

UMYALEZO WOKUPHELA KONYAKA
WOMNTWANA WAKWAPHINDANGENE

Ngiyabonga lelithuba engilinikezwa ngaboMsakazo ukuba ngenze imkhonzo nezifiso ezinhle, nezilokotho emphakathini wakithi Omnyama.

Okokugala ngibonga uNkulunkulu uMninimandla onke okuthe ngobubele bakhe wathanda ukuthi sonke thina esisadla anhlamvana, ukuba kuze kufike lesisikhathi sisawadla. Sibonge izinyanya zonke zesizwe sakithi ezisinxuseleyo ukuba uNkulunkulu asivikele ezingozini ezinhlobonhlobo ebezingasithatha kulomhlaba wakhe. Nginibongela nonke bakithi eningilalelayo nxa ngibeka lomlayezo kini, wokuphela konyaka nokugala konyaka omusha. Thina bantu abamnyama balapha KwaZulu sasikwazi ukuphela konyaka nokugala konyaka omusha. Lokho kwakunganyulwa nguMkhosi iNgonnyama yakwaZulu eyayishaya ngawo uswela. Umkhosi wokweshwama. Ngakhoke kakuyiyo neze into'entsha esiyifundiswe yikufika kwabamhlophe ukungamuka konyaka nokugala konyaka omusha.

Ngithi nizokhumbula ukuthi ekupheleni konyaka odlule ngathi ukunivezela izalinge ezingase zisivelele nonyaka ngenxa yesimo esibucayi somnotho kanye nesomiso esesabekayo esabanaso ngonyaka odlule. Nakhoke sekuthi phezu kwalolonke lolosizi lwesimo esixegayo somnotho, sekuvela izikhukhula lezi abakwaZulu abazibiza ngeNkanyamba, sezenza ezibukwayo ngokwazo izikhukhula. Siyakhumbula ukuthi enyangeni yokugala yalonyaka lezikhukhula zathatha imiphefumulo yabangingi abantu bakithi. Siyazi ukuthi izikhukhula zahamba nempahla eningi kanye noku-dlana okwakusele esomisweni. Lonyaka kubesengathi ngunyaka esivivinywa ngawo ngezindlela ezehlukene ngendlela okungakaze kwenzeke ngayo lokhu ngaphambili.

Kasikwazike ukusola uNkulunkulu ngakhokonke lokhu okwesabekayo okusiveleleyo kulonyaka okusishiye iSizwe sisosizini lokughubeka

kobubha obuvele busikhungette thina esimnyama ngaphezulu

kwezinye izizwe zalelizwe.

Sazama/..2

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Sazama ngamandlana ethu ukuhlangabezana nalesisimo ezindaweni zonke lapha lesibhicongo sezikhukhula sadala khona umonakalo. Sabonga nokwelekelelwa kwethu emizameni yethu njengoHulumeni waKwaZulu nguHulumeni walelizwe, wasePitoli. Siyazi ukuthi namanje kasikaweli kulolukhuku lokuhlupheka kwethu lokhu engikhuluma ngakho. Sibonga nani nonke bakithi enaphosa izandla zokwelekelela kulesisimo. Lento enayenzayo inginikeza ithemba elikhulu.

Ngithi iseluleko sami engisibekayo esizweni sakithi esimnyama nasi, kasiginise izifociya kanye namabhande hakithi ngoba

sisaya kokukhulu ukuhlupheka okwedlula lokhu engikhuluma

ngakho lapha. Isimo somnotho walelizwe yilokhu sithubeka njalo nje ukubheda. Ngakhoke usizi esisazobhekana nalo ngokusweleka kwemisebenzi sizokwedlula lokhu esikubone nyakenye nanonyaka. Ngimangala kabi ukuba kuthi esimeni esibuhlungu kanjena kube khona abantu abathi bakhulumela abantu abathi abelungu bakwamanye

amazwe abanezimboni kabavale izimboni zabo kulelizwe, ukuze kughubeke lobububha esibhekene nabo. Nxa behhuma bathi nxa bughubeka ubuphofu thina'ndlu emnyama sesiyotholana phezulu

nabamhlophe balelizwe nxa lelizwe likhululeka njengoba liyizwe elingakakhululeki njengamanye amazwe ase-Afrika. Intimbothi enjengalena sengathi ngiyagala ukuyizwa ikhulunywa ngabantu abadala ezakhala zonke kubo.

