

OWâ\200\2300â\200\230SkQDĩ-\201b \3'1 â\200\230

RECEIVED 2 2 DEC 1987

Gevernment Secendary cheel,

Banjiram,
P.M.B.

21,

Human

~Gangola

State,

Nigeria;

10th

October, 1988

Sir, Cemrade
President,

Oliver Tambe,

i

African National Cengress,

Lusaka 5 Zambia;

Sir,

I am writing this letter to you to express my
feeling as a human being and as a Blackman.

It became

necessary for me te address this letter to you and to draw
year attention to my wanting to be in Lusaka, Zambia with
yen and to work with yeu

in the name of A.N.C. Also to

express my deep regret for what has been happing every
blessed day.

I must else apelogy for taking much of your
time @ĩ-\201f the duty at hand, I believe that you will spear
a little time t0 reply this letter;

BefÃ©re I was born about twenty~eight years

forcefumly

I have been

age, there has been a struggle in what is today called
Sourth African (Black people Land) which was
be control by the White people (Red ear);
reading, hearing and seeing how Biack people are suffering
under the red ears role(I must be reffering to the White
people as a red ears or white heads).
This has always mak
make me to cry anytime I read, hear and watch what is hep;
ping to the Blacks.
and then.

Haw they are been killed every now
This really moves me to tears and regret why
some people are born free while anthers are suffering;

Whenever

I read some books such as:~

- 1.
- 2.

3,

The Stone Country
A walk in the Night

Alex La Gums
"

n

The Time of.the Butcherbird

Alex

La

Gama

/6

he will return, he will infect return to meet us.

In one

of his statement written in prison and was presented and re read by his daughter, Zindziwa at the mass rally, maddela

really moves me to tears, infect it is a matter of regrets.

I side with him for refusing to accept conditional free~
Of what importance will such be to him and the rest
dom;

of us?. For the man whom since 1964 has be

in prison for

his right and to be told to accept conditional Freedom?,

Of what achievement has he 'g

,3 he accomplished?;

NGQHING; So the issue of conditional freedom shouldn't
be, if justice will not be pass to us the Blacks.
letter he (Comrade

Mandela) said:-

In his

I Cherish my own freedom dearly, But, I care
even more for your freedom.

Too many have

died since I went prison.

Too many

have

suffered for the love of freedom. I &&tÃ©

owe it to their widows, to their Orphans

to their mother and to their fathers, Who

have grieved and wept for them., I am not
less life-loving than you are.

gigilâ\200\231 my birthright of the people to be

But I cannotÃ©Ã©

free.

I am in prison as a representative

of the people and of your organisation, the

Africa National Congress AEC which was banned;

What freedom am I offered while the organisation

of the people remained banned?.

and will not, he said, give any undertaking

I cannot

at s time when you the people are not free.

Your freedom and mine cannot be separated,

I Will

RETURN.

It is truth as both of us are siding with Mandela

who refused and shomld conditional released. WP Will infect
bring the racist

We are successding and we will

down.

keep successding till we finaaly comes 1n. Mandela

.1

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â\200\235

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Wlil

0-1

even remain With us.

need freedom and that our mine cannot be separated,

As he said, that he knows that we

it

â\200\230

â\200\230

/8

have

or devoted most of '

their time

to fight the

reactionist regime, heaven (God help)_than that their days
Comrade, my second letter, I believe will
may be long.

be more than the first one and surely I will give you

the latest and details about our situations here with my

fellow comrades

who think in the same line with us.

Comrade, I was born to a poor family in

Village

called

FIKYU _ FINLAND in Takum Local Government Area

of Gongola State, Nigeria.

About 20K1 away from Takum

town and about

seven hours journey to Kola, the state

capital of Gongola state.

I was born twenty~ eight year

years ago to a family of

Mr. {inful Immenael Kasari and'

late MTS.

Saretu K.I. Kasari who are both christian

family,

I completed my Primary education in 1976 and

completed my Secondary Education in June, 1981;

In July 1981 I was employed by the State Ministry

of Education

(Scholarship Board) as a Clerical

1

Assistant.

In March, 1982, I was transferred to Govt.

Day Secondary School, Lamurde ~ Human as the

cashier.

In March 1983, I attended a course in Staff

Development

.Institute, Human

in Accounts and Audit , which qualified

me into position of (Accountant and Audit Officer).

me

In

Sept, 1983 I gained admission into Wattson College to

read Computer Science, but due to lack of family background and financial aid problem, I was unable to come

down to London for the studies.

I am presently working

With the

Gongola State

Schools Management Board (

Government Secondary School, Banjirew) about 65km away

from the state

Capital (YOLA).

from me and I believe that you will forgive me

As I have promised above you will surely read this and also

reply this letter with kind interest.

