

IZINDABA

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UZULU UGUBHE ISHUMI LEMINYAKA INGONYAMA ISESIHLALWENI

sonke ngokufanayo size-sihlanganyele nenjabulo ngokufanayo. Ngakhoke bakwethu ukubakhona kwenu lapha nibangaka kungibuyisela emuva ngamehlo engqondo ezinsukwini zosizi kanye nezenjabulo empilweni yami engakabingakanani. Usizi lokushiya kwami ngabazali bami ngisemncane luhlala lulusha njalo enhliziyweni yami njengoba kwenzeka kunoma ngubani. Kodwa-ke asihlangene ngazo iziwombe ezinosizi zaseNdlunkulu namuhla. Nokho ngingekhohlwe lusizo lwenu kimi ezikhathini ezilukhuni. UMntwana wakwaButhelezi ongubaba kimi nonguNdanankulu kaZulu usekhulume kabanzi ngentokozo yosuku lwanamuhla."

ISilo sithe besihlanganise amahlelo ahlukene ezenkolo ukuba sona nomndeni wakubo bazohlalanyela ekubongeni umusa ongapheli kaSimakade osilonde iminyaka eyishumi wasenyula wasiphakamisa wasenza sabalikhanda lesizwe saKwaZulu.

"Bantwana benkosi, Bahlonishwa nonke nomuzi wenkosi baningi phakathi kwenu abaziyo ukuthi selokhu ngangena kulesisikhundla usuku lwami lokubekwa ngazijuba uba ngilukhumbule, sihlangele kwaKhethe minyaka yonke. Kwasekusukeni phansi abahlobo bami, amafemu nezimayini ikakhulu uMgqibelo wokuqala ku-December minyaka yonke enza kubelusuku lomncintiswano wendlamu

INGonyama ihlobe iphelele ngelanga eyabe iqoqe ngalo uZulu wonke ukuzogubha ukuqeda kwayo iminyaka eyishumi isesihlalweni sobukhosi, lapha yethula inkulomo yokubonga. Kwesokudla uMntwana uDr M. G. Buthelezi ethula inkulomo yakhe yosuku, naye evumile ngazo ezigwe phela okuyingubo yamaKhosi. Kanti ngezansi bemi noBhishobhi uDr A. H. Zulu.

nokuzithokozisa okunhlobonhlobo. Izindleko zalolusuku ngaqale ngazithwala ngingedwa. Kwathi ngenxa yedumela lomncintiswano nobudlelwane nabahlobo bami bamafemu nezimayini umphakathi wakwaNongoma omhlophe noNsundu wangena wangiphasa. Lokhu kwaphakamisa izinga kanye nezindleko. Kungaleso-sikhathi lapho uHulumeni wami wabona khona sekufanele ukuba lolusuku alubale kanye nayo yonke imigubho esekelwa nguye — alwenze usuku lweSizwe.

Ngifisa ukuzwakalisa ukubonga kwami ngokuthile engikubonile kwenzeka kuleminyaka elishumi eyedlule:

Ngibonga konke uHulumeni kaZulu angenzele khona kuleminyaka elishumi eyedlule — ngingakhohlwa ukungakhela kwakhe umuzi — uKhangalamankengane. Nanxa lesisakhiwo singakapheli kusobala ukuthi uHulumeni wami uqonde ukuba ubukhosi bakwaZulu agcine ebukhuphulele ezingeni elifaneleyo.

(Phenya Ekhasini 2)



KUQOPHEKE umlando kulolonke elaseNingizimu Afrika ngokuba oyiNgonyama yesizwe esiMpisholo esaziwa ngokuthi siyisizwe samaZulu engxenyeni yalelizwe, nokuyinto engawandele amaKhosi amaningi abusa izizwe ezinkulu njengoZulu ukuba akwazi ukuhlala aze agubhe iminyaka elishumi ehola esizwe.

Laphaya ezinkundleni zemibukiso eMona kwaNongoma abantu bebengangoZulu eyemakheni, bezokhuleka bebonga kanye neSilo samabandla onke kaZulu, bebonga kuMdali bebiza nawoyisemkhulu baso; iziNgonyama zikaZulu esezakhothama ngokulondeka kwaso kuze kube namuhla lokhu. Bebekhona nabaNtwana baseNdlunkulu yaseSwazini, iNxusa-Jikelele elimele uHulumeni waseRiphabliki esizweni samaZulu.

Yona uqobo iNgonyama, uZwelithini kaBhekuzulu kaSolomon ethula amazwi akhe okubonga emveni kokuba esekhulumile uNdanankulu waKwaZulu, u Dr M. G. Buthelezi, wathi;

"Yiqiniso khona ukuthi mina ngilutho ngani. Yiqiniso futhi ukuthi nangemvelo uNomthebe angeze abakhona umuhlwa ungekho esidulini. Ngokunjalo nakithi thina zidalwa ezingumfanekiso ka-Somandla inkosi ibayiyo ngabantu bayo, noma ngesizwe sayo. Thina-ke lapha eMzansi Afrika siyizinhlanga ezahlukene kodwa sakhe ndawonye, siphila ndawonye, sishaywe ngumoya owodwa futhi sinethwe yimvula eyodwa. Lokho kungenza ngikhohle yikuthi sizwelana ubuhlungu





(ISUKA EKHASINI 1)

Ngibonga ubudlelwane obuhle obuyabanda phakathi kwezinhlanga phakathi kwalelizwe- kakhulukazi phakathi kwabaNsundu nabamhlophe. Okuningi okwenzakalayo namuhla esingakuphuphi eminyakeni engaphambili, kuyinkomba yobuhle obuzayo kulelizwe.

Ngibonga inqubekela-phanbili ebonakalayo esizweni esinsundu, kakhukazi kwezomnotho. Ngibonge abansundu nabamhlophe nohulumeni wami ngokubambisana okuhle ukuze amaphupho anamuhla abenempumelelo enhle kusasa.

Ngibonga kakhulu kulabo abasiza abanye nabasiza umphakathi onsundu ngezinsuku zesomiso kuleli lakithi, ngingakhohlwa ngabe-Sugar Association nabe Red Cross.

Ngibonga u-Miss Lloyd okuthe wenza imizamo emikhulu ngezindleko zakhe ezinkulu ukuba angenzele lesisithombe sami enisibona lapha nesenziwe nguchwepheshe uqobo kaMapendane.

