Dear O.R.,

11th June, 1905.

Thank you for your note.

I was, in fact, thinking how I could see

you either today or tonorrow.

Ever since you broached the U.N. latter with me, I have been thinking

about it, and I must confess, to my shme, $\hat{a}\200\230$  that I haven't come out with anything really concrete or orimal.

However I have been thinking that althoug sine utters of nonent have been canvassed before, with a certain degree of success, it would hot is us any ham to reiterate them.

Your note fortunately indicates that you held The following are some cf the letters that I this]: need to

the same view.

be reviewed and recorded:

1."

Theneed for the total isolation of South Africe from the Iorld comnity. This implies the breaking of diplomatic, trade and other relations with fascist South Africa by members of the U. H.

2.

3â\200\230.

4.

S.

7.

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South Africa's calculated defiance of the prisciples andresolutions of the  ${\tt U}$  ,  ${\tt N}.$ 

Glaring examples are her continued support of the Smith regime and her oistreperous attitude in regard to the South West Africa . issue.

In consequence, the authority and prestige of the U.N. are in Jeoparu. Hence France's violation of the ms embargo against South Africa as aleeviolations by others she oo-operate with South Africa. \_ towards develoPnent of ms and other strategic industries in South Africa itself and elsewhere for the benefit of the sue racist resins.

South AFRICA's alliance with Rhodesia and Partial and their combined threat to the independent African states outside their borders and South Africa's insidious and dastardly attempts to export apartheid to. these "countries.

In other words, South Africa is the bulnrk of reaction, apartheid, racial discrimination and colonialism in southern Africa.

It is not enough for the  ${\tt U.N.}$  to reject and cenden apartheid, race discrimination and colonialism

Effective action must be taken against

these evils. This includes taking eft $\hat{a}\200\230$ ective o.ction against violations by member states of U. N. resolutions.

The evils of apartheid, racial discrinnation and colonialism have beene intelerable to the oppressed peoples living under these conditions, which now constitute a real threat to international peace and security.

the sabotage activities by Zubia's enemies inside Zambia and the violatiens of Zmbia's territorial integrity by Scuth Africa, Rhodesia. and Portugal.

## Witness

The enmies of the liberation nevelent in Southern Africa, namely,

- a! Seuth Africa
- b) Rhodesia
- c) Portugal
- 1) the NATO powers
- e) Inperialise, South Africa's trading partners and vested

interests generally .

It is gratifying that by resolutions 2189 (xx) and 2202 (xx) the U.N. has 'recognised

oppression and for liberation.

therefore, all 0.1-1. saber states should provide noral and uterial support to the liberation struggle in Southern Africa.

as legitimate the right of the oppressed to struggle against

In the spirit of these resolutions,

As yet pointed out to he the other day, they have, in fact,  $\hat{a}\200\234\hat{a}\200\230$  been so aske  $\tilde{a}$ 0 all

have provided bursaries and eeholarshipe and have encouraged nenber states to provide travel demente for the victine of apartheid, racial discriliutieh and colonialism.

We need to urge the: here an the issue of travel  $i_7\202$ amehtl as you well know.

Ι

â\200\234The point I would have liked to have discussed with yohmih particular is the fellewing:

W

The ail of our struggle in South Africa is to take overpower and run Since we are assured of final tieterj', it seen: to

the country ourselves.

he that we should etart mt preparing our people Âf1: - politically, intellectually, technically n6. prefeesiehally - for an effective take-ever ef the We eheulï¬\202 start thinking in earnest of starting a insti-

etete laehihery.

tie: for the training of ministrative and political cures; where they will he provided with intellectual, technical and ideelegieai education

. that till he designed to develop their eapaeii $\neg \setminus 201$ es ef meant, understanding and creation.

Such an institution mule! also provide mum. training gram fer a real uieretahding Of the general perspectives of the African Revolution.

I a leeving this latter stated in these bread tens fully eehviheed that yen Ill1 appreciate exactly that I an trying to get at.

Snffiee it to

say here that two things in partienIar have driven the thought forcibly hue te he:

a) Our experience in post $\hat{a}\200\224$ indepehdehee Africa, where the state naehiery

and the administration of things are left almost entirely in the hands of the ehehies of the African Revelation. fereaned.

Wehemâ\200\231 we, take .m- we met in so effectivelyâ\200\230bâ\200\231

We have been forewarned,

b)

The plight of our militarily

you will mime better than I de. trained cadres. Mm of these young people are still eapable of further training in various directions, and an institution such 88 I envisage mnld ahearb 3  $59 \hat{A}^{\circ}11$  hay of then and keep the. occupied vhi¬\202e other meets are still being nude for their other eeti. vitiee.

One reason I. suggest this, I prefer to take a long view of the South African Revelation. objectives. This, however, need not interfere with our mediate This would be a great help te all concerned. Where eauld such an institute be established? I think Zubio. mull be the nest ideal place for it. And frankly I think that this kind of thing wuld appeal to my 'bmttriee incluï¬\202ing sane pmgressive African States. We wuld have to lake it clear that we in not need a eeheoLeh the pattep ef Mkunbi. We want en: an institution, run by us and effectively eentrelled by us. If we handed it over to any authority other than ourselves that null defeat the very purpose of having such an institute. It seems to he that this kind of thing falls within the ambit of these things that the U. N. eeuld possibly in fer the liber7tiehuvueht. The OAU could also be drawn into it. I a sorry 0.R. that's all fer how. ./ â\200\234