HARARE â\200\224 Zimbabwe celebrates eight years of independence today, headin f;pn*-fone-party rule ang still facing a se-

rious security problem

on its border with Mo-

zambique.

Despite increaSing .

cross-border raids â\200\230by Mozambican National Resistance (MNR) rebels, the government of President Robert Mugabe has high hopes for general political stahility

The optimism arises from a pact of unity with the former opposition PF-Zapy party led bg' veteran politician Joshua Nkomo.

It is expected to end tribally-based politics and put the southern African nation firmly on the road to one-party government.

Politicians in the former rival parties expect the accord to eng the six-year-old Matabeleland insurgency which threatened to plunge the young nation into cjyi] war involving the majority Shona-speaking people and the Ndebeles,; Zimbabwe University

high hopes of stability, -

Ppolitical science professor Masipula Sithole told Reuters that political problems experienced in Matabeleland before the unity pact were inevitable, .

 $\hat{a}\200\234PF-Zapu$ had to test Mugabe $\hat{a}\200\231s$ and Zanu-PF $\hat{a}\200\231s$ will and capacity to rule because Zapu-PF has 2

background of instability, $\hat{a} \geq 00 \geq 35$ he said in an inter- \hat{A} view.

Professor Sithole said the pact had been made possible by two factors.

Mr Robert Mugabe . .,

AFINEE Lt @

after the test.

 \hat{a} 200\234I want to attribute jt

to an acceptance by PF-Zapu that indeed PF-Zanu have Passed that test of cap: city and will to rule, $\hat{a}\200\235$ he said.

 $a\200\2340$ n the other hand, Mugabe realises that he can $a\200\231$ t be a populist among the Ndebeles Without Nkomo. The

1985 elections proveq . 1

that Iâ\200\230J.fâ\200\230 coult()1 not undercut Nkomo by appealin

to the Ndebele"lmleg above Nkomoâ\200\231s head,â\200\235

~ Professor Sithole added.

Mr oshuu Nkomeo . . .

The government says rebel activity, which killed scores of people and cost millions of do]-: lars in destroyed government proK:rty, has. sharply decli tabeleland since the signing of the accord.

However, the coun

. faces a new rebel threat

along the north-eastern border, where MNR rebels have since last year attacked economic and civilian targets.

The MNR says it is retaliating for Zimbabweâ\200\231s military role in -

- bique, where Mr Mugabe

has sent some 12 000 troops to fight alongside Maputo government forces and to guard his landlocked countryâ\200\231s trade routes to the Indian Ocean coast.

'Meanwhile, Defence Minister Enos Nkala has said troops might soon be pulled out of Matabeleland to fight in Mo-Zambique.

Military analysts beieve they are likely to be deployed along the tense north-eastern border to block marauding MNR guerillas from entering Zi babwe,

6 â\200\230shouldnâ\200\231t have been)8)9;;?%% o convictedâ\200\231 LONDON â\200\224 Lord Scarman, one of Britainâ\200\231s foremost Jjudges, said in a television interview to be broad-- cast tonight that South Africaâ\200\231s so-called â\200\234 :ille 8ixâ\200\235 should not have been convicted of mur-. der. The 76-year-old judge, who retired in 1986 after eight - years as a law lord, appealed to President Botha to reprieve the only woman among six black South Africans sentenced to death for complicity in a . _mob murder. , ' $a\200\234I$ don $a\200\231t$ understand how the (South African) Court of g Appeal could have bland-- ly said that all these accused had the intention to kill, â\200\235 Lord Scarman told Independent Televisionâ $\200\231s$ â $\200\234World$ In Actionâ\200\235 programme. Transcripts of tonightâ\200\231s programme for television, which included a dramatised reconstruc-- tion of the 1985 trial, ; vy wetie iz;s; ned for release A7 &1 o early today. 3 Would Sighiles the ches.; | \hat{a} \200\234Thercay was no evidence on which a safe and satisfactory conviction could be obtained because murder is a very specific of- $^{\sim}$ _fence, \hat{a} \200\235 Lord Scarman said. 3 â\200\234It requires conduct which played some part in the - enterprise of killing and the intention to be a part \tilde{a} in the enterprise of killing, \hat{a} 200\235 he said. The six were sentenced to hanged for the murder . of a black deputy mayor during a 1984 riot in Shar-~ peville. On March 17 they won a month-long stay of

- . $\hat{a}\202\$ xecution when a judge ruled there was evidence that a key prosecution witness had perjured him-
- . self during the trial.