Ngibonga ukungiseka kwenu-Mazulu kuleminyaka eyedule nokweseka kwenu uHulumeni wami. Kuyisifiso nomthandazo wami ukuba yonke inxushunxushu eke-yabakhona phakathi kwethu ngaphambili iphele ithi-nya — siqale unyawo olusha ngempela kulonyaka weshumi nomuvo.

Muzi wakwethu, akusona isifiso sami



nenhloso yami ukunibambezele nge- nkulumo ende. Ngifisa ukuzibongela phambi kwenu nonke kumdali weZulu nomhlaba ngokungihlenga emikhuhlaneni nasezivunguvungwini zomhlaba, ngize- ngibone lolusuku lwanamuhla. Iminyaka elishumi akusizo izinsuku ezilishumi empilweni yomuntu. Kanti nazo izinsuku ezilishumi akuzona ezomuntu, kepha umzuzu umunye umuntu uwuphiwa nguNkulunkulu yena ongumnini wezikhathi. Ngininxusa nonke ngothi lweni ukuba ningibongise, futhi ningibongele kuBaba wethu sonke ngomusa ongaka. Ngibongiseni ngokuhle angiphe khona, ningibongise nakukho okubi nokubuhlungu angabele khona kuleminyaka elishumi, ngoba ngineqiniso lokuthi akangiphanga



ngazozonke izikhathi.

Ngibabizisa uma ngizama ukunibonga ngakho konke eningenzele khona ngezizho nangezandla enizululile ningasaqali — muzi wenkosi. Sengathi kungabuyela ngokuphindiwe lapho nithathe khona.

Mtanenkosi wakwaNgwane, nabantabenkosi bonke abalapha, ngiyehluleka ukubonga ngokwanele eNgwenyamani enizokuyimela kulomkhosi. Sengathi uSomandla angaseboleka yona iNgwenyama, ayandisele izinsuku zayo, ukuze sifunde okuningi kumuntu omdala.

Masibhekise imikhuleko kuMdali, sedlule lesisibetho.

Noma uMntwanomkhulu ezongibongela, nami ngivumeleni ngibonge konke okwenziwe nokukhulunywe namuhla. Ngingelibale nokubonga kulabo abasixhasa minyaka-yonke ngengoma nemidlalo njengo "Mathandekhisini" nabahlobo abaningi. Imincintiswano nonyaka kayibanga-bikho ngenxa yobukhulu bomsebenzi wanamuhla. Ngiyethemba siyobona amangwevu amasha ngo-

(Phenya Ekhasini 7)



KwelaKwaZulu uma kumnandi uZulu kaPhunga benoMageba ephelile lapho izinsizwa zihaya ezinemvunge enesizotha zingathathi ngamawala zilokhu ziluphakamisa kancane unyawo nesikhwili esandleni uyaye ubone omane bakhona begqiza beshikiza kancane ungazuthi abenzi lutho njengoba sibona abaseNkulunkulu benza. Kanti kwesokudla iNkosi uButhelezi ufaka izintombi zakwaZulu umdlandla.

obekungangifanele.

Ngikhulekiseni ngifunde ukubekezela nokwethuka uma umdali engishaya, ngifunde ukumesaba, ngifunde ukumthanda, ngifunde ukubonga, ngifunde ukumkhonza. Ngaphezu kwakho konke, ngifunde ukwenza intando yakhe

Ndabezitha. Mntwana wakwaButhelezi, akulula kimi ukuzibongela kuwe nesiGungu nesiShayamthetho sakho ngalomsebenzi ongaka eniwuthwale ngezandla ezimhlophe nangezinhliziyo ezivumayo. Sengathi iminyaka elishumi eseyadlule ingasala emuva, thina siye phambili — singabasha ngakho konke, siholwa nguNkulunkulu.

Ngiyadabuka ukuphetha iNkulumo yami ngokukhalela imiphefumulo eminingi engenacala ephuma ezimpini zemibango nobulelesi kuleminyaka esiyigubhayo. Ngibuka abafelokazi nezintandane ezingasenabani. Ngibuka imizi esivalwe ngehlala ngenxa yezimpi nokubulalana.

Kwakufinywa ngendololwane kumnandi kunjeyaya ezinkundleni zemibukiso eMona kwaNongoma. Abantu babezitika ngokudla kwendlebe bepha neso lize lidele, naku phela nekwaya lodumo lalikhona Amazwi kaZulu njengoba siwabona eshayelwa umbhidi wawo uMnu. uDubazane. Nanka namaSwazi nawo nezawo zakaNgwane ngezansi.

BATHUTHUKISA EZEMFUNDO KWELAKWAZULU

“KUYINTOKOZO kimi enkulu ukuba ngithole le lithuba lokuba ngivule lo-

luphiko lokuthuthukisa imfundo yakwaZulu ngifisa ngabe kuthiwa uphiko lokuthuthukisa imfundo yaseNingizimu Afrika ngikusho lokhu ngoba uma sekugediwe ukufunda iningi lisebenza ezindaweni zabamhlophe. Kwenzeka ngephutha lezomlando ukuthi kwaZulu sibe noMnyango wezeMfundo okungumsebenzi wayo ukwenza izinhlelo zemfundo zalabo abansundu abanamasiko nolimi lwesiZulu. Ngumnyango wezemfundo omkhulu wesibili olandela owaseTransvaal

ungafuni ukusiza isizwe esimpisholo esisele emuva kwezemfundo makuqhathaniswa nazo zonke izinhlanga zalana eNingizimu Afrika.

“Ngokusungula lenhlangano sikwenza ngoba ezomnotho waseNingizimu Afrika uyadlondlobala ngelikhulu izinga leli ngangoba baningi bayadingeka abaqeqeshiwe ukwenza imisebenzi edinga ulwazi. Ayikho indlela abamhlophe abangakwazi ukubhekana nesimo sezomnotho olokhu ukhula. Kuyachacha ukuthi abaningi abansundu kufanele bagawalise izikhala ezidalwa wumnotho wezwe. ElakwaZulu liyisifunda



Inuthuko kwelaKwaZulu ihamba ngemingu- du eminingi okukhombisa ukuthi abaholi balendawo bangabantu abakhuthele nabahlale behlwaya befunela isizwe sabo okuhle kodwa. Naku phela nakweze-Mfundo okuwuMnyango ophethe uMhlonishwa esimbona kwesobunxele, uDr O. D. D. Lomo sebephezu komshikashika. Kanti kwesokudla ngenhla uNdunankulu uthula inkulomo yokugcoba ngokomthetho loluphiko oluthuthukisa imfundo.

