AP 197Â¢_3_u_17

1 MY

| be practised with justice to all. They are
Â«multi-national-

LETTER is addressed to White South Africans Who'
are uneasy about our racial policy and doubt that it can
not impress

by theories of â\200\234separate developmentâ\200\235 and
ismâ\200\235 in South Africa; but, at the same time, cannot tol-
erate the idea of sharing civic amenities and civie rights
with South Africans of other races. :

There is no doubt that many of us in this category

lie low, say_nothl'mg, and trust that the present set-up will,

â\200\234last our timeâ\200\235; content, perhaps shame-facedly, 1o let
ill alone as long as we are not inconvenienced, :
We have always regarded ourâ\200\231 White skin 2s a badge

tend to think of other South

in itself and
kept at armâ\200\231s length and

beings, to be
o on terms to suit us,
we cannot dis?ense with their services
hve seen how the wind of change can, with

the institutions of cen-

of superiority

Africans_as alien

a4

in our society

only because
to the community. :

turies. Surely we must try â\200\230now as individuals and 28 Â®
group to educate ourselves and our children to live with
open eyes i ght, grada-.
tions -of - skin colour - . irrelevant:

" and to which, sooner rather than later, we must ada

A simple exercise to begin with is, open your eves
and look at our people not superficially as Whites, Blacks,
Asians, but: thoughtfully as persons. fellow
human beings with human needs and pro ems, from whom

: consideration. And, instead

passing down our prejudices to the next gâ\202¬

â\200\230 from a young childâ\200\231s unbiased ou
in human relations own atti !

and respect diversity in-our society and to app its
many advantages. 4 g ; ; : i
When we are prepared to do this, we are on the wa7y
to intelligent trimming of our sails to the ipexorable wind
of change. â\200\224 E- A. COGILL, Waterkloof, Pretoris. .

35 i

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1
;L

g a

i

PHAEBLHUâ\200\230IJ_,]-Iâ\200\230AI IgÃ©IIâ\200\231HAKAMI SA KUHULUMEN l WASER
YIZINTO Ez ITHIZ\],EZEE?I(â\200\230)J(I)(Ã©J R AT KWAB(I)-â\200\231
1â\200\230;<YAMA KULELIZWE. i NABANTU ABAM
uyaqala ngqa selokhu kwav
zok};!eZabelo ukuba abahollaalfcztt,v:taz.)lâ\200\231zgnu-
e;l ulgzme behlangene, baphume nezwâ\200\230:
_eliyimbulunga baligondise kuHulumeni

â\200\230waseRzphabhul tki.

Ekupheleni - komhlangano

wabo obusehhotela laba- .

_ Mnyama likanokusho e
Mta
ahaholi babike ukuthi ba:::
melane ngeziphakamiso ezi-
yisishiyagalombili ezikhombi-
se ukuhlangana kwaho.

Leziziphakamiso zimi kanje:

@Â® UHulumeni waseRi) |
Â® : eRiphabhu-
liki kufanele akhulule yonl?e’
: 1m1nyango yombuso eyakha
; 1zwe \gna ebumba isabelo.

. Emva kokuvumelan

kuthi ukuhlanganiswa a(fggg:
ration) kwemibuso kuyinto
eyothatha isikhathi ukuba iji-
ye, kuya’dxngeka ukuba umqo-

˜ ndo onjengalona ufafazwe eba-

ntwini yibo abaholi ezabelwen1

y zabo ezahlukene,

wamapheph

â\200\224
|

-

. Umhlangano uyavumelana |

ngombono wokuseka ukwakhi-
wa kwebhange labantu abam-
nyama.

@ UHulumeni waseRiphabhu-
liki kufanele athi uma exhuma-

nisa izigephu zomhlaba ebu-
mba izabelo, asuse iziginti ezi-
hlezi abamhlophe kuleso nale-
so sabelo; umhlangÃ©no uzwaka-
lisa ukungahambxsanl kwaba-
holi nokususwa kwabantu aba-
mnyama okuyimpodqo ezindawe-
ni emymnhlaba yaboy futhi
oHulumeni bezabelo ezahluke-