LAST DAY FOR EVIDENCE

Mr Justicee W Human, \hat{a} \200\230who sentenced the six to

- death three years ago, has given defence lawyers
- ... until today to file evidence to justify a re-trial. 1

No evidence has been given that any of the six joined

- in the killing of the deputy mayor, whom militants accused of collaborating with the authorities. They were convicted for having a $a\geq 00\geq 34$ common purpose $200\geq 35$ with the unidentified killers.:

Lord Scarman examined the original court records

- used in the case of one of the six , Theresa Ramashamola.

 $\hat{a}\200\2340n$ the evidence that I have seen I would withdraw - the case from a jury and direct an acquittal against Theresa Ramashamola, $\hat{a}\200\235$ Lord Scarman said. $\hat{a}\200\234Mr$ | Botha should at the very least exercise the power Ofr $\hat{a}\200\230$, {'.i($\hat{a}\200\230$?ve- $\hat{a}\200\235$: id i F; $\hat{a}\200\234$ s)": j).1 $\hat{a}\200\230$ B |

 $a\200\234$ I think that if Theresa had been convicted in an

- _ English court on the basis of such evidence as I
 have read, the Court of Appeal would have quashed
- . the conviction on the basis that it was unsafe and
- unsatisfactory.â\200\235 â\200\224 Associated Press. .

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June and increase its
stranglehold d agen-
i \hat{a}\204¢ ~ 4 b - \hat{a}\200\230c{es in the country, ac-
c S n lons cording to a,,/â\200\230vis_iting
\hat{a}\200\230 : spokesman for a group
helping families of South
AMSTERDAM â\200\224 The anti-apart. tistics, however, showed that 1,1 mil- Afma&gimÃ@i¬\201
fgan Uik
heid image of the Netherlands has lion tons of South African coal was the Rev Beyers Naude
been tarnished by evidence that it transhipped to Britain through Dutch are heading a deleg
ation
is helping Britain and its Euro- ports in 1986, o i : igh-
: touring Europe to high
pean Commumty partners break Imports of what was officially clas- light problems facing the
coal sanctions aimed at South Afrj- sified as Dutch coal accounted largely countryâ\200\231
s aid groups,
ca. el @lscropsincies. O After a meeting with
: 4 At The coal was sent to Britain in two Dutch politici Mr Co-
Coal shipped from South Africa IS ways: as re-exports of a a^200^234Dutch blend200^235 le
â\200\234 & %old remn:i s
off-loaded at Dutch ports, from where .4 transhipments, not officially im-- \hat{A} "(\hat{a}\200\231!
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It Is_distributed within' Europe as ported into the Netherlands. 'e:' ag's. et ovemï¬\201ne
\hat{a}200\234Dutch coal\hat{a}200\235 though the Netherlands The \hat{a}200\234Dutch blend\hat{a}\200\235, a re
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stopped pr oducing coal 20 years ago, cheap mixture of South African and gail'lsgesonasnoâ
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Faced by anti-apartheid pressure ' mainly Chinese coal, has an altered ca- g:dâ\200\234ï¬
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cut South African coal imports, coal lorific value disguising its origins. support groups.â
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traders in Britain, with those in West The.coal was mixed in bunkers at %p: : sgfxo pasiâ
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Germany, F cance and Italy, have o Dutch ports, where it was re-loaded thais 3000me6 e
sought to maintain their supplies of on to other vessels, usually coasters or cutici inpdet
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cheap steam coal by increasing im- Tiver barges. The re-exported coal was high 365 were und
ports of \hat{a}200\234Dutch coal\hat{a}200\235, accompanied by re-issued papers omit- \hat{A} i
In 1986, for example, Pretoria re- ting the South African label by stating ?%gool{atlisi):e
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corded British sales of 300000 tons, \hat{a}200234the therlands\hat{a}200235 as the country of out
trial for more than
while Britain admitted to 100000 tons. origin, : twWo veatsis i}
Records at the Dutch Bureay of Sta- Transhipment involved re-loading Mg Naï¬\201de-ï¬\202î
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\hat{a}200\230coal from bulk carriers '
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SA â\200\230wil

