COMMENT

Victim of a peculiar hysteria Y

T MIGHT well be true Ithat Sir Richard Atten-

borough, film director of Gandhi fame, has erred on the side of indiscretion in his controversial visit to South Africa.

But our knowledge of the kind of flagrant Government propaganda from the SABC-

- TV does seem to indicate that some of the things said about his visit to Mrs Winnie Mandela were extravagant. There was even something salacious .about the way Sir Attenborough was described as \$\200\234\holding \hands\200\235 \with Mrs Mandela.

Our belief is that in its eagerness to spot Reds under the bed, the pro-Government media was rather hysterical in its reportage of the directorâ\200\231s visit.

Obviously some hard .thingé ;

had to be said by them about a world figure such as this openly making friends with people who are generally considered to be the country $200\231s$ $200\230\200\234\200\230$ enemies.

One possible result is that Sir Richard $200\231$ s anger will now make him a mest suspicious and even belligerent commen-

- It could well be said that a

director coming from a coun- $\hat{a}\200\230$ try where freedom of investigation is more liberal than in South Africa, laid himself open to such attack. It does

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i {)5 8seem though that South Afri-_cans have a phobia about peo-

. ple they perceive as their ene- ;

mies. :

While it is certainly difficult for us South Africans to be ob-Jective or rather more circumspect in our reaction to those â\200\230who do not necessarily see things our way, we believe a certain amount of restraint is more effective.

Strangely enough, this country was rather too eager to show the controversial film, Gandhi, here and Sir Richard was actually invited to attend

The least we can say is nebody is perfect, especially in

same time indulge ourselves by observing that even foreigners are infected by this - phobia.

SIR RICHARD Attenborough said this week that he had been set up for a hatchet job by an SABC-TV reporter who approached him $a\200\234$ like a snake out of a basket $\hat{a}\200\235\hat{a}\200\231$, Calling political reporter Freek Swart a liar, Sir Richard said: $a\200\234$ To say I wouldn $a\200\231$ t be allowed back because of a piece of gutter journalism is scandalous. $\hat{a}\200\235$ He was referring to an afternoon newspaperâ\200\231s report that he might not

be allowed back into SA

as a result of the furore after an SABC-TV report. .

The TV report on Thursday night claimed the filmmaker had said he would make a film to improve the ANCâ\200\231s image.]

This resulted in dozens of telephone calls to newspapers afterwards complaining about the harassment of Sir Rich-

WINNIE MANDELA -

â\200\2301 WA

SOWETAN I!eporter

ard and his wife Sheila.
The

Lady

report also

. claimed Sir Richard had

told Mrs Winnie Mandela, whom he visited in Brandfort on Thursday, that he was in favour of the ANC accepting aid from Moscow because aid from Paris, Washington and London was not forthcoming.

~ Sir Richard told a Press conference of international journalists in the quiet Johannesburg garden of a friend, Mr Christopher Newton-Thompson, that he believed he had been setup for a hatchet job by Swart, a Cape Townbased reporter for the SABC.

Sir Richard said: $\hat{a}\200\234$ Maybe we should give him (Mr Swart) the benefit of the doubt, per-

- - spoke to Attenborough,

S SET UP

haps he was told to say what he did. We have travelled all around the world and never anywhere in the world have we experienced this situation before.â\200\235

When the Sunday Tribune attempted to contact Mr Swart through the SABC-TV newsdesk in Johannesburg, Mr Dave Viljoen claimed that Mr Swart was driv-

â\200\230ing to Cape Town and

would be unavailable for comment until at least 6pm on Saturday, if at all.

However, less than 10 minutes later the Sunday Tribune contacted Mr Swart at his home in Stellenbosch. Mr Swart who was hostile to questions and would not

.even give details about

his precise job description refused to say anything other than:â\200\234I can only say I stand by every word I said.â\200\235

Swart refused to answer more questions.

Sir Richard said: ' â\200\234I was very interested in meeting with Mrs Man-dela, having in no small

degree been involved in

the UK in various pleas and petitions for some amelioration of Nelson Mandelaâ\200\231s position.

Sheila and I would meet her at the post office in Brandfort. We arrived

 \hat{a} 200\234We agreed that-

quite early and within 20 minutes it was evident that Security Police were around.

â\200\234When Mrs Mandela arrived, Sheila stayed in our car as we knew that because Mrs Mandela is banished and banned she can only see one person at a time.

 $_{\hat{a}}200\234I$ went on to say: $_{\hat{a}}200\230$ How do you do, $_{\hat{a}}200\231$ and at that moment, like a snake out of a basket came Mr Swart and TV news, filming us and

- Winnie.

 \hat{a} 200\234We went with Win-

nie to the police to get a

permit to visit her and then drove in separate cars to her home. Within 30 seconds the TV crew was there as well. They immediately started questioning Mrs Mandela.

- â\200\234I then went in and chatted with Winnie for an hour while my wife waited outside.:

Lady Sheila who waited outside said the SABC news team with Mr Swart and one other Bloemfontein journalist were the only journalists present.

. She said that although

Sir Richardâ\200\231s voice was audible inside the house, she could not make out what he was

saying.

When7S?r Richard came out with Mrs Mandela, Swart briefly interviewed her, while Lady Sheila went in and chatted with her.

Sir Richard said he naively consented to speak to Swart who never once â\200\230asked him

-about any of the items

Mr Swart claims to have heard Sir Richard say in the house.

 $\hat{a}\200\234Why$ -didn $\hat{a}\200\231t$ he ask me to verify what he thought I said about the African National Congress?

