Α

,.Seem at the sta}rt to
;- mountable obstacles.

kR P -

grows. Natalâ\200\231s joint execu-

tive authority (JEA), consisting of five ministers from the KwaZulu Cabinet and five representatives of the province $a\200\224$ two Indians, two whites and a coloured $a\200\224$ sit down for their first meeting next week. That ranks as the Indaba $\200\231s$ first unlikely victory; more such victories may be in the making.

GAINST the odds, the Indaba idea survives and

Against a background of encouraging noises from Constitutional Affairs Minister Chris
Heunis, government has agreed to begin to talk to the Indaba. This does not necessarily mean the Indabaâ\200\231s constitutional package â\200\224 which includes a respectable Bill of Rights â\200\224 will be accepted by â\200\230government. But it is enough to

- * make Natalâ $\200\231$ s Nationalists edgy.
- % The transformation of Natal is
- "' an indication of the power of nego-

 ${\rm \hat{a}}\200\234tiation}$ to overcome what may be insur-

When delegates to the Indaba first sat down to negotiate a con-

.. Stitution for Natal, few gave the

'ridea much chance. When the at-

istempt to produce an alternative

-political strategy at regional level \hat{a} 200\224 a counter to the logjam which characterises national politics \hat{a} 200\224,8overnment poured cold water on

- .. the venture. Then came the unkin-. dest cut: The white electorate in
- .the May election rejected the $-PFP\hat{a}\200\231s$ attempts to promote nego-

.
tiation, preferring the NPâ\200\231s secur-

COMMENT

Indaba takes root

ity ticket. Frank a principal sponsor of the Indaba process, was defeated and died soon afterwards.

But the Indaba is showing just how resilient negotiation can be as a strategy. It quietly continues its work to achieve a new, fairer, political dispensation in Natal. Like the Turnhalle in Namibia, it demonstrates again and again that people who take part in negotiations tend, if they stick with it, to undergo dramatic personal changes of opinion. In August, government gazetted rules for the new JEA. It cannot make laws but administers any law assigned to it by Natal or KwaZulu.

That is not quite what the Indaba intends. It has devised plans for a legislature consisting of two chambers, one elected on a majority basis, the other elected according to group proportions. The difficulty is to persuade government to let the plan go ahead, even in modified form.

Heunis told Parliament last month that government was in principle not opposed to a single legislative body at provincial level. This was in the face of growing protest in Natal from Nationalist MPs, and continuing rejection of the Indaba by the Natal leader of the party, Home Affairs Minister Stoffel Botha.

Under the circumstances, the fact of new talks between government and the Indaba represents more progress than most South Africans would have predicted.

SOWETAN, Thursday, October 29, 1987

SIR $\hat{a}\200\224$ I find it necessary to react to the completely misleading and distorted Téports written in the Sowetan on September 29. 1987, under the heading $\hat{a}\200\234$ Neglected twin fights back. $\hat{a}\200\235$ Mr Fred Kockott makes a number of serious allegations of

The truth

corruption, fraud,

intimidation and even
attempted murder
against certain un-named
Inkatha members ang

officials plus the

KwaZulu Government

itself,
Since he says there is a

- court case pending, I will

KwaZulu Government

leave it at that and hope,

about

for his sake, that his serious allegations are proved correct.

What galls me s
that Mr Kackatt
telexed and interviewed
me telephonically before
writing the article, and I
gave him the correct
facts.

He chose todistort and rearrange what I had said in order to change its meaning and present a false and non-existent picture,

I would like to repeat

what I said Pretoria in 1961 for people who had been victims of forced removals from the surrounding areas.
Madadeni was laid out as a proper township â\200\230Whereas Osizweni was laid out as little more than a settlement.
1here were no services such as piped water,

sewerage, refuse removal

and proper dwellings. The idea was that the

~more well-to-do who had

their own lands for which they had received compensation, would be housed at Madadeni and the lower income groups,

including pensioners .

Osizweni

at Osizweni.

This was more or less the pattern until about 1970 when settlement at Osizweni could no longer be determined on the basis of income and all types of income groups began to settle there.