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Sanctions were ineffec- $^\prime$ at the deep-water port of el it Rotterdam to smaller \mid tUaL â\200\234But there can be no

] doubt 'that if they were e applied stringently they The Dutch increased \mid would have a major imtheir handling of South pact. $\hat{a}\200\235$ L African coal last year | y Kees de Pater of while most other Euro- the anti-apartheid Dutch pean countries reduced | South Africa Committee $a\200\234$ theirs.; . said South African coal - SOllth African coal im-" exports were a good exports in the Netherlam_is ample of the country getrose from 200 000 tons in ting round sanctions, 1982 ltO almost 2mllhon He' commented that in tons last year. | the past two years Dutch Transhipment through cqalpimports had risen by the Dutch ,Y?ï¬\202s trebled | anout 65 percent, but that from 2,2 million tons in | 5 2 in the Netherlands 1982. â\200\224 The Observer |pa "ni¬\201fâ\200\230changÃ@qâ\200\230* -_ News Service. Reuter. T

U.S. bill will hit SA \(\alpha\)200\230energy jugular\(\alpha\)200\231

Local U S. flrms

The Nafaf

JOHANNESBURG â\200\224 About 160 U.S. companies under pressure from anti-apartheid campaigners to leave South* Africa are being made to feel even more uncomfortable by mounting anti-American sentiment in their foreign base.

Fed by Washington lawmakersâ\200\231 calls for stiffer anti-apartheid sanctions and by a steady stream of anti-U.S. rhetoric from the South African government, references to $a\200\234$ the ugly Americansâ\200\235 are now commonplacein SA business circles.

 $\hat{a}\200\234$ There is an unfortunate hostile attitude to American firms and individuals at the moment that is being spurred on by government rhetoric, $\hat{a}\200\235$ Mr Adrian Botha, director of the American Chamber of Commerce in South Africa said. !

More than 140 U.S. companies have joined the exodus of foreign corporations from South Africa over the past two years. They include most of the big-name multinationals like IBM, General Motors, Coca-Cola and Eastman Kodak.

Sanctions have also damaged American trade with South Africa, allowing Japan to supplant the U.S. as Pretoriaâ $\200\231$ s biggest trading partner in 1986.

Resentment among white South African businessmen is common and reflects the loss of influence by corporate America.

It has been accompanied by disillusionment with the expensive, high-profile social development programmes with which U.S. companies are trying to polish their images.

As the roll call of disinvestment has grown, many programmes in black education, training, housing and health have folded.

 $a\200\2340ur$ efforts at social upliftment are being discredited along with our argument that we are a positive force for changé working

e /8/4/88

Amerxcan businessman. $\hat{a}\200\234$ People just don $\hat{a}\200\231$ t trust us anymore. $\hat{a}\200\235$

Despite corporate resistance, the focus of American policy appears to be a broadening of sanctions and a determination to compel all remaining U.S. companies in South Africato disinvest.

A new bill drafted by West Virginia congressman Mr Bob Wise and likely to come before the House of Representatives soon, seeks to force all U.S. oil companies out of South Africa.

Supporters of the measure assert that it would hit South Africaâ\200\231s â\200\234energy jugularâ\200\235, leaving the country without the capital and expertise needed to maintain oil produc-

tion for its transportation and defence .

forces.

Mobil Oil, the largest U.S. investor in South Africa, said the plan amounted to a

face SA hostlht)er

virtual expropriation of its \$400 million in-

vestment and reaffirmed its opposition to further sanctions and forced disinvestment.

Opponents of sanctions argue $\hat{a}\200\230$ that the stream of disinvestment by U.S. firms has enabled South African companies to acquire assets at bargain-basement prices, while exacerbating the high unemployment rate among blacks.

 $\hat{a}\200\234$ If you had told me a few years ago that IBM, General Motors and all these other big companies would leave South Africa, I would have thought that would be terrible for the country, $\hat{a}\200\235$ Reserve Bank governor Gerhard de Kock told reporters at a briefing.