 $a\200\234$ That T am supposed

to have said I will do

something in support of the ANC is an outrageous lie. The man is a liar. He also said I would complete a film by Christmas and it would be released to coincide with riots. $\hat{a}\200\234I$ am considering doing a piece on the last 10 years of politics in SA. But why did Mr

 $\tilde{\ }$ Swart not ask for clarifi-

cation?

 $\hat{a}\200\234I$ spent a major part of my life trying to make a film on Mahatma Gan-

_dhi, whose message was

non-violence. Do you think I could advocate violence? I believe in reconciliation and a peaceful solution of problems.â\200\235

SIR RICHARD

ATTENBOROUGH | SABC set him up.

. . says the

s it seems everybody and his dog is into

the act, it might just be useful to dis-

course on films and plays. It is even
' more urgent after our reading of a scurrilous
| attack by a certain waspish reactionary on
Steve Biko, whose life and death is in the
process-of being staged and put on film.

Writing for an afternoon newspaper as

guest columnist, one Martin Spring says the most astonishing things about Steve Biko, which we would have treated with the contempt they deserved, but for their wildness.

The sum of it is, Mr Spring is against the

intended filming of Bikoâ\200\231s life and death by

world famous director Sir Richard Attenbo-

rough, who did such a monumental job on the life of Mahatma Gandbhi.

Politician

This is the drift of his vitriolic attack: â\200\234Certainly there can be no other reason for making a film about an obscure politician who died under unfortunate circumstances.â\200\235 (The emphasis is mine.)

He proceeds to say things like Steve Biko

was a political nonentity till he died. â\200\2340nly

" after his death did the media, the left and the enemies of South Africa, following the pattern of the Nazis with Horst Wessels and the communists with Patrice Lumumba, raise him from obscurity and make him into a martyr.â\200\235

Thatâ\200\231s tough luck, Mr Spring. It is also a most indelicate way to describe a man who set the Black Consciousness flag (so dreaded by some quarters) going. It is even more crude to call his dreadful death an â\200\234unfortunate circumstanceâ\200\235. It sounds awfully close to the notorious words by one worthy who said Steve Bikoâ\200\231s death left him cold. Good company you keep there, Mr Spring. But it might just be helpful to him and others of his ilk to note that the â\200\234media, the left and the enemies of South Africaâ\200\235 deliberately ignore this kind of

extraordinary political acuity from a black

man. They prefer the black man who sings

their tune.

Indelicate

- You might have noticed even today, Mr

Spring, that these same circles will wax poetic over the kind of black leader who fraternises with whites and white liberals and eschews

Progressive democracy is an awful anomaly in & country so ensnared with abnormalities As soon as a black leader,

or group, $\hat{a}\200\230$ goes i w mww m&agis $\hat{a}\200\224$ mmmm put o o0 b m.) of

Aggrey £ Y Klaaste

Steve Biko was not exactly on top of the popularity lists in Western circles and the fact that he is now being accused of aspiring towards being a CIA pawn, shows the depths these circles will sink to. The facts are these selfsame circles were rudely shocked by the manner in which this man died in jail.

Actor

Readers of this space might just be aware that Albert Finney, the well-known British actor has a play running in London on Steve Biko. And this is what one foreign scribe had to say about that: $a\200\234$ The fact that a two-hour-plus play consisting of a virtual verbatim transcript of key sections of that inquest can at-

tract full houses for its entire run at the River- .

side studios here at Hammersmith is proof that Steve Biko lives on to haunt South Africa. It also shows that death can be a deeply

_politicising act.â\200\235

Auspicious

Thatâ\200\231s the liberal point of view from abroad. Letâ\200\231s get back home. Steve Bikoâ\200\231s death, like the deaths of most historic personalities, came at a most auspicious time politically for South Africa.

This was just one year after June 16, 1976. It was the time when the Government was running around like a chicken without its head, banning people, organisations and generally making a capital ass of itself. It was a

time when Black South Africa was angry as

hell, and White South Africa frightened to death. It was the time of Bophuthatswanaâ\200\231s independence and political crisis after crisis was hurtling through the embattled land. It \usatimeofmorryhe \Box \202;

We'

Then a man died in a cell, a man who stood

" head and shoulders over many, a man who

bestrode this narrow land like a Colossus. For a brief spell the heartbeat of the world came to a stop. That was followed by some of the

.most extraordinary statements made inside

and outside parliament.

Despite all these things the story that enfolded at the inquest was one that would make the hair of a Nazi creep, if we have to use Mr Springâ\200\231s unfortunate analogies.

That should in,a manner of speakmg suffi for Mr Spring.

Hogwash

He might incidentally happen to note that there are certain unhappy quarters, sponsored by the SABC/TV no less, who are in the process of making a film on the life of Emperor Shaka. I was among those who felt deeply affronted by the fact that the SABC-TV, or any South African white for that matter, would have anything to do with the life of this black hero. Not after the kind of hogwash we used to be fed in school about this exceptional man of genius.

Comcudence

I am at the moment, by sheer coincidence [as it turns out, going through that magnificent epic poem by Mazisi Kunene, â\200\234Emperor

Shaka, the Great. \hat{a} 200\235 It is published by Heine-

the Zulu idiom and accent translated i English. It dances with heart-stopping poetic movement and rhythm. It is also a damn good historic piece. It should be made a prescribed work for all black students. Read it if you get the chance.

mann and fairly sings with the liquid beaut) \hat{a} 200\2301jb

 \hat{a} 200\230Which reminds me of an unfortunate accu-

sation from a' man in Durban I respect who

once accused me of writing patronisingly about the Zulu nation. God knows I was badly shaken by this allegation, and heaven help me after reading the book on Shaka, my respect of the Zulus takes a quantum leap forward.

WORD of GOD

â\200\2300ld Testament

By the word of the Lord were the heavens made; and all the host of tham

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