" ne akufanele babambisane 10
waseRiphabhuliki

â\200\230 ekususwem kwabantu

) OHulumem bezabelo ezim-
nyama baphikisana kakhulu no-

Hulumem

bandlululo lwanoma yiluphi

uhlobo ngoba ubandlululo olu- .
njalo lulimaza isithunzi saba-

ntu abamnyama.

uÂ«!â\200\230d\m

AbaMhl
bal'uz%Ã©q
vubandlululo Â¢

@ Ngokubona komhlangano
~imali echithwa uHulumeni wa-
seRlphabhuhkl ngabantu aba-
mnyama kayllmga'm nemali
ikhwameni esikhulu

lmaâ\200\234bamnyama nge-

\]a mangezinye izi-

ndlela; ngenxa yalokhu umhla-
ngano uvumelana ngokuthl
uHulumeni waseRxphabhuhkx
kuhle abacabangeie kahle oHu-
lumeni bezabelo uma befuna
1z1mah kuye ezxqondene noku-

zisiza.

B N]engoba izabelo zide zi-
tshelwa ngokushoda kwezimaliâ\200\231
ezigondene nentuthuko, umbhla-
ngano ubona kufanele oHulu-
meni bezabelo bavunyelwe ama-
lungelo okuzicelela usizo 1lwe-
zimali nokunye ezinhlanganwe:-
ni zaphesheya njengako- Umtedi

: ngsuku olandulela lmblm esesithe yabaheli heZabelo ezlyislthupha zaboMdabu eMtata kube-
.khonn indumezulu yomaMelo Lapha uNdunankuluu waseCiskei, uMnuz, L. L. Sebe, uxoxa no-

kuiu waKwaZulu umNtwana uChlef Buthelezi

â\200\230Ebeshisa

embizweni esith

EMTATA.â\200\224 Noma abaholi beZabelo
bhebike ukuthi umhlangano wabo
omkhulu obulapha ngolwesiNe â\200\234uha-
mbe kahle kakhulu,â\200\235 TLANGA lithole
ukuthi kuke kwaba nezikhathi lapho
amaxoxo ethande â\200\234ukushisaâ\200\235, kwaphe-
ndulwana ngamazwi aginile,

ILANGA lizwe nokuthi kube noku-
dumala, ikakhulu kubaholi abangama-
ghude ngezikhundla ,lapho bezwa izinku-
lumo zabanye emhlanganweni zithanda
â\200\234ukuhlehlisela emuva.â\200\231

ILANGA lingakuveza manje uku-
thi kunezih.oke ezimbili ezshukwe ka-
banzi, okuthe ngokuzabalaza komunye
wabaholi, uChief Lucas Mangope wase-
BophuthaTswana, zagcina ngokuyekwa
azabe zisavela ngisho nasohlwini lwezi-
phakamiso.

Isihloko sokugala besikhuluma ngo-
kuvunyelwa kwezisebenzi eziMnyama
ukuba zibe namalungelo ezinyonyane ze-
misehenzi (Trade Unions).

Esesibili besikhuluma ngokuvulwa
kwamathuba okuthenga imihlaba abakhe
kuyo abantu abaMnyama abasemadolo-
bheni.

Ngokuzwa kweLANGA libikelwa yi-
milomo ethembeikle, uChief Mangope
â\200\234uheiukhuniâ\200\231 kuzo zombili lezihloko.

Akathandanga ukuzihlanganisa na-
zo ngoba ethi udinga ukuzwa ukuthi

[LANGA

amaxoxo

abantu beSabelo sakhe bacabanga

Mayeylana -nodaba lokuhlanggna -
kwemibuso yai.aMnyama
uChief Mangope akathandanga uku?j-
mbandakanyisa nalabo
nalomqondo ngoba ethi â\200\234akacacelwa ka
hleâ\200\231, ngokuzwa kweLANGA.

Kuye kwadinga ukuba achazelwe
kahanzi ngezinjongo zawoChief Gatsha
Buthelezi noNdunankulu Kaizer Mata-
nzima (okuyibona abasungula nabashu-
mayela ivangeli-lokuhlangana) kanduba
uChief Mangope avume ukuzihlanganisa
nesiphakamiso esikhuluma ngokuhla-
ngana,

UChief Mangope , nguye obengu-
mgqugquzeii omkhuluâ\200\231 walomhlangano.

