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Government Secondary School,  
Bang iram,

P.M.B. 21, Numan  
Gongola State, Nigeria.

10th Octobers 1988

Sir, Comrade Oliver Tambo,

President,

African National Congress,

Lusaka - Zambia.

Sir,

I am writing this letter to you to express my feeling as a human being and as a Blackman, It became

necessary for me to address this letter to you and to draw your attention to my wanting to be in Lusaka, Zambia with you and to work with you in the name of A.N.C. Also to

express my deep regret for what has been happing every blessed day. I must also apology for taking much of your time off the duty at hand, I believe that you will spare

a little time to rply this letter.

Before I was bom about twenty-eight years ago, there has been a struggle in what is today called South African (Black people Land) which was forcefully

be control by the White people (Red ear). I have been reading, hearing and seeing how Black people are suffering under the red ears role( I must be reffering to the White

people as a red ears or white heads). This has always mak make me to cry anytime I read, hear and watch what is hap- ping to the Blacks. How they are been killed every now and than. This really moves me to tears and regret why

some people are born free while onthers are suffering.

Whenever I read some books such as:-

1. The Stone Country Alex La Guma
2. A Walk in the Night " Â»Â»
3. The Time of the Butcherbird Alex La Guma

4. No Easy Work to Freedom

5. Petals of Blood

6. Secret Live

7. A3I ill-fated people

8. On trial for my Country

9. The money-Order with

White Genesis

10. The Trial of Dedan Kjmathi

Nelson Mandela

Ngugi Wa Thiangu

Ngugi Wa Thiaggu

Lowrence Vambe

Stanlake Samkage

Sembehe Ousmane

Ngugi & Mi cere Mygo

To name those books it will take much of our time. A well - meaning human being who had read those books

and others will really has a considerable feeling for human race. It's killing, God knows, what will they tell their grantfathers went they die?. It \*s sure that we Black will be free and we will take control of the government in no-longtime. Time has come and we will not allow it to happen

again, for delay delay justice. Caesar said-" The eviel that men do live after then. In no long time, we Blacks will run into the streets, we Blacks will be waving ours

and we shall shout hysterically, we shall shout, Freedom and Liberty, we shhll also shout, beacuse the tyrant are

deadt dead!!.. The red ears are tyrant. I know how

bitterly hostile we are but by and by, time will tell and

God will help us and we will be free.

I will introduce myself to you after. What

I really want is that I want to get my message across to you there. I need nothing more than my message getting across

to you. I want to become a full member of A.N.C. also want

if there is any possibility for me coming down to Lusaka

as I have pointed above, to work with you . I will be very grateful. I want to come down there and contribute my share of struggle of the black race. My plan if it works out successfully, I will like to be trained as freedom

fighters under the ANC. This I don't know unless I receive a reply from you. I will be sorry to deny or refuse any-

aim, - will not mind also to face any difficulties.

If I'm killed, well, I'm willing to die, as said by

Orlando the youngest son of the Sir Rowland de Boy in (AS YOU LIKE IT) those who has be killed are more important

them myself, so what is there to be feared. The red eard

axe soar above the view of we the Blacks, we shall keep

them all in servile fearfulness. Didn't Caesar aid?

"Cowards die many times before their death? so the red ears are cowards. It seems to me most strange that man should fear, seeing that death a necessary end, it will come when it will come. Did I need to fear death? NO' Valiant never taste of death but once OTTCE.

I read about your efforts in struggle of black people

Comrade Tambo, I also read No Easy Work to Freedom how

you people were deny justice both in trials and to practise as Antoney at Bar. I was moved, that is why I want to stay

near you. The &. 1 International community, Comrade

must have to put hand together to destroy the criminal act of the red ears role. There any justification for

the oppressive or one crimes that the red ears are committing? NO. what will they tell God when they die? of

what importance has this white power have to achieved? The solidarity of the Blacks and (peace loving creatures) shall

ever remain a kind co-operation in this universe., Unity

and Justice, we Blacks stand. It is inhuman for such a

brutal system of the red ears government in South Africa

and elsewhere. They have forced many of the Blacks into

self-exile, many of them has been killed. It is very

distasteful for such an inhuman treatment, hence, the

red ears refused to accept redress I believe the only

thing is for us to take up a fight for the struggle or our land.