 $\hat{a}\200\234$ Now they have gone and we are still here. Their leaving has created a lot of opportunities for local companies. $\hat{a}\200\235$

Foreign minister Pik Botha commented in a recent speech: $\hat{a}\geq00\geq34$ So far sanctions have only created a larger number of white millionaires and robbed hundreds of thousands of blacks of jobs. $\hat{a}\geq00\geq235$

from inside the country, \hat{a} \200\235 acknowledged one

Among the mourners at the thanksgiving service for Dr Alan Paton on Saturday were the author $\frac{200}{231}$ widow,

Mrs Anne Paton, KwaZulu Chief Minister Mangosuthu Buthelezi, the United States Ambassador, Mr Edward

Per ms and me

ata'rï¬\202:théKwaZulu Leglslat v S Ilenngmsh hs{ mourners ?or Pato

Witness Reporter
THE Cathedral of the Holy Nativity in
Pietermaritzburg was filled almost to capacity on Saturday as people gathered to
mourn the death of Dr Alan Paton.

His widow, Mrs Anne Paton, his son Jonathan and hlS two sisters, Mrs Dorrie Arbuthnot and Mrs Ailsa Lamplough attended the service.

A number of Dr Patonâ\200\231s friends took part in the servi.e, including Catholic Archbishop Denis Hurley and former member of the Liberal Party Mr Peter Brown.

Mourners were from across the political spectrum, and included the president of In-

 $a\200\234$ katha and Chief Minister of KwaZulu, Chief

Mangosuthu Buthelezi, and United Democratic Front President Archie Gumede, a former member of the Liberal Party

Assembly for Vulm Iela Mr Velaphl Ndlovu. $\mbox{\%}$ n

The presence of United States ambassador Mr Edward Perkins and the U.S. consul, Mr Tex Harris, as well as the British ambassador, Mr Robm Renwick, was an indication of the recognition given to Dr Paton internationally,

Pietermaritzburg, Dr Patonâ\200\231s birthplace, was represented by the mayor, Mr Mark Cornell11 and the deputy mayor, Mr Rob Haswe

Stalwarts of the defunct Liberal Party also attended, including Mr Elliott Mngadi, Mr Justice Dldcott Professor Colin Webb, Mr Christopher Shabalala and Mr Pat Poovalingam (now a member of the Progressive Federal Party).

The PFP was also represented by its Natal leader, Mr Roger Burrows andthe for-

mer Natal leader Mr Ray Swart.

 $a\200\230$ Paton thirsted for r1 hteousness $a\200\224$ lehop

T WITNESS

by DUNCAN HARRISON

DR Alan Paton had a hunger and thirst for righteousness which stayed with him all his life, the Bishop of Natal, the . Right Reverend Michael Nuttall, said at a thanksgiving service for the distinguished author, reformer and politician in « the city on Saturday.

Bishop Nuttall recalled an occasion earlier in the year when he and Dr Paton attended a service for Maritzburg Collegeâ\200\231s 125th anniversary.

 $\hat{a}\200\234$ Alan read the lesson $\hat{a}\200\224$ the beatitudes from Matthew $\hat{a}\200\231s$ Gospel. In Dr Paton we could see the blessedness of which Jesus spoke, $\hat{a}\200\235$ he said.

He referred to the mountain mentioned in Isiah and also in the title of Dr Patonâ\200\231s autobiography Towards the Mountain, saying: â\200\234His life was a strlvmg towards that mountain and it is there where he has come.â\200\235"

The bishop recalled the circumstances under which Dr

igfog)
Paton had begun work on his
novel Cry, the Beloved Country.

While sitting in a cathedral in Norway, Dr Paton was gripped

by a powerful emotion. He re- ! turned to his hotel room and

began the first chapter of the novel. $\hat{a}\200\234$ He had reached a turning point in his life from which there was no going back, $\hat{a}\200\235$ Bishop Nuttall said.

The bishop ended his address]

by reading a poem written by Dr Paton entitled Meditations for a Young Boy Confirmed.

Earlier in the service Dr Pa-

tonâ\200\231s son Jonathan read the opening and closing paragraphs \hat{a} \200\230 of Cry, the Beloved Country.