Enkulumweni yakhe yokuvula
ayenze emnyango phambi kwehhotela
ebekuhlanganelwe kulo, uChief Mango-
pe waveza ukuthi, noma ebengumgqu-
gquzeli omkhulu wokuhlanganisa abaho-
li kulembizo ebebeyibiza ngokuthi yi-
â\200\234summit,â\200\235 umgondo wokuba ize ibekho-
na wavezwa uProfessor Hudson Ntsa-
nwisi waseGazankulu, kanye noMnuz.
C. Phathudi waseLebowa. Uthe wacelwa
yibo ukuba abe unohhala ogqugquzelayo.

UChief Mangope nguye obengusis
hlale: womhlangano, elekeleiwa ngu-
Chief Jeremiah Moshesh ophethe
uMnyango wezangaPhakathi kuHulume-
ni waseTranskei.

e â\200\224â\200\224â\200\224â\200\224â\200\224â\200\224â\200\224â\200\224

<

BAPHEFUMULA NGEQEMBU ELISHA

~ Isikhali sokucholis

ikhanda lesiz

MHLELI,â\200\224 Ukuhlupheka
kwethu kulelizwe kusibeka
obala - kangangoba kulula ku-
noma ubani onenhliziyo ebu-
thakathaka ukuba athengwe
abeyisikhali sokuchoboza ikha-

_nda lesizwe,

UNdunankulu uChief Buthe-
lezi kanye noZulu wonkana
ngiyabancenga ukuba babeke-
zele kulelihlane esikulona no-
ma izivunguvungu, bezizwa.
UMdali uyazi lapho esisa kho-
na.

Ukuqanjwa kwaleligembu
ngokuthi uMkhonto kaShaka
kwethula isithunzi kuZulu - wo-
nke Kanye nakubo abasunguli
uqobo,

. 17 NOY

Kuyadabukisa ukuthathwa
kwegama lenkosi uShaka owa-
bumba isizwe samaZuly lise-
tshenziswe njengesikhali so-
kudunga nokudabula uZuluy
phakathi.

Abasunguli baleligembu
angazi noma basikhumhulile
yini isiqubulo esithi: â\200\234sonqo-
ba simunye.â\200\235

" Ayancomeka amazwj eNgo-

nyama lapho ikhuluma ne-
Ntatheli ithi yona iyozwa ngo-
Ndunankuly wayo uChief Bu-
thelezi -omphathele uHulume-

ni, wayo, !

Lancelot Mbuso Mkontwane.

UMLAZI,

- ILANCE /

; : NV 10

MHLELLâ\200\224 ’ {o i, 197!
kwaZulu, wena kaMathole na-
we B.I. Dladla, nina ningabe-
lusi balomhlambi. Uma niphu-
ma nezinkomo nizisa emadle-
lweni niyoziklabisa ngazi -ka-
hle ukuthi zoze zibuye inhla-
Zane zingazange zidle ukudla
komuntu,

UHlengwa nesigungu sakhe,
basolani embi embusweni wa-
kwaZulu? !

Thina singabakaSenzanga-
khona. Njengoba senza nje
isigungu sikaZulu senza - nga-
khona. Wena kanti wenza nga-
phi Hlengwa nesigungu sakho?

Mina angibafuni lababantu
boMkhonto kaShaka. Mina
ngingokaSenzangakhona, :
Siyonqoba simunye ngempela,

David Nxumalo,
ESHOWE, (kwaZulu).

2 12.NOY 1978
Igama likaShaka
MHLELI, Njengoba
uChief G. Buthelezi kunguye
ozama ukuvusa umbuso we-

iLembe akufanele kubekhona

igembu elithi linguMkhonto
kaShaka kodws libe lingasebe-
nzelj yena yShaka.

Kungabe kungconp ukuba

igembu elinguMkhonto kaSha-
ka elikaChief Buthelezi ngo-
ba nomkhosi weLembe wagu-

jwa ngenxa kaChijef Buthele-
zi lona osephiklswa namhla-
njena, â\200\230
Okusho ukuthi uChief Hie.-
ngwa uthj asingabi namkhuly-
meli uma eseneqemby elipnj-
kisa uHulumenj â\200\230wakwaZuly?
Mina ngithj liyangcoliswa
igama lenkosi uShaka. UChijef
Hlengwa aliqgambi ngani ige-
mbu lakhe ngokuthij uMkho-
nto kaHlengw, ngoba uye osu-
ngule loMkhonto?
â\200\224 Methoa Hiophe,
NDWEDWE. :

[
!

