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FORWARD

THE FUTURE IS IN YOUR HANDS

JOURNAL OF THE ANC YOUTH

1983

YEAR OF UNITED ACTION

NO. 7

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THE struggling masses of South Africa have a long tradition of struggle reaching back to the very beginnings of white settlement and conquest, over 350 years ago. Down the years, against overwhelming odds, we have chosen the noble goal of a fuller life and freedom, striving with incredible determination and fortitude for the right to live as human beings — free people in the land of our birth. Ours is a history of resistance to domination, of protest against injustice and of determined refusal to submit to apartheid tyranny.

Today, the fighting spirit of our people — our strong conviction in the certainty of victory — remains unshaken. As the enemy tightens its repressive measures against the democratic movement — even because of this repression — our eagerness and conviction in the justness of our struggle grows with each passing day, with each victory scored against the enemy. On this is based our conviction.

To overthrow the racist regime is a task that can only be achieved by a combination of the revolutionary mass struggles of the oppressed and the armed action of our heroic army Umkhonto We Sizwe. It can never be the result of any 'good-hearted' reforms or plots by individuals — however touched they might be by the worsening working and living conditions of the oppressed majority! There can only be one solution, and that is the mobilisation and rallying of ALL democratic forces



The Youth — guardians of our future

Defend the People's Charter

to confront the enemy on all fronts. The setting up and expansion of this united and disciplined political army of the masses is a fundamental task that is decisive to the struggle. Its combat training takes place in the every day skirmishes against the enemy — be they against rent hikes, bad working conditions, mass removals or bantu education. The anti-SAIC and anti-republic campaigns or the struggle against the Genocide Bill and the Ingwavuma-KaNgwane land deal and many other battles won at civic and national level, on the shop floor and on campuses are victories that have not only molded us into one united force but also raised our confidence in United Mass Action! It is these political battles on all the fronts that have served as a strong base for the armed action of our People's Army Umkhonto We Sizwe whilst providing political education for our people!

To cause division now, to attempt sowing confusion within the ranks of this formidable army of the oppressed now is to stand on the side of the regime against the aspirations of the people for a democratic South Africa.

To divide the forces ranged against Botha's constitutional fraud at this crucial hour, whether done intentionally or unintentionally by black or white, is an act that shall never be forgiven by the liberation movement of the masses.

STRENGTHEN UNITY

Our task as the youth — the dynamo and task-force of the liberation movement is to defend the People's Charter and our unity in action against elements who seek to divert and waylay our struggle while posing as socialists and defenders of black pride!

Ours is a principled unity that has been born in struggle. Let us strengthen it by entrenching our organisations in the masses, the source of power! We must work towards a more dynamic link between our existing youth and student organisations with democratic trade unions, civic organisations, religious bodies, sports associations and support groups!

VICTORY IS INEVITABLE

Our conviction in the destruction of the hated apartheid regime and its constitutional fraud and the inevitable victory of democracy should find concrete realisation in actual battles being fought . . . and won by the united democratic forces of our country!

Victory is in Sight! Forward to a People's Government! Let us FIGHT, PRODUCE and LEARN for a South of the Freedom Charter!