Psalms were read by two of Dr -

Patonâ\200\231s friends, - Archbishop Denis Hurley and Mr Elliott Mngadi. Mr Peter Brown, another close friend, read the Prayer of St Francis. Dr Paton once wrote that whenever he prayed or thought of this prayer, his melancholy was dispelled and his self-pity disappeared. See page 5

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The Bishop of Natal, the Right Reverend Michael Nuttall, escorted Mrs Anne Paton from the Cathedral of the Holy Natlwty after the thanksgiving service for the late Dr Alan Paton on Saturday.
Picture by GARTH LUMLEY 7.

Graham Spence ALTHOUGH people throughout the country have mourned the death of South African author Dr Alan Paton, the most poi-

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that held at the weekend in Pietermaritzburg, capital city of the province he dearly loved. His wife Anne, his stalwart of the past 20 years, his son Jonathan, and many politically battle-scarred colleagues and admirers from the turbulent days of the now defunct Liberal Party were there to pay their

last respects.

- So were many others, not nec-

lessarily political sympathisers, $a \geq 00 \leq 30$ but just saying goodbye to some-

one no one would deny was a son

of Africa.

It was a simple and moving

about 1 000 people.

And as the simple prayer for Africa and all her peoples was read out from his soon-to-be published autobiography, there were many moist eyes in the church.

 $\hat{a}\200\230$ The richness and variety of his friends and admirers was seen in the impressive audience $\hat{a}\200\224$ a tapestry of the people of

Dr Mangosuthu Buthelezi was there, as was the chairman of the United Democratic Front, Mr Archie Gumede.

The Administrator of Natal,

Mr â\200\230Radclyffe Cadman and National Party MP for Pietermaritzburg South, Mr Brian Edwards were also there, as was the Progressive Federal Party Natal leader Mr Roger Burrows and his predecessor, Mr Ray

Swart. % /

gnant memorial service was

ceremony at the Cathedral of - ' the Holy Nativity, attended by

South Africa. KwaZulu leader

PRAYER

THIS is the final prayer for South Africa included by Dr Paton in his autobigraphy, Journey Continued, due to be released in a few weeks.

| shall not write anything more of any weight. | am

 \hat{a} 200\230grateful that life made it

possible for me to pursue a writing career. | am now ready to go when | am called.
â\200\234God Bless Africa.
â\200\234Guard her children - â\200\234Guide her leaders
â\200\234And give her peace.
â\200\234Amen.â\200\235

Rich variety

of mourners says farewell

There were also representatives of the Natal Indian Congress, the Indaba, American

Ambassador Mr Edward Per-

kins and consul Mr $\hat{a}200\230\hat{a}200\234\hat{a}200\230$ Tex $\hat{a}200\235$ Harris, and the British ambassador Mr Robin Renwick. And of course, those people of all creeds and colours who had loyally stood by him throughout

_the decades of immense State

hostility.

His favourite prayer, the prayer of St Francis $\hat{a}\200\224 \hat{a}\200\234\Lord$, make me an instrument of thy

friend and former Liberal Party Chairman, Mr Peter Brown. He said that the prayer $a\200\224$ $a\200\234$ where there is hate, let me sow love $a\200\235$

â\200\224 had always been an inspira-

tion to Dr Paton. Then as Dr Patonâ\200\231s son Jonathan read the first and final chapters of Cry the Beloved Country, the book that made his father famous, heads were again bowed $a\200\224$ ei-

ther, perhaps, at the beauty of

the words or the prophetic vision.

In his address, the Anglican Bishop of Natal, the Right Rev Michael Nuttall read from an

account by Dr Paton on how he

came to write $\hat{a}\200\234$ Cry $\hat{a}\200\235$ $\hat{a}\200\224$ a book

that arguably has portrayed the

beauty and tragedy of South Africa more vividly than any

other. It was during a trip to

Norway when Dr Paton was in a

 $a\200\234$ strange mood $a\200\235$ of dark home- $a\200\231$

sickness for Africa that $a\200\230a\200\234sen$ -

tences which seemed to me to

be very beautiful $200\235$ came to him. The result speaks for itself.

 $\hat{a}\200\234\Alan$ was a prophet without honour in his own country, $\hat{a}\200\235$ said

Bishop Nuttall. \hat{a} \200\234He endured to the end what he knew to be

 $\tilde{\ }$ right. And he had the courage to

speak what he believed to be the truth. \hat{a} 200\235 \hat{A} ¢

~ As the crowd rose to sing John Bunyanâ\200\231s immortal hymn, To be a Pilgrim, UDF chairman Archie Gumede remained seated, head bowed, weeping silently into his spectacles. A white man standing behind put his hand on Mr Gumedeâ\200\231s shoulder and squeezed for a brief instant.

