

1800t 2000, 11:42 - -INCATHA FREEDON PARTY.. S hebe P2/

. ..'."l;'.' : LE I
| SLYNNE ALTENRoxEL

LNk ALEAD G:South â\200\230African sta: e T g D e
.o | tisticlan sayshecannot see how . - The . grnn reality wasâ\200\231 that B
Nt .KwaZquNamlcan everrecover_".',jcompames â\200\234were: reducmg the".,..â\200\235 e, Rl
g o, fâ\200\230.com the;-.-current HIV/Alds - size of their labour. forcesinan'euâ\200\230i
it B Liiataternptâ\200\234t0, â\200\230avert â\200\230theâ\200\231 financial
IR EL has'the: .j.,.impactof sickanddymgstai~\201' G e
s Vel â\200\230...incidence â\200\230of Aids in the â\200\230world,? Companies; were ;adapt
ing toâ\200\230; P
- --iâ\200\231 and: KZN. is the province Wxth.;_.the HIV â\200\230epidetnic by replactng .-
byt v e Iargest number of tllose:?' :â\200\230employees â\200\230with â\200\234machines:to~
" "
| adfeetedi â\200\234avoid the costs: of absenteeism: =~ = -
L i â\200\234Wehave. reached a medlcal ~ and paying:out pensions to.the Â© . = .7
PO =f,emergency in- this _countryâ\200\235 - families of employees who died o
- Robert..â\200\235Shell; Associate"{-.,young Sk
.;Professor in-the Departrnent of . â\200\234I*A, machme works 24 hours a,,-- IR Sl
. Statistics .atâ\200\231theâ\200\231 University of,j:.-',da}i and. it doesn't-get sick,â
\200\231 - - - .-
't?xEWestern Cape, told delegates:- el
o/thÃ© dnitual conference of the â\200\230M a

: ',,""tldmon'ow, has, seenâ\200\231 discussmn{f e
â\200\230ona. number of. population star_ e

_.unpack of the epidemic ahead e e T e
some light" on the reasons why: c ol

; unemployment is: mcreasmg m AR
our population at unpar . ot
..alleled_levels he said. We

., I.B-Oc'vt .

2003 11:43

' â\200\234Prof : Carel. 'van. Aardt of Umsaâ\200\231s

i ; fBureau for Market Research, saida sur:-
U ey revealed that the majority of com-
ki ..'pames: @dnot seeAlds asa big threat -

"-lshlft towardsÃ@â\200\230 conu:act labour:. an

spendulg mo on technology'

- [NKATHA FREEDON PARTY, - = :

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ROM P2 R, .4-;:Â»Van Aardt revealed astoundmg i~\201g

Bl o e o | . -uresextrapolated from these household

T , 'One~ study showed how the breadwm-

.. ners.of almost one third of: householdsf'j

el AR Cape Townâ\200\231 stownsh.\ps had losta job
/. in the'previous'year: -

â\200\230studies to show how Aids would reduce:

â\200\230spending on basiÂ¢ items such as food e |

> clothing and houiseiold appliances.: 7~ .

"Based on current prices, oonsumers-' E ik

would . spend R6.2 bĩ~\202hon less on grain Â©

products such-as maize-â\200\230meal â\200\230and

â\200\234R24.7: billion' less on -:jbeverages and o s :

â\200\234â\200\230tobacco in 2012... o g

I additionâ\200\231 â\200\231there had already been ai

drop in the consumption of soft drinks, :

also a favounte oommodlty of the poor:.

- Se PaGEs 5 & 6 R

P. 21/23

1600t 2003 41341

. Russelt Grinker

; af- inâ\200\234South, Africa "
has been. charactensed by a preoccupanon

: a;legauo

â\200\230power

ey are therefore: oflcn te
translate the .one:into the. dther: Given:the te
of â\200\234apartli; d.: 'vppresszon and black exclusion
South â\200\230Afrie might â\200\230be argued that the: pow

and hence: i- \202m tamptatinns 'are
. evenâ\200\231 greatÃ© thin, usual i tbn cï- \202unu'y â\200\230This Form

: :of ;politi

eaZe and ove E
g mmÃ©nt â\200\230P olmcmns or the ptessagmnst government.

.. While there was often some substance to allega- Â¥
: tions againstâ\200\231 government. politicians;. â\200\230there . wasâ\200\231

- IWKATH FREEDON pARTY â\204¢77 7o

ery different. thing-f
at ; mcreasxngly â\200\230characterises: politics: every-:

+ where today-â\200\224 the politics ofcorruyuon

- In the Western democtaciÃ©s: thisâ\200\231 phenomenanâ\200\230
~usually- started as.a pubuc crusade by opposiuon

also a lotof hypocrisy. Long-standing petty. corrup-
oh that-had always been accepted as part of the' .
day business of politics was suddenly cast.in -
new hghr .Whathad up to- then' beÃ©n seÃ©n-as

rks of the job Was.now pnsented as evrdence of

" No.8289 P. 18/2%

subâ\200\224Saharan countms sivice the early e.lghnesj
consisted of privatisation. and. an attack on state:
spending.- Given the &h level of -dependence. of!
the Africanâ\200\231elitÃ© upon. the state, this firther frus- 3

â\200\230trated their advancement: Western obsession with' -
â\200\234â\200\234good governanceâ\200\235; onducted in the name of anti- -

_corruption,; was a- frontal -assault upon the net-
w%rks that:were necessary. for the rulxng ehte to "
rille:

~In most Westem countnes the crusade agamst
con-upuon has â\200\230transformed â\200\230the :-political . land-{..
* geape. The reputation of Parliamerit can no longer:
, merely be restored by a c.hange of .government.:
Through tampaigns - â\200\230around issues of. corruptionâ\200\231 .
" and personal rectitude, apposition parties apd the; -

j3 1 Africd ly Totlows. smt â\200\234yith â\200\230the- .
efer 16 Jook into the Bule-

.lam Ngcnka spying allegauans In the process the. .

-scope of authority of judges over. â\200\230elected govern-

: *'ment is enlarged, This is unlikely. Yo be.in'the long-.. -

term ' interests .of the people. Thus is- democracyâ\200\230. ;
downgrnded m favour of enhghtened despotxsm

16.Oct. 2003,11:40. " <INKATHA FREEDOM PARTY; THURSDAY; OCTOBER 16, 200.8289 P. 17/23

iwil] besperit"on graxn'b;oducts than:if
there â\200\230Wasi noâ\200\235 HN/AHJS. <andâ\200\231 about -
6bu lesa on bakery Products. Spend- .-

. 1 m
plus export&): pld va:y across: sectors,
dueâ\200\231 â\200\230to \varying feliance .â\200\230oni â\200\234the â\200\230local;
ower-fnÃ@ome ;. group -miarket, :
atg mg I-IIIV/AIDShasmademsdeepestmaxk. ;
_appen busmesseshavealready in<"* 2 Van Aardr's model prÃ@dicts that
s 't â\200\230addressâ\200\231 HIV/AIDS,â\200\235 he~ fast- moving consuriet goods SECIOF
wa, buxqadded ;hata shlft;nmemeans Sty ' T td
uld. be detrimental

ï-\201pliam:&g 'wem â\200\230among - the - first-
essential gopds that consumers cut back
on;â\200\231 gaid Van'Aard,â\200\230along. Wwith non- es-

) cu_tbackï-\202rst oni durablÃ@ goods'such'
elevisions and â\200\230cars, â\200\230and, to"a: le

+18.0ct. 2008:11:38 .. INKATHA FREEDOM PARTYLD.4UND BUNWERAN . \o.8289 P 15/23

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i

. Judge': George. â\200\234Webster. from Tawful ci-\201stody

"I'husq Tshukudu (25).- of Mofolo, vehxc]e, i-\202legal posscsslon of i-\201xe-

31\:{&5{3 Rad â\200\235.(28) of The found blix'i-,
'Mofolo \ q;thix.Sibiya , (3,0)

-1 16.Oct.

| I e â\200\224

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. Juncnlmsliï¬\201ï¬\201u;ï¬\201wviï¬\202um@mnþ]
appomtedto probe'whetheerBulelani'
Ngcuka, the troubled head of the. Nam,

" P08 ungAmhonty,wasan' ;
SPYoonepoâ\200\234ï¬\201ca!pmtymmbeiï¬\201ï¬\202ï¬\202n!gatitngiï¬\201bb
hnqundthatw1bnyleons[knnmuahcAniï¬\201uniï¬\201

No.8289.