Since 1972 the Kwa-Zulu Government began administering these two and other townships on an agency basis. The decisions, applications, policies etc. were all taken in Pretoria and KwaZulu was only a conduit between Pretoria

and the residents. It was and the residents. On

January 1 1987 KwaZulu assumed full responsibility for these townships.

I can only refer any doubters to Government

notice number 864 in the-

Government Gazette No. 10559 of December 24, 1986.

Then there is the

allegation "that the KwaZulu Government has milked the residents of Osizweni of millions of rands which it has not ploughed back in anyway. All I can dois to give your readers a short

_tion and

statement of income and expenditure with regard to Osizweni for the financial vear 1986/87. Department of Interior: R800645,64 â\200\224 Consisting of house rents, purchase price of houses and service charges excluding electricity.

\hat{a} \200\230Department of Health:

R132000 â\200\224 Being consultation fees in the two clinics at Osizweni. Expenditure: Department of Interior: R198879,36 â\200\224 Being administrative staff salaries, furniture ang stationery. & Department of Health: R332238,24 _â\200\224 Being staff salaries for the two clinics, this figure excludes the cost of medicines and other supplies which are lumped together in the Madadeni Hospital budget. { Department of Educa-Culture: R1139222281 â\200\224 Being staff salaries, school furniture, buildings and books. schools and 4 high schools at Osizweni. Department of Works: R2497267,36 â\200\224 Being

There are 27

staff salaries and costs of maintenance and minor capital works.:
Department of Welfare:
R12087574 â\200\224 Being old age, disability, maintenance, fostercare and poor relief grants.

This gives a total figure R932 645,64 income and R26 499 181,71 expenditure, just for Osizweni

alone. :

There is a pointed

-innuendo in the article

that the disparity between the standards in these townships " is because two of the KwaZulu cabinet minis-ters reside at â\200\230Madadeni.

is is a nonsensical allegation because these disparities existed long before these gerntlemen resided there.

Finally, I must point out that | actually informed Mr Kockott that since â\200\230assuming full responsibility for these townships we have taken corrective action. We are spending R4410000 for

izweni as opposed to R1438000 for Madadeni in the current financial year to upgrade the service, especially water, sewerage and electricity.

DR D R B.MADIDE KwaZulu Minister of Interior

) - r

B s oy o

LT s

MHLELI, â\200\224 Angizuku-

- gxila kakhulu emagame hi amaningi abekwe
umfowethu uPhilani Gumede, obephawula ngezinhlangano - eziningi
ezilwela inkululeko - za-

kuleli, ephepheni ILA-\GIA lomhlaka 3-5 Sepâ\200\230tethber. Isizathu salokho ukuthi okuningi uMngu-, ni akubhalile angikwazanga ukukuzwisisa ukuthi ubeqonde ukuthini_ngakhg.:

Nokho-ke * engingaphawula * ngakho nje umkhosi C umfowethu, wokuthi:lezizinhlangano - zo-Cosatu, Azapo, Inkatha, UDF, - njalonjalo, - zihlangane. Kuhle kakhulu lokho futhi yiphupho eliphushwayo uwonkâ\200\231uwonke othanda nozimisele ngenkululeko yeqiniso - esizweni sonke esimpisholo, © esingazi nokho ukuthi lofezeka nini. Kodwa-ke inkinga engiye ngibe nayo ukuthi kungani abafowethu abaningi abanjengoPhilani, njalo uma begxeka - izinhlangano © ezingazi-~misele ukuhlangana ne-

zinye bafake iNkatha

yeNkululeko. yeSizwe

awuhlabayo

â\200\230amagqiniso?

DURBAN â\200\224

iM_l e

Cra,

Α7

nwe neqiniso

emdibini owodwa kunye

- nalezozinhlangano - ezi-

ngazimisele ukuhlangana nezinye, Konje ngabe iNkatha â\200\230seyake yakubekela â\200\230izwe yini ukuthi

kunezinhlangano - ezi-Cwasayo - engazimisele ukuhlangana nazo? Konje kungenzeka yini ukuthi oPhilani bayazenzisa bayawazi .. Kungabe mhlawumbe * bayesaba yini ukuthi uma bekubeka kucaca, bekugondisa ngqo kulezizinhlangano - ezenqaba ukuhlangana neNkatha mhlawumbe kukhona lezizinhlangano â\200\230ezingabenzo kona? Mhlawumbe basaba ukugaxwa amathayi. Angazi! Kodwa iqiniso - elaziwayo ukuthi mhlazane kusungulwa i-UDF yakubeka kwacaca ukuthi ayizimisele yona ukuhlanga-

