded fought back bravely and on the 26th minute Karabo shot in an equaliser for his side.

After equalising, Chiawelo was on the attack keeping the Warriors' defense at bay. Thus a counter attack by the Warriors panicked the Lions' defense which nearly led to an auto-goal only the keeper saved them from conceding the second goal. The following two minutes 28th and 30th the Warriors were back under pressure from the hungry Lions. The Lions' equaliser duped them.

Loosening their attack the Lions gave the Warriors a break for counter attack, which resulted into a foul in favour of the Warriors at the 45 yards. A Mushuka drive found a place in far end of the corner of the Lions' goals rolling in to give Isibhaha a 2-1 lead on the 35th minute. Chiawelo fought once again for an equaliser but in vain. The Warriors by this time have started erecting a Chinese wall. The half-time score 2-1.

The Warriors entered the second-half more determined for a win, whilst the Lions were to fight for an equaliser. In the 49th minute Isibhaha increased the margin to 3-1 following their persistent attack, overcrowding the Lions' goal area. However, shattering the Lions' hopes for the cup, on the 65th minute the Warriors deepened the crisis on the Chiawelo camp by netting again widening the gap to 4-1. And not long whilst the Lions were trying to recollect themselves, a breakthrough once more the Warriors gave themselves a secure win for the Match when Jafzman unleashed a ground crater to level the score for his side 5-1.

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The Lions more hungry for goals on the 75th minute reduced the margin to 5-2 from a Gerald same time shot that caught Guerrilla flatfooted. Utilising the laxity of the Warriors who were now convinced they have won, on the 82nd minute Chiawelo mastering the game now went further-up 5-3. But time was just against the (IO;-

Lions, If, and if ever there was still more time we would have witnessed something, one of the spectators said. The final whistle sent jubilation in the Isibhaha Warriors camp with drums rattling dancing and singing Warrior songs. Indeed the Warriors sought out the Lions in the jungles of the Mazimbu Sportsground and defeated them