(ii) Ezokwenza amapulani-ezakhiwo, Ukupulana amalokishi, nezokudabula.

(iii) Ezolimo kanye nezobunjiniyela bezolimo.

(iv) Ezokubala izimali kanye nokuqeqesha kwezamabizini.

“Lezidingo zahlelwa phansi yizizi ezinkulu kwezemfundo. Ukuzihlupha kwethu ukuqeqesha isizwe esimpisholo yingoba sibona kuyimfanelo ukuthi senze njalo. Sikholelwa ukuthi umuntu kufanele azisize ukuze asizwe hayi ukuthi asonge izandla alindele ukuthi izinto azifisayo zoqathaka ezulwini njengemana. Kulomshikashika sixhaswe ngabanini bezimbini ezizimele.

Yibo kanye abasimise idolo kulomzabalazo wethu wokwenza ngcono zemfundo. Abezimboni ezizimele banikela ukwenza ngcono ingxaki yethu eyisithyo kithi bohlanga olumpisholo.

“Uma sithi singabalandeli boxolo lokho akuchazi ukuthi silandela indlela yabampisholo enganamkhawulo. Kungithokozisa kakhulu namhla ukunibona nipehele ngothi lweni. Engikushoyo makuthathwe ngokuyikho ngoba kuyisikhalelo ngeNingizimu Afrika.

“Okukodwa okungenza uzwana kithi sonke, ukulingana kwezohwebo,

kwezenhlalo, amasiko nakwezokubanga izwe (ezopolitiki) Uma siqonde ukwenza nje ikusasa kuyisidingo ukuthi sikhuphe imiphumela eganda ikhanda ukuthi ukusebenzisa uxolo kunemiphumela. Ngakhoke sinalenkinga ebhekene nesizwe esimpisholo. Sethemba ukuthi lezizithyo ziyogudluzwa.

“Ngayaqaphela ukuthi izikhathi zijikile. I Afrika yonke ibhekene nezinkinga njengoba isiqala iminyaka yamashumi asishiyagalombili-

● Ukuqhubeka kwezinxushunxushu emhlabeni:

● ukwenyuka kwentengo kaphethiloli ongaluziwe;

● ukwehla kwezinga lemali etholakala emazweni ami kahle kwezomnotho;

● ukukhinyabezeka kwezosizo lezokuthuthuka-okumgoka kakhulu okukahulumeni ka Reagan;

“Lezizithyo ziyabonakala nalapha kwaZulu, ikakhulukazi lesi sokugcina, uma ungase ubhekise iNhlango yezokuthuthukisa elakwaZulu. Kulamashumi eminyaka adlulileyo ezokuthuthuka e Afrika bekulandela umgomo omdaka:

● ukufuna usizo;

● ukuthuthukisa ezomnotho wesikhashana ovela ngaphandle;

● ukuthumela ngaphandle ezokwakha nokanye okusekshenzwayo;

● ukuzama ukufaka amandla ezombanga-zwe emhlabeni jikelele ukufuna izwi elithe xaxa kumnotho wezomhlaba i Afrika engeke ikwazi ukuwuphatha;

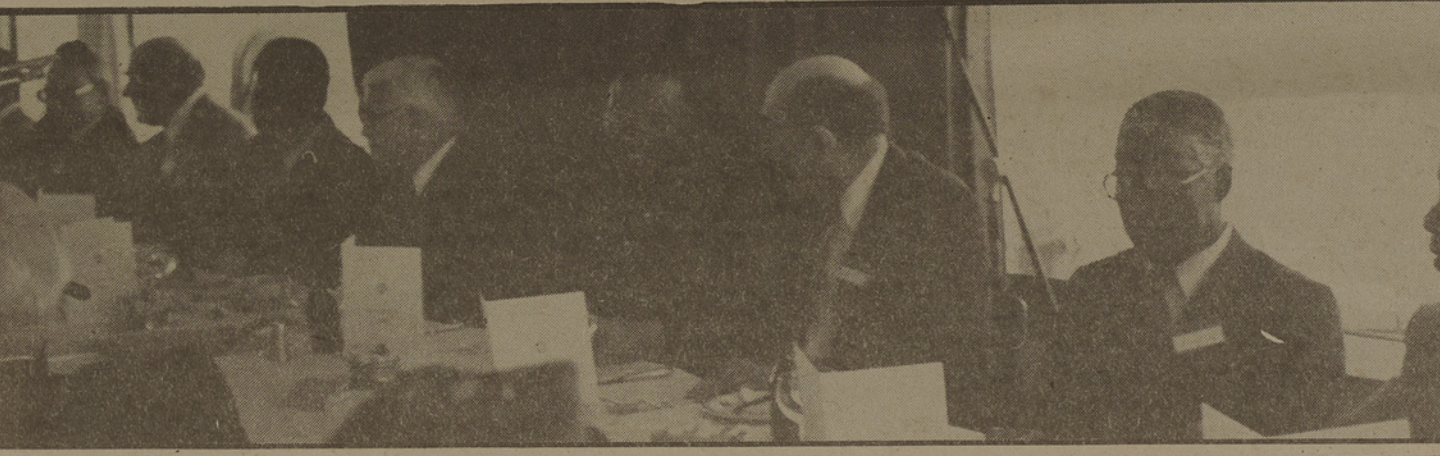
“Ngasekupheleni kweminyaka yamashumi ayisikhombisa, abaholi base Afrika baqala ukubona isidingo esikhulu; I Afrika kufanele yenze kakhulu ekuzithuthukiseni bathembele kancane osizweni lwesamazweni angaphandle. Umgomo we Afrika uthi; futhi okuwumgomo we kwa Zulu Training Trust: “ASICELI ISINKWA KEPHA ULWAZI LOKUTHI SINGASENZA KANJANI.”

“I Afrika yanamuhla inamazwe angamashumi amabili omhlaba kwangama 45 ahlukakayo, kodwa inengebo enkulu. Njengoba siya eminyakeni yamashumi asishiyagalombili ukusimama kwethu kuyofcamela ekuthini siyisebenzisa kanjani ingcebo yalelizwe khona siyokwazi ukuzimela singaceli kumuntu.