hu Philan

na neNkatha, lokho kwa-ziwa yizwe lonke.® No-Cosatu lowo wathi mhla-zane- esungulwa waku-beka kwacaca ukuthi [iNkatha akuyona inhla-ngano abangahambisa-na nayo emzabalazweni ngoba ngokwabo iNka-tha iyingxenye yocinde-zelo kw,abaMpisholq. Engikwaziyo ngeNka-

tha ukuthi selokhu kwathi nhlo . yasungulwa

uMorngameli woMbutho -

weNkatha~ elokhu- esho,

~ into - eyodwa - eyokuba

â\200\230isikhali 'sethu, Ubunye Bethu?. Ngisho esexhashwaâ\200\231 ngezinhlamba yibona abaholi balezizinhlang; mp angikaze ngi-muzwe- eguquka- enkoâ\200\2301elweni yakhe okungeyeNkatha. Ukubaluleka kobunye babampisholo emzabalazweni, ulokhu ebameme njalo abafowethu ukuba babuye sikhulume nabo ngezwi elilodwa. ; Isicelo sami-ke kuâ\200\230mfowethu uPhilani ukuthi makuqqondanwe na-

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magqiniso
ngokungananazi - abafo-
wethu bakaCosatu no-
UDF ukuthi indlela aba- -
hamba ngayo â\200\230akuyona -
indlela - elangazelelwe :
uqugabaâ\200\231 IwaseNingizi-
mu Afrika. = Iyodwa }
[indlela - esiyidingayo
ukuba silwe nePitoli ;
sisonke njengabanitu
abacindezelwe. !
M.P.P. Mnguni,
MBALENHLE. .
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batshelwe

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The Star Thursday October 29 1987

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TWENTY-ONE YEARS' after it began, its guerilla struggle for a free Angola, the Unita movement led by Dr Jonas Savimbi is still fighting to â\200\230achieve that objective. When Dr Savimbi first went to war in 1966 with a handful of poorly armed followers, he was seeking the ?rthrow of the Portuguese colonial government. Today his guerillas, now much stronger, are fighting to

force the MPLA party to give &

up the power it seized after the Portugu $\tilde{\text{A}}$ ©se pulled out in 1975

and to form a government of

national, unity preceding elecgions,: ., :

Angola has literally been ruined by the years of strife, especially by the civil war between the former $a\geq 00\geq 34$ liberation movements $a\geq 00\geq 34$ that followed the successful struggle for independence. This has destroyed

much of the infrastructure, -

halted development, retarded production and left most of the people in hunger and misery. As Unita marked its 21st anniversary this week, its forces were also celebrating victory in a major battle in the hea-

Ghe Star Savimbi and th

21-year-old war

viest offensive ever sent against it' by the Cuban- and Soviet-backed MPLA. It remains to be seen whether the Luanda governmentâ\200\231s forces will make one more push before the rains come, whether they will retire and try again next.year or whether they will give up and seek an accommodation with Unita. Even if dri®en from its stronghold, however, Unita will probably go back to the bush and continue fighting from there with the remarkable durability it has shown over the past 21 years.;_

But if it were to collapse, this would not change the lesson that can be learned from those years. It is the same lesson that has repeatedly been demonstrated elsewhere inâ\200\231 Africa and, indeed, the world. This is that while power comes from the barrel of a g ce and prosperity do nâ\200\230& hey come from a government' operating with, in words enshrind in the United States constitution, â\200\234the consent of the governedâ\200\235. o