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ively wi

Force needs i¬\202t and

By SOWQtan Reporter .
THE Socxahst Party of Azania (Supa)

Just aroï¬\201nd the comer, the oongress
will â\200\230also unvcxl Sopa s elecnon mam-A

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16 Ost. 2008 11 32r|-hurlNKATHA FR_EEDOM PARTY)03 sOWETAN o No.8289 P 10/23. -

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appeal I limited, In.%.
to'be :c_msxdexed .f

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red comrm(mly.tsm

16 Oct

2003 11 31

; 'MONGAMELI wegeribu
K | leNkatba, uDkt Mangosuthu-
/- Buthelezi, uphumele- obala

gt ..waphawula â\200\230okokuqalaâ\200\231 ngodaba 0%
" kutholakalaâ\200\231 kwezikhali, okuthiwa
" zazithukuswe ngowayenghsxgele we- .-
. + gembu l&-IFP- uMnuz Phlllllp Powell ,
- + osesekuzidingiseni.â\200\235 .
. .- Efunda lsxtatlmende â\200\230sakhe engqu- y
: ' ; ngquthelenx â\200\230yombutho .wabesifaza-
U â\200\230ne&"beIFP ebisoLundi ngempelaso--
â\200\234niteâ\200\231 Dk Buthelezi, uthe wzotshela.
* . -umhlaba wonke ukuthi yena siqu sa-
: ' ~: ' -khe, kumbe igembu leNkatha- alazs-

hi, fpthx alililangani noma ngaynphx'

Â¥y f:.-'..mdlel godabaâ\200\231 lokuthukuswa â\200\230no- -
g "kuthu â\200\234kwezikhali ezakhon]wa,

jali, za%runduli-â\201l@i-â\201:t:g

: i 99 kwehnye lamapulazi â\200\230ngaseNqu- -

s .J-'thueNyakatho neKwaZulu Natal, yi-

â\200\230... 'thimba lehhovisi .lezokushushiswa -

; T'}komphakathi kuz\velonke ngemuva .
#kwesivumelwdho sokungammanga-

" leli. uMnuz Powell uma ekhomba la-. :

. pho zazithukuswe khonia, ", "
..~ .Ukwethula unibiko nokucacisa'
â\200\234:* ngalolw.daba kukaDkt Buthelezi, ku-

, '~ ilandela wmbikd ophume- ephepha-. -
.,ndabem lJÃ@siNgisi eliphimaâ\200\231 njalo

iahlanu ngaphanst kwesihlo- - .

:}ko- \esithi - â\200\230TThimba -loFezela lithu- -

.- figatha â\200\230Isidleke sezikhali ezaztthu- b

ngoLwes

kuswe yigembu leNkathaâ\200\231,

njwayelo engamÃ@thusi- -ukuthi njalo

uma sekusondele ukhetho,â\200\235 igembu
leâ\200\224ANC hvusa WOnke amablb1 elxsu-;

ke hqonde ngawo ukudlcilela phan-â\200\230

si igama nesithunzi seqemby le-IFE

... . Egxeka leli phephandaba elikhi-
phe lo mhiko; uDkt Buthelezi, uthe -
kuyammangalxsa ukuthi: kuzozonke~ by

â\200\234mu Afrika kwa

INKATHA FREEDOM PARTY

e i-Phuwulu nsodabolwez'khuli |

ukufezn mnhloso zabo kubhecwe :
.abanye ukuze bazxzuzele okhethwe- :

ni oluzayo.

: â\200\234Kwasetshenziswa ighinga ' elifa- -

nayo- ngalolu daba, besmyundela
ngokhetho lwango-1999, angingabazi

â\200\234futhiukuthiâ\200\231kusengenye yemizamo
';-yeqembu le-ANC ukusebenzisa ilu-
- ' mpo ehfanayo o}myxmxzamo engathi
..shu yokuzuza ukhetho oluzayo luka- N

-Ecacisa ngem\;Ã@lapht yale21 zikha-

* Sithi isitatimende; kwezmye zezx-

khali.

2004, .

â\200\234Ngalesx s;zai:hu nglbona nglphoâ\200\224,
- geke pkuthi ng:phawule ngalolu da-
.â\200\231 ba esengithulÃ@ isikhathi eside ngin-
. gasho lutho ngalo, ngoba ngibona in- -
dlelai irANC elusebenzisa budiabhaâ\200\235
.ngayo," kisho uDkt Buthelezi.- .-
. * - Uthe..uma. kungadingeka :kulo- . =~ -
- tshwe umlando ngalokhu, bekupga- . . -
dingeka kubhalwe ngokungethembe-
k] kukaHulumenl ngokwehluleka

li 'uDkt Buthelezi udalule. ukuthi -
uHulumÃ@ni wobandlululo ubenobu-,
dlelwano obuyimfihlo. isikhathi esi- -

* de nomholi wase-Angola, uMnuz Jo- .
â\200\230nas_Savimbi, owayelwa neAngolan i
~Llberahon Moverment eyaymgama- 5
â\200\230dlela: ndawonye ne-ANC.

/; Ephawuld ngalelu daba, uDkt Buâ\200\224- 2
thelezi obebukeka â\200\230ecasukile ngesi-
khathi efunda lo mbiko, uthe sekuyi~:

UDkt. Buthelezx uqhuba aï-\202u ngoâ\200\224 3

No.8289

ukusebenza nokubambelela 8111131- -
keni zokugcinwa komthetho z'lmen- '
. goba zinjalo. - i

â\200\230nhielo. zikaHulumeni- waseNingizi- .~ . - :
kungukweseka umza- = . -
â\200\230balazo" kaSa\umbx ngokummka lZl-"-A-.

1993 uMnyango wezokuVikela kuleli . . -

izindaba Ã@2isematheni kulezi.zinsu-" .. - .- .
kuâ\200\231 ngokuphÃ@nywa kwezikhulu: ze:- ' .

ANC ngezindaka nezinsolo ezinye
Zazo. ezihlanganisa' inkohlakalo' no-

kunye, kodwa : leli phephandaba li+ '
kh@the ukusebenzisa'Toli daba ngo- . L
ba lifuna . ukubhixa i-vIFâ\200\231P ngoda,kaâ\200\230;â\200\230 LR

ngaphambi kokhetho. -, .-

â\200\234*Uthe: banolwasi lokuthl umpys- - -~
mbo wale ntatheli ngalolu dabange- -

Â¢ Uthe - â\200\230ngokomthetho. 1Thiï¬\201xba lo-
Fezela libikangqo, kuMongameli we-

Zwe, wathi_kuyamsngalisaâ\200\231 u)mthz .

manje se'hs@tshz:swa 'ngabathile

" siniye - sezikhula â\200\230ze-ANC: KwaZulu-\"
o Natal asigagule ngegama. :

ngaphansi kukahulumeni * â\200\230omdala, - e
- wakhipha indathane yezikhali â\200\230ezin- - Â©
'hlobonhlobo ngenhloso yokuzishu- o

P. 9/23

2008-11:30 -

181L0 samazluGoodil Zwethin lvssokucia sariukela umkiomelo

-~ INKATHA FREEDON PARTYER 16-19, 2003

No.8289

"Kanazawa onguMongarmell walo mdlalo emhlabeni emelmbini

obhekena nalo mdielo eKZN...

. {esl sifundazwe ukubia k-

-18ILO samaZulu uGood-

will Zwellthini . sihloni- .

*. ghwe ngomklomelp .ophe-

â\200\234anlu emhlabeni-emdlalwe-â\200\231

ni wekarati . emcimbinlâ\200\231

.-obungeledlule emboninl .

yakwaNestle eMtshezi. -

.'Lo .mklomelo obizwa.

I ngeMasters Degree in Mar

â\200\234 shall; Arts Karate udluli-

- 8elwe eSilweni nguHiro. .