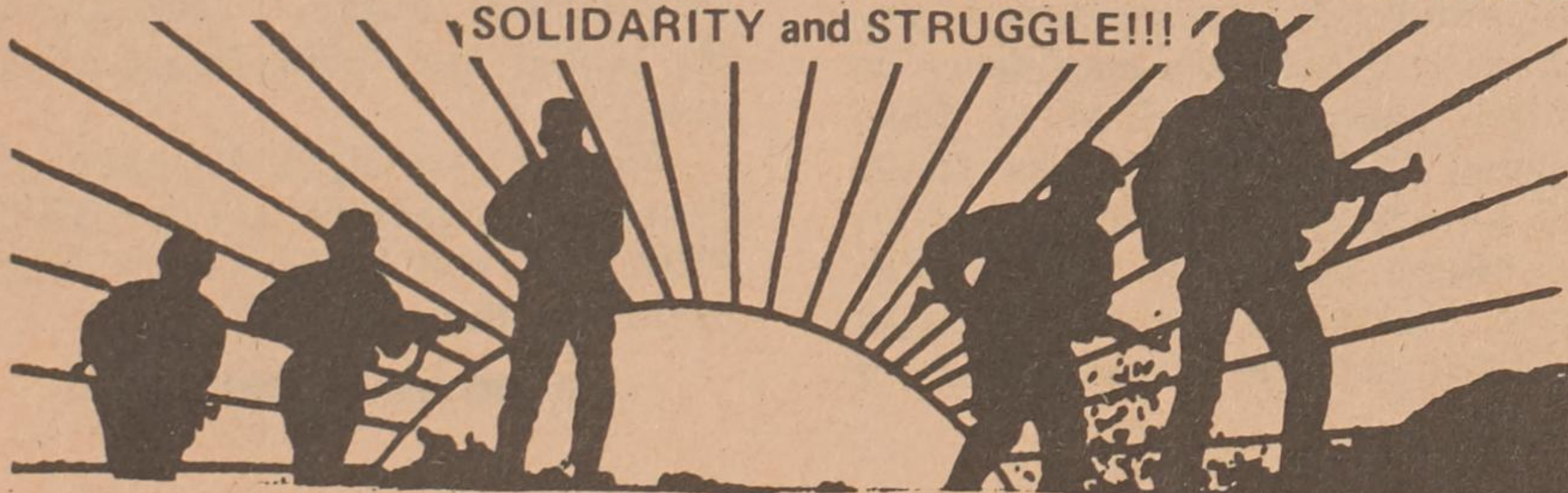


WE ARE AT WAR!

The attack on the military Intelligence and Air Force Headquarters, is a serious affirmation that 'our people's patience is not endless'. By bringing the arena of revolutionary armed action to the very heart of apartheid reaction, the attack by combatants of Umkhonto We Sizwe signals the tolling of the bell: no more are our people going to bury their dead alone, so shall those who condone and defend the atrocities of the regime against our people and the peace-loving countries of the sub-continent also mourn their dead. If needs be, we shall raze to the ground many beautiful buildings that have been built on our sweat and tears, on their ruins we shall build far more beautiful ones where all shall enjoy the sweat of their brows!

While battle fires raged over most if not all black campuses as students and parents united in identifying the battles for a democratic education system with the overall struggle for liberation, the opportunist national executive members of Inkatha 'despaired' at the split in Afrikanerdom and identified their common interests with those of the oppressing minority. They identified with 'ethnicity and homeland system' of the ASB and Broederbond even as two innocent babies were choked to death by teargas in Umlazi! Even as the architects of that very system sent their messengers of death to kill Harrison Dube! When the youth and student movement of our country was working towards the Charter of Education and joining hands with all democratic forces yet there are still those 'purported' leaders who accuse these noble stands as 'unrealistic aspirations'! The "coloured" youth refused to identify with the Labour Party's betrayal. Now is the time for Inkatha youth to refuse being identified with apartheid!

What more evidence does one need to prove that we really are at war! The people are in the process of strengthening the alliance of all the democratic forces. The enemy should also be expected to do likewise, hence the wooing of all wavering elements within the camp of the oppressed. As we strengthen our battlelines for the final onslaught, our watchword should remain VIGILANCE.



The people's patience is not endless. The time comes in the life of any nation when there remains only two choices . . . to submit or to fight. That time came to South Africa and the people refused to surrender, the people, under the leadership of their steeled and tested vanguard, the African National Congress chose to fight and live with honour rather than continue living as slaves and despised people in their country.