Perhaps that flash of human

accord is what Alan Stewart Paton spent his life trying to bring about \dots $\,$ g

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e on
'LISBONâ\200\224ArchblsLop Des-
mond Tutu yesterday urged \hat{A}^{\circ}
Portugal to use its position
within the European
Africa.
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ica, . made the appeal to
oreign Minister Joao de
i Deus Pi ]
.over inLisbon
â\200\230Madrid, Spain:
- \hat{a}200\234Portugal is a me
\hat{a}\200\234members_are some of
\hat{a}200\230 Africa\hat{a}\200\231s q)rlnc
. partners, \hat{a}200\231 Arch! shop 'I\hat{a}\200\230ntu
-told reporters after
- utes of talks with Mr de Deul
Pinheiro in the VIP lounce ot
Lis Airport. . §g
-He:said he hoped the Fohâ\200\231t
elgn \hat{a}\200\230Minister would \hat{a}\200\230try to
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leagues.to press the South Af:
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nom-Jc Community to press.for tougher trade sanctions to end npartheid ,xn South » % v.»some800

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- o ing e 3 .and \hat{a} 200\230we have-a nehl wmm
- : $nta\200\231ba\200\230er'of-_ \hat{A}$ $a\200\234the$ European Economic Com-, munity, among whose 127

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 ' Â$\Entumeni sugar mill shows that -
-3 small mdustr{mt:kes a bashms
-4 \hat{a}200\230when the \hat{a}\200\230big boys\hat{a}\200\231 move in, anc.
4 how easily the Governmentâ\200\231s en- -
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' nomic $\hat{a}\200\230$ option $\hat{a}\200\224$ the mill must~

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vernment has to take 1ts pamful but necessary, decision to getan: ethanol industry going.

For the sale of sugar-land to the foresters. hints that all is not ~well in the suizr mdustryatself ' that it can be kept alive only be-

 $\tilde{}$ cause it sells its product on the $1\hat{a}$ 200\230tlmes,:

local market â\200\230at severa

That is the real dilemma fac-- \hat{a} \200\230 alwe and protect, by refusing | * import tgermlts for sugar, an in-: dustry at-is profitable only be-. cause consumers have no. other optlons for that touch of sweet-f

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be closed they must surely: ge

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COMMENT BEER TN

Tailoring students

HE prediction by Unisaâ\200\231s prin- $\tilde{}$ cipal-designate, Cas van Vuuren, that finding work for

ki university graduates is going

to be an enormous problem in the

- years ahead is just the latest in a

series of warnings on a similar

- theme. The De Lange Commission

pinpointed years ago that there was a need for more technical education, and the fact that sensible

'~ rationalisation in tertiary institu. tions has become essential has been

recognised by the universities themselves, most recently in the report of the Committee of University

" Principals.

Complicating the problem is the demand for higher education by a rapidly growing student population,

many of whom are handicapped by

a poor standard of schooling. Thus there are appeals like the one by -advocate Ismail Mahomed at a Wits graduation ceremony, calling on the university to adopt $\hat{a} \geq 00 \geq 34$ an aggressive policy of affirmative action $\hat{a} \geq 00 \geq 35$ so that it could serve the needs of the whole multiracial community more effectively. \hat{A} »:

There are serious questions of how this flood of students is going to be accommodated, how their studies will be financed and how standards will be maintained, without the institutions imposing what Van

- Vuuren terms \hat{a} 200\234inhuman \hat{a} \200\235 admission

requirements. But overshadowing

all this is the question whether edu-

cation should not be tailored to the future demands of the job market.

The first step is surely to identify

_be true, but only partl¥ so. The !

the future needs of the country and its economy rather thanthe likely preferences of the students. For g - stance, the belief that SA needs 'more engineers than teachers may

need, according to Tom Cooper, chairman of the Board of Control of Engineering Technicians, is for technicians rather than engineers.