Okubuhlungu okwenza nemibhedo enjalo ibonakale sengathi iyiginiso nasemazweni aphesheya yikuthi isimo sokuhlanganyelwa kwammandla thina esimnyama sisalokhu singaphandle njalo kwaso. Lonyaka ubone kumiswa lePhalamende kaNxantathu yabamhlophe namaKhaladi namaNdiya. Thina siseyilokhu singumtshingo ubethwa ngubani njalo nje, singenazwi ebandla. Yilokhoke okwenza nemibhedo enjengalena yokuthi kakuhambe zimboni zibuyele phesheya ithatheke njengento elalelekayo ngoba lokhu kungakafunyanwa njalo nje indlela yokuba sihlanganyele sonke emandleni okungquma kulelizwe thina ndlu emnyama. Njengoba izwe lazi ngagcina ukubonana nomhloniswa uMengameli walelizwe uMnuz. P W Botha ngonyaka ka 1980 ngo February, kwenzekileke nonyaka ukuba sihlangane noMengameli uBotha endlini kaSomabhizinisi omhlophe

eSomerset/..3

eSomerset West ngase Stellenbosch. Lokho kwenzeka ngombono wakhe lowo Somabhizinisi. Lapho yena uMengameli Botha wayehamba noDokotela uMhlonishwa uGerit Viljoen uNggonggoshe woBambiswano neNtuthuko, Mina ngangiphelekezelwa nguMhlonishwa uSobaba

uDr. A.H. Zulu (uSomlomo woMkhandlu wakwaZulu oShaya uMthetho) kanye noMhlonishwa uDokotela u O D Dhlomo uNobhala jikelele weNkatha noNggongoshe wezeMfundo namaSiko KwaZulu. Ukubonana kwethu noMengameli uBotha kubeyinto enkulu ngokusinikeza ithuba lokukhiphelana izifuba njengoba sesiphathane kabi naye iminyaka emine. Noma kungekho engingathi wakukhuluma sinaye kwanginika ithemba uMengameli uBotha, nokho ukubonana nje kwethu kubeyinto enkulu nxa ingaghubeka kumbe engalidala ithemba. Ikakhulu ngi-ngaphawula ukuthi umoya ayekhuluma ngawo nami wakhombisa umoya omusha wokuhloniphana noma - singavumelani ngemibono. Nami ngalisho ngembaba elokuthi inkinga ekhungethe lelizwe yikuncishwa kwethu ukuhlanganyela amandla okunguma.

Engithanda ukuba ngedlule kukho singakapheli isikhathi enginaso lapha emsakazweni, yikuthi inkinga eyedlula zonke esibhekene nazo thina'ndlu emnyama yikungezwani okukhona phakathi kwezinhlangano zabamnyama kulelizwe kanye nalabo okuthiwa bangabaholi abamnyama kulelizwe. Imiphumela emibi yalokhu nezobambelela usuku lwenkululeko ukuba lufike yilo lolughekeko engilushoyo. Inhlangano ekhombise ubulima yilena ezame kangaka ukusebenzisa izingane eLamontville ukungivimbela ukuba ngingabuye ngilubhade unyawo khona. Yehluleka, njengoba yazama kanjalo nase University YakwaZulu nyakenye yahluleka futhi nakhona. Imiphumela emibi kakhulu ngeyokubulalana kwabantu bakithi bodwa beshiselana nezindlu. Sikubonile lokhu eLamontville naseHambanathi, eMsinga, KwaMaphumulo naseMbumbulu. Xwabuye kwabheduka ngamawala emadolobheni aseNtilasifali, lokhu ukubulalana sodwa okwenza ukuba ngiphogeke ukuba ngiyokhuza kusashone izinsuku ezimbili kade ngingcwabe umzali wami, uMntwana omkhulu wala-ph'ekhaya, uMntwana uMagogo ka Dinuzulu wakwabo weSilo iNgonyama uSolomon ka Dinuzulu noMntwana omkhulu uMshiyeni ka Dinuzulu.