" â\200\230kazti, Kanazawa: waseJe- -

pan otiguMongameli walo:

mdlalo uMhlaba worntke Ji-

. kelel

PO N

""."Ngaphandle kokuhloniz.

shwa ngalo miomelo isilo

sip! .. gakhithazwa.,

.ngekubamba lghaza oku:-

gauggquzelgni intsha yaku:-

- hlanganise ngokuthe xaxa N

-7 Ngemuva: kokwamukela

" lo mklomelo iSijo Bibie gÃ©- "

-ginxusa uHirokazd ukuba:

asebenzize udumo lwakhe:

â\200\234ukunienxs-

| â\200\234Baningi 'Nthi"'hiaï¬\201t

abangakwazi tkuziphilisa.

nalo mdlglo.' . .-

UKyoshi . Sonny Pillay

-abhekene nalo mdlalo ku-

lesi. sifundazwe saKwaZu,

lu-Natal uthe: â\200\234Ukuzihla:

nganita kwentsha eningl

.nalo mdiate kungaletha

{mpilo enble kubantu aba-

-ningl. Abesifazane banga-.

XKwazi ukuzivikela Kuba-

diwenguli â\200\230ababashiya ne-

#isu negciwane lombulala-
awe ingeulazi. - - < . '

ngalo. mdlalo, . SÃ@themba
ykuthi- ukufaka isandla
kweSilo - â\200\230ekukhuthazeni

intsha yalapha ukuth! iba-.

mbe Iqhaza kulo mdlalo

[,

cono kwabaningl"..

emhlabeni .
._oqomabbizini,sijbaseJabmx
- ngokuba' bazotshala..izi-
â\200\234mali â\200\2342abo kulesl sifunda-
vzwe â\200\230ukuxosha: ikatl' â\202-ziko
-emindenini eminingi,
: "Uhlrokazu uphinde, wa-
bekwa, ukpba yiMarshall

.â\200\231 Arts Ambassador yatesi gi--

â\200\230fundazwe emhlabeni.,

â\200\230ukuthi abekarati emhlabe:
â\200\230ni bakhipe umkloimglo

. ophezulu .Japha â\200\230eNingizl- -

mu. Afrika: njengobs uPil-
â\200\230lay â\200\234eveze Miuthi â\200\230sebeke

kunigaletha .Impilo eng-

~Bekungekona okokudals.

melo weMas ;si-\201edreelh"MÃ@iÃ@hdl'ï-\201ï-\202ski-\201mfÃ@'kuHiri-\201kuu Rl
obUngeledlule_eMlshazI.â\200\230Kwesob\Jnxelo ngukyoshi Sonny Piley ,*." :.it

banika urbklomelo othile : ..

.uNdupankulw wakulesi gi-
hall, .-

fundazwe uLionel Mts

lt 'nof'bu Ndebele â\200\230ongu-

â\200\230Ngqongqoshe wezokuThu- - * -
tha kulesl gifundazwe ku- .. . -Â° ~

khona imkiomelo, awutho-

la "ngaphambi ' Kokuqala "~ 4
kwemidlalo yeNdebe yo- . |

Mhlsba yekarati â\200\230eyabe -

* ~ibanjwe ngenyanga edlule
e-International cu
â\200\234fition Centre (ICC) yoglumo o

â\200\230Conve-

eThekwini, .

-Lo mghudelwano Nfngh-Â\$ et
â\200\234zimu Afrika eyalala kuwo " ol

{sine waggina ungotghwe -

. ylgembu TageJapan okuy1- . 5 i
jona vele elabe lizovikela -. : -
â\200\230sicoco â\200\230kwathi {sibili a-

thathwa yi-Italy. *. *
Jo M

Ngaphandle kukaMisha- - ")

16.Oct. 2003 11

29 INKATHA FREEDON PARTYER 16-19, 2003

No.8289

iSO lslshalo sonwels OSIPthTMS nguNkk Mary Annorr nbekhomblea uDr Mangosuthu Buthe!sz,l nez mkulungwane zabesi\202e.zane ebezisangqungquthsiml yeNkama oLundi ISI- e

THOMBE NGU SIPHO DLOMO

- - ,obula ngokuhn PUENET. nxculm

â\200\230kho' kwangiphatha kabi .-

kakhulu ngaze ngaya ku-

Â« dokotelawangihlola igazl,

lmlphuï\201ela yatbl nglneaunduleln ngen-
lazl.

* bantu ababesengqungquthelenx yabesi-
v fazane be-IFP oLundi ngempelasonto.

â\200\234 UNKX. â\200\230Annort-ohlala KwaMbonamb1

" kanti ugebenza ngezinhlelo ezghlukene
. zomphakathi, ubhayisintenywa â\200\230eslgavile
kulÃ© ngqunxquthela ngokuznphnmela

Ylnki\201lumo e evuwa nguNklc Mary. ;
Annorr phambi â\200\230kwezinkulungwane za- .

â\200\230Eyllanda Indaba uthi kwamaiza uknba
ngumngani. nenhlabathi. ngoba lokho -
â\200\231kwamenzz ukubs abenezithelo ezinhle: kii. -
inemii\202no, wnkubona ukubaluleka kwe-
- 7itshalo. .

UNKK. Annon- uthe wayekwau k-

â\200\230shela abaniu ukuithi bangazilapha kan- :
+ jani kodwa ehluleka wukdzilapha yeha,
*. Uthf emuva kokuha gsetholile ukuthi,
: unesandulela ngculazi, wazaca kakhulu
ngenxa yokuphatheka kabi, okwenza
â\200\234ukuba avakashele eKapa, . -

; "Ngilnpho eKnpn ngndntshukelwa

'insomunye umuntu nglaedolobhanl laâ\200\234

khona wathi ngibukeka ngigula, thatha |
nalu unwele uluphuze knthuthu ngosu

Kmmkala ngi\202uphum ngnm\va ngiba

â\200\230ngeono . kakhulu kuze kube. yimstije,

ngaqikelela ukuthi ngidla ukudla oku- -
nempllo,â\200\235 kusho uNKkk. Annorr.

Uthe, isitshalo sonwele gigewelo eKa-
pa, washayelwa nguNkk. Abe- Mchunt .

_efuna Imbewu yonwele ngoba ahanlu

hayaphela, -

Ughubaâ\200\231 wnthl bs\xhumana noNkk.

Mchunll yatholakala lmbewn yonwe)e

: Kum;mje le mbewu lynthnlakula koo

â\200\230Nkk. Annor, uthi isithelo sakhona sima.
ndla kakhulu ekungandeni ingeulazl :

-"kunumphilxls: akhona - ngoba. usuk

â\200\234uthole wonke umsoco wakhona odlnge
kmjo
Uhhele abantu ukuthl abaqi¬\202celale

* ukuthi badla ukudla okunempilo futhl | - .
_bakhuthale fziishale ngnba lokho konga ;"

kakhulu imali, -

â\200\234UNKk. Annor uthi sekuphale iminys- :
kn eylsihlanu watholn uku!hl unalell A

gclwane ;

- dlabani kugala. -

< 16:0ct. 2003 11:28 - . - INKATHA FREEDOM PARTYLEH

16-19

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Â¢ GIBONE : irafbiko - neaithomibe-
A Y ngodaba Iwabalandeli be-IFP na-".
* be-ANC obekuthiwa kwale kancane ukitha/
â\200\230babambarie ngezihluthitlaphe abakioli ba-

- bo sebekhembana, sekuselÂ¢ ukuthi Kuga-
. Ngimangaliswe wukuthi kusekhona aba-
* ntu abangasile ngendlela yokuba basenga-.
. dela impilo yabo; kusale kuyizintandane
{aingane zabo beluthwa ngabantu bama-
.qembu epolitild abasebenzela ezabo lzin-
- gane nÃ©yabo imizl ngale midlalo abayidla- -
I4 uma'benxenxa itkwesekws uknze batho-
le izikhundia eziphezulw. = ~Â° .0

* =Abalandeli bezinhlangano zabo Saâ\200\231goduâ\200\224_ .