“Lomsebenzi esizethwesa wona unzima. Okufakwa yi Afrika kwezomkhqizo kuyi 2. 7 phesenti wokufakwa ngumhlaba. Ngo 1980 imali engena kumuntu oyedwa kwakungu R460 ephansi emhlabeni wonke. Abantu baseAfrika ngonyaka ka 1980 babeyizi 472 wezigidi, bekhula ngokwelamana kuka 2,9 phesenti ngonyaka ukufika esilinganisweni sezigidi ezingama 832 ngonyaka wenkulungwane ezimbili. Ukufa kwabantwana abayi 140 kwabayi 1000, ngaphezu kwakho konke lokhu ingxenywe engu 45 phesenti wabantu baseAfrika bangaphansi kweminyaka

(Phenya Ekhasini 4)

Yizo isikhulu nabaMhlonishwa ababekhona mzuakwa kwethulwa ngokomthetho iKwaZulu Training Trust. Siyabona uMhlonishwa uDr Gerrit Viljoen onguNgongqoshe weMfundo yeSizwe eRiphabliki elezi eduze kukaDr O. D. D. Lomo weMfundo namaSiko KwaZulu; uNdunankulu waKwaZulu, uBhishobhi nabanye.

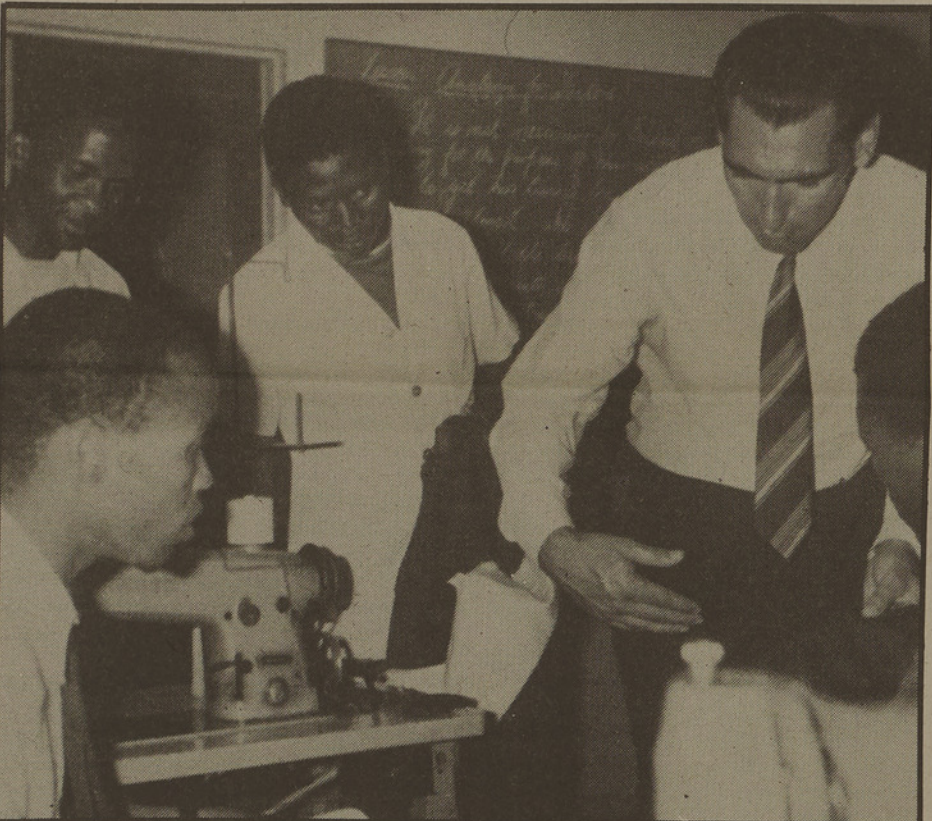


(ISUKA EKHASINI 3)

eyishumi nesihlanu. Abantu abahlala emadolobheni sebefike ema 24 amaphesenti abantu base Afrika. Abangaphansi kwamaphesenti amahlanu abahlala emaphandleni bathola amanzi ahlanzekile. Izinga lokungasbenzi liphatha abangaphezu kwama 45 phesenti abantu abanomdlandla wokusebenza kube ngokunjalo abahlupheka kakhulu batholakala e Afrika bayizigidi ezingama 800. Lelizwekazi linababaleki abanengi. Ukukhula kwezokuhlala amadolobheni akuhambisani nokukhula kokudla.

Ngokwezwekazi abantu bakhula ngo 3 phesenti ngonyaka, kube ukudla kukhula ngo 2 phesenti. Ngakhoke izwekazi leli libhekene nenkinga yokuthi kufanele lethembele kulokho okuqhamuka ngaphandle ekubeni yona i Afrika ingakwazi ukuzakhele ngokwayo. "Phezu kokuba i Afrika inomthamo wengecho ongu 30 phesenti womhlaba kukhishwa uyowela ngaphandle, amandla kwezwezimbongi ayangqondeka, hayi ngoba isifiso singekho, kepha ngenxa yezithiyo eziyisibenzisi eziqeqeshiwe, ezobuchwepheshe, ukubakhona kwezimakethe kanye nentengo yezimpahla eziqhamuka emazweni aseNtshonalanga naseMpumalanga. Ngonyaka wezinkulungwane ezi 2 i Afrika yobe yenza u 2 phesenti womkhizyo womhlaba kwezwezimbongi.

"Yisimo esingathandeki lesi. Liyini ikhambi na? UNobhala Jikelele weNhlangothi uBunye be Afrika uJenene Edem Kodjo waqoga kanje embizweni ka 1980 eyayise Lagos: okuncane okwenza i Afrika ibesemuvu kwezomnotho ukungabibikho kwezindlela zokwenza nokuhlanganyela. Ukuqeqesha abaphathi bezemisebenzi yikona okuyoba yisikhali ukuthuthukisa elase Afrika. Ulwazi



Umna izizwe ezingini zingaqikekela imfundo. Umnazizi phambili nalezo ezisasele zingathuthuka ngesivini zibe sezibalwa kanye nalezo esezipheluzi emazweni

selutshengiseli ukuthi indawo yokuqeqesha i Afrika ugobo lwayo.