Lokhu/. .4

Lokhu kulwa sodwa yikhona okubethelela ubandlululo kulelizwe ukuba lungapheli ngoba nakhu ubandlululo silwenza thina phakathi kwethu sisodwa. Futhi lokhu kuzokwenza ukuthi abamhlophe kulelizwe ukuba bathi njengoba thina esimnyama singumbhoshongo waseBhabheli nje, silwa sodwa kabasazike bona ukuthi kumele bakhulume nobani phakathi kwabaholi abamnyama nokuthi phakathi' kwabo ngobani abamele abantu abamnyama ngempela.

Enye yezinto eziphambili lomoya wokungabimunye kwethu, yudaba lwaseNgwavuma. Indawo yaseNgwavuma isifana nenxeba ekubasweni komlilo oshisa ubumbano lwaBamnyama. Kwakungathi iyaphela nyakenye kodwa kayivumi ukuphela. Impethu ekhona kwaMngomezulu isichamisele kumanje ngenkindlane yezikhali ezifunyaniswe emgedeni othile kwaMngomezulu. Kuyakhombisa lokhu ukuthi nxa singagali okunye njengaBantu abamnyama kusazosuka okukhulu ukubulalana sodwa phakathi kwethu sodwa. Sekukaningi kugcwala izincwadi eNgwavuma ezingichapha ngezinhlamba ziphuma egameni lezithunywa ezingaphandle ze-ANC (uKhongolose). Abanye baze bathi kimi kakusizo ezabo laba abe-ANC lezincwadi, ezingithuka kangaka,

mina kanye, engiphikisana kangaka nenqubo kaHulumeni yokusiklaya phakathi ngokuzimela gege.

Nokho nxa sibheka iphephabhuku labo abezithunywa zika-ANC ezisekudingisweni, lenyanga ka September no October, nawezinye izinyanga bamelene nami ngedwa shage! bengichapha ngazozonke izinhlambe lezi. Okumangalisayo yikuthi sekuguqukeni kusukela yonke leminyaka uMnu. Oliver Tambo ethintene nami, aze angibizele eNgilandi namalungu Omgwamanda weNkatha ngonyaka ka 1979.

Alukho lunyawo mina olusha esengiluhamba ebengingahambi ngalo ngaphambili. Lokhu kugcwalisa into eyodwa ukuthi esikhundleni sokuba sibemunye sekughudelwana ngokuthi ngobani abazobusa lelizwe nxa selikhululiwe. Minake kangikho neze lapho. Ukufaka izikhali phakathi kwethu thina Zulu ngesandla sabalwa nathi befuna indawo yethu yaseNgwavuma ukuba ithathwe isiwe eSwazini ngibona nxa kungangandwa ukuthi kuzodala inhlekelele eyosha ize yege nemi-ngcele yaleli lakithi. Nxa labo abazama namanje ukusa izwe

laKwaZulu/..5

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lakwaZulu eSwazini sebedlala ngezikhali ngokubeba emhlane
yezithunywa ezisekudingisweni ze-ANC, bayodala impi engenakula-
muleka izizukulwane ngezizukulwane phakathi kwabantu abamnyama
bodwana. Ngiyagcizelela ngisho namanje ukuthi thina sihamba
ngendlela yokuthula ekuxazululweni kwezinkinga zalelizwe. Kodwa
lokhu kungaze kwakhohlisa muntu ukuba alibale ukuthi igazi
eligobhoza emthanjeni yethu yigazi lamaghawe. Nxa sichukuluzwa
sinelungelo lokubuyisela noma ngayiphi indlela kulabo abasichu-