I must thank people like Comrade Tambo, President,

ANC? Archbishop Trevor Huddleston (President AAM) Jerry Dimmers, President AAA, Isma'il Ayob. My sincere regard also to Archbishop Desmond Tutu, the Zulu leader, Manosuthu, Comrade Mandela, God knows it, that one day our

people must be free. We must have to struggle hard, "e must do more than this, surely freedom is our goal.

Things like kidnapping of Camrades Joe Slove, Solli

Smooth by the intelligence Service is a matter of concern

indeed. It's really a thing to think about of the present

situations and the system the Botha administration is taking

ing, killing and kidnapping of the ANC and other Blacks across the country. The British government should as a

matter of justice discard this useless system and co-operation on such subject matter immediately. Those people

who were arrested should have been brought to trial in court, but they were released and proclaimed them innocent citizens, only God knows in what way they were innocent. It is written on the wall already that by tomorrow we blacks will be free.

My sincere thanks goes to the SAYCO and her president Comrade Peter Makama and their members and other organisations. I believe that it will go on more than that in the joint struggle for our land. Today we are living a

witness to mankind wickedness and intention to destroy the world. If what the western world or the so-called the superpower are doing didn't stop, then in no longer time

this universe will be completely destroyed,

happy indeed, if what the (superpower) the so-called

western world intent to do is truth as proclaimed to grant independent to Namibia, then we are sure that all

African country will be free. I was happy when the South Africa troop left Angola, we hope more than this will be

achieved. I also believe that person like Joseph Elue,

the Botha number one killer or hitman will be arrested by Interpol for planting bomb at the ANC office in Brussels and for assassination of ANC representative in Khari, of Comrade Buldie September, is brought to trial, then

surely justice will enter and peace among men of this world.

The Botha administration is surely coming down step by step, change is taking place and indeed the racist

regime must have to give out tomorrow morning. The strike by millions of Black and other Coloured comrade has show that we are ripe to fight the ra cist with all

what means. It's very-very disbcartitelly Jo be hearing how polices are killing the Blacks just like births. It is indeed a matter of concerned to all upright thinking human being of this universe. Nobody, Human being will like to see his brothers/S isters/Father/Mother be killed every now and than. This has nade everybody to be

redical and what else if I see my people be killed) I just have to struggle on and this is what I say if I'm

conquered, I will never be happy and if I'm kill okay, I

am ready and very willing to take suchan permanent rest, so, Comrade, wsih you consider my case as a matter of

urgence and reply me. I must sincerel'y apologize for taking much of your time and work at hand, but such is

a situation that was tumenting my mind. It is just too

tumultuous on myside. I have had a restless slep untill

I write you this letter and wish to hear from you before

I know my stand please.

When I watcfe a pictures of demonstrations, I wish I was one a real peaceful demonstrations, for all what we need is our rights, Freedom, Justice, Peace and. equal rights, equal representation, equal distributions of r.c"

Nation Wealth, No discriminations. Aperthaid as v/e said

is a 'CRD/lii ^GAINST HUMANITY J This just have to go, I /

v/e Don \* t need it, so the only way we can do, hence the

the Botha refused to side with us, we must surel,y fight for our rights and dearfatherland. As every where there is almost peaceful nation . as pro-claimedi We

therefore need ours also. The CAPE OP GOOD HOPE has

now turned to CAPE OF BAD HOPE. God is with us, v/e

shall indeed be free it is already written on the wall.

There is no lie about it that one day we v/ill be there to control our people, governed our people and feakes lav/s for ourselves. As Comrade Mandela put it that



he will return, he will infact return to meet us. In one of his statment written in prison and was presented and re read hy his daughter, Zindziswa at the mass r..-aly, Maddela

really moves me to tears, infact it is a matter af regrets.

I side with him for refusing to accept conditional free-dom, Of what importnace will such "be to him and the rest

of us?. For the man whom since 1964 has be in prison for

his right and to be told to accept conditional Freedom?,

Of what achievement has \* he accomplished?.

