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â\200\234â\200\234 tn i-\201frtau

1M1! th- wnmm mannaÂ» m imam: mÂ» muutmg m

nae nu aaupxtuu i-\201aâ\200\230i-\201hn ariswmi-\201lt'udnliti-\201nd i-\201g aha unamga
i-\201utianu

that 011 93391:. nae! an inuliuulhlc might.tn full ftnedauÂ»

That 1: why ii-\201~aux aai-\201ntry ulna tau ma; +

â\200\230ktntlwa haiuuun

tad faraas af fruidwm~anu thaws a? nnprunuianigneqw ahnranxrlvi!yw

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Euaryuharnaur.puaalu.i-\202in all walks.af lira ami-\201 in 111 fyMWW

1n msr' mm

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aniï-\201etwniï-\202hri % iaeffaaatwu

by maana m? kamping them aw magwaniï-\201 wmrkgra, are alaa gaining in

'struggla.

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acutiaus Â«9 mar pimalaiï-\201

Eanfrautad wash tha uhuinn. suamit or fight. am:

taking tn army.

iï-\201lrnady thu uarthaid raging has baa ta admit

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thu raw: that nu: wÂ»

Â«kam-nvnua affan31VI and.Â» the luaiï-\202ltthiï-\201a a?

tan awn baa heawmu a puwnmnunz fwatura af Âsmuth~iï-\201fx1aun lifu.

Thu

Afriman Naeiamal â\200\235w *Â«wau. gar pnamlââ\200\230u awn? ulkhanam me iï-\201iauu

and aux piï-\201awla as a Â«Maia 4Viï-\201'dtthiï-\201rm1nniï-\202 ta falxou tha haruiï-\201a

axampla'af tug Ikulian pari-\201ilai-\202n. ta intwnsi!v the awmaï-\201 affliï-\202aivu
minÂ» the Fatwa M famam MmH I Wawnf 1â\200\230s amâ\200\234.

Thu mars Furmwighted amaag iï-\201ha unamy*knew that an: vieï-\201ury

1::anrtaxn.

?ha aiwna awn airwady tharu'wiï-\201h chm raglan fuiï-\202td

rut tau nnenna gnu: in aaaauutan wiï-\201h a nut 15.! af tn: whit:

ïï-\201ïï-\201aïï-\202luiï-\201ïï-\202wu Wwvmwwr

amigraiï-\201iunu

Tum rwgima ham alua --

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tn inititutn anuwarnnv nuuaurcu ta :1: xmwm whit: fnxuura aha Â«wt

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and barbarity of fanaiui ana nlnlnial ruln.

Far us it is tharnfnra nut nnly an affirmatian at the
Juntica a? nu: nauau and the inavitahility n7 1&3 victary but
shave all a decisive atop farunrd far us in nu: struggle
against fanning and melanial duminatiun that M: are anus
racaivndkgggg,1n Italy rathar than ulanuherru.

The whole a? ammouratia'ltalv has gatharad hare taaay.

|.Induad us can ventura tn say that whaiï-\202avarâ\200\230pmlitiaal tendenciao
nr achaala m? thaught are net raprasantad harm taday can anly
ha thasa which are haatila ta tha intervata cf the Italian
paapln thmmaaluus and tnarefara thaaa which aha Italian gampla
which sumly a w x

Fur thair sucial and palitinal reality.

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Thia canfarunna therafnra haa thia character that it iwww
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Namikia and Sauth afriua, true unuugh tn dual with tha apacifig
ruality a? praaant day aunthern africa. ant glam 26 make a '
brunet: anwaitmmnt ta tug atragglu t3 fashian a world in which

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nu aha is a victim a? faaaiaat dictatarahip at cnlanial appranaian.

The fact a! uuah a can?arance must manusaarily rank as
impurtant tn ma anact;y because the raciat ragime m? iï-\201auth Rfriua
I has always aauntiï-\202d an thn wastnrn unrld nut mariï-\202ly ta suppÃ©rt it
but \$133, and morn, ta join 1: in denying us uur humanity.

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the act a? cunvaning this umnferenca tna waapla 3? Italy have
both ruhuffnd the intentiana 3f tha iï-\201oiï-\201th Rfrican faaaiaat angina
and anclarad that thay have and will maintain a camnan brathathnnd
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the rual rupraaantativusvnf demueracy in nu: ceudtrvu
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nppanitlnn ta apartheid is mat a watts: a9 Sh: palitiaa a? this ar~that
party a: tha rumpai-\202mu a? this at that gnvurnmnt ta specific
presents: from tauntifiable grnupinga uhiah tha ranist ragima can
always diamina amnveniently aa cummuniat mr cmmuniatuinapirad
but that appalitiun ta apartheid 1a natianal, rnflanting tb&m&%%n
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in their awn cauntriã@nĩ-\201 a eananiuuu reamlva ta defend and .
advanaa thaaa arinciplaa ana pzaĩ-\201tica 1n ĩ-\201muth and Sautharn Africa
38â\200\230 â\200\23411'

Thaas canaiaaratiana ara important amt maraly Fur philaaaphical
nr mava1.r&aaana.

Thay arm important alas muaauna~thĩ-\201 mutuality
a! mu: altuatian and'ihn utruggla dawn nnt garmit a? nautrality.
Evaryonu n? ma 1: nithar fur~ar againat faanism-nr damncrany 1n
\$auth Africa.

Thuna aha claim neutrality and tharufnra an nĩ-\202thing
to hula change tha atatua qua. thnxahy nnntrihuti-\202 tn tha plri-\201utuam
tinn mf apnrthaia auminatian.