At the time, the enemy despised the warnings and treated our People's Army with contempt and as a passing phase in the South African political and military scene. Indeed the enemy treated our demands for a just and democratic society based on equality for all with malicious contempt and arrogance . . . The Pretoria criminals took our peaceful endeavours for weakness and cowardice. Rather than listen to the voice of justice and humanity, they sought to stifle it. To peaceful protest and demonstrations the system responded with an escalation and an intensification of violence and terror. Violence against the black majority became the order of the day . . . It has continued to be so to this very day. Patriots have been murdered and maimed, shot in cold blood by Pretoria's fascist police. Countless numbers of children know the experience and the horror of police banging on doors and shining torch lights through windows in the middle of the night.

Families, mothers, sisters, brothers, fathers and relatives have spent agonising days searching for loved ones who have been detained only to be told two or three days later that their loved ones have died in detention under unexplained circumstances.

Black people have agony and suffering written on their faces, a suffering imposed upon them by a

THE building housing the South African Air Force shook and shuddered with the force of the explosion. It was as if a thunderstorm had broken out, black smoke billowed from the S.A.A.F. headquarters. The bomb explosion in Church Street, Pretoria, on the Friday of May 20th sent shock waves through the whole oppressive and exploitative apartheid system. Once again Umkhonto we Sizwe had registered its presence right in the citadel of oppression with a carefully selected target, the headquarters of the South African Air Force. The majority of those injured and dead were air force personnel and others with military connections.

Defence of our People, our future and our Freedom..'



criminal system which does not know the meaning of the word mercy. In a word, the Pretoria racists have clung to the reigns of power in South Africa through the use of unbridled violence and terror. They have ruled over a country and people in complete violation of the norms of justice and democracy as well as complete disregard for the rights of the majority.

The regime in Pretoria is therefore a colonial and illegal one, since it rules over our country without the mandate of the overwhelming majority of the people of South Africa.

Violence in South Africa could not therefore continue to be a one way street. people must resist oppression and seek the restoration of their rights. When peaceful endeavours fail, they have the right to resort to violent methods to redress their grievances. This is a right recognised by the international community. For how long could the oppressed majority continue to be on the receiving end of the apartheid

big stick? We buried and wept in Sharpeville and before, so it was in Soweto and other areas in 1976 when the enemy went to the extent of shooting us while we were in sorrow and in mourning.

Botha and his cohorts do not content themselves with the blood bath within the borders of South Africa, but their fascist troops have followed us in to neighbouring countries. The memory of Matola and the mutilated bodies of our sons will never fade . . . the blood of the Maseru victims has not dried up . . . The racist regime must and has begun, in Pretoria, Koeberg, Sasol, Komatipoort reap what they sowed. **He who lives by the sword will perish by the sword.**

The coming into being of Umkhonto, the escalating war of liberation that is raging inside the country is the direct result of the oppression and humiliation that we have suffered at the hands of the apartheid regime. The armed actions of Umkhonto, are a concrete expression of the people's supreme

desire for freedom, happiness and peace in the land of their birth.

HITTING BACK

We are hitting back at the enemy, avenging our martyrs and heroes who were murdered because they raised their voices in protest, the young man mowed down by machine gun fire for raising his fist in challenge and in defiance; the infant choked to death by tear gas fumes only because it was born black; the Mozambican, Mosotho and citizens of neighbouring countries murdered and mutilated because their governments dared to give sanctuary to South African refugees fleeing persecution . . . every young man and woman must ponder over this situation and ask the question. . .

AM I SERVING MY PEOPLE?

What am I doing for my country and people, Am I living in a way that I can say "It was a life spent in honour in the service of my people" At this moment our country and people need us. Umkhonto We Sizwe needs us . . . it is the armed wing of the people, it is the spear of the oppressed majority. It is the striking force of the downtrodden. It sees and understands its tasks, duties and responsibilities as the defender of the masses.

Through armed actions it reinforces our day to day struggles, be they boycotts against high rents or transport costs, be they struggles on the factory floor for higher wages and better working conditions.

Through action, Umkhonto has demonstrated its presence inside the country and it is today a factor which cannot be denied. . . through its courage, heroism and dedication to the people's cause, Umkhonto is today a force to be reckoned with.