NOTHING. So the issue of conditional freedom shouldn't be, if justice will hot be pac\*s to us the Blacks. In his letter he (Comrade Mandela) said:-

I cherish my own freedom dearly, But, I care even more for your freedom. Too many have died since I went prison. Too many have suffered for the love of freedom. I owe it to their wddoms, to their Orphans

to their mother and to their fathers, who have grieved and wept for them. I am not less life-loving them you are. But I cannot sell my birthright of the people to be free. I am in prison as a representative

of the people and of your organisation, the

Africa National Congress ANC which was banned. What freedom am I offered while the organsition of the people remained banned?# I cannot and will not, he said, give any undertaking

at a time when you the people are not free.

Your freedom and mine cannot be separated,

I will RETURN.

It is truth as both of us are siding with Mandela

who refused and shoftld conditional released. W will infact bring the racist down. We are successding and v/e will

keep successding till we fina1 ly comes in. --andela will even remain with us. As he said, that he knows that we

need freedom and that our mine cannot be separated, nt

very truth we will fight for it. I also welcome and accepted the Comrade action, when the pretoria said that the would consider Mandela release, if and only if he (Mandela) agreed to renounce violence, he refused, that he cannot & will not do so untill the government does likewise and dismantles apartheid. Indeed a person like Comrade Mandela will not accept such condition, hence since 1964 he was imprisoned for cause justice and for equal rights and for his dear fatherland. What we really want in blackmanland is ONE MAN, ONE VOTE a complete democracies, every body should be entitle to freedom and equal justice, equal representation in the parliament and everywhere and also to form a number of constitution and equal law making of their land of birth right.

Hence man is born free, I expect that every human being should be free. It is provides that all men are equal before the law and are all entitle without discrimination to equal protection of the law. As Comrade Mandela said:- " Of what justice that will be pass that my people are not represented? he went further to said, during his trial for leadership of 1961 general strike, I challenge it because I fear that I will not be given a fair and proper trial, " I consider myself neither legally nor morally bound to obey laws made by parliament in which I have no representative. It's clear that where the made law and you don't have a representative you will really suffer for injustice, because justice will fall apart or turn it back away from you, .i.e..... judges\* ment is turned away backward and justice stands far off; for the truth is fallen in the street and equity cannot enter- ( Isaiah).

I must not take much of your time, hence I have

another letter more on the pit>e line for, Comrade. I wish to be in touch with you and justice Mafidela and the rest of Comrades. I will not failed to thank those who

have or devoted most of their time to fight the

recist rggime, heaven (God help) than that their days may be long. C0mrde, my second letter, I believe will

be more than the first one and surely I will give you the latest and detials about our situations here with my fellow comrades who think in the sane line with us.

Comrade, I was born to a poor family in Village called EIKYTJ \_ FINLAND in Tg^um LQcal GQvernment Area

of Gongola State, Nigeria. About 2ok1 away from Takum town and about seven hours journey to Yola, the state

capital of Gongola state. I v/as born twenty- eight yasse

years ago to a family of Mr. Kinful Immansel Kasari and

late Mrs. Saratu K.I. Kasari who are both Christian

family. I completed my Primary education in 1976 and completed my Secondary Education in June, 1981.

In July 1981 I was employed by the State Minis4 try of Education ( Scholarship Board) as a Clerical

Assistant. In March, 1982, I was tranferred to Govt.

Day Secondary School,Lamurde - Numan as the cashier.

In March 1983, I attanded a curse in S^aff Development Instutite, Numan in Accounts and Audit, which qualifiy me into position of(Accounts and Audit Officer). In Sept, 1983 I gain admission into Y.'e&t London College to

read Computer Sinence, but due to lack of family backgrÂ«Â« ground and financial aids problem, I was unable to come

down to Lqdon for the studies. I am presently working

with the Gongola State Schools Management Board (

Government Secondary School, Banjiram) about 65kl away

from the state Capital ( YOLA).

As I have promised above you will surfely read f from me and I believe that you will forgive me and also

reply this letter with kind interest. Remeiieirer me to

Mrs. Tambo and the Childrens, and also to the rest of

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â– beloved comrades whom their names couldn't gain chance into the letter please. My special thanks to Cmmrdde

Mandela and his family, later Comrade Biako Family etc, etc. God blessed us and long live Black people. I will so ever remember our mot tor: " UMKONTO we SIZE" The spear of the Nation.

m

Please kindly send me your poster, Mandela, Late Biako &

Soweto, 1976.

Thanking you for your usual co-operation.

Yours very sincerely

PHILLIP ANDY KASARI