According to the accepted ratio in the profession, four technicians are needed to support every engineer, and six trained artisans for every technician. These are the jobs that will have to be filled in the years ahead, and it is up to the companies who will need the workers to ensure that the facilities are provided for their training a\200\224 by lobbying government and supporting the relevant institutions.

The role of the technikons in preparing young people for the workplace is increasingly acknowledged, but they still carry the stigma of being not quite the place for a socially acceptable student to pass the time. This is not to say the universities need surrender anything of their role â\200\224 far from it. But in a South Africa strapped for cash, isolated from world technology and desperately in need of steady economic growth, the distortions inthe education system simply have to be acknowledged and corrected.

People need to be educated, too, - into understanding that higher education is a privilege that must be

 $\hat{a}\200\234$ earned, and that society has a right - to expectd return on the facilities it

provides.

e SStall

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COMMENT & BOOK REVIEWS

* Alan Paton . . . highly ar ic@lg_ . ;:n'na\200\234r.r;ca\200\230;ntury.

The great problem confronting whites is whether

they can undo the damage of Verwoerdian doctrines

Thoughtful overvie

of South African life

HERE is a book which could hardly

have appeared at a more propitious

time. It is, in essence, the embodiment of Alan Patonâ\200\231s philosophy as a writer-philosopher and appeared shortly before the great author of $\frac{200\234Cry}{100}$, the Beloved Countryâ\200\235 died last week.:

Its publication will be widely welcomed by that very considerable body of readers, here and abroad, that Paton attracted during a distinguished writing career which began in 1948 and continued to virtually the end of his life. $a\200\234$ Save the Beloved Country $a\200\235$ is a collection of what journalists call $\hat{a}\200\234$ occasional pieces $\hat{a}\200\235$ $\hat{a}\200\224$ essays on topics of the moment, short and long articles on a wide variety of subjects, speeches made to audiences of varying kinds, literary profiles, book reviews, political comment covering a8 wide spectrum, biographical sketches and much hesides. . :

The whole adds up to a thoughtful, thought provoking and eminently readable compendium which is also a highly articulate commentary on current South African life and thought by one who has, with justification, been called $\hat{a}200\234$ the doyen of South African intellectuals, an elder statesman without peer, and a respected philosopher. $\hat{a}200\235$

In his foreword, in which, among other things, he explained why he had dedicated the book to that other great South African, Helen Suzman, Alan Paton wrote that he had come to the conclusion that the best peo' ple in the world were those who re-

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The rule of law is one of the noblest

achievements of sinful man.

garded service to their country and their society as the chief purpose of their lives, apart from their private and personal duties and obligations.

That, Alan Paton said, was the reason why he had dedicated this anthology to Helen Suzman, $\hat{a} \geq 00 \geq 34$ who had served her country and her society with courage and tenacity and of course with great distinction, and I choose her as a representative of all those who have tried to do the same. $\hat{a} \geq 00 \geq 35$:

Throughout the anthology one comes across fragments of the wisdom which forms part of the Paton philosophy. For instance: $a\geq 0$

is one of the noblest achievements

of sinful man. When it is set aside, it is not only the liberty of the wrong-doer that is lost, but the liberty of us all ... we lose liberty only when we cease to desire it. \hat{a} 200\235

No animus

Writing about the â\200\234first loyesâ\200\235 of his life, his country and his language, Paton had this observation to make: â\200\234Although Afrikaner nationalism outlawed the Liberal Party and inflicted grave punishments on many of my friends, I have never felt any animus against the Afrikans language. It still remains for me one of the most vigorous and expressive languages in the world ...
In 1972 Karel Schoeman published â\200\234Na die geliefde landâ\200\235, a novel which to me is a masterpiece. It is

written in Afrikaans, but it speaks to me about my own country more powerfully than any $a\geq 0$ 0 about my own country more powerfully than any $a\geq 0$ 0 at the Afrikaners may at

René de Villiers reviews

SAVE THE BELOVED

COUNTRY by Alan Paton

(Hans Strydom, pp312)

times behave like fools, but they do not behave like cowards. \hat{a} 200\235 Paton \hat{a} 200\231s assessment of his contem-

. poraries provides some of the most

thoughtful reading in the anthology. So, for instance, we get this pen-pic-

ture of Smuts: \hat{a} 200\234He had a great -

mind, but it failed to grasp the two great facts of his own life and times. He never understood the nature and strength of Afrikaner nationalism. He never foresaw the end of the colonial age. In fact, he did not realise it was ending until the close of World War 2.â\200\231 Smuts was a tough man, but white South Africa was tougherâ\200\235.