Today we have the power and the ability to reply to fascist violence with our own revolutionary violence. We shall hit the enemy at our own time and at places of our own choosing. The democratic-minded youth of our country, both black and white, are called upon to swell the ranks of this arm, their own army of liberation'

The struggle continues . . . Victory is certain.



tribute

OUR HEROES SHA

ON June 6th, the racist regime announced its devilish intentions to take the lives of Simon Telle Mogoerane, Jerry Semano Mosololi and Marcus Thabo Motaung. In open defiance of the call by our people and their movement the ANC, and the international community not to do so, the racists carried out the cold-blooded murder of these three patriots at dawn on the 9th of June.

This barbarous murder was a blatant crime carried out for purposes of intimidation. The murderers however failed dismally in their attempt to intimidate the three patriots, their families and all of us who stood by them until their final confrontation with the fascist hangman. Once more the regime displayed its perfection of the art of miscalculation. Our action to that inhuman act is still a nightmare to the killers. They must not have any sleep!

Who were Thelle, Semano and Thabo?

The three heroes were products of the violence and oppression of the colonial apartheid system. They were survivors of the 1976 June 16 massacres, part of the many who sought and found the underground machinery of the ANC, joined the mighty and glorious People's Army — Umkhonto We Sizwe and became gallant combatants in its fighting ranks. They had come to learn through struggle that the regime inevitably bares its violent nature in defence of its continued temporary existence. They came to know that the rotten and dying system of colonial oppression and exploitation will not pass out of existence on its own but that it must be destroyed. The time for us to intensify the armed struggle had come and they responded to the call of history. They fought to liberate our country. They developed into heroes — produced by the struggle!