" ka besafudymele igazi, besho ukudla tmu--

"oty luhlaza ngesikhigthi abaholi labo ba-

. magembu ehlukeni sebhlell hezipholele'
4 Ã©indewane,tlx,ile ezishaywa ngumoya oban--
YO e B

- Kungenjulo, -basuke, sebengene ezlto- -
tweni zabo'zikanokusho, heqashwe hona-
.. nemlz! yabo ngamaphoyisa amaningl nga--
phezu kwawo wonke 'asake gbonakala emi-â\200\231

Coangondo, R e E T
. AlukamenyezÃ©lwa noguku lokhetho; ko--
dwa KwaZulu-Natal imihia ngemihla on--
Xabl-asebebuye ngezinkani befuna ukuza-

khela ugazi ngokhetho basebenzisd wonke â\200\231

amagqhingha ukuhÃ©ha abantu ukuba bazola-
lela ukuthi baphathelweni olukhald kahle

-â\200\231 njÃ©ngoba sekuseMonte ukuba bahlabÃ© isi-; -

st e nothwezwe, L oL L s D T L
No ons njÃ© ukuthi noma'se-,
â\200\231Jmphethe hona abaMnyamÃ©, zise ziningl,
izithutha ezizokhiphana. imiphefumuloâ\200\231

.phambana okhethwaeni. " .- " L
- Nglydyithanda lend yonyawo clusha
lwabezepolitiki yokugoga abantu beNkosl

5 S e

m

\

â\200\234kwehlisela ulaka lwakhe kwabaphatha
.ngeze igama-laKhe: -~ L
.. Ngithf ngiyayithanda lena yonyawo olu-

BMA . oos oo T b
. Yeka umams kasonto-gikele owaye-tshe-
Ia' izithutha eziyithi ukuthi oPhezulu uyo-

â\200\234sha lokugoga abantu ngokuthi kuzokhule-

* kwa ngoba ikhombisa ukuthi abezepolitiki
-balala bephenduka, becabanga amaghin- -
ga abazodonsa figawo abantu ukuba bazo-

lalela izethembiso ngempilo. engeono ku-

â\200\230ngab
.+, Angiphathi khona uma

â\200\230boMdabu - abanye baze bansinsitheke Im-". ! '
' Cmd "7 - 'cabangs ukuthi njengoba umQondisi ka-|
' Zwelonke wezokuStidshisa, uMnuz Bulel
ondolo yakwaVezunyawo setokhu uMadi-/;
. ba "asikhulula -gbugqmâ\200\230nlj,-.b'am.'thunuâ\200\230-'

.bephambene ngemibono yepolitiki..

_kudluve ingwaba eyabulala abanty, yace-.
â\200\234kela pliansi nemizi abaMnyama bebulala:-
na bodwa Kodwa abeLungu beildlela um:- .

coorr e elele .

ngokuthi kuzokfiulekelwa lokfiu nalokhu-'*

va okuyizineiz-ezigabhe:leli lizwe. Ngiea:"
banga"ukuthi ;abaholt beliZwi, ababona
lzimvu-zabo â\200\230zincipha masonto onke â\200\230ezl
ndlini zenkonzo, bayabons Atkuthi ukuze
bangasali notama bÃ@bhantshl kuphela,
~.mabafunde -lapha_kwabepolitiki. ukuthi

BASR. % e i i W ogs
". Ngubasl ongathj kusetshenziswa 'bani

- phakathi kwabepolitiki nomphakathi?â\200\231 ..

" Bangingi ehgibaziyo. emphakathini.aba-. fun â\202^ 7 By i
ma laba dbathi bayabalandela. Engikwa-f.. " - 1"
".alyo nje ngukuthi abaholi bepoli

guke â\200\230beya ktle â\200\230micimbi. ukuyozitholela
â\200\230zikipha niokudla kwamahhala, Abanye ba-
ziyela ukuyolalela umculo wamahhala, ba-
i nasikhathi nanegintshumayelo.

bo.bezinye izirikolo-asingazejwayÃ@le thina

bala v, L g e e TR
Kodwa-ke, noma kungasesona isono es-

bhubhisayo -ukuphatha ngezÃ@ igama le-.â\200\231|
â\200\230Nkos{ ngokuthi abantu hathi sazokhuleka, ;

- â\200\230kanti bazopolitika, angiboni ukuthi kunga- -
.ni abantu {sabaphundula indaba yokuthiâ\200\235

kudalg sadlula; isikhathl sokulwa ngoba

Laphays emajele afanaâ\200\231 hakoWestville

" Nokho nglyab

â\200\230ngendaba yabanty bezepolitiki abazifune. - -

"â\200\2341a ukuziphllisa bona neminden i yabo. * ...

â\200\230i~ Ngifisa â\200\234sengathi â\200\230abepolitiki Jbangaba:.
hlohld -habahlohle umoys. wokulwa labaâ\200\231

_abnshiselwaâ\200\231 ngamagazi, hese bona aba-

-amkhulekweni. kufanele kube yikhorisathi:â\200\231

â\202~ . s ot .

Jabakhanda. imall' ngaleli .gamaâ\200\231 leNKKosi.

phathi bezwe beqinisa nemithetho yokuba,

baboshwe kakhulu abahlukumeza abanyeâ\200\231

â\200\230ngoba bephambene nabo ngokwamage-

â\200\234ngucyril Madiala|

i

: : : .Ã@duni"iï~\201â\200\230Ã@yb,:-dkuâ\200\230ze inkui~\202dla:;;'i'gi:iï~\201lleg .
3} \} emaphephandabeni kuleli sonto - ph P sl o

.- lishl."

kusathandaza la--" ! as

_neane, bayeke abantu hayozivotelela no-!

" .Ngokubonaâ\200\231 kwami, ngokuzayo

-"mbe ezikaNgeuka seziyoluma zifeqeza ku- :

" Âçhwa kule â\200\230mihla zifuna ngodli ukuvunye- - - o

lwa ukuba ziyote, Futhi ngendlela eziningi . Â°

â\200\230ngayo, uma ringahlangana ngiyacabsnga.'- " .

ukuthi zingawakhipha amalunga ambalwa;i, - -

ePhalamende likazwelonke. Futhi nijengo- "

â\200\234ba zibuka amathelevishini, zilalela imisa-{

- kato tifunde namaphephandaba, ngicaba-;

nga ukuthi -ziwubamba wonkeâ\200\231 umshini i

s ukuyobavotela khona endlihtemnya-i...

bayobe bengekho 1-

" â\200\230

: lapho. kuphakwa â\200\230ipha-

Ophakimpi make baslshayise umoya kas|

ma ngubani abamfunayoâ\200\231 Mhlawumbe ba-!

ni Ngewka, exakwe ngawakhe amstway

twayl nezikhulu. zezwe, uzoyÃ@ka ukuthu- . -

mela oFezela bazobatinyela:ophakimpi!
bakwaZulu-Natali:: Kanti chis,Â© = . o
mhlawy- |~
b6 laba abakhulu ekuphathweni kwezwe.
â\200\234~Kodwa lokhu okungebona nonÃ©mbe ba-.
ni engiziya ukuthi bekufuna ukulwa nga-" -

KwaMashu - qgempslaqonm,' :kuzjogugqlaâ\200\231 N

" Kusothl . khona - kudla â\200\230iphalishl â\200\230ejele,: . ..
ezakho izingane zibe zibhugwa yingÃ©ulaza -
nendlala zingalitholi nalo lelo phalishi.

. Makughubeka-ke.: el

g Â¢ .

' UCYRIL Madlala upguMhlel} moMshict:
lalt wephephandaba lesiZulu eliphuma ka

nye ngesonto, UMAFRIKA, le ngosi yakhe
ishicilelwa njalo kulell lapamauhla, '

" Kodwa ngiyavisholo nie. Inganimezibo-; S Ehrine 1

ngokwenzeka kwezpkubuswa kwezwe la-i- .. -,
pha ngaphandle, .., i o0 b
" Mhlawwmbe-ke - nalaba .balandell be-;.. .- ;
' ANC nabeIFP engifunde ngabo wkuthi| " ..
* bebefuna ukingqimuzelana: ipotitiki, ba-i., .o

bona: ..

160t

2003-11:27

: MHLELI, . NIma nJengOmuntu

okholwayo nophxlwo kulesx sikhathi .
ngithi angibuke isimo salezi zinsuku'
besÃ@â\200\235 ngisihlola ngemlbhalo engâ\200\224

-~ ewele.:

Emasontwem amabl1x edlule- n.gl
zwe.u-Atchbishop Tutu. ethi kuymto.

