

90422 LF P 1022 0127/5
A Time To Speak in Michael Scott's biography. F127

In the early 1930's
His first introduction to politics came when, as a priest in the working-class London suburb of Hackney,
"there was (type for p 61 line 6) rank & file"

He actually joined ^(as "a close sympathiser") a Communist Party branch composed of bus drivers & conductors which he found "very much like a church guild."
In spite of this resemblance Michael

But the Scott found himself tormented by the fact that his religion felt that he was being pulled in of different directions.

~~his religion & politics. He found a "dualism" was it to be religion or politics? believing or thinking? praying or~~

acting? He found "the mental strain & physical strain of life here in London leaves the I could hear." Eventually I determined to ~~and decided to go~~

try & solve my dilemma by going abroad.

~~But he could still not break away from his mind reconcile~~

But he was still torn between Christianity & Communism religion & politics. He could neither reconcile the two or break with one.

And when he went was set to Korea as a missionary he told the British Communists that he would do whatever he could to assist Communism as long as this did not conflict with Christianity. So he was given

£100 to pass on to the ~~underground~~ India & Japanese Communist Parties to assist ~~to pay~~ the travelling expenses of the ~~Indian~~ delegates to the 7th Congress of the Comintern. "Thus it was that my double life began to grow deeper & more diversified than ever it had been in Lower Clapton E.C. 5."

ADVANCE

Published by Competent Publishing and
Printing (Pty.) Ltd., 6 Barrack Street, Cape
Town, and printed by Pioneer Press (Pty.)
Ltd., Forgate Street, Woodstock, Cape.

Registered at the General Post Office as a Newspaper

Newspaper
Postage
Paid

*Duplicate Piece on Michael Scott
biography*