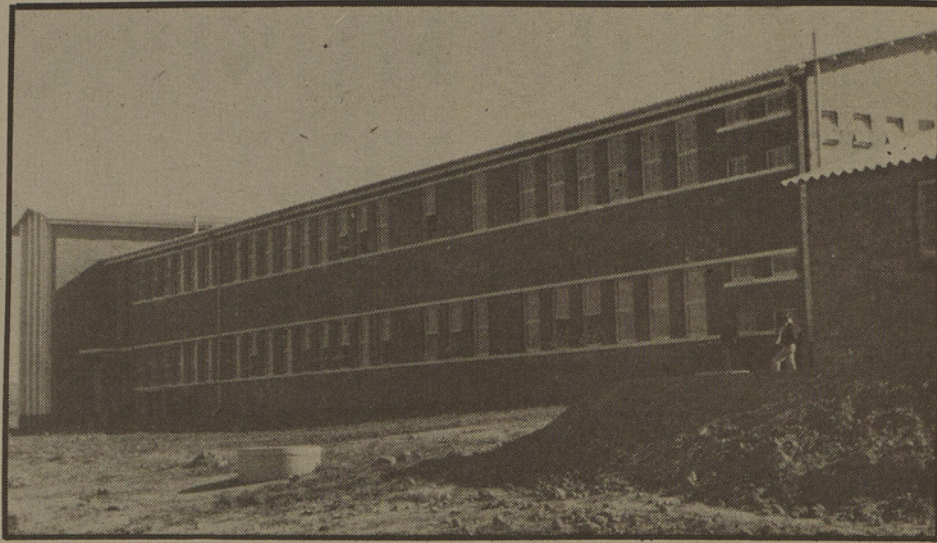
"Ake sibhekisise elakwa Zulu ukuthi limi kanjani. Kunezigidi ezintathu zamaZulu ezihlala ngaphakathi kwemingcele yakwaZulu. Abangaphezu kwezigidi ezimbili bamaZulu bahlala futhi basebenza ngaphandle kwemingcele yalendawo. Ngonyaka ka1975, amaZulu acishe kuba ngamaphesenti angama 59 abangaphakathi kweminyaka 0-19. ElakwaZulu lethembele kakhulu emuntwini wesilisa okusho ukuthi abase muniyakeni ephakathi 0-14 bathembela kulabo abase 15-64 weminyaka. Ngonyaka ka 1970 loku kwabamhlophe kwakwenza eNingizimu Afrika u 0,9 phesenti. KwaZulu kwakungu 2,7 phesenti. Lokuthumbela okungaka kudalwa kuxega kwisimo somnotho. Ngokwezomnotho kwenza singakwazi ukugcina kodwa konke sikudle. Sekwahlawumbisa ukuthi ukuthembela emuntwini wesilisa okungamaphesenti ama 2,7 ngo 1970 kuzokwehla ngo 1,5 phesenti uma sesifika onyakeni wekhulu.

"Umphakathi wakwaZulu awukakaphucuzeki kangako. Ngokwezibalo zango 1975, abahlala emadolobheni benza ama 28,5 phesenti wesibalo somphakathi wakwa Zulu. Ezokuhlala emadolobheni zihamba ngebanga elisheshayo. Kungase kunyuke ngama 40 amaphesenti ngo 1990.

"Ngo 1970 ama 28,9 phesenti esibalo sabantu bakwaZulu babephapheme kwezomnotho. Ngonyaka ka 1975 lesibalo sakula saba ngama 29,9 phesenti. Izinga eliphansi kwezokuhlala emadolobheni kanye nezinga lokubeletha. elikhula ngo 3 phesenti ngonyaka yikona okwenza ukuthi ezomnotho zihambe kancane. Ukukhula kwezomnotho emphakathini wakwaZulu kuzokhula kusuka ezinkulungwaneni ezingama 843 000 ngonyaka ka 1975 kuya esi 1 444 000 ngonyaka ka 1990, kukhule kuye ku 2 068 000 ngonyaka ka 2000. Ezomnotho zokhula kusuka kumaphesenti angama 29,9 kuyofika ku 32,2 phesenti ngonyaka ka 1990 kuya ku 34,1 phesenti ngonyaka wezi 2000.

"Kuyiqiniso lempilo ukuthi isidingo sezemisebenzi kwaZulu siyohambisana nezinga lezomnotho otholakale eNingizimu Afrika yonkana, ukukhula okuthokajala ezindaweni ezikhula kwezwezimbongi eziseceleni kwakwaZulu kanye nokukhula kwaZulu komnotho.

"Ukusondelana kwelakwaZulu nezindawo zemisebenzi emikhulu ezifuna amandla ezisebenzi njenge Theku (Durban), uMgungundlovu (P. M. Burg) Richards Bay, Newcastle naseLadysmith kwenza ukuthi umthamo omningi wezisebenzi ushone ezimbomini ezinkulu futhi eziholela kangcono. Lokhu kuhle ngokuthi kususa umthwalo wokwenza imisebenzi emisha kodwa ngakolunye uhlangothi kwenza kuphume imali esetshenziswa makuthengwa iye ngaphandle kwelakwaZulu.



emfundweni ejwayelekile yasemasekhondari kuya kweyasenyunivesi. EyasemaNyuni-vesi kufanele ibhekiswe kakhulu kwezolimo, ezobunjiniyela kanye nakwezamabhizinisi.

"Ngizothanda ukugcizelela ukuthi wonke umuntu ompisholo oqeqeshiwe akayikuba yisibani esikhanyela lelizwe lakwaZulu kuphela kepha uyoba yinyama ngisho eNingizimu Afrika. Ngakhoke kuyinzuzo kwezomnotho wezwe lonke.

"Ungase uzibuze ukuthi isizwe sakwaZulu sesenzi ekuzithuthukiseni ngokwaso. Okokuqala angikuchazele ukuthi INKATHA iwumphumela wesizwe esimpisholo mayelana nenselelo yokuthuthukisa izwe. INkatha njengamanje iphansi phezu lomshikashika wokwenza izifundo ezizokhombisa izindlela zokufaka uggozi nokuqeqesha abantu ukuthuthukisa umkhizyo esilinganisweni esincane. Ake ngichazele abanini zimbongi ukuthi njengoba siwidinga amathuba emisebenzi kanye nemisebenzi emikhulu kodwa lokhu kufana nethonsi liwela olwandle. Ukuhlola okwenziwa nguMeluleki wezoMnotho kuhulumeni wakwaZulu, uDokotela M. Spies, kukhombise ukuthi ezemisebenzi engaphathelene nezolimo kwaZulu ikhipha amathuba emisebenzi eyizi 60 000 ngaphandle kwezindleko zikahulumeni.