Remember me

to

Mrs.

Tambo and the Childrens, and also to the

rest of

/9

beloved comrades whom their names couldn't gain chance
into the letter please.

My Special thanks to CmmrÃ©de

Mandela

and his family, later Comrade Biako

Family etc,

etc.

God blessed us and long live

Black people.

I will

so ever remember our motto:

" UHKONTO

We

SIZE"

The

spear of the Nation.

NB

Please kindly send me your

pos er, Mandela, Late Biako &

Soweto, 1976.

Thanking you for your usual co-operation;

Yours

very sincer~

PHILLIP ANDY KASo

_/7

I also Welcome
pretetia

.very trueth We will fight for it;
acceptedthe- Comrade action, When the

and
said
that the would consider Mandela release, if and only if
he (Mandela) agreed to renounce violence, he refused, that
he cannot &a\200\230 Will not do so untill the government does}
likewise and dismantles apartheid; Indeeda person like
Comrade Mandela Will not accept suoh condition, hence
since 1964 he was inprisoned for cause
equeel rights and for ii-\201 his dearfatherland. What we realy
Want in blackmanland is ONE MAN, ONE VOTE a complete
democrates,

every body should be entile to freedom and

justice and for

equeel juetice, equeel representation in the parliament
and everywhere and also to form a number of constitution
and equeel law making of their land of birth right.

Hence man is born free, I expect that every human

Comi-\201i-\201e'

i

Without discrig

It is provides that all men are

being should be free.
equeel before the law and ate all entitle
mination_to equeel protection of the law.â\200\235 As
Mandela said:- " Of What justice that Will be pass that
my peOple are no represented? he Whent further to said,
-during his trial for leadership of 1961 general strike ,
"I challenge
it because I fear that I Will not be given
a fair and proper triaIM, " I onsider myself neither loge
legally nor morally bound to obey laws made by parliament
in Which I have

It's clear that_where
the made law and you don't have a representative you Will

no representative;

really suffer for

injustice, because justice Will fall

[apart or turn it backawaryfrom,you, .i.e ..;.. judgei-\201
ment is turbed away backward and juetioe standth a
far

off; for the truth is fallen in the street and equity

cannot enterâ\200\224 (Isaiah).

anther letters

I must not take much of Vour time, hence I have
more on the pipe liine for , Comrade.r I -

Wish to be in tonahwith you and.justice Mandela and the
rest of Comrades.

I Will not failed to thank those who

/3

If I'm killed, well, I'm willing to die, as said by

Orlando the youngest son of the Sir Rowland de Boy in (AS YOU LIKE IT) those who have been killed are more important than myself; so what is there to be feared.

are so far above the view of we the Blacks, we shall keep them all in servile fearfulness.

"Cowards die many times before their death? so the ears are cowards.

should fear, seeing that death a necessary end, it will come when it will come.

never taste of death but ONCE.

read

most strange that man

Did I need to fear death? NO' Valiant'

Didn't Caesar said? -

The red ears

It seems to me

,

I read about your efforts in struggle of

black people

Comrade Tambe,

I also read in Me Easy Work to Freedom how ~

even people who deny justice

as

Anthony at Bar.

'both in trials and to practise

I was moved, that is why I want to stay

,H.,Wannternational community, Comrade

The &a\200\2301

near you.

must have to put hand together to destroy the criminal act of the red Bars role.

Ii-\201 there any justification for

the aggressive of the cri-\202mes that the red ears are comm? ending? NO. what will they tell God when they dieK @f

What importance has this Veto power have to achieved? The solidarity of the Blacks e (peace loving creatures) shall

ever remain a kind of operation in this universe. , Unity

and Justice, we Blacks stand.

It is inhuman for such a

brutal system of the red ears government.in South Africa

and else where.

They have forced many of the Blacks into

self-exile, many of
them has been killed.

It is Very

disheartility for such an inhuman treatment, hence, the
red ears refused to accept redress I believe the only
thing is for us to take up a fight for the struggle of
Our the 11' lĩ-\201nd :-

I must thank people like Comrade Tambo, President ,
ANC? Archbisop's Trever.Huddleston(Pxesident AAM) Jerry
Dammers, President AAA, Ismail Ayeb.

my sincere regard

also to Archbishop Desmond Tutu, the Zulu leader, Mango~
suthu, Camrade Mandela,

God

{news that one day (5111â\200\230

'1

people must be free.

We

must have

to struggle hari, we

must do more than this, surely freedom is our goal;

Things like kidnapping of Camrades

Joe Slove, Solli

Smothered by the intelligence Service is a matter of concern

indeed;

It's really a thing to think about

of the present

situations and the system the Botha administration is takin

ing, killing and kidnapping

of the ANC and other Blacks

across the country.