â\200\224â\200\224â\200\224e

IMIBONO YABAFUS’P:};â\200\230
˜.NGEQEMBU ELISHA â\204¢

Tfakelwani
1N gonyama?

MHLELIâ\200\224 = Into engisusa
phansi ukuhlubuka kukaChief
Hlengwa athi uma eshiya isi-
khundla abe eseqamba elakhe
igembu elilwa noHulumeni
kaZulu, e

Ngisacela ukwazi ukuthi nje-
ngoba loHulumeni okhona wa-
thi akukafaneli ukuba kube-
khona amagembu amabili kwa-
Zulu kuze kugonde zonke izi-
nto kugala, manjeke ngabe
sekulungile yini ukuthi ama-
gembu abemabilj na?

Uma ngabe bekungafaneli
abemabili amagembu leligama
abazibiza ngalo lokuthi bangu
â\200\234Mkhonto kaShakaâ\200\235 aliphele
Kubo, bazibize ngokuthi bayi-
â\200\234Siphoga Mthethoâ\200\235. :

Nakhuke engithanda ukuthi
uHlengwa akwazj ukuthi aka-
nalo izwi akwazi ukulikhulu-
mely isizwe. Uma ekhona ola--
ziyo izwi’ likaHlengwa aliveze.
Okungenza ngisho njalo ngi-
khumbula iNgonyama engase-
kho mhla ibize umhlangano
wamaChief izokhuluma ngoZi

UNDABA
mazweni aphe-
it gazicelelanga. |

ela izibu-
c Phoa
jufunela igama
wHulumeni wakhe?

Wamenyw

˜ Juphi udumo 2
: ma . . â\200\231
P aent, | S

i - Ndaba ha
121:1!â\200\231\? _iningi, lonke lamph(;;(;a
- â\200\230Kwâ\200\231aphinda kw.ayela in s

A yencwadi okwattï¬\201mâ\200\230rlzixd ibh;ulu

ntwana uDavid }

Elg:â\200\230\llgla kuchithwe uClluefw 0(!}1; A
tsha Buthelezi, uZulu g

kakuthandanga 10 :.

panga lapho nay o
Charles Hlengwa v{a :
phatheka. 1'*359â\200\230(();;3\21f

enndls = yHulumeni

okuthi 4
â\200\230gla?\f:â\200\231;um abaholi bawo bazi

naye usa-
funela bona u(}umo, *

Oku: i bege-
i iwo alandeli ;
mgï¬\201'uigivlkhontn kai\t;ak:valr;%:-,
baholi bakaHulume i

Zulu akusilo W0 N dlovu,

-buse. Angilizwanga mina izwi

lakhe. Wabekhona.

UButhelezi
wabe ezibusela
Buthelezi engaphethe
izindaba zawowonke umphaka-
thi. Kodwa wathi abakwazi
ukumemukela uZibuse ngapha-
ndle kokuba uvunywe abantu
ngoba bangamakhosi ngabantu,
nonke nathi elethu.

ngalesosikhathi
isizwe sakwa-

â\200\234Namhlanjeke wena usunalo
izwi ongalicabangela thina?
Into nje ngifuna ulalele ka-

-hle amazwi aphuma emlonyeni

womuntu ongafundile.

Wena. ngiyakuzwa uyazeshe-
lela ngizwa uthi ufuna noku-
qinisa amandla = amaChief,
Wena ufuna thina sibe izigqi-
la zenu.

Nakhu okunye engifuna ukwa-
zi. Kwenziwa yini ukuthi uma
umuntu efuna isikhundla afa-
ke iNgonyama? Kusho ukuthi

ukudeleleka kweNdlunkulu?
Leyonto kuhle uHulumeni wa-
kwaZulu abe nezwj elinzima
ngabenza okunjalo.

