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MESSAGE FROM PRESIDENT OLIVER TAMBO TO MRS MAHLANGU.

The African National Congress has named you South Africa's "WOMAN OF THE YEAR" in honour of the inspiring courage you have shown during your son, Solomon's, detention, trial and execution by the butchers of our people. To the mothers of the millions of young people following Solomon's footsteps in our bitter struggle for freedom, and indeed to all our people, you are an immortal symbol of the strength and dignity with which one should meet the blows of the enemy. .

It is fitting that you the mother of a young hero of today's battles, should be the WOMAN OF THE YEAR in 1979 - the Year of the Spear, the 100th anniversary of our victory at the Battle of Isandhlwana, and the International Year of the Child.

On behalf of Solomon's comrades-in-arms in the African National Congress and Umkhonto we Sizwe, and the entire fighting and heroic people all over our country, we pledge to avenge his murder by completing his life's work - the winning of people's power in our motherland in your lifetime.

TO THE YEAR OF THE SPEAR!

MATLA KE A RONA!

Signed: Oliver Tambo.

August 9th, South Africa Women's Day.



## HEDIES' BAY DECEMBER 16,1879

16 December, 1838, the day when thousands of Dingane's brave warriors fell resisting the Boer invaders, has lived on as a memorial to the heroes of the past, a commitment to future generations to win FREEDOM IN OUR LIFETIME! That is why, in 1961, the ANC launched the people's army, Umkhonto we sizwe, on December 16. In recognition of our proud historical tradition and the importance of Cetshwayo's 100-year-old victory over the British colonial-ist<sup>^</sup>: Isandhlwaria, the ANC declared 1979 the Year of the Spear. This triumph was celebrated<sup>^</sup>Ri by numerous events during the year, but the true significance of the Year of the Spear lies not in the commemoration of a far-off victory but in the mass struggles of today and tomorrow.

Let us again on this December 16 come together to pay tribute to the heroes of today and yesterday and to rededicate ourselves to the freedom struggle

Ana so on 16 December 1979

\* WE SALUTE Solomon Mahlangu, who lived and died like a true son of the soil.

\* WE SALUTE the militants of Umkhonto we Sizwe who blasted Moroka police station and escaped without loss, causing anger and dismay in the enemy's ranks.

\* WE SALUTE the numerous other cadres of the People's army who risked life and limb to escalate the preparations for armed struggle in every part of our fatherland. Even the enemy has been forced to admit that this is a fact, and that he is daily growing more alarmed at our steady advances on the war front.

he YEAR OF THE SPEAR a

\* WE SALUTE the hundreds of thousands of our people who have made the YEAR OF THE SPEAR a revolutionary reality by their selfless and determined resistance to oppression and exploitation. The heroes of the YEAR OF THE SPEAR are not just a few individuals - they are

THE STRIKERS OF Fatti's and Monis, Eveready, Frametex, New Germany, Rainbow Chickens in Hammarsdale and Worcester, DTB Cartage in Durban, Nel's Dairy, Elandrand goldmine, the Ciskei Transport Corporation and Batswana Gare Transport, Bophuthatswana...

THE BUS BOYCOTTERS OF Ladysmith, Hammarsdale, Port Shepstone, Newcastle

THE PEOPLE RESISTING REMOVALS AND RESETTLEMENT in Crossroads and other squatter camps in the Cape, Daveyton, Bergville, Winterveldt, Alexandra, Clermont, Klipfontein, Pageview, the Batlokwa and countless other areas.

\* WE SALUTE the many and varied progressive forces that have denounced and exposed the "new look" racism of Botha and Koornhof which wears a velvet glove to hide the iron hand that seeks to squeeze the life out of the people. These are the very same forces whose political positions are demonstrating with growing force the widespread acceptance of the ideals of our liberation movement and the correctness of the ANC's decision 18 years ago to declare war on the enemy, and take the only path that leads to freedom.

It is these many victories, won by determined strikers, that have made this year a great step forward!

We, the people of South Africa, declare that we enter the year 1980, year of the 25th anniversary of the Freedom Charter, more resolute, more united and more widely mobilised than ever before, inspired by the achievements of the YEAR OF THE SPEAR, and pledge to fight even harder, under the leadership of the African National Congress, for FREEDOM IN OUR LIFETIME!

WE PLEDGE TO: -extend the unity and solidarity displayed in the struggle at Fatti's and Monis

-unite in the fight against the arbitrary Industrial Conciliation Amendment Act and to demand recognition of our independent and democratic unions

by  
the bosses

-intensify resistance to forced removals and the whole Bantustan scheme and strengthen solidarity action with those facing removal in the spirit of the schoolchildren who demonstrated against the removal of the Makgotha people

-unite in opposition to rising rents, bus fares... with the same determination

and solidarity with which the bus boycotters of Natal won their victory

-build black solidarity and rejection of all the regime's divisive manoeuvres

intended to split Coloured and Indian South Africans from their African compatriots, and African people on a tribal basis.