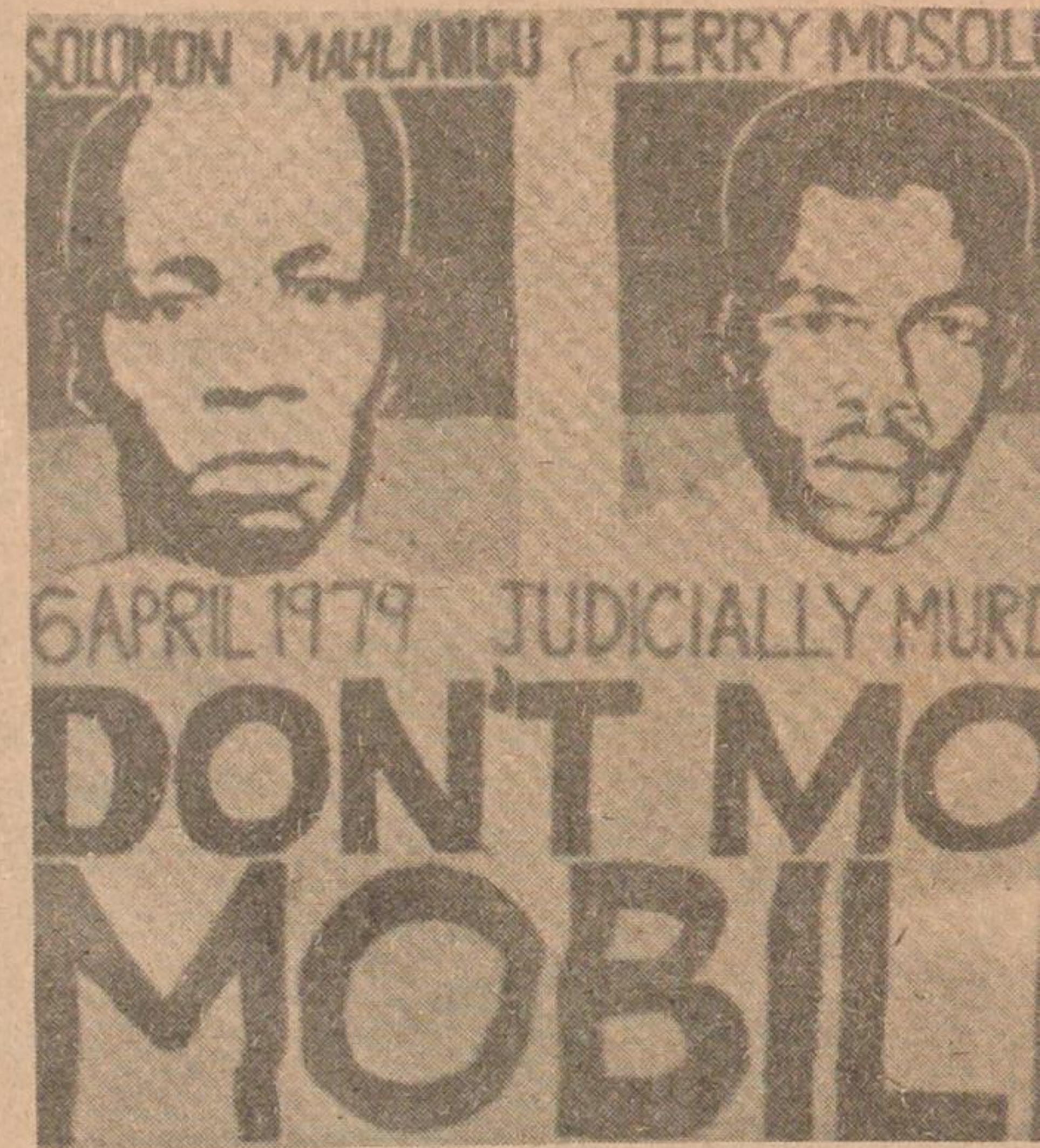
Lessons from their lives

Their lives were short lived, yet there is a lot to learn from them.

- * When the situation demanded their active involvement, they were always ready to occupy the front-line. This attitude of readiness to serve they displayed throughout their involvement in the struggle till the last day. The situation is worsening in our country

as we go through the darkest hour before dawn. Are we ready to be involved? Let us follow their shining examples and rise to the occasion.

- * They were the striking examples of the level of dedication characteristic of the combatants of the People's Army. That is why they displayed a high standard of discipline during training and after deployment on the battle-field that is, South Africa today. This enabled them to carry out their orders and survive for such a long time in their hide-outs. They were not tempted to brave the night and enjoy themselves — a thing that they could do with ease! They applied in practice all the lessons of revolutionary struggle and clandestine work that they had been taught!
- * They taught us selflessness and sacrifice, by giving their tender lives so and future generations could enjoy freedom and peace. Like the



'Man's dearest possession is life. So he should live it so as to feel no regret can say: All my life, and all my strength for the world the liberation of mankind'

gallant Solomon Mahlangu they gave their lives fully confident that we shall continue the struggle. We have no right to disappoint them!