ĩ-\202u nvaryonn hara knmwa ĩ-\201auth Africa 13 cannactad by a
thauaanu and una airfarunt thraams with aha r&at n? tha'warla.
unnaaiallv the wuatarn countrina.

These cnnnactions caver all
fieldda 6? human activity ha 1: the acnnamy, the military spherm.
palitlaa and diplnmmny, neiance and technnlagy. tourism and
migratinn, ammuninatin ĩ-\201r anything alga that van carm ĩ-\201n mantinn.
Tbs burdun a? nut awvvvmnt aver thu years he: beam that all
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arwnaanma and ahdusaoy.

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î-\202u: appannntn have argunu aaulllv aanalatantlv that 9%

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arnnta tn: wî-\202lî-\201ihiiify far thg flit 3f thî-\202 unrld ta iî-\202fl yâ\200\235

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an itaâ\200\230ariminal palxetguu

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burglar ta maiî-\201a his umya. ama auah a uî-\201nzy'raaahua inn aaxa a?

tan naliaa, it;aurllly.mmu1d î-\202attaku muiî-\202h ta iî-\202uiat tun kuagar a9 thu

î-\201nals far canpliaitv 1n4thu uaumiauxaa er arxum!

:wibla pwapln 1n aha Witt auntiaaally :Ã©w*â\200\230

that tun .~Â«wltni% a? auah @w~rfu1 amantrias ac tug UniÂ£ad

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humanity. canktitutaa altimutelv and in tha lung tutu a hunufiaî-\201al

act in fnwaur af tha naprtnuad and tha Inplnitciî-\202.

Euuth î-\201friaun auaiiî-\201w 1: tî-\201runî-\201urua uluna wury ulnar, aimala

and ntrniahtnfarunrd linnn.

IS! avurtiwina prinaiala la î-\201hut the

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aarwuu the iniî-\201uaultn urâ\200\231thn ahliî-\201a ninarity wad shall by an

admittuaâ\200\230nnly ta auwvu thaaa inturlltn.

In thla situatiwn ail

nragraan serwuu amlnlv ta rainwater tau panitttna a? tn. awmlnant

uhli-\201a uinarxuv. ta wmameu tn: Iajnritg furthar'ini-\201a tn: anuitiun
a! airs ahjuuta far thu gruttfimatiau m! the nnci-\201n a! aha manaritgu
Hanan we raitatadc nu: null burn m isalatc thu~upartheid
raglan: nut ta Ã©» aw ta ta partieiaaca 1n tn: aurputruttna~af the
naarthuim crima againmt humanity.
a..Â«./5

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- Mm um: ummm imam

ï-\201rmm am, m mâ\200\234

â\200\234Vinibldï-\201 aivun alua thm aituutian 1a ï-\201auxhwraxï-\201friaa nu n.3halu,

uhinh in unrkud bv huh wuut1a9.*-*

nreummm.

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?>Â«ww a! tan rural.

music?Â» aauatrtna nun intiï-\201naifiÃ©d rathï-\201r than dinin&nhÂ¢da

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Lure! nunu-af aunt?

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mom ar mm mm?" M emmmgy at\$12Â»: muâ\200\234 a: 1mmâ\200\234

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Â«mm mam a: ma

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at Mmm that u, a third:

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aya.' it ts nlnnliï-\201 Anavitnhtl thaiï-\201

ï-\201ns Faunnhuaualt unruhps'ariginully mçuuiï-\201 far â\200\23491

tn ï-\201friam aniï-\202 Â«ma

riperiï-\202udlw rwawvt av ï-\201ranntlaa will find in!!! way iï-\202tm tht'.j/Hj

a! tn: ï-\201auth ï-\202Vriaum fanaintn.

Furthurunru. Â«mm nut aauacratXnn autumnâ\200\235 ruuimt ï-\201uuïï-\201h

ï-\201fties and thïï-\201â\200\230wIï-\202WU=â\200\2307wwuïï-\202ttiïï-\201ïï-\202 aantinunu
um hafanuu

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dittignrd of tha alamm-af ï-\201hm 1nÂ¥u\$mntiauu1 wwv~~n1ty uhnut ï-\201hia

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6&81 With thiu owcn w."~wÂ®Â»rntian.uuuat1y ha 'Â»'
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tn tau ĩ-\\201mith riaiaa in iti-\\202iwwa

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In a ahnl «ha awe thi-201i-202i-202i-201IVIi-202 dli-202\$%y Mg;

Draft attestation by Caamadu Qlivnr Tambn, i-201readui-201t
a! the AME in the National Conference of Solidarity
for the Independence and Sovereignty of the People
of Southern Africa against Colonialism. Ransom and
Apartheid

Raggin Emilia: 25/11/1976.
ITALY.

Today marks a very important moment in the history

of our people's liberation struggle.

It is an important anniversary

from the fact that the building of this conference is an Italian one.

[Its significance derives from the character of this
gathering.

Within the lifetime of a generation, Italy has emerged

from the dark days of the brutalisation of the people by fascist

tyranny to where it stands today. Her 93313 units in struggle

against the forces that would like once more to impose on this

beautiful country a terrible rule of new oppressive tyrants.

Now, speak of Italy which within the space of a few years

sent out a sea of ships and sacrificed their lives as

African slaves in pursuit of an illegitimate aim of enslaving Ethiopia,

but whose representatives are gathered here today to apologise by

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practical means the commitment of the Italian people to the

struggle against imperialism for the people of Africa.

The rulers of our country draw great pride from the fact

that the law has fallen from the mantle of the apartheid

of Manalini's idea and practice of fascism and colonial subjugation

at other pumping.

By violating law and order. stability and

the permanency of supposedly aid, tradition and values they seek

to justify the anti-human and inhuman violence, the backwardness

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