Appalling mass suffering in Mozambique: 4 millio n face death from starvation » $SA\hat{a}\200\231s.siniste$ It is described as $\hat{a} \geq 00 \leq 34$ the worst horror of our generation \hat{a} 200\224 worse than Nai't Germanyâ\200\235, ; . Eight million people are suffering $gi^{201}fm$ of those face death mâ\200\231m &resaxdtobe We cannot even)\render aid in their â\200\230horror? It is happening a hundred metres from South Africaâ\200\231s eastern border, and throughout the 3 000km length of Mozambique. Who is to blame? $200\234$ is South Africaâ\200\231s fault,â\200\235 s;y â\200\230 international relief agencies, US Democrats giving evidence to Congress, and nearly all of Africa. This is not wholly true, but there appears to be enough truth to make it stick. Says Zimbabwean businessman Eddie Cross: $a\200\230a\200\234$ Some of the indescribable human suffering has to be placed at the feet of South Africans $a\200\224$ but it is not entirely their fault. President Machel unwittingly committed virtual national suicide by

destroying not.only private enter-

â\200\230Enter Renamo, badly

trained, ill-equipped and
badly led

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e S7ALâ\204¢

le in horror

':&7//0/37

' The first article in a two-part survey of a strategy known as $a\200\234$ destabilisation $a\200\235$

and how it affects the sub-continent $\hat{a}200\224$ and South Africa. Harvey Tyson, Editor of The Star, reports after interviewing businessmen and studying documents in Zimbabwe.

prise, but also the flimisy infrastructure inherited from Portugal. $\hat{a} \geq 00 \geq 35$. - Mankind, however, will remember South Africa $\hat{a} \geq 00 \geq 31$ s role as a sinister one. This is how it is being recorded for history by numbers of sources to

{ our north:

Mozambique is the easy victim of destabilisation. Only 15 percent of the territory was ever administered by Frelimo, and it is desperately poor. The average individual income is US\$100 a year- Average life expectancy for a woman is 37 years. Infant mortality rate is 80 percent. Illiteracy is 85 percent.

To make matters more difficult, Moz.ambique has 75 tribal groups, 3 million Muslims, 2 to 3 million Catholics and millions of people with no allegiance to anything but survival.

Into this turmoil steps Renamo, a changing mixture of soldiers, mer-

' cenaries, bandits and criminals.

Currently it has about 15 000 armed men and 10000 hangers on. It is badly trained, ill-equipped and badly led. Its recruits range from

DESTABILISATION

â\200\224 PART 1

Muslim fundamentalists to Catholics; from extreme leftists opposed to President Chissano, to extreme rightists clandestinely supported by sympathetic groups in Portugal, the US, and elsewhere.)

Its history is seen as a series of changing steps.

1976-80 was the first stage, when Rhodesia created a force in Mozambique to attack Zanu operations based in that country. Renamo then consisted of about 2000 Mozambican disciplined guerillas, trained in Rhodesia. b

1979-80, just before Zimbabwean independence, Rhodesia transferred

its radio station and the entire Ren- -

amo operation to South Africawhere training bases were set up in the Eastern Transvaal and elsewhere.

.1980-81, a period of 12 to 15 months, saw control of Renamo

(MNR) pass into South Africani

hands. ¢
1981-84 saw the build-up of the
MNR into a force quite as powerful
as Frelimo, with extensive radio
communications and a sophisticated
supply network. The rebels succeed-

ed to the point where they were

able to roam and plunder almost at

. will in the huge territory. They

were even able to march on Maputo.

EERâ\200\224

1984. At the height of the chaos, the Nkomati Accord was reached. The view of observers in Harare is that Presidents Machel and Botha had one thing in common: both were

~ unsupported by their power systems; each took a risk in signing the -

Accord. !

Making matters more volatile was the:Frontline belief that South Africa had placed an estimated two years of military supplies in Mozambique on the eve of the Accord. There followed what is seen outside SAâ\200\231s borders as a highly unsta-

ble and divisive policy by South Africa, in which assurances were,

given, but not kept. International

[Eâ\200\224 |

sceneâ\200\231

_ observers tracked numbers of incidents. They saw aid coming from

some South African sources â\200\224 destruction from others. Ten senior ranking SADF officers were fired; S0 were two senior members of Government. Yet support for MNR from within South Africa continued.

They say that support in the form of intelligence broadcast to the MNR from within South Africa con-

Tide turns against MNR as Malawi abandons its passive support

tinues to this day. Sometimes 10 messages a day are intercepted by neighbouring states.