"Kulesikhathi seminyaka elishumi eyadlule, imali eyizigidi eyizi 170 zamarandi zasetsheziwa kubhekwe inzuzo ukuthuthukisa indawo yezemisebenzi yakwaSihebe ukwenza amathuba emisebenzi abantu abayi 5 000. Lezizibalo ziyazikhulumela.

"Abantu bakwaZulu bakhombisile kulesikhathana esedlule ukuthi nabo kukhona abakucoshayo mayelana nokuzithuthukisa kwezolimo. Inhlangothi yokusiza abalimi edume ngokuthi i A. C. A. T. isivule amakilabhu ezokonga phakathi kwabalimi abasacathula ngosizo lukahulumeni wakwaZulu ngomNyango wezoLimo ubambiseni nenhlangothi yokuthuthukisa elakwaZulu asibe nelikhulu isasasa kubalimi. Kukhona engizothanda ukukusho phambi kwenu umsebenzi oncomekayo owenziwa yi K. D.



C. ukufundisa ukuthunga. Abesimame basemaphandleni bayagquguzelwa ukuba babenamakilabhu ezokuthunga. Ikilabhu ibe isithumela umuntu ukuba ayogqeqeshwa endaweni yokuqeqesha ka KDC eMgababa.

Lomuntu oseqeqeshiwe ube esephindela emuva ukuyobakhombisa phela ukuthi uthole lwazi luni. AmaZulu akushayela ihlombe lokhu. Thina sinezinhlalo eziningi zikamazisize. Uphiko lezokuthuthukisa umphakathi lingaphansi komNyango wami. Sinchovisi leNkatha lezokuthuthukisa.

"Okuningi kufanele kwenziwe emazingeni ahlukene. Ngalo kholo nje, ngizonke nginithshele ngomfundaze omnene okhishwa yinhlangano yokuthuthukisa elakwaZulu. Isamba semali eyizinkulungwane ezingama 70 ngonyaka inikezwa abafundi abafuna ukufunda ezobunjiniyela, ezolimo, ukuqeqesha kwezobuchwepheshe, ezokubala ezezimali kanye nezinye izifundo.

Akukho migomo ebekiwe kulemfundaze. Abafundi abathatha lemfundaze abaphoqwa ukusebenzela i KDC noma uhulumeni wakwaZulu. Imifundaze lena ikhishelwa ukwandisa isiziba sabantu abaqeqeshiwe ezweni lonke.

"Loku, engqondweni yami, yindlela enomqondo kakhulu. Iyahambisana nemigomo yenhlangano yokuthuthukisa imfundo kwaZulu, ekholelwa ekuthini qeqesha umuntu asebenze noma ikuphi.

"Ngalamaphuzwana ngicela kunina sozimboni nani banini mabhizinisi ukusiza nifukule inhlangothi yokuthuthukisa imfundo yakwaZulu ngokuyixhasa ngezimali nanganoma yini enoyibona ifanale.

"Njengoba nibonile ukuthi lenhlangothi iyaphila ngakhoke uma ufaka imali yakho akufani nokufaka imali emgodini ongenamkhawulo. Yindlela yokonga yawo wonke umuntu ozikhathaza ngokuthula eNingizimu Afrika.

"Sihlangane lapha emuva kwezinsuku ezimbalwa umbiko wekhomishane ka De Lange uphumile. UNGqongqoshe wezeMfundo namaSiko, umHlonishwa uDokotela O. D. Dlomo, wake wabambisana nekomidi elalucubungula lenhlangothi ye H. S. R. C. Ikhabhinethi yabuye yahlangana nesigangana sabantu ababekulokhu kuhlola.

"Umuntu ngesikhathi eshayela ihlombe



Lona uNgqongqoshe weMfundo yeSizwe (National Education), osanda kuhambele emzini waseThekwini mhlazane kuphakanyiswa ngokomthetho uphiko oluthuthukisa imfundo iKwaZulu Training Trust, uDr Gerrit Viljoen.

(ISUKA EKHASINI 4)

yikhomishani. I. H. S. R. C. eziphakamisiweni zayo kwezemfundo babeke limigomo engawumphako wemfundo:

- Amathuba alinganayo emfundo ebhandakanye izilinganiselo ezizodwa kubo bonke abayizakhi zaseNingizimu Afrika ngaphandle komgomo webala, ubuzwe, noma ubulili kufanele kube yimizamo kahulumeni ngakwezemfundo.
- Imfundo iyokhombisa futhi ibonakalise lokho okujwayelekile nalokho okungavani-sile ngokwezenkolo nangamasiko ngokwempilo nangolimi olukhulunywayo.
- Imfundo iyokwenza ukuba kubekhona inkululeko yokuziqokela ngokwakho, abazali nangokwezinhlangano zemiphakathi.
- Izinjongo zemfundo ziyogquguzelwa ngendlela yemfundo ukuhlangabezana nezidingo zamuntu ngamunye ngokunjalo nezomphakathi nokuthuthukisa ezomnotho ngokunjalo kuyofakwa izidingo zamandla ezisebenzi.
- Ukunikezwa kwemfundo yabasaqalisa kuyokuba wumsebenzi kahulumeni ngokuba ilowo nalowo muntu, abazali kanye nezinhlangano ezithile zibambisane ukuthwala, ukukhetha kanye nokukhipha imibono kuloludaba.
- Abezezimbongi ezizimele ngokubambisana nohulumeni bazobhekana nemfundo okungesiyoyamabhuku.
- Amazinga ezemfundo othisha nabafundisi basemanyuniesi ayokwaziwa.
- Umphako wemfundo uyohlala ubhekwa ngokucutshungulwa ngokuhlolwa.

"Akukho okungahambi kahle kuleziphakamiso. Kodwa izithiyo njengoba zikhishiwe yiKhomishani ka De Lange zinciphisa umoya. Njengamanje kunothisha abangama 85 phesenti abangaqeqeshiwe. Lapho uthisha oyedwa ebhekane nabantwana abangama 20 kubelungu, abangama 27 emaNdinyeni, uthisha oyedwa ebantwaneni abangu 28 kumaKhaladi, kunabantwana abangama 47 kuthisha oyedwa omnyama. Ngiyashaqeka yileligebe. Kuyangifikelela ukuthi bonke abantu bokuthuthukisa kufanele kubekhona abakwenzayo ngalokhu. Yingakhoke ukuvulwa kwaloluphiko lokuthuthukisa imfundo lubalulekile kuhulumeni wakwa Zulu njengoba kunjalo ezweni lonke.