â\200\230engasho lutho ukuthi umuntu ungu-
i i~\201qxngm noma akayÃ@na, o.

okungango- ",
kuthi noma eyindoda eqomenÃ@â\200\231 ne- .
nye indoda angahola tBandla kunga
b1 nankinga, ' % -

- ImibhÃ@lo lÃfh1 umuntu. on;alo uy1si-
nengmo .Kunomuntuâ\200\231 okhangisa eni-
sakazwem othi yena ubeka: phambi- " -

hondorau â\200\230noma kuph1 lapho,

INKATHA FREEDOM PART\ER]G-JS 2003

maâ\200\230uâ\200\234â\200\231 vv-v-

ehamba kâ\200\230nona Empelem umuntu'

wayedalelwe ukuhamba â\200\230edumisa
.na.
zimbi kulo mhiaba, kodwa â\200\230elami. li-

â\200\230tm asikho-isikhathiâ\200\231 esizoba k.hona
maxue esibi esehlula lesi: - -

. Tzimpi, indlala, izifo, noku'bulala:-

na,â\200\231. konke kwenieka ngÃ@zinga - eli-

â\200\230phezulu, â\200\234EBandleni lobuKristu ku-â\200\231

nokuncipha . okukhulti - kothando

ba khona. .- ...
. Angaziâ\200\235 ngakml kbdwa thma
ayakubona_'.qkuth: â\200\230uthando loku-

uNku}unkulu nomapm lapho ekho- .
AnÃ@eke ngaqeda ukubala azmtoâ\200\230..

No.8289

lwa, -

. 5/23

.'khonza uâ\200\231lâ\200\230hr' {o luphelxle kumakho- ;

- Manje tmna ngimbona uJesu ese-

ingabuyaâ\200\231 ng15ho nanjengamanje. Theie
Ngakho ngithi kwabasenenhla.: . ' .

-nhla yokulonda uthando lukaKristu ; -~ -
abangabe. besabheka emuva - kodwa Y e S
" bashe kakhulu kuye uJesu. - ERae T
. Tzinkulumo ezifana nalezi zoMbIn-' o Âç
shobhu uTutu kufanÃ©le sazi ukuthi i - Â°
-lesi yisikhathi sazo, kodwa nabo basa. e e
-yochaza kuThixo ukuthl le nhlamba 0 i
.okiishiwo emxbhalweni ukuthl kuzoâ\200\224~-; vs F A

eme babeyxsusaphl

Wonder noThabile Mhtwa
DANNHAUSSER JLY

(
!
i
{
i
i/
I

16.Oct.

MHLELI

2003 11:21-

bone Yami mayelana neqembu lami

engilithandayo i-IFP: Kunento engi-
.- hluphayo â\200\230enhliziyweni ukuthi kanti
" lel â\200\230gembulami libekelwe imingce-
le yini. Ngishonigoba zimbili kuphe- -
la izifundazwe'laphe limelwe khona; .
.. Konakelâ kumanje, - .- â\200\235
Uma iNkatha yehlulekile ukitha- .
-tha.lolu khetho â\200\230oluzayoâ\200\231 kuyobe 'ku- .
phelile rigeSouth Africa, Ngisho ne-
_mijthetho eshaywayo ilahlisa ngethe: -

iRKwaZulu Natal naseGauteng

. Bengicela ebuholini bonke bÃ-.:f
: ;--Nkatha â\200\230nkuthi. ake basabalale ne-
O zwe lonke Fhela asisoze saliphatha -

. lzwe uma: sizogxila â\200\230kuzifundazwe

.. ezimbili kuphela Futhi sekuyabon-
akala manje ukuthi lo Hulumeni osi- :
phetheâ\200\231 amaqhanga namasu okupha-, '- .

tha asemphelele.

-Mina: ngokwamx sekuyxsona sk
. khathi . sokuthi â\200\230akhishwe "kungene .
â\200\234oholwa yiNkatha. Kakadeni. kwaku: .
. vele. kufanele: kungene yona ngoba .
;"yayivele mesxpiliyom - ulw:m Ioku-': Sl g
: m ,. 'I. - â\200\234oyolandela angeyisebenzise inzondo -

â\200\230namagqubu; kepha kube yi-â\202owo oyo-

Bengxcela ukubeka um-:

INKATHA FREEDOM PARTYER 16-19, 2003 -

i kuthl kungene uhulumenx osazoqala', '-
â\200\234phansi afundiswe ukuhlala, ukukha- Â°
siswa,â\200\235 ukumiswa koyima . ecathulx- 3
sWa kade afunde: ukuthambela :

Ngikhuluma njÃ manje usakhasa -
â\200\230uyothi Ãqambe efiinds ukuzihambe-

la liyobe selinjani izwe? Kuvele se

â\200\234mbaâ\200\231 ngoba lssuobele!a kuleyo yoba- 4
. ndlululo.â\200\235.
Usaqhubeka nokubhldllza xzakhl-]
W0 zokuphathwa kwezwe: lawobabÃ--
-â\200\230_mkhulu Ugovuzo inzondo. koMnya- -
. ma noMnyama.â\200\235Futhi â\200\230into eyenza .â\200\231
â\200\230 ukuba angaphumeleli wukuthi: ubuâ\200\224â\200\230 He
34 ngenzondv kanye namanga. : '

No-8289 P. 4/23

senza sxkhohlwe ylkho konke ose- It

kwadiula " futhi â\200\230uvuselele. amasiko iz gt
nenkolo yezizwe zonke. . - By, T

. Futhi kube nguhulumeni olalela- i A
yo.\ima elulekwa ngamanye amage- ;. . ;.
.Jmbu,: angaphlhx-me â\200\230ngokuthi yepa i ..
- uyiningf aze aphasise ngisho: imi- et s

thetho 9ngamanyala namahlazo.

Bantu base South Afrika kumele | .. "
â\200\230ngabe sesiyabona. manje ukuthi.lo | "

mkhumbi esihamba ngawo manje yi- ;.

'zÂ¢ wehlukile kowobandlululo kodwa |-)
â\200\230kunokuthl uphume esizibeni uya | .
-.ngokuya â\200\230uewila kakbulu .kiunaku- o
qala:..+ â\200\230Kuyokwazi ukuphuma â\200\230labo. i
.abakwazi ukyhlamba noma ukustika
ikusemanje ungaze ucwile nabo. Se- '/ ~,~

ngathj sirigezwakala {sikhalo Â¢ sami.
- Sizani hiphephise nali. xzweâ\200\230lah- i

â\200\230Bengifisa - â\200\230sengathi - uhulumenl: Ly R ke

18.Oct

. 2003 11:26

LNKATHA FREEDOM PARTY_,R

DAISY MNCWANGO

IMEYA yesiFunda saseZululand.4

" uNksz Zanele Magwaza, isiphumele *
obala â\200\230yatakula umndeni -ohlulã@ka
â\200\230wukungewaba owesifazane izinsalela
â\200\230zakhe geziduve emakhazeni isikhathxâ\200\230
Â¥ esmgaphezu kwenyang .
- .Kusolakala ukuthi: uNkk Gloria--'
â\200\230Ndlovu (48); â\200\230waseGobandlovil ngase-
. Bikhawini, wabulawa ngumlisaâ\200\231 050- .
" lwa ngokuba yizimuzimu bhekene na-
â\200\234macala â\200\230amabili okubulala. Lo- mlisa :
"nguMnuz: Elvis Mashaba Mathenfwa .
-zonke izindleko' zomngcwabo ;
â\200\234Loha: ngumuntuwesifaZane, ange- ", . .
ke â\200\230ngimyekelele aduve;emakhazeni
Â»noma ngmga;nazi ngoba mqubo esa:
. .. fundiswa.yonaâ\200\231 â\200\230eqenjini -
ongowokudabuka eMozambique.

" Ukuhlolwa kwezinsalela, zikaNkkf'fâ\200\234
â\200\230Ndlovu sekugemaphethelweni, kanti . |
;lezx zmsalela zathathwa ngamaph &

619, 2008

â\200\224

ylsa emuva'kokuzxdxola zigxabha ku

zalaza webhodwe . .ehlathini,: gzmye
zosiwa emlilweni.

