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MRS. LIONEL RICHIE

Zulu Chief Honored At Washington, D.C. Fete

Mongotha Gatsha Buthelezi is one African that Americaâ\200\231s masses donâ\200\231t recognize. Hardly ever publicized or featured in the news media, the Zulu chief, neverthe-less, is South Africaâ\200\231s most powerful Black. Not only does he lead his own nation of five million Zulus, he is also the head of the National Cultural Liberation Movement, a 350,000 member organization that is considered the countryâ\200\231s largest freedom effort.

Carryi %hxs handcarved stick, the symbol of his tribal leader-ship, Chief Buthelezi visited Washington, D.C., to be honored as one of the two recipients of the 1982 George Meany Human Rights Awards. The other awardee was Lech Walesa, the Polish civil rights leader who has been jailed for almost a year. -

The Black African is considered Africaâ\200\231s Dr. Martin Luther King, but that definition is not one that he appreciates in his homeland. He is South Africaâ\200\231s own symbol of non-violence.

In an emotional introduction, Intâ\200\2311 Federation of Labor President Lane Kirkland called the chief minister of Kwa Zulu, his tribal state,  $\hat{a}$ \200\234the single most potent force in resisting the onward rush of apartheid. $\hat{a}$ \200\235

Yet, in his speech, Chief Buthelezi had news for those leaders who demand a boycott of South Africa and continued U.S. isola-

Chief Buthelezi (c) is welcomed to Washington by Mayor Marion Barry (1) and Lane Kirkland.

HEERY U = ]

FOREIGN AFFAIRS

Former AID Aide To Run 24 West African Missions A former summer intern at the Agency for International Deveiopment in Washington has been named to head A% â\200\231s economic development projects in 24 West African missions and field offices.

Laurance W. Bond was sworn in at the State Dept. for the position that is considered critical to Africaâ $\200\231s$  progress.

A native of Beloit, Wis., who graduated from the University of California and earned an MBA at the Harvard Business School, Bond joined AID in the summer of 1970 as an intern in the African bureau. Subsequently he was asigped to positions in Africa and

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tion of the racist nation.

He maintained that conditions should accompany funding for South Afriea, including equal pay to Black workers for equal. participation in settling labor problems. He stresses that South African Blacks could use consumer goyarer to force an end to apart-

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f&om Page 10.â\200\231

t'.o the black misfits who have a political agenda for their own

Tuluâ\200\231s no h

privileged. $\hat{a}\200\235$  Why is this man

- \_ afraid of letting the blacks :
- " know about his movements?
- " Tutu exclaimed: â\200\234I accept the

dmbolical end8 i aE 52 1% s I ANC dnefNelsonMandela as

Wherever Tutu goes in South Africa and especially on his return from overseas trips, he is met by hostile placard carrying blacks. Some of the placards read. Desmond, who the damn do you think you are, Bishop give bread, Desmond Tutu â\200\224 devil in disguise. Mr. Linda wanted to know why it is that Tutuâ\200\231s children are attending school in America. 5

- 7 The harassment of 'lâ\200\230utu has
- . reached such heights that his

 $a\200\234$  spokesman, Mr. John  $a\200\234$ Allen,

wants to know  $a\200\234$ how it is that

< . arrangements since they are

"'my leader.â\200\235 One would have thought that he would have .
\_gaid: â\200\234Christ is my-leader.â\200\235 - - A Christian, and especially a gpiritual leader, builds bridges. He does not destroy them as Tutu is doing.

Another black critic stated:  $\hat{a}\200\234$ If there is anything togoby in . these days of turmoil, even turmoil from the pulpit, one can describe a new political disease

.Two isâ\200\230miles away from realaddress the workers here in" South Africa and explain to them what he aspires and what the poor workers will gain fro sanctions. $\hat{a}$ \200\235-  $\hat{A}$ ¢ Sy I also collected leaflets from the townships which read:  $a\200\234$ Tutu, for God $a\200\231$ s sake listen. Stop calling for sanctions. You are killing our Children.â\200\235  $a\200\234$ Tutu pray for the poor  $a\200\224$  don $a\200\231$ t starve them,  $\hat{a}$ 200\235  $\hat{a}$ \200\234Tutu help build South Africa  $a\200\224$  don $a\200\231t$  destroy our futureâ\200\235. â\200\234Harshbishop Two ity.â\200\235 Shs 2 3 .What people fail to realise is that Tutu has a political agenda like that of the revolutionary Presidentâ\200\231of Zimbabwe, the Rev. Banana who ' the public knows of his. travel . canbe heard abroad, why then. said in Australia at a Wo rld. does hão mot. come forward to. "Countil »of "Chiurches® cohfer: â\200\230wanted me banned. ro in S \_ him for what he is. £ 3w ~ an outright denuncia $\hat{a}$ 200\230ion of ca- | 1 P iy e : . pitalistic exploitation and dy- |  $\hat{A}$ £ :v ,e r and a : namic action to overthrow it.â\200\235 | : : T â\200\234It seems that institutional- | T wSkadetich

which Archbishop Tutu has .

\_contacted, as Acquired Invar-.

 $\hat{a}\200\234$ iant Deficiency Syndrome. $\hat{a}\200\235$   $\hat{A}$ © \*  $\hat{A}$ «s  $\hat{a}\200\234$ If his vociferous campaigns $\hat{a}\200\231$ 

ence: â\200\234What is wanted today is

ised religion is not capable of .  $a\200\224a\200\200\224a\200\224a\200\224a\200\224a\200\224a\200\224a\200\22$ 

this. In the final analysis, it is  $| \hat{a} 200 230 \hat{A} - .$  not so much a social struggle as :  $\hat{a} 200 235 \hat{a} 200 230 \hat{a} 200 230$  W] a class struggle. As for me, Iam  $\hat{a} 200 224 \hat{a} 200 224$  e

not ashamed of revolution, for it is the power of the people  $\mid$  \* unto salvation. $\hat{a}\200\235 = -\mid$  ~ I could go on and on about Tutu, but space will not permit. However, history will reveal

- = Get away from the hustle of town. Enjoy the best traditiony LTON INTERNATIONAL  $\ensuremath{\mathsf{B}}/$
- Everyday, Monday thr\_qugh Friday, enjoy 'VERANDAH'S Great Lunchtime Buffet. On Fridays mqeik

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In an upcoming\_article,i I shall tell of the excdus from Zimbabwe, the liberated country as Tudor and Singh

would- have us believe, into  $|-e \hat{a}|200\230:\hat{a}|200\230$ htalé game dining. For acoofourcom e te wee South Africa. No wonder they v  $\hat{a}|200\231F$ Every mg B miphc a 3

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