Ukungafaniswa kwezinto kwenza umuntu abe nolaka nenzo. Uma singahlangana manje ukwenza isimo sibe ngcono maqondana nokungafaniswa kwezinto, ukwenziwa kwalokho kungaba isibusiso kithi sonke kungabakhona ukuzwana.

"Mhlawumbe abanye benu bazothatha ngokuthi ngenza ihaba, iKhomishane ithe kuyodingeka imali eyizinkulungwane zezigidi ezimbili nengenye yokuthuthu zamarandi ukususa naye izithiyo kwezemfundo. Umbiko ukhombisa ngokucacile izinga nobunjalo bezinto ezizodingeka ziyobiza imali ethe xaxa.

"IKhomishani isungulwa nguhulumeni omkhulu ngezinkulu izimali lezi uma leyokhomishani isikhipha iziphakamiso uhulumeni useyaziphikisa. Isiboniso ukuba uhulumeni wayenze umgomo mayelana nemfundo efanayo kubantu bonke baseNingizimu Afrika ngaphandle komgomo webala, ubuzwe nobunjalo bomuntu ngokuvumela izikole kube yizona ezizicabangela ezingamthatha nezimgamfuni, ngabe kungcono. Ukuba leziphakamiso zabe zishiwe nguhulumeni ngabe kusho ukuthi zazokwenzeka masisha. Njengomholi wezigidi zabantu ngibona kuyimafelo ukuba ngikusho lokhu lapha namuhla. Kuyinhlanhla kona ukuthi umphumela weKhomishani uphume phambi kokuba sivule lenhlangothi. Ngithanda ukuba lokhu kuthathwe njengemizwa yami nokucabanga komqondo wami."

Eseyisongile inkulumbo yakhe okaMathole umntwana wakwa Phindange-ne wabuye wabonga izitatanyiswa ezabe zikhona nokubakhona emshikashikeni



wokuvulwa kwenhlangothi yokuthuthukisa elakwaZulu kwezeMfundo. Wabuye Wabonga umHlonishwa uDokotela Gerrit Viljoen, ngenkulumbo ayeseiyebekile.

UPHAWU

"NGIZIZWA ngihloniphekile ekumenyelweni ukuthula inkulumbo kulombuthano osemqoka kangaka futhi ngifisa nokunibonga kakhulu ngokungenzela lelithuba", kusho uNgqongqoshe weMfundo yesizwe, uDr Gerrit Viljoen ethula inkulumbo yakhe ngosuku lokwethulwa umbhidlango omkhulukazi wokwenza ngcono imfundo yabaMnyama KwaZulu ngosizo lwenhlangothi ethuthukisa elakwaZulu ibambisene nohulumeni waKwaZulu ngezintaba eziningi ezahluahlukene zezomnotho.

Egquba inkulumbo yakhe wathi abantu abangamaZulu ubazi njengesizwe esiziqhenyayo. "Lokhu kuziqhenya ngikuhlonipha kakhulu. Kwizizukulwane eziningi abantu abangamaZulu basungula impucuko ehambisana namasiko kanye nemvelo ekuphetha kubili okuwukungajwayeleki kanye nokuba yigugu kubona. Bafaka uphawu olungolwabo ngokuziqhenya.

"Kimina iqiniso elinjalo lilemqoka kakhulu uma umuntu ethanda ukuba phezu kwenkambo yentuthuko equtshulwa ngasezinhleleni ezingajwayelekile kwabaningi, kepha esemqoka kubonke. Inikezela umbhidlango wamandla kanye nobunye onokuqeda izikhubazo onokubonwa futhi usetshenzwe ngenjongo yokuphumelela, ngaphandle kokubalekela ukuzijuba sekuqondakele. Ngendlela yokuqoko lwesikhathi iKwaZulu manje isibhekene nesidingo soguquko olunesivini oluyothi, uma lusetshenzwa ngempumelelo, kuyobawusizo kubo bonke.

"Isidingo soguquko naso sisukela kwizizathu esezibeyinqikithi kwelaKwaZulu ngoqobo.

Ngokwemvelo elakwaZulu beliphila emhlabeni wenkokhelo yezindleko owayeme ohlelweni lwenkokhelo yezolimo nezomnotho ngalo okufundwa emibhalweni kube kuncane ekufakeni isandla. Ukukhula kwesibalo sabantu, okudalwa izinga eliphezulu lokuzalwa kwezingane, sekuze kwedlulela kwizimo zokunweba uhlelo lomhlaba. ukubakhona kwezindlela ezithile zokuphila sekudale izimo ezibucayi zesizwe.

Ngibe nokulandela intuthuko yelaKwaZulu ngothando. Nalokhu ngikwenze ngoba intuthuko efuqiwe iyinto esemqoka kakhulu hayi nje kwinhlalakahle yelaKwaZulu, kodwa kwiNingizimu Afrika ngisho nane Afrika yonke.

Ecubungula izimo zamuva zentuthuko umuntu angafika kuphela kwesiphetho sokuthi abaholi baKwaZulu basebenza izinkinga eziyinsalelo ngesibindi nangombono.

Ithemba nesibindi kusemqoka. Ngisho nemibono ngoqobo yekusasa ithatha kade njalo ukwenzeka ibonakale kanti ezintweni ezinendumazo enkulu yaloluhlobo njalo zinika ulwazi. Noma isivini sisemqoka,

kokubili ubuhlakani nokubekezela nakho kuyadingeka.

Lapho izinguquko ezeleka izinto zemvelo namasiko esizwe, zithinteka, izinkinga zixaka kakhulu kodwa hayi ngendlela engenakuphenguleka.

Ukuze kuthuthukiswe futhi kusekelwe inguquko enjalo ngokuzethemba nangaphandle kokwenza ngokugodla, umuntu kufuneka akwazi kahle ukuthi amasiko nezinto zemvelo kwanamuhla akuvumelani kangako nobunjalo besizwe noma ngisho nanempucuko ngokunjalo.