No.8289

P. 3/23

"Ukuthoigka i it ol

â\200\230;solakala ukuthi ngesikaNkk. Ndlovu, g
â\200\230kwalandela umzitkuzuku wokumfuna = . -
_mgemuva kokuthi enyamalele ekhaya - .

. â\200\231ehambeâ\200\231.eya ethsÃ@benzini; dkwathi - . -

uma â\200\230amalungy omndeni. nawompha-i- & sy, s

: kathi eyorfuna ngasehlathini, apha-. .- .7
mbana howesilisa ebaleka ngalapho. , . . .
+ okwabonakala kitoria ezmyezezlmpa-' st
hlaâ\200\230abe eziggokile.:. e '

{UNksz Magwaza" â\200\234uthe uzozlthwala' e

. lethu - (-IFP) â\200\234wukuthi -

. ubomsiza omunye umy- -
ntu noma ungamazi L

Uphmde wathi. usazo-

" -xhumana neMeya â\200\230nen-. i "

koSl yakule â\200\230ndawo. uky- s are

- ..ze'abazise- ukuthl uzimi-

"' sele ngokusiza umndem"...-"'.,-", S

" mgokuthwala . izlndleko'vA.:

zomngewabo. .-

. Umphenyi. wecala -

-'Alnsp â\200\230Nhlantla Mncwa-

-ngo uthe usekl}ujumĩ¬\202e'_' on Â©

â\200\230igidumbu <

.- .nabahlola,

' _abambikele ukuthi ik~ i . . b

hlolwa. kwaso sekuyela

b ngasemaphÃ©thelvreñl

w4 Akusizi ukuthiâ\200\231 sishe- R

he. sidedele isidumbu,

â\200\230okuzothl. ngemuvaâ\200\231 kwe--

sikhathi. bege â\200\230kuthola--

~kala ukuthi ngesomunye ;.

â\200\230umunty, 'bÃ©se kudinge- " " A

" *ka ukuthi sibuye. simbi- -,

" we futhl. Sisalinde imi;; - Â¢

" phifthela ezoshio ukuthi -

. ngÃ©empela. nguye. yini. . ..o o

* uNkk Ndlovy,â\200\235 kushou Â\$ il ; '

L Insp, Mncwango

16-Oct. 200311225

â\200\234tho -wabesifarane begembuâ\200\231:1e-IFP

+" jhlaluke njengebalulehle kunazozo-

.'Â»wokunqoba lolu khetho

â\200\230ngeyesi-26 kusukela kwabyunjwa leli

-gomo nezinhlelo zeqembu JeNkatha'

â\200\234ba,.; lokunqandwa kobubugebeugu'

abaMnyama. -

â\200\234Kigenl {zinga lempilo yabantu: base-

â\200\230kwazi . ukuzisiza â\200\234nokuba -basizan
â\200\230ukuzeâ\200\231 baphxle impilo.-enesithunzi;
â\200\230Babonge ' uNdunankulu waKwaZu-

hlatshwe yisifo nÃ@geiwahe lengculazi
â\200\230bahlinzekwe ngemishanguzo. - ..
. Baphakamisaâ\200\231 ukuthi uMengarel

~/INKATHA FREEDOM PARTYRMS 19-13, Â£VVD .

OLUND! INgqungquthela yombu- â\200\230
- (IEPWB): nobekungeyokugeina kulo .
-nyaka " ngaphambi kokhetho oluzdyo, -
. zane ahaMnyama. . . : e
. nke. ezinyÃ¢, â\200\230yabonakala' ivuselejar--:' â\200\230Bacela worlke:. amalungu nabal
an-. AR
. ithemba elisha nomhlahlandiÃ@la wo-.,
kufuqwa komkhankasoâ\200\231 walelx qembll- I
Ciritt o mbu yokugisiza, ukuzÃ@themba noke-. Â¢ - .
* Â¢+ â\200\234Kanti kwezinye zezmqumo ezxthaâ\200\224. sebenza ngokuzikhandla nangoku- ' .
" thwe kuleâ\200\231 ngqungqutheleni â\200\230obeku-
.la kwayo engadala ukuzigqaja noku- .
phephaâ\200\231 kOmuntu ngamunye kanye '
.nokomphakathi.. s
Phakathi kwabebethamele lengqu-. . .
â\200\230ngquthela â\200\230ehibanjelwe â\200\230eMandlenf "~
Matleng ngempelasonto, bekungama-. -
lunzu ezirihlahgano Ã@zeblukene oku-
â\200\230ngabophiko lwabesi :
- DA; ANC,.ADP, abaholi abaphezu r
beqembu le:IFP nezinkulungwane """,
zabalandeli beqembu le-IFP dbevela .. . -
_eutâ\200\230undazwem ezechukene zakulelx
"lageMzansi. B b g B
Kuleâ\200\231 ngqungquthela kuqokwe ka--" e
buisha ubuholi bophiko wabesifaza: . . .
ne.baleli qembu Esikhundleni sika- Â¢
sihlalo omusha we-IFPWB kuzwelo-, . . .
- nke. kuqokwe UNKk Lungelo L. Zwane b

â\200\234gembu; kuvele okokuqgala tikuthi imi- "

â\200\230Yenkululeko yizona ezingumgogodla ..
â\200\230nethemba: lezigidi zabanty bakileli -
â\200\230abakhungethwe. yingeulazi, -izigidi. -
. ezikhungethwe yindlala, izigidi ezin-.
" fula amathuba emisebenai, yithem- -

; obukhungethe lz laseNingizimu .â\200\231
- Afrika, nokuhlukumezeka kwabahola
.impesheni. lkakhulukazl abesifazane v

. Ukubhekana nalesi gimoâ\200\231 umbutho-'-'j
: wabeslfazane beqembuy le-TFP upha- *
â\200\230kamise ukuzinikela kabusha. kwabo- .-
â\200\234bonke besifazane kuleli, ekuthuthu-

" Ningizimuâ\200\231 Afrika, nokuginisekd-uku-.
.thi izinqumo zithathwa ngohlelo Iwe: -
tando yeningi, ukubusa okuqotho -
â\200\234nokwenzs bonke â\200\230abantu bakulelf ba- 'Sanelisiwe MncwanEO. ..
. kwaba nguNKsz Zanele Magwaza oyi- i

. "Meya yoMkhandlu wasÃ@Zululand, eh-. i
â\200\230:hovxsmx lezokusakaza mndaba nok-t .

wazisa kigokwe uNksz Nonhlanhla' ;. . .
"Makhubu' waseGauteng, kwesoMgei- : . -
â\200\230nimafa kwaqokwa: uNkk Julxa Gxala- i e
â\200\230ba waseMpumalnnga Kapa, . i
..+ Amalungu.; okwengeza . kuqokwe
.fâ\200\230,uNkk Evelyn:Mbatha â\200\230waseÃ©Mpumala- - '
â\200\230nga Province, Nkk â\200\230Letticlaâ\200\230Maphu- - .

lu Natal ngeqhaza lakhe elibonaka- .
. Jayo ngokuma angaguiquki ekilwele-
â\200\230ni.ukuthi â\200\230abesifazane bakulelf aba--

i weZwe â\200\230uMnuz Thabo Mbeki:nÂ¢Huld- .

* meni -bathathe iphethini iikiiba ba:
kubeke. ezlnhlelwenx gabo' ukusaba-i
lahsa lkhambi lokulwa nesxfo sengcu

No. 8289

ezâ\200\231 kuze basmdlse kzigldl zakulell ,
-'-â\200\230,eszulawa yilolu bHubhane. . = . -
" Bakuchithile ukuthi. mkululeko ya-

'ngo 1994 yafika nenkuluieko yenhlalo .- -
nomnotho; bathi- abampofu â\200\230kanabo-- -

bonke kuleli kusalokhu kungabesdâ\200\231a-' ~_

deli baleli gembu: ukuba baghubeke .
nokulaleka inhlabamkhosi yaleli qe- -

thÃ©mbeka njengendlela okuyikuphe- .~

he-U

waKwaZulu Nata} oke waqokelwa isi- '

_khundla â\200\230sokuba yiMeya. kuMastpala :
woGuy, iPhint lakheâ\200\231 kwabs nguNkk i -
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P. 2/23

. 18.Oct. 2003 11:24 - INKATHA FREEDOM PARTY -~ == . . . No.8289 P. 1/23

o

" jointkelo, mi~\202s]abo ;
alukhlp:amo kuye

ILANGA, OCTOBER 16-19, 2003

Ayisabalale izwe lonke
i-IFP vkuze ilibuse

MHLELL, - Bengicela ukubeka um-

bono wami mayelana negembu lami
engilithandayo i-IFP Kunento engi-
hluphayo enhliziyweni ukutht kanti
leli gembu lamj libekelwe imingce-
le yini. Ngisho ngoba zimbili kuphe-
la izifundazwe lapho limelwe khona,
iKwaZulu Natal naseGauteng.