(From the Northern Transvaal, $\hat{a}\200\234$ Radio Truth $\hat{a}\200\235$ continues to broadcast violent progaganda to Matabelgland, inciting Zapu guerillas to rise up. Zimbabweans allege that

South Africa is thus directly responsible for the murder of many white farmers in Matabeleland, but South Africa continues to claim it has no knowledge of the clandestine radio station.):

1986. The tide turned against the MNR when Malawi withdrew passive support and took active action against the rebels who were Stran-

~ gling Malawiâ\200\231s trade links. The MNR drove to cut Mozambique in two, but failed. Zimbabwe sent in troops to protect the transport routes.

1987. The MNR was in trouble when, according to Eddie Cross and other businessmen, the MNR was rescued with new supplies flown in from South Africa. Prior to the massacres in the south, aircraft

. crossing the SA border dropped supplies using US Army surplus parachutes. Rifles, with serial numbers

used in Angola, were also detected in Mozambique.

£

â\200\234I believe this su port was unauthorisedâ\200\235, says hï¬\201' Cross, â\200\234but Americans say that nothing could be done on this scale without the South African Government being aware of it.â\200\235 : ¢ The SA Government officially, publicly and privately denies any involvement â\200\224 and does so at every

- level. Mr Cross believes that $\hat{a}200\234$ some- $\hat{a}200\230$ Where in the SA security apparatus $\hat{a}200\235$

official policy has been sabotaged. It would be ironical, because SA Transport Services and others are risking lives and spending millions to keep open the very communications links to Maputo, and to protect the power lines, which the MNR are destroying. . $\hat{a}\200\230$

At this moment, the Frontline states are inclined to accept that

South African assurances are accu- -

People with $a\200\230$ barely enough skin to cover their skeletons $a\200\231$

" eign

rate. After Zimbabwe provided evidence of South African-sourced involvement in May this year, the SA Government took effective action, it is claimed. It is suggested that Forister Pik Botha has always been accepted in southern Africa as

i being sincere in his.'aâ\200\230ssâ\200\230:â\200\230urâ\200\230ances - but tgh:z other arms of â\200\234the SA re-

gime \hat{a} 200\235 have taken their own line. Whatever the truth regarding

South African involvement:, the ap-

palling mass suffering continues.

Lieutenant-Colonel Clemence Gaza, in appealing to hard-up Zim-babweans to give food and money â\200\230tâ\200\230o Mozambicans, said last week: â\200\234I talked with people there who had barely enough skin to cover their skeletons. Their bones make noises nder the skin.â\200\235

7 And Eddie Cross said: â\200\234You can-

not fully appreciate the scale of the

suffering \hat{a} 200\224 but it hits you at indi-

vidual level if you travel across the

borderâ $\200\230$ as a businessman. I saw fa- milies without clothes as well as

food. I picked up an emaciated teen-

ager in my arms as if he were a

baby. I found one youth, near death,

who had been eating grass. \hat{a} \200\231

It is suggested there could be as many as 2 million such people suf- | fering the ravages of a war in which rebels have destroyed their own

ood lines.

fTomorrow: Destabilisation Part 2 - What is to be done?

Blg la unch for atal / / kwaZulu]omt zmuti¬\201orlty 7

Political Staff

tive Authority (JEA) for K 'waZulu and Natal will be launched next week by President Botha ait a special function in the Durbian City Hall.

- PW, BUTHELEZI TO ME:ET

At the function, President Botha and Dr Mangosuthu Buthelezi, who is to co-host the function with Natalâ\200\231s /A.dminis-

* trator, Mr Radclyffe Cadman, will CAPE TOWN \hat{a} 200\224 The Joiriit Excu-.

come face-to-face for the first time since 1985. The two men have met only three times in all.
e Government is laying great im-

portance on the launch of the JEA which was negotiated by KwaZulu and the Government-scrapped, elected $\{\hat{a}\200\230\$ Iew Republic Party provincial executive.

Ironically an appointed Nationalist MEC, Mr Valentino Volker, could be the first person to chair the JEA.

The JEA, which will co-ordinate administration of the region, was seen by the then Provincial Executive and Kwa-Zulu as the first step towards a single legisature uniting the area.

The proposals for a single legislature negotiated at the Natal Kwa-Zulu Indaba has been rejected by various National Party spokesmen but the principle of a single legislature was recently accepted by Minister of Constitutional Development, Mr Chris Heunis.