Amasiko nezinto zemvelo njalo kuhlale kusesimweni senguquko. Amasiko nemikhuba yemvelo yesizwe ihlala njalo iguqukelwa ukuvumela isidingo sesikhathi soguquko futhi okuyogqubeka nokwenzeka kanjalo esikhathini esizayo.

Ezikhathini ezindala ezedlule kwakwusiko lwamaZulu ukuphila impilo yofuduko; okwathi emva kwesikhathi yaba eyohlelo lwemihlaba — yokuhlala ndawonye. Kamuva-nje sebephila impilo yaseamadolobheni kanti sebethathe umsebenzi wohwebo nezimbongi futhi sebeye ngokwanda bezibona izinguquko zemisebenzi. Izinto eziningi ezintsha nezesimanje kanye nezindlela zokuhamba ezithi azibe izinto ezingena ngokunyelela ohlotsheni lwempilo yamaZulu. Lokho skuhambe elide ibanga kungaqapheleki, ngendlela yoguquko, kodwa lokhu nalokhu kubuye kuhambisane nezinyaluyalu ezinkulu kanye nezixakaxaka ezimweni zemphucuko nasekukhulisaneni kwabantu. Inkinga namuhla yikuthi uguquko kwezinye izindima, ezithinta thina sonke ngabe siyazifuna noma asizifuni zithatha isimo ezingeni eliphakeme kanjalo ukuze kuqhubeka inyathelo, inguquko yelekelelwe futhi ifuqe.

Asisenakuhlala sithi dekle besesilindela inqubo ejwayelekile yezimo ngoguquko oluyolandela ngaphandle kokubalekela; sesiphokelekile manje ukugcizelela uguquko.

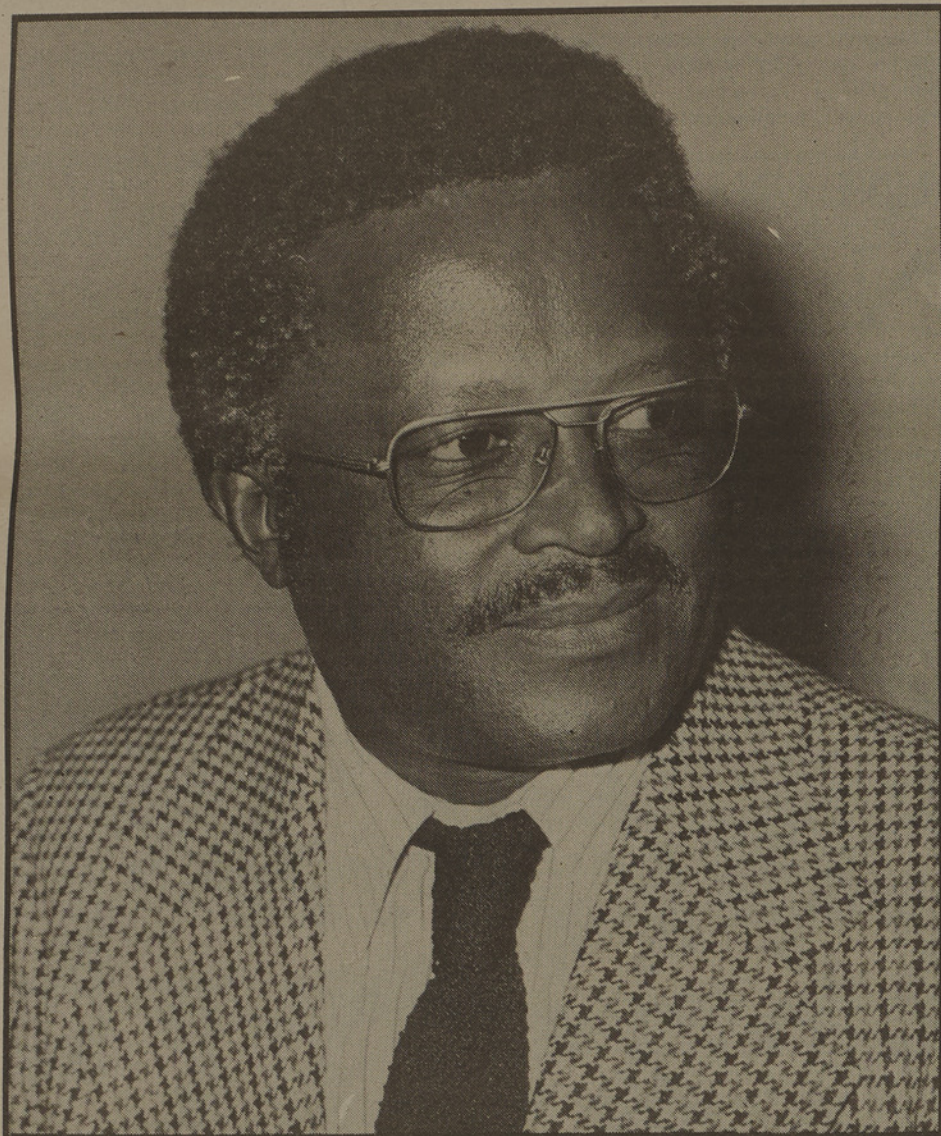
Ezimweni ezilandelayo zentuthuko KwaZulu, ngithatheke kakhulu impela wubuhlakani, nendlela eyisimanga futhi engokwesibophezelo esixake kakhulu kwizimo zoguquko kanye nokufuqa ngokwentuthuko kuwo wonke amazanga athola ukuqikekelwa kuzo zonke izintuba ezimqoka.

Inhlangothi ethuthukisa elakwaZulu ibambisene nezinye izinhlangano basebenzisa konke okutholalalayo ukuqhubela phambili izinga lempilo ngobukhulu ubuhlakani lobu.

IKwaZulu Training Trust (uphiko olubhekene nokuthuthukisa kwemfundo) liwubufakazi bokusebenza ngokuzikhandla kwalenhlangothi kanye nobuqotho baboholi emisebenzini ezimele okuyinto ethokozisa kakhulu.

Loluphiko olubhekene nemfundo lasungulwa ngokucelwa nguMnyango weMfundo namaSiko kahulumeni wakwaZulu. Inhlalo yalo ukuthola usizo enhlanganweni ezimela ukuze kuthuthukiswe izinga lemfundo yezobuchwepheshe kwaZulu.

Kuyangithokozisa ukubona abamele (Phenya Ekhasini 7)



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