Bengicela ebuholini bonke be- °

Nkatha ukuthi ake basabalale ne-
zwe lonke. Phela asisoze saliphatha
izwe uma sizogxila kuzifundazwe
ezimbili kuphela. Futhj sekuyabon-
akala manje ukuthi lo Hulumeni osi-
phethe amaghingana namasu okupha-
tha asephelele,

Mina ngokwami sekuyisona isi-
khathi sokuthi akhishwe kungene
oholwa yiNkatha. Kakadeni kwaku.
vele kufanele kungene yona ngoba
yayivele inesipiliyoni - ulwazi loku-
phatha uhulumeni.

Kakadeni sasingekho isidingo. so-

kuthi kungene tihulumeni osazogala
phansi afundiswe ukuhlala, ukukha-
siswa, ukumiswa kuyima ecathuli-
swa kade afunde ukuzihambela.

Ngikhuluma nje manje usakhasa -
uyothi eqambe efunda ukuzihambe-
la liyobe selinjani izwe? Kuvele se-
konakele kumanje.

Uma iNkatha yehlulekile ukutha- -

tha lolu khetho oluzayÃ© kuyobe ku-
phelile ngeSouth Africa. Ngisho ne-
mithetho eshaywayo ilahlisa ngethe-

mba ngoba isajobelela kuleyo yoba- -

ndlulule. ,
Usaghubeka nokubhidliza izakhi-
wo zokuphathwa kwezwe lawobaba-
mkhulu. Ugovuza inzondo koMnys-
ma noMnyama. Futhi into eyenza
ukuba angaphumeleli wukuthi ubu-

. 82 ngenzondb kanye namanga.

Bengifisa sengathi uhulumeni
oyolandela angeyisebenzise inzondo
namagqubu, kepha kube yilowo oyo-

senza sikhohlwe yikho konke ose- !
kwadlula futhi uvuselele amasiko :
nenkolo yezizwe zonke.

Futhi kube nguhulumeni olalela-
Â¥o uma elulekwa ngamanye amagqe-
mbu, angaphiki-nje ngokuthi yena Â°
uyiningi aze, aphasise ngisho imi- -
thetho engamanyala namahlazo, :

Bantu base South Afrika, kumele Â°
ngabe gesiyabona. manje ukuthi lo
mkhumbi esihamba ngawo manje yi- -
ze welilukile kowobandlululo kodwa
kunokuthi uphume esizibeni uya |
ngokuya ucwila kakhulu kunaku-
qala. Kuyokwazi ukuphuma labo Â°
abakwazi ukuhlamba noma ukusoka .
kusemanje ungaze ucwile nabo. Se- .
ngathi singezwakala isikhalo sami.

Sizani niphephise pali izwe laki-
thi libhubha liba ngumlotha,

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POLITICAL STAFE -

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Â© t0 Johas Savimbi, leader of -the-

Angolan Unita rebe) movement.
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THE MERCURY
%hursdav October 16 2003

The Richtersveld triumph

~ A Northern Cape community has eventually won a decisive battle over its land claims.
ESTELLE ELLIS highlights the issues and questions that were pored over in court

land back the Richtersveld people this week won three important battles:

0J They won their land back, with the courts recognising their ownership of one of the richest diamond mines in the country;

0 They won recognition for their indigenous legal system,;

00 The Constitutional Court showed its displeasure with the way in which the government dealt with the case.

â\200\234It was a decisive victory,â\200\235 their attorney Henk Smith said. The Constitutional Court also cleared up the ruling by the Supreme Court of Appeal that the Richtersveld people held something â\200\234akin to common law ownershipâ\200\235 in their land.

What they had, the judges of the Constitutional Court said in a unanimous judgment, was ownership - of land and of diamonds. .

In its judgment, the court dealt with several questions. To win their case the Richtersveld people had to prove:

0 That they were a community in the legal sense of the word;

7 That they had a right to the land they were claiming back;

0 That this right continued to exist after June 19 1913 (the politically decided cut-off date for land restitution);

73 That they were â\200\234dispossessedâ\200\235 of this right after June 1913; .

00 That this happened as a result of racist laws or practices.

Why was the government in trouble with the court?

The government applied at a late stage to join the appeal to the Constitutional Court, saying that it would. among other things, not be able to afford the restitution of land to the Richtersveld.

But the late application was â\200\234unacceptableâ\200\235, the Constitutional Court said in its judgment.

â\200\234There can be no question that the costs incurred by the Richtersveld community with regard to the application must be paid by the government. To mark its displeasure at the delay, this court will order those costs be paid on the attorney-client scale (a2 punitive measure implemented by courts to show displeasure).

â\200\234What law should the court use in coming to its decision?

â\200\234Courts in other jurisdictions have in recent times been faced with the complex and difficult problems of dealing ... with the injustices

in 201 FTER fighting for 75 years to get their

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â\$ began to change from 1926 onwards thh the disâ» V

PICTURE: LEON MULLER

RICHTERSVELD community leader Oom Paul de Wet was among those who initiated the land battle .

Sadly, he didnâ\200\231t live to share his peopleâ\200\231s elation.o

caused by dispossessions of land, or rights in land. These later occupiers claimed political and legal sovereignty over the land, and such dispossessions invariably took place in a racially discriminatory manner. They often occurred centuries ago, when the legal norms and principles of the later occupiers differed substantially from those of today,â\200\235 the judgment stated.

â\200\234In this regard, our situation in this country differs substantially . . . in that both our interim constitution and the constitution have dealt expressly with this problem.â\200\235

HE judges said it had been made clear that the dispossession of land after June 19 1913 should be addressed.

â\200\234The question that arises, however, is whether these provisions (also apply to incidents before) June 19 1913. There are strong indications-that they do not.

â\200\234When it comes to the legal effect of other events prior to June 19 1913, these must be judged according to the law then prevailing. So, for example, when considering the effect of the British annexation of the Cape in 1806. the then prevailing law must be applied.â\200\235

Lourt ruling this week

â\200\231What rights did the Richtersveld people have before the 1847 annexation of the Cape Colony by the British?

To answer this question, the indigenous law should be examined, the judges said.

â\200\234In applying indigenous law; it is important to bear in â\200\230mind that, unlike common law, indigenous law is not written. It is a system of law that was known to the community, practised and passed on from generation to generation.

â\200\234The primary rule was that the land belonged to the Richtersveld community as a whole and that all its people were entitled to the reasonable

occupation and use of all land held in common by them and its resources.

â\200\230All members of the community had a sense of legitimate access to the land to the exclusion of all other people. Non-members (of the community) had no such rights and had to obtain permission to use the land, for which they sometimes had to pay.â\200\235

The judges concluded that the Richtersveld people had a right of communal ownership under indigenous law in the land - and that this included the rights to the precious stones and minerals found on the land.

What were the legal consequences of annexation of the subject land by the British in 1847?

The Constitutional Court said that it agreed with the Supreme Court of Appeal that indigenous rights to private property in â\200\234conquered territoryâ\200\235 were recognised and protected by British law, and concluded that as a result the rights of the Richtersveld community survived annexation.

What rights did the Richtersveld people have after June 19 1913 (the date of the "for land restitution, according to law" Act)?

of the Richtersveld Community group annexation but before June 9 1913

What did the state do with the land after June 1913? s HL
â\200\234The position of the Richtersveld

discovery of diamonds on the subject land. It was common cause that, if the Richtersveld community

1993, the judgment states

Did the Richtersveld community people 1658 live because of racially discriminatory practices? If so

The judges concluded that the Proclamation of 1913 and its proclamations failed to recognise indigenous law ownership and treated the ancestral land of the Richtersveld people as state land.