Recent indications have been that the Gov-

ernmÃ@nt and KwaZulu are prepared to negotiate around the existing proposals.

GOVT ATTITUDE

President Botha is expected to give further indications of the Governmentâ\200\231s attitude when he speaks at the JEA launch on Tuesday.

Dr Buthelezi is also likely to indicate where KwaZulu and Inkatha stand, not only on the regional issue, but also on national negotiations.

The only other speech will be delivered by Mr Cadman.

About 300 people have been invited to the ceremony which the organisers expect to be covered by a large contingent of local and foreign media representatives.

JEA members will be sworn in at the function by the Judge President of

Natal, Mr Justice Milne.

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PEACE talks
between the two main warring fac-
tions in Maritzburgâ\200\231s townships could begin within
the next week.
The Maritzburg
Chamber of Commerce,
three major churches and
the Minister of Law and
Order, Mr Adriaan Viok,
- are behind the peace
talks.
The chamber of
commerce has appointed
a mediation committee
 to try and bring peacein -
- the area,
о3
A top level mecting
\hat{a}200\230between Mr Viok and
;ief;...: â\200\230M-angQ,,su,th,u:-.â\200\234"'
Buthelezi, Chief Minister
- of KwaZulu and leader )
~arrested since the aghts
"started about a month
. of Inkatha, was held at
{ Ulundi on Tuesday to
!stop the violence in the
\hat{a}200\224The Anglican, Catho-
LByMZlKâ\200\231-AYlSE
lic and Methodist
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churches, have appointed the Reverend Athol

Jennings, director of the
â\200\230Buleka Trust, to bring

about reconciliation and to stop the killing and bloodshed . the

- Maritzburg \hat{a} 200\234civil war \hat{a} \200\235

between supporters of

Inkatha and the United

Democratic Front. Fifty-two people have

- Ministry of Law and Order has confirmed that

the meeting between Mr Vlok and Chief Buthelezi took place.:

He said: $\hat{a}\200\234$ Two main measures are to be taken to resolve the problem. $\hat{a}\200\235$

_ Police

He said a major reenforcement of the police
in the area an
extension of the joint
Mmanagement centre to
deal with the issue in the
longer term, will be
introduced,

~ The man ag_e m ent

centre was established to clamp down firmly on unrest \hat{a} 200\230while upgrading the quality of life of township residents.

The manager of the chamber, Mr Paul van Uytrecht, said: â\200\234There

seems to be no doubt at

leadership - level that people. from the various parties are serious about sitting down together to discuss means of ending the violence.â\200\235

~ Both UDF president, Mr Archie Gumede, and

- members of Inkatha such as \mid

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Mr Musa Zondi and
Mr Mtwe Mafole, have
said the talks already
held at community level
had been a\200\230a\200\234a\200\230very usefula200\235,
- Meanwhile the funera]
- of 10-year-old \hat{a}\200\231khum-
buzo Shezi, beheaded by
unknown men last week,
was held without
incident on Tuesday
a{temoon. by
i Journalists and
photographers from the
Natal Witness were
- Warned to leave the scene
of the funeral as they
were prohibited from
attending in terms of the
emergency regulations.
SOWETAN, Thursday. October 29, 1987
RS.
â\200\230Cabinet
Minister
Viok
Mmeets
Inkatha
leader
i
died and another 324 -
ago. : ,
- Brigadier Leon Mellqt,
a spokesman for the
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â\200\231cm_g"sut'ozr :
|
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ILANGA, OCTOBER 29-31, 1987

dunankuly waKwaZulu | uphawulengesimo esibi

VUSI SOSIBO
ETHEKWINI., _ UNdunankuly waKwaZulu Inkosi uMangosuthy Buthelezi

-uthi izwe laseSouth Africa likhungethwe

i

abantu bakulelizwe bayalazi leliginiso.

