L-MM/DDA-12003 BERTHANNER WELLING

EDITORS: VICTOR

while the the electric of detector, progressive mention the world over and there encreed in the sensel liberation structly in particular, Comme this great days the targets from the co this lay in 1967 that conside through the through one of the Emphasi Clabians for freedom and soulst progress in, lette institution, fall in bettle fighting against the forces of the oppresser regime In Dollvier Che Gueverre, who et the ege of two, suffered his first attack of estima that coulding be outed and was to be part of bile whole life, fought in the nountains and jungles on the side of the continued people of the Letin American continues and of the year and Abstraction of this cartle form in Argentine in 1928, comment the did not only fight to chose the distator bilets and let the power be in the hands of the oppressed Cuben people, but because of his Intermetionalist conviction, proceeded to Belivia where his secret here to guerrille blood was shed for the interests of the oppressed Commence of that country: // Commede Che G usverre was not only a formunic fighter for freedom on the battle-field, but he was also a down thinkers a progressive revolutionary thinkers we know that as we the oppressed people of South Africa, like our brothers and sisters in Einbebre, Eemible, in Spanish Sahara, in the middle Seat and Batil America are engaged in the struggle for freedom, justice and melicus! independence arms in hed, our enemies, which are the recist perfeces the neo-colonialist puppets and their western imperialist supposters the by all means to distort the true meaning of freedom fighters; the delly propegate lies, potraying guerrilles - the freedom fighters the terrestite, merderess who are just thisser-bappy, fighting sor to just cause at all: But in comrade Che's words, aguerallas a freedom

# THE HEROTO GUIERTILA (II)

But in comrade Che's words, a guerrilla , a freedom fighter is correctly diffined/ put in its proper perspective- he says!

TOTOR 24" A guerrille fighter is a social reformer who takes up arms

responding to the engry protests of his puople against their opresso:

he fights in order to change the social system that keeps all his

marmed brothers in ignominy and misery "

-- SONG SILILO SARUNA)-)

The From these words of the heroic guerrilla comrede Che Guevare, we the oppressed but struggling people of South Africe, on this histor. day remember our heroic millitents like comrade Solomon Mahlangu whom the recist authorities have illegally sentenced to death; We are once more on this day reminded of the death sentence of comrade Bolomon Mahlangu, a millitant of Unkhonto Weslawe, the military wing of the African Mational Congress who, like hundreds of patric s of our country, responded to the angry protests of his unarmed brothers and sisters: Countrymen, how many people can tolerate to see the reclet oppressors detaining our people in hundreds and murdering others in detention with impunity ? How many patriots can fold their arms and be enlookers while recist exploiters humiliate their perents who toll day and night for peanuts, only to be insulted, harrassed and treated like slaves in the land of their birth ? The racists, who have conqured our country by force of me arms and are today ruling it through the barrel of the gun have since they imposed their illegal rule in our country committed countless atrocities against our peoples

Total By They murdered more than sixty nine of our people at Sharpville
in 1960:

# THE HIROTC GUITRILLA SILLI).

- When workers asked for higher wages and better working conditions at the Carltonville gold mine in 1973, they were enswered by with bullets, tear gas canisters and truncheons:
- innocent youths and students in Soweto, Gugulethu, Alexander,

  Tyanga and at many other places of our country during the historic

  uprising of June 16 1976:
- Accepted there any true patriots of our country who can tolerate to see their brothers and sisters arrested daily for passes and known tortured to death in the chambers of John Vorster Square, Port Elizabeth Police Station, and other st
- residential places like Richmond farm in Natal, and Gross reads in western Cape and areas between Parkside and Baffalo Flats in East London, where the gestspo pattine of the Pretoria regime, armed to the teeth, attakes our people in the middle of the night, burning the little shacks which our people have built to provide themselves with the little shelter they could afford in the face of no housing provided for them by the regime?
- death list, to be murdered in cold blood by the racist regime's hang man because he refused to succumb to the fascist tryranny of the Pretoria regime in our country: And just as the heroic guerrilla, comrade the said, Solomon Mahlangu responded to the cries of his unarmed brothers and sisters by joining Umkhonto Wesizwe which the African National Congress, our genuine liberation movement created with the purpose of meeting reactionary violences of the enemy by revolutionary violences Like all the oppressed young people in our country, comrade Mahlangu grew up under very difficult conditions:

  Comrade Solomon Mahlangu's mother who lived with her son at Mamelodi township,

# HEROIC CUERRILIA ( IT)

like many of our oppressed women in this country, was deprived the right to bring up and care for her children property, the right to lead a normal life, and had to struggle doing washing for rich white families in order to feed her children, to buy them clothes, to pay for the ever rocketing rent increases, water, and to pay for high bus fares to and from white residential areas: She had to accept the few cents baid to her by hew white employers in order to buy her children books, uniforms and pay scholl-fees for the degrading Bantu Bencations Like all the oppressed people in our country coursede Mahlangu and his family, lived in a match-box house in Mamelodi, which yhe racists like Vorster, Boths and millionares like Oppenhimer and other big buseness owners of both South Africa and other western Imperialist countries can not mi even wish to make it a garage for the: expensive buge cars: Comrade Solomon Mahlangu like many of our death defying youths could not simply ignore this and he had to take a firm desigien as comrade described, to change this evil society and to replace it with a more just one, based on the revolutionary document of the people of South Africa. The Freedom Charter, which clearly states that " South Africa belongs to all who live in it black and All Litter

white, and that no government can justly claim authority unless it is bused on the will of all the people \*

-The society where all of us will live in happiness and harmonywhere all of us will have the right to have a say in the making

of laws that govern us: A society where all the people, black and white, will have the right to share the wealth of our count ry guranteed security and comfort have the right to own their land not only in the bantustans which are nothing but a peamut crumb of barren unproductive land: Let us he recall the words of our leader, the commander in chief of Umkhonto Wesizwe comrade Welson Mandels who at the famous Rivonia Trial of 1963 -64 where, ing he tegether with other great leaders of our people like Welter Sisulu, Govan Moheki.

### THE HEROIC CERRILLA ( T)

Raymond Mhlabe and Dennis Goldberg were charged with supposedly
to have conspired to overthrow the racist regime by revolution & which
gave us an ideal, xx guiding princliple that xxit which all the members
of the African National Congress, all cadres of Umkhonto Wesizwe and
indeed all progressive South Africans must uphold at all times—
comrade Mandela puts it thus:

persons live together in harmony and with equal opportunities. It is the ideal which iI have to live for and to acheive. But if need be it is an ideal for which Iam Prepared to die:

comrade Solomon Mahlangu with dedication, conviction and determination that together with his other comrades one of whom was comrade Mondy Mctlooung who could not even appear before the illegal court because of the damage to his brain caused by brutal torture at the hands of the fascist police thugs, responded to the call of the African National Congress, the vanguard movement of the people of South Africa to take up arms against the racist Pretotia regime: In this regard our president comrade Oliver Thambo has this to say:

Instead of submitting to an already disproved invincibilityy of the fascist army, the best sons and daughters of our people have responded with enthusiasmy to sour call to swell the ranks of Umkhonto Wesizwe, our people's army, the millitaty wing of the ANC and to confront the enemy with revolutionary arms now:

#### SIYOBASHIY A THINA

On this day, the day of the heroic guerrilla, we should recall comrade Bolomon Mhlangu who with resolve and determination was convinced that sauses are not defeated when men fall and thus, young as he is, did not weep when the racist jugge, pronounced the death sentence on him, instead, this brave fighter of the oppressed shouted the people's victory stoom with a death sentence.