â\200\234(The Act's failure to recognise indigenous law ownership was racially discriminatory .

the
Facts

against black people who were indigenous law

owners. The laws and practices by which the Richtersveld community was dispossessed of the subject land accordingly discriminated against the Richtersveld community and its members on the ground that

They emphasised that his case was part of :

why the country needed a Land Restitution Act
In our view, although it is clear that a primary purpose of the Act was to undo some of the damage wreaked by decades of spatial apartheid . . . (it) has a broader scope. In particular, its purpose is to provide redress to those individuals and communities who were dispossessed of their land rights by the government because of the government's racially discriminatory policies in respect of those very land rights.

THE MERCURY

ANC â\200\230amazedâ\200\231 at
arms information

SIPHO KHUMALO
POLITICAL STAFF

THE ANC in KwaZulu-Natal has
expressed amazement that IFP
leader Mangosuthu Buthelezi
was privy to the finer details of
the clandestine shipping of
arms by apartheid South Africa
to Jonas Savimbi, leader of the
Angolan Unita rebel movement.

KwaZulu-Natal ANC leader
Sâ\200\231bu Ndebele said he found
Butheleziâ\200\231s information on the
issue â\200\234intriguingâ\200\235.

Buthelezi mentioned the
Savimbi deal when he spoke for
the first time at the weekend on
the alleged gun-running by IFP
strongman Philip Powell.

Addressing the IFP Womenâ\200\231s
Brigade conference in Ulundi,
Buthelezi said the weapons in
question had been offered to
Powell by apartheid secret agent
Eugene de Kock.

He said these arms were
meant for Unita but the ship-
ment hit a snag when the coun-
tryâ\200\231s Transitional Executive
Council took over the running of
the country.

â\200\234Certain people got cold feet,
actually giving up the transfer of
weapons to Savimbi.

â\200\234Within that situation, with-
out the knowledge of the South
African government or any IFP
leader, apartheid secret agent
(de Kock) offered these weapons

to Powell who accepted them,â\200\235
said Buthelezi.

Ndebele said he was puzzled to
find that people in the KwaZulu
homeland government knew so
much about this incident.

â\200\234We did not know anything

about this. This is no longer an issue for the province. The national (government) will attend to that because it threatens the elections. People responsible for this should be arrested because we want free and fair elections," said Ndebele.

Weapons

This arms cache was eventually found when Powell told the authorities that it was on a farm in Inquthu, north of the province. They were subsequently set on fire in 1999.

However it has been suggested that Powell had not pointed out all the weapons. The Scorpions have confirmed that a warrant of arrest had been issued for Powell in connection with this issue.

KwaZulu-Natal violence monitor, Mary de Haas, yesterday suggested that not all the weapons had been blown up.

"The weapons destroyed accounted for; at most, two of the six truckloads with an estimated 64 tons still reportedly unaccounted for," she said.

Grim HIV/Aids 7

| PATRICK LEEMAN
& LYNNE ALTENROXEL

. A LEADING South African statistician says he cannot see how ! KwaZulu-Natal can ever recover from the current HIV/Aids | epidemic.

| South Africa has the highest incidence of Aids in the world, and KZN is the province with | the largest number of those affected.

! "We have reached a medical emergency in this country," Robert Shell, Associate Professor in the Department of Statistics at the University of the Western Cape, told delegates to the annual conference of the Demographic Association at Potchefstroom, organised in conjunction with the pharmaceutical company GlaxoSmithKline.

Shell said that the estimates provided by demographers in the 1990s on the level of damage which would be experienced through the ravages of

HIV/Aids were "too low".

"We are looking at the destruction of our population at unparalleled levels," he said. "We are at a very profound moment in our history."

forecast for KZN

~ The conference was told that

Aids was reducing South Africans' chances of getting jobs. -

The grim reality was that companies were reducing the size of their labour forces in an attempt to avert the financial impact of sick and dying staff,

.. Companies were adapting to

the HIV epidemic by replacing employees with machines to avoid the costs of absenteeism and paying out pensions to the families of employees who died young.

"A machine works 24 hours a day and it doesn't get sick," explained economist Ian Marsberg.

"When it breaks down you replace it - no hassles."

The conference, which ends tomorrow, has seen discussion on a number of population statistics, including fertility, the government's latest population census and HIV.

Discussions on the financial impact of the epidemic shed some light on the reasons why unemployment is increasing despite South Africa's economic growth.

Job losses are widespread.

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ty of the poor.

SEE..PAGES 5&6

Van Aardt revealed astounding fig-

ures extrapolated from these household
studies to show how Aids would reduce

spending on basic items such as food

job clothing and household appliances.
Based on current prices, consumers

's would spend R6.2 billion less on

saidasur- products such as maize meal

In addition there had alreat

R24.7 billion less on bevera

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Prof Carel van Aardt, of Unisa

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in Cape Town'â\200\231s townships had lost a
in the previous year.

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One study showed how the breadwin-

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How long can these bickering
political spouses live in the

same house?

COMMENTING on the dramatic accession to
power by the US actor-turned-politician Arnold
Schwarzenegger, the Los Angeles Times last

week noted that the popular vote that earned the
actor the post of governor of California indicated
the voters' legitimate anger against the usual
political games.

It noted that the Republicans and Democrats in
Sacramento 'have lived like two bickering spouses
trapped in a loveless marriage'. 'It is not working
for the people of California,' said the paper.

This editorial comment has a striking relevance
for KwaZulu-Natal, where, since 1999 the ANC and
the IFP have been engaged in bickering on almost
everything under the sun.

Granted, the coalition agreement between these
parties whose supporters had been hitherto
engaged in a blood-letting conflict responsible for

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threats that he may have to do something to whip
the ANC ministers into line.

On the other hand, ANC ministers say this is a
smokecreen by an embattled Mtshali who was
rapped over the knuckles by his party boss,
Mangosuthu Buthelezi, for his failure to find a

Welfare' is Prince Gideon Zulu, being based there.
Others, including the premier, have offices
scattered all over the province.

This means that when the cabinet meets, mostly
in Ulundi, nine people have to commute on the
provincial Learjet. And the cost of flying leaves
taxpayers bleeding. Those in the know say it costs
taxpayers R18 million annually for KZN to run its
Learjet, R6 million to just have it parked, and
R12 500 to get just one 'vroom' from its engines.

Questions have been asked whether it will not be
better for the electorate to give a clear signal as to
who should govern the two parties - the
2004 elections. In that way it will be easy to hold
one party accountable for this state of chaos - the
decision which is costly to the taxpayer

The girtent arrangemenitisust tiot ;
the people of KivaZut- Natal

THE MERCURY
Thursday October 16 2003

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more than 20 000 deaths, has resulted in an end to
this carnage and the lowering of political tensions.

But this was not supposed to be an end in itself.
The voters in this province also wished for political
stability, progress, continuity and certainty.

Alas, that never happened. The relationship was
and continues to be characterised by the
dishonouring of agreements, deceit and political
brinkmanship that threatens to reverse the very
gains made after the 1994 elections.

Recent developments point to the likelihood of
an increase in the political tension between the two
parties as Premier Lionel Mtshali moves to assert
his authority over ANC cabinet ministers in the
final months of his premiership.

In thiÂ\$ crucial period leading to Ãlections,

Mtshali comes across aga bitter man. He says he
cannot exercise his power and has made veiled

sullable position for party veterdn. Celani Mtetwa.

good bufld-up to next yeÃarâ\200\231s elections.

Questions are being asked as 16 whether the
coalitiont arrangement 18:a sourca of stability or
instability And; if it has not delivered results, is it
not tiniÃdor each party 0 go its oWn way? â\200\230

Vi d themselvesiih a stats of uncertainty
Just thigyear alone millfons of rands were voted
for uĩ¬\201 ding Pletermatitzburg d8:the seat of the
legistature, including thÃpurchase and renovation
of a building to provide offices for legislative staff.
But this could be a wastefiil expenditure if the IFP
garners enough voters in 2004 elections to overturn
that decision.

There is also a question of Ulundi being an
administrative capital. Unfortunately; this just
remains symbolic with only one minister, Social

The:Ãast wave of bickerings doesnat make for a