Ekhuluma émhlanganwehi â\200\230wenhlangano- eyaziwa oung Presidents Organisatiop

ngeihwe'yï¬\202e'zrizinkinga. §:

Uxwayise ngokuthi ukwesekelwa kukaMnuz, P.W. Botha okhethweni olwalungpMay_ kungase kube yimbibizane kuye uMongameli wezwe uma engasazigcini izethembiso zakhe azenza zokuletha uguquko wathi kodwa uMnuz, tha ngeke azj. geina â\200\234lezizithembiso uma- esaghubeka- nokulokhu â\202¬zungeza â\202¬zimpambanweni Zemigwagqo kwezombu-sazwe. Uthe kudingeka athathe â\200\230izinyathelo ezithi-le noma afele kulokho akholelwa kukho kwezo-mbusazwe,

esivumelwaneni ph bamnyama nabamhlophe._ Uthe kungenxa yalezizizath enze izinto ezah

1 . U uz. Botha ; lzinto- \hat{a} 200\230_ez \hat{a} \200\230infasho lutho nje ukwesekelwa ngaphandle

) kane ngqo nezinxushunxushu- ezj. ngase ziqubuke â\202¬qenjini lakhe,;

ey - i â\200\234 S Bl A TN

_ ILANGA, OCTOBER 29-31, 1987 IMIBONC YABAFUNDI. LOBELA: UMHLELI, ILANGA, 128 UIVIN(

Ngiyacacisa Mbomvt ngekFreedom Charte:â\200\231;1

MHLELI. â\200\224 Ngiphendula umfowethu, .'
- u-James Ngubane odabeni olwaphuma
ephepheni ILANGA langomhlaka 10-12
kuSeptember. Umfowethu wayephawula
nge-Freedom Charter (umqulu wenkululeko). UJames Ngubane wathi iFreedom
Charter yemukelwa izinhlangano eziningi ngonyaka ka-1955.

~ Mfowethu James iFreedom Charter yabunjwa emva kokuhlangana kwezinhlangano ezine ezakha i-Congress Allience. Lezinhlangano kwakuyi-African National Congress eyayimele abaMnyama | iCongress of Democrats: eyayimele abamhlophe, South African Indian Congress yamaNdiya, kanye

| neColoured Peopleâ\200\231s Congress yamaKhaladi. - Lezinhlangano zafuna ukuthola ulwazi lokuthi iningi labantu abahlala kulelizwe bafuna ukubuswa kanjani. Kwathunyelwa amalunga azo zozine: lezizi-nhlangano ahambe engena imizi ngemizi e-South Africa, ebuza kubantu bezinhlanga' zonke â\200\234ukuthi

bafuna ukuphila ezweni elinjani.

 $\hat{a}\200\230$ Kwathi $\hat{a}\200\230$ selutholakele loluve Iwabantu lwaseluyahlanganiswa kwabunjwa -leFreedom Charter ngomhlaka June 26 ngonyaka ka-1955. y

Ngiyethemba-ke mfokaMbomvu uzocacelwa ukuthi -le-Freedom Charter - esikhuluma 1gayo akulona ipheshana elabhalwa ngabathize abafuna ukuph.oqelelal-iziï¬\201so- zabo eningini njengoba upha-wulile. Mayelana nokwamukelwa kwalomqulu ne-nkululeko (Freedom Charter).

Mina ngokwazi kwami inhlangano yethu thina bantu abaMnyama i-ANC eyamukela ukulwela ama-lungelo ale-Freedom Charter ngo-1956 hhayi ngo-1955 njengoba ushilo inhlangano yesibili kwaba 'i-Casas yezitshudeni zalandela-ke nezinye.

Uphawule ngokuthi awusiboni isidingo sezinyunyane uma lelizwe selikhululekile. Lapho nje mfoka Ngubane ngingathi awuphinde uzibuze wena ukuthi zikhona kanjani izinyunyane emazweni akhululekile afana noBrithani, America, Australia, Zimbabwe nakwamanye amaningi.:

Njengoba uthe awuboni ukuthi kungani - lezinhlangano zaze zangenisa ngokuthi: lelizwe lingelabo bonke abaMnyama nabaMhlophe ngoba we-.
na wazi ukuthi abaMhlophe bafika lapha ngo1652. Lapho-ke mfoka Mbomvu omuhle phela
un]:1;1lgba lo ungokaNkulunkulu thina siyizidalwa

zakhe.

Ngiyethemba uzocacelwa kancane mfoka Ngubane nge-Freedom Charter. &5 Jabulani Sibiya,

JUMLAZI.