MaZulu nanka amazwi engi-
r}ishiya nawo. Xwayani izimpi.
Sl ezembathise okWezimvu azj-
gondile ukuthi siphume eGi-
bhithe lobugqili, -

Ning zimpisi -nizenza
ngcono, nisho ukuthj asiboni
ukuï¬\201hi niyizincelebane, Ukuba
beningeyizo ngabe ningapha-
qll?ani nehlombe. Sithi sonke
sisina siyale nina nibe niyale,

Nason Mahaye,
WADEVILLE (Tvl), %

GO - e
Kakhulumi
. L] L] :
MHLELI,'â\200\224 " Kungakapholi
n_:asekt_) usidalulele ngeqembu
likaChiefs CHarles Hlengwa
okuthiwa uMkhonto kaShaka

akusilo iqinisg akuphawulile
ngoHulumeni wakwaZulu, Ma-

â\200\230yesungula leligembu uthj lizo-

Iwela uZulu kuzozonke izingxa-
ki abhekene nazo.

Mayephawula ngoHullimeni
wakwaZulu oholwa uChief Ga-
tsha Buthelezi uthi awusebe-
nzeli uZulu, kuphela ukuba ba-
thole bona udumo kubantu.

Lento ayishoyg ayisilo iqini-
5o, Akekho umuntu ozidumi-
sayo udumo ulunikwa ngabantu
ngezenzo zakhe .

Nakho okuphawulekayo
ngoChief Gatsha Buthelezi no-
Hulumeni wakwaZuly, Esekhe-
thiwe ukuba umbholi wathaka-
selwa izwe lonke. Iningi laka-

Zulu lamhasha ubuthaphutha-

phu _ngezibongo. Lezozibongo
akazicelanga kubantu, kwaba

ukuthanda kwabo.

zona

aba- -

DENVER, JO'BURG.)

uyimbuka
MHLELLâ\200\224 Mayelana neqe-
mbu elisha elisungulw> uCief
C. B. Hlengwa, mina ngithi
uChief Hlengwa uyimbuka. Lo-
khu ngikusho ngoba ngizwe
ehluleka ukuchazela uZulu

imbangela yokuba ahlubuke
kuHulumeni waKwaZulu.

Uma engelona imbuka aka-
phendule kahle uNdunankulu
waKwaZulu ngokusekusekelwa
kwakhe abaMhlophe okushiwo
nguNdunankulu kaHulumeni

* waKwaZulu.

Akayeke ukuthi ushaywa
ngamatshe. Uma ebona ukuthi
ukhulume iphutha uNduna-
kulu kuhle ambeke icala,

ILANGA lenze umsebenzi
obaluleke = kakhulu ngoHle-
ngwa ngokumphenya izinge
zahlala obala.

Lapho ngifike ngabona kho-
na ukuthi uHlengwa yimbuka |
lapho ebuzwa ukuthi uyalazi
yini ikheli likaMnuz. Llyod
Ndaba oyisekela lakhe, wa-
phendula ngokuthi akalazi. |
KwaPhone Number akanayo.
Kwacaca nasenganeni ukuthi
abazani lababantu, ubasi wabo
obaziyo kuphela.. Nguye owa-
zi amakheli abo. X

Chief Hlengwa uma leliga-
ma engikubiza ngalo lilibi nge-
themba ukuthi uzosukuma uzi- |
hlambulule kuZulu wonkana
ngokuba uchaze kabanzi nga-
lamanembe akubeke wona
uNdunankulu waKwaZulu.

Ngoba wena usanda kwethe-
˜mbisa ukuthi uzosebenzela
uHulumeni waKwaZulu ngo-
kwethembeka, wathi noma usu-
file uma kwenzeka upoka uyo-
ba yisipoki esisebenzela uHu-
lumeni waKwaZulu.

Ngabe yikona yini ukwethe- ,
â\200\230mbeka ke lokho osukwenza ma-
nje na? L M. Ndlovu (Rev.),
VERRULAM.

IMBUDANE

MHLELILâ\200\224 Thina Zulu asi-
soze saphika nokulokhy si-
landela imbudane yegembu
elisha elizibiza ngegama eli-
khulu â\200\230Umkhontho kaShakaâ\200\231,

kodwa siyohlala siyinkatha ka-
Zulu koze kubhubhe umhlaba,

UMnuz, Hlengwa, nabalande-
li bakhe akukho abakufisela
isizwe sakithi.

UChief = Hlengwa akacele
uxolo abuyele esikhundleni sa-
khe ngoba leligemby lakhe li-
zokufa lifane = nelikaNdaba
iZulu National Party,

Walter Madondo.