- promote the ever-increasing desertion of democrats from the white league, especially the racist army, and their full participation together with

black revolutionaries in the glorious struggle for national liberation of our country from racism.

- strengthen our people's army for the seizure of power, for the building of people's power in a new South Africa of the Freedom Charter.

Long live December 16, HEROES' DAY!

LONG LIVE THE YEAR OF THE SPEAR!

IOIWMD II PEOPLE'S PONE!!

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PUVHA (.A VHAHALI, 1979!  
16 la Nyendavhusiku

Nwaha wa Pfumo - khando khulu  
ndilani va mbafholowo!!

Nga ^a 16 la Nyendavhusiku, 1838 vhahali vhanzhi vha khosi Dingane v  
ho wa nndwani vha tshi  
lwa na zwigevhenga zwa mavhuru. Muga zwo ralo duvha leneli a li nga d  
o hangwiwa na kathihi  
hga rine vharema; nahone li do dzula li tshi ri nea mafufufulu a u bvela ph  
anda uri ri de

inbofholowo vhutshiloni hashu! Ndi nga u humbula hashu zwifhungu zwe  
nezwi, he ANC ya  
vnH!a mmbe ya lushaka, Umkhonto we Sizwe nga leneli duvha, 1961. U p  
embelela gundo la  
Cetshwayo nndwani na Maisimane minwahani ya 100 yo fhiraho; na u di  
-khodedzela hashu nga  
mvelelo dza vhakale, ANC yo mbo vhea 1979 sa Nwaha wa Pfumo. Gundo  
la Cetshwayo la 1879 lo  
pembelelwa nga zwiito zwinzhi fano shangoni lashu nanwaha. ftwaha wa  
Pfumo, 1979 ri fanelau  
U vhonele nn^ha divha-zwakaleni yashu hai ngauri ra pembelela gundo l  
a mmo na tsikidzi  
fhedzi lini; hone, ngauri nga wonou nwaha ro tutula mapfumo ashu, ro b  
velisa phanqa hafhu  
nga ncjila dzo fhambananaho u khwathisa maanda ashu a u lwa na vhaka  
ndeledzi ijamusu na  
matshelo...

Kha ri dovhe hafhu gartwaha nga Ja 16 [a  
Nyendavhusiku. ri kuvhangane u ffululedza  
zwifhungu zwa pamusi na zwa kale-,ri  
khwathise hafhu u cji-imisela hashu  
nndwani ya mbofholowo \_\_\_\_\_

Zwo ra^o-ha. noa la 16 la Nyendavhusiku 1979.

RI FHUL1H FD7A muthanngaavhane Solomon Mahlangu we a tshila a da a  
ri sia sa duka-duka la  
ngoho la lushaka lo bebwaho nga mbabvu dza vhomme vhahali.

\* RI FHU1 111 F^7fl Zwifhungu zwa Pfumo la Lushaka (MK) zwe zwa dia z  
wa jLevhela pholisitishi ya  
Moroka zwa nyamalala hu songo huvhala kana u farwa na muthihi wazwo  
- zwa dzhenisa swina  
vlfca.

p|-ll ll 11| FT17A vho the vhanwe vhahali vha Umkhonto we Sizwe vhe vh  
a dzhena dunzini la lufu  
kanzhi-kanzhi vha tshi lugisela nndwa ya mbofholowo khudani dzothe d  
za Afrika Tshipemebe.Na  
mavhuru ha tsha kona u dzumba uri vhalwi vha African National Congres

s vho <Jala shangoni  
lothe. A kha di atama milomo nga ganuko - zwi a a kula nungo u vhona  
uri vhalwelambofholowo  
vho <J\_ala shango lo^he.

RI FHULIII FT17A zwigidi na zwigidi zwa vho kandedzwaho vhe vha ita  
uri ftwaha wa Pfumo u  
vhe rtwaha wa mbvelaphan^a khulu nndwani ya mbofholowo; nga u khwaj  
hisa havho u lwa na  
vhakandedzi na vhanwamalofha. Ngangoho vhahali vha Nwaha wa Pfumo a  
si vha si gathi lini -  
ndi vhanzhi; u fana na

VHAFEREKI VHA Fatti's and Moni's, Eveready, Frametex New Germany. R  
ainbow Chickens ngei  
Hammersdale na Worcester, Nel's Dairy, Elandsrand mugodini wa musuku  
,  
Batswana Gare Transport, Bophuthatswana.....