Generous attitude'

One of the questions Paton was frequently asked, particularly on his journeys abroad, was $a\200\234$ Is South Africa worth fighting for: $a\200\235$

_He invariably answered in terms like this: $a\200\234$ There is, for a person like

myself and for any young man who $a\200\234$ thinks as T do, one decent reason for

going to the border, and that is to fight for the chance to make this a more just society. I would go there because I do not want to be liberat-

Q'uote

We lose liberty only when we cease to de-.

ed by the Cubans and the Russians. I would go there because I would want the chance for the white people of his country to liberate their country themselves. $\hat{a}\200\235$

Those few sentences embody a -

great deal of Alan Patonâ\200\231s philosophy. He was able to explain his own generous attitude to Afrikaner nationalists in similar language. PW Botha, he said, was an -Afrikaner who was born in the prison of Afrikaner nationalism, but he did not want himself or his people to die in prison. â\200\234He has come to realise that in the end the Afrikaner cannot rule by the gun.â\200\235 â\200\231

Patonâ\200\231s outspokenness manifests itself frequently in these pages. So we find these words addressed to Archbishop Desmond Tutu when the sanctions debate was at its height.

â\200\234I do not understand how your Christian conscience allows you to advocate disinvestment. I do not understand how you can put a man out of work for a high moral principle ... It would go against my deepest principles to advocate anything that would put a man â\200\224 and especially a black man â\200\224 out of a job. Therefore I cannot understand your position.

â\200\234I think your morality is con-, fused, just as was the morality of the church of the inquisition, or the morality of Dr Verwoerd in his Uto-pian dreams ... However, I wish you luck, widsom and courage. You will need them all.

 $\hat{a}\200\2340$ ur rulers have done some unforgivable' things. We had Albert Luthuli, but they threw him away. We had ZK Matthews, and they

~ threw him away. We had Robert So-

â\200\224 QUOtE

Smuts was a tough man but white South Africa was tougher.

bukwe $a\200\224$ he was thrown away. I hope they dona $200\231$ t throw you away, too.a $200\235$

On those occasions when he allowed his sarcasm free reign Paton was often at his most readable. So, for instance, when reviewing the book \hat{a} \200\234White power and the Liberal Conscienceâ\200\235 by Paul Rich, we read Paton writing this hard-hitting passage: \hat{a} 200\234I have learned from it (the book) something I had never realised, that white liberals belong to one or more of the following categories \hat{a} \200\224 crooks, fools, opportunists, tools of capitalism and manipulators ... As a record of the Liberal Party from 1953 to 1960 it is quite shocking ... The book is written by what is $\hat{a}\200\224$ for me $\hat{a}\200\224$ an entirely alien mind. He chooses to write about conscience, but he shows no awareness of the possibility that people do certain things because they think that the doing of them is right. :

Doubly- hostile

 $a\200\234Am$ I writing out of hostility? $a\200\235$

~Paton asked and answered at the $a\200\234$ same time: $a\200\234$ of course I am. I am

doubly hostile because I am sure that the self-satisfied writer of this book has never paid a fraction of the price so many others have pai. for their beliefs: that is, of course, if he has any belief except that the end, justifies the meansâ\200\235.

â\200\234Save the Beloved Countryâ\200\235, which covers the years 1968 to 1987 and therefore does not include the â\200\234Cry the Beloved Countryâ\200\235 period, is essential reading for anyone wanting to imake a close-up study of Alan Paton and his times and is looking for a deeper understanding of both.

 $\hat{a}\200\234$ The great problem $\hat{a}\200\235$, .Paton writes, $\hat{a}\200\234$ which confronts white South Africans and their country today is whether they will be able to undo the damage of the Verwoerdian doctrines and gain, to some extent at least, the trust and confidence of Black South Africa in the goodness of their intentions.

 $\hat{a}\200\234$ This collection of articles does not answer that question, but it prepares us for the task of considering

it knowledgably and intelligently. I hope it reaches many peopleâ $\200\235$.

So do countless South Africans of all creeds and colours.

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