The British government should as a

matter of justice discard this useless system and co-oper

ation on such subject matter immediately.

Those people

who were arrested should have been brought to trial in

court, but they were released and proclaimed them an innocent citizen's, only God knows in what way they were innocent. It is written on the wall already that by tomorrow

we blacks will be free.

My sincere thanks goes to the SAYCO and her president

Comrade Peter Makama and their members and other organizations.

I believe that it will go on more than that in

sations.

the joint struggle for our land;

Today we are living a

witness to mankind's wickedness and intention to destroy the world. the so-called the

superpower are doing didn't stop, then in on longer time

If what the western world or

this universe will be completely destroyed.

happy indeed, if what the (superpower) the so-called 'western world' intent to do is truth as proclaimed to

It will be

grant independent

to Namibia, then we are sure that all

African country will be free. I was happy when the South Africa troop left Angola, we hope more than this will be

achieved. I also believe that person like Joseph Kluwe,

the Botha number one killer or hitman will be arrested by Interpol for planting bomb at the ANC office in Brussels

assassination of ANC representative in 1981, of

and for

Comrade Dutt September, is being brought to trial, then surely justice will enter and peace among men of this

world;

The Botha administration is surely coming down step

by step, change is taking place and indeed the racist

/5

regime must have to give out tomorrow morning.

The

strike by millions of Black and other Coloured comrade has show that we are ripe to fight the racist with all what means.

It's very~very disheartitelly to

be hearâ\200\224

ing how polices are killing the Blacks just like births.

It is indeed a matter of concerned to all upright thinking human being of this universe.

Nobody, Human being

will like

to see his brothers/Sisters/Father/Mother be

killed every now and then.

This has made everybody to be

radical and what else if I see my people be killed? I

just have to struggle on and this is what I say if I'm

conquered, I will never be happy and if I'm kill okay, I am ready

and Very willing to take such a permanent rest,

so, Comrade, I wish you consider my case-as a matter of

I must sincerely apologize for
urgency and reply me.

taking much of your time and work at hand, but such is

a situation that was tormenting my mind.

It is just too

tumultuous on my side.

I have had a restless sleep until

I write you this letter and wish to hear from you before

I know my stand please.

When I watch a pictures of demonstrations, I wish I

was one a real peaceful demonstrations, for all what we

need is our rights, Freedom, Justice, Peace and equal

rights, equal representation, equal distribution of La-

Nation Wealth, No discriminations;
is a 'CRIME AGAINST HUMANITY!â\200\231
we Don't

Aperthaid as we said
This just have to go, I /
need it, so the only way we can do, hence the .

the Botha refused to side with us, we must surely fight
for our rights and dear fatherland.
there is almost peaceful nation i

; as proclaimed we

AS every where

therefore need ours also.

The

CAPE OF

GOOD HOPE has

God is with us, we

CAPE OF BAD HOPE;

now turned to
shall indeed be free it is already written on the wall.
There is no lie about it that one day we will be there
to control our people, govern our people and make
laws for ourselves.

mandela put it

As

Eamrude

that

/2

4.

59

6.

7.

8.

9.

No Easy Work to Freedom

Nelson

Mandela

Petals of Blood

Secret

Live

Ngugi

Ngugi

Wa

Wa

Thiangu

Thiaggu

Am ill-fated.people

Lowrenne

vambe

On trial for my Country

Stanlake

Samkage

The money-Order with
White

Genesis

Sembehe

Ousmane

10.

The Trial of Dedan Kimathi

Ngugi & Mioere mugo

To

name those books it will take much of our
time.

A well - meaning human being who had read those books

It's

and others will really have a considerable feeling for human killing, God knows, what will they tell their race.

We Blacks will

grandfathers wait they die?.

be free and we will take control of the government in no~longtime.

Time has come and we will not allow it to happen

It 's sure that

after then.

Caesar said " The evil

again; for delay delay justice;

In no long time, we Blacks

that men do live

will run into the streets, we Blacks will be waving ours

and we shall shout hysterically, we shall shout, Freedom

and Liberty, we shall also shout, because the tyrant are

dead!!.

dead

bitterly hostile we are but by and by, time will tell and

red ears are tyrant.

I know how

The

God will help us and we will be free.

I will introduce myself to you after.

What

I really want is that I want to get my message across to you

there.

I need nothing more than my message getting across

I want to become a full member of A.N.C. also want

to you.

if there is any possibility for me coming down to Lusaka

as I have pointed above, to work with you . I will be Very

grateful.

share of struggle of the

work out successfully, I will like to be

I want to come down there and contribute my

My plan if it

train as freedom

black

race.

fighters under the ANC.

a reply from you.

maime, I will not mind also to face any difficulties.

This I don't know unless I receive
I will be sorwy to deny or refused any-