VHABOXKHOTHI VHA MABASI NGEI Ladysmith, Hammersdale, Port Shep  
stone. Newcastle....

VHANE VHA HANA MIPFULUSO YA MAVHURU

ngei Crossroads na dzinwe dzi^Qkhishi dza mazenenge na makhadibogisi  
ngei  
Kapa, Daveyton, Bergville, Winterveldt, Alexandra, Clermont, Klipfontein,  
Pageview, Botlokwa afha devhula na hunwe.

a dzumbulula nahone vha  
RI FHULULEDZA.vhathu nga vhunzhi vho di-imiselaho mbofholowo, vhe  
vha dzumbulula nahone vha  
hana u khurumedzwa bai nga vuhfura ha vhakahdeledzi Botha na Koorn  
hof - vhane vha vha  
dzone dziphele dzo ambaraho mikumba ya nngu u itela u ri fhedza nga m  
uthihi nga

muthihi rine vharema. Vhenevha vhe vha dzhia tshiimo tshenetshi tsha u  
dzumbulula vuhfura  
ha mavhuru vho vhonisa hafhu uri zwine ANC ya imela zwone ndi ngoho  
nahone ndi zwine rothe  
Afrika Tshipembe ra imela zwone. Vho vhonisa hafhu uri khando ye ANC  
ya i dzhia nga 1961  
ya u shumisa zwihali nndwani na vhakandeledzi ndi yone ndila ya ngoho i  
ne ya do ri swikisa  
mbofholowon i.

Ndi magundo manzhi enea e ra a wina nga  
u lwa hashu e a ita uri Nwaha wa Pfumo  
u vhe fiwaha we ngawo ra bvelisa phanda  
zwihulu vhukuma nndwa ya u di-vhofholola

Rine vhathu vha Afrika Tshipembe ri a ana ri ri fiwaha wa 1980 nwaha u  
ne wa <Ja nga murahi^jte  
trinwaha ya 25 u nwalwani ha fari la Mbofholowo (Freedom Charter),u (Jo  
swika ro di-imisel^  
fhira na kale, ro vhubana nahone ro ima nga milenzhe Afrika Tshipemb  
e J.o^£he, ro newa  
mafufufulu nga magundo manzhi a Awaha wa 1979, Nwaha wa Pfumo. Ri  
ri, nwakani na nga minwaha  
i tevhelaho hu do tswuka malofha, ri do lwa ro khwathisa ro rangwa phan  
da nga ANC uri ri de  
ri di-vhofholole tshifhingani tshashu.

RI A ANA RT RI RI g0: - engedza na u khwathisa mbumbano na thusano  
ye ya di-vhonadza ngei  
femeni ya Fatti's and Moni's.

- vhubana ri tshi lwa na wonou mulayo muswa wa u tshipeledza vhashum  
i, Industria:  
Conciliation Ammendment Act; nahone ri vhudze vhoradzifeme na vhoram  
igodi ri

sa shavhi ri ri vha fanela u tendela mi^angano yashu ya vhashumi(Trade  
Unions)  
ye ra i khetha rine vhane uri i ri imele mishumoni yashu.

- khwathisa u lwa hashu na mipfuluso ya mavhuru,na tshikimu tsha phan  
dukanyo tsha  
mabantustani, ri vhubane nndwani yenei ro ^i-imisela u fana na vhasw  
a vha  
zwigidi na zwigidi vhe vha vha na tsumbedzo khulu ngei ha Ramakgato.



- vhubana u hanedzana zwiitoni. na u gonya ha mitengo ya dzithikhithi dza mabasi, dzirende, mithelo... nga mafufufu a no fana na a vha hashu ngei Natala vhe vha kunda nndwani yavho vha tshi lwela uri tshelede ya mabasi i vhuiselwe fh asi.

- khwathisa mbumbano ya vharema vho tshela, ri hane phandukanyo i t'ah o na vhakandele- dzi ya u ri fhandukanya ripe vharema sa malndia, Makhaladi na maAfrika nga muvhala na nga nduai.

- khwathisa na u shavha ha vhatshena vhane vha sa fune u lwa mmbini ya khandele- dzo.

- khwathisa Mmbi ya Lushaka MK, tshililelwa hu u dzhia shango lashu, ri vhee muvhuso wa vhatshu Afrika Tshipembe liswa li tikwaho (Freedom Chatter).

IMA NGA HU SA FHELI gUVHA LA VHAHALI, NYENDAVHUSIKU I/ 161

IMA NGA HU SA FHELI NWAHA WA PFUMO, 19791

IMA NGA HU SA FHELI NWAHA WA VHU 25 WA JARI ^A MBOFHOLLOW O, 1980 j

MUVHUSO NGA U VHE  
WA VHATHU!

MAANDA!

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