kuluzayo futhi nxa sesize sathi akubeyini kanye asisenakubuye
sibuyele emuva. Kanjalo futhi amaSwazi namanje angene shi!
endaweni yakwaTMBE lapho ezamakhona ukuhlubukisa abakwa TEMBE
ngoba namanje asaconsela indawo yaseNgwavuma amathe. Lezizinto

kumele ngedlule kuzo ngoba zizogcina zichithe igazi elingasena-
kungandwa muntu. Kungabolibaleka ukuthi thina Zulu sabhekana
namaNgisi ngo 1879 siphethe imikhonto nezagile kuphela. Lesosi-
bindi sikaZulu kasikaze siphele njengoba izidumo zikaZulu

namanje zisikhathaza naphakathi kwakhe eyedwa. Ngakho ke akunakuthi
abantu abangakaze basehlule nanini bacabange ukuthi sebengabhekana
nathi manje. Siyacela ukungachukuluzwa sikhishwe endleleni

yoxolo esihamba ngayo. Nxa siphoselwa inselelo soyemukela.

Kasizwa kwenziwa izizinda zenkindlane yezikhali eTranskei, eCiskei,
eVenda nase Bophuthatswana. Kusobala ukuthi kugondenwe noZulu

nje kuphela. Yingozi le. Yikudlala ngomlilo. lokhu okwenziwayo.

Umyalezo wami uyisicelo sokuthi kwasengathi ngonyaka ozogala
akesenze konke esingase sikwenze ukuhlangana sibemunye ukuze
izwi lomuntu omnyama lizwhkale futhi lihlonipheke kulelizwe.

Ngiyakhala ngikhalela iSilo iNkosi yoHlanga, ngikhalela indlu
yakwethu eNdlunkulu yonke, iSizwe sakithi kwaButhelezi neSizwe
sonke sakwaZulu, ngokuhamba emhlabeni koMntwana omkhulu wakwa-
Phindangene obengumama. Hhayi ngoba ezala mina, kodwa ngakho

konke ayeyikho kusukela ebuncaneni bakhe ondla uMnewabo uMgwalajuba
iNkosi yakwaDlamahlahla sebefelwe yiNdlunkulu unina wabo oKaNtuzwa,
ukumlalela kwakhe uMnewabo iNgonyama uSolomon ka Dinuzulu nxa
ezogana lapha kithi ngokuthunywa nguye, ukungikhulisa kwakhe,
ukungifundisa kwakhe. Ukuba yingolobane yeNdlunkulu neyeSizwe

yamagugu/6

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yamagugu onke nemilando yeSizwe sikayise. Ngithi mina kufe izwe njengoba ubeyiNkosi uMntwana efungwa kanye neSilo uMaphumzana ka Dinuzulu iNkosi kaZulu wonke. Bonke abafelweyo nonyaka ngiyabakhalela, ikakhulu sona iSilo esisanda : (ukushonelwa ngumfana waso uMnuz. Horace Sibiya ebesimthuma, eyisihlobo futhi segazi.

NguSomandla kuphela ongasithunga onke lamanxeba ezinsizi zeSizwe, okuhlupheka, obuphofu, nawokulahlekelwa ngesibathandayo enyakeni odlule. Into enkulu engiyibeka esizweni inye yikuthi noma zibuhlungu kanjena izinto ezisikhungethe, singalahlekelwa yithemba, Labo phakathi kwethu abangamaKhristu bakhumbule ukuthi iNkosi uJesu yathi ofuna ukuyilandela makathathe isiphambano sakhe ayilandele.

Ngalamazwi ngithi ngifisela iSilo samaBandla onke iNkosi yoHlanga, amakhosi esiphethe nawo izwe, ufndeni wonke waseNdlunkulu, uMkhandlu oshayumthetho, nesiGungu sikaHulumeni wakwaZulu engiphathisene naso, abaholi abamnyama beNkatha, nabezinye izinhlangano, okuhle nokungcono enyakeni esingena kuwo. Umthandazo wami ngowokuba iSizwe sazi ukuthi akukho esingakufeza ngaphandle kokuba sibemunye.

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