Swazi

SEX and sin have béen given the. thumbs down treatment in Swaziland 1n $a\200\230a$ vice $a\200\230$ squad' crack-down -thadt police in' the. area: de- $a\200\230$ scribe .as routine. .

In a pre-dawn raid: this

â\200\230month, a South- African -

stripper, $\hat{a}\200\230$ performing . at The Why Not night-club near Mbabane was ordered by vice-squad = police to

stop her act, because it was publicly indecent.

The' stripper, who said:

she preferred not to' be. named, had removed all

Τ

Wl DALY NEWE nipple caps and G»st $\[\]$ vhen the police arrived.

. According to policeâ\200\231 in the area, the stripper appeared in curt.and her li-

cense toâ\200\235 perform in the-

country has been suspended. s I :

An unofficial 8pm curfew on: unaccompanied

girls: has been introduced

in nearby Manzini as part of the drive to stamp out

" vice and prostitution.

- The $\hat{a}\200\234$ inside-by-eight $\hat{a}\200\235$ deadline has apparently

 \hat{a} 200\230been enforced, by vice

 $squada^200^231$ detectives after a

ck-down on

Daily News Reporter

number of recent soliciting ~ cases' involving
schoolgrils, . 7 St g
_In one case a young' girl
was sitting on her own
drinking tomato juice in a
Manzini nightspot. When

vice-squad detectives raid-

ed the restaurant the girl explained that she was waiting for her boyfriend. However, detectives said they did not believe her, even when her boyfriend

appeared, - and. she was

* before court.

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In' \tilde{A} @ \hat{a} 200\231nbther \hat{a} \200\231 f \hat{a} \200\230nstba \hat{a} \201c \tilde{A} @: a

Wwoman told - police, who

apprehended - her = after 8pm, that she was on her

- way ;. to .an .emergency

chemist to get medicine

for her sick baby. She .was $\boldsymbol{.}$ and brgughtl

also arrested
A restaurant and nightclub owner said that the
crackdown would have an
adverse affect
â\200\234Hundreds of South
Africans come here to enjoy the â\200\230sort of freedom
they donâ\200\231t get in their own

. pornâ\200\235

sex and sin

 $200\234$ sort of raid is bec f_a\200\230ng commonplace th,eya\200\230emnk

twice . about crossing the border, \hat{a} 200\235 he said. ": . South African visitors who used to enjoy \hat{a} 200\234soft Stud \hat{a} 200\230c \hat{a} 200\231iwi¬\201ie \tilde{A} @' mif \hat{a} \200\231Thg lud and Emanuelle, an acclaimed films | like Clockwork = Orange, will also be disappointed.

The Benelux Cinema, which featured many films banned in South 'Africa has been closed down for the next three months because it does 'not meet

her garments, including brought to court.

_ Ccountry. If they know this
with fire regulations.

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BREAD-AND-BUTTER IMPRQVE_M_ENTS W-ANTED

Changes come too late $a\200\224$ Blac < edlto

Daily News Reporter BLACK people in South Africa wanted change at

â\200\230Tiiï¬\201ï¬\201onl to the status

the $\hat{a}200\234$ bread-and-butter $\hat{a}200\235$ eeonomnc level, Mr Obed Kunene, editor of Ilanga, said in Dutban yester-

day.

Speaking on Change in Present-day South Africa - a Black Viewpoint at a meeting of Women for Peaceful Change Now, Mr Kunene said there had been changes in South Africa in recent years. But at best they were a little late and at worst they were â\200\234nothing but a cosmetic job.â\200\235,

He said that $a\200\230$ many changes which had taken place. were dismissed b molt blael:s as being of Ii

no consequence as

theg !uued to deal umm; ard-core rolauu to black decim and aspirations. < 'a\200\234For the

bread and butter issues.

basically mean the opportunity to earn enough money to

of yourself your

ahle to take care
, make

family, to be able to feed \mid and clothe yourself and \mid

your family, to pay the rent for the house you live in or buy a piece of land to call your own.

â\200\234It also means the freedom to choose where you may wish to live or work, rather than the circumscribed cxmtence we lead, governed by orders,

* stipulations and edicts tell-

ing us where we may live, work, eat, play

muns i¬\202ao desire to be

m a8 a human
ng instead of a sub-

human or cold statistic to
:: mgipumed at willa\200\235

sai

Mr Kunene added that many - black people believed that whites would adjustments and

or be

quo only in those areas considered by them to be safest and least likely. to upset the applecart of white privilege and comfort. :

Mr Kunene said he had

lot of sympathy and understanding for organisa- | tions such as Women for Peaceful Change Now.