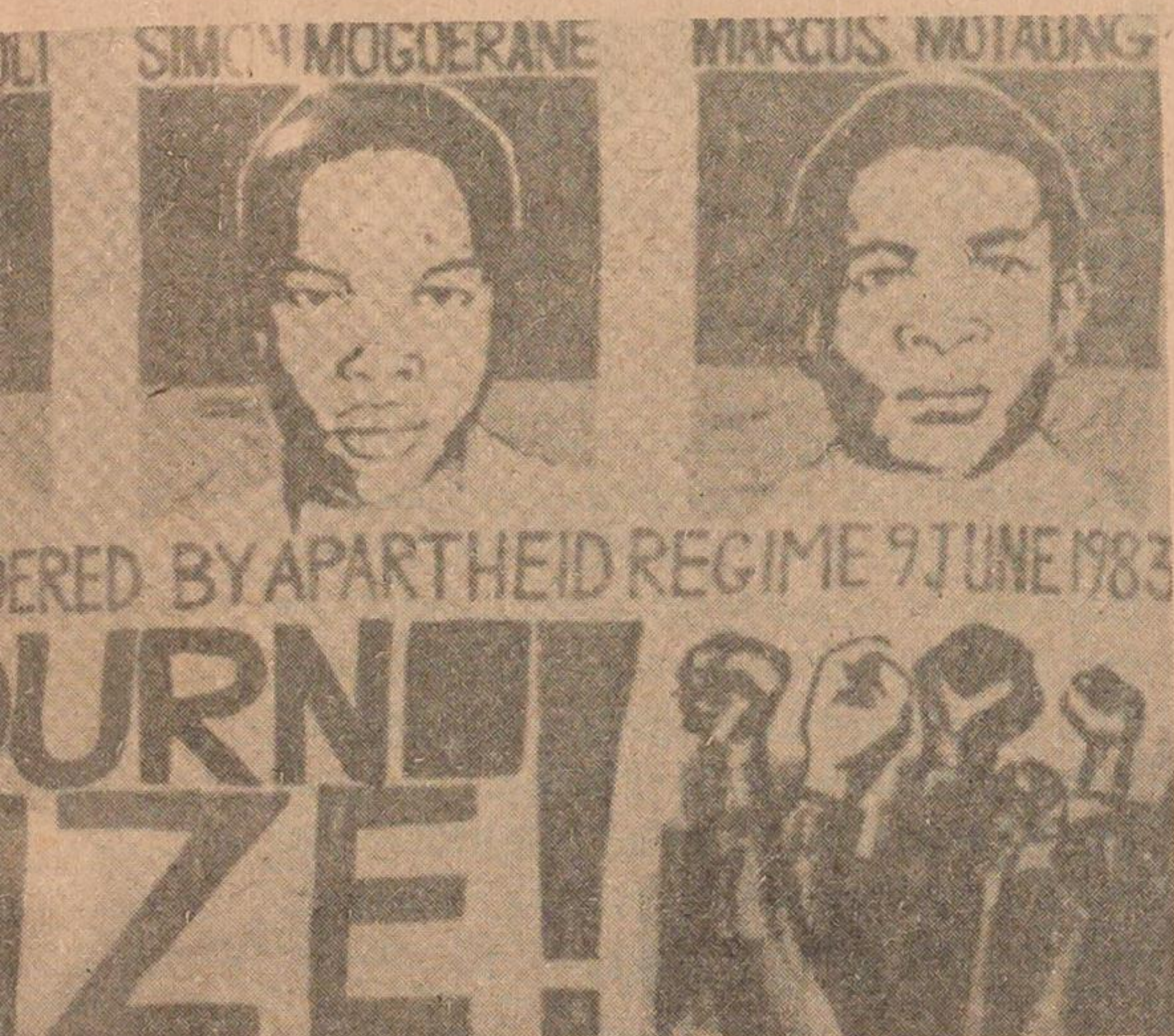
- * These three young men were a personification of patriotism, people who are driven by their love for our country and ALL its people. They were inspired by and respected the aspirations of the people of our country enshrined in the Freedom



OUR JUST CAUSE IS SUPPORTED INTERNATIONALLY

ALL LIVE FOREVER

Moroka 3



Since it is given to him to live but once,
 torturing regrets . . . so live that dying he
 strength were given for the finest cause in
 the world.

Charter. It is these principles
 they fought for and defend-
 ed with their very lives!

The stand of their families

Inspired by the heroism of their children, the parents of our young martyrs stood firm from beginning to end. They were a source of strength to our comrades and encouraged them to fight on, as they continued to struggle in death-row employing whatever limited forms including a hunger strike. In spearheading the campaign launched to save the young heroes and the meetings that were called, the parents were ever an encouragement to all of us to fight on. They did not do this simply because they were their children but they recognised them correctly for what they were — soldiers of the people!

They refused to be insulted by the enemy who expected them to be part of their criminal murder — what they called a burial. It is not a simple decision for a family to refuse to see a dear one to his final resting place. Yet the battle does not end with the burial of the young heroes, the offensive against the enemy must be intensified. Let us continue to stand by them. We need them and they need us. The struggle for liberation needs all of us!

We also played our part

Since the time of the trial up to the last day and after — we played our part well. Despite police intimidation and violence, the violence of the courts and magistrates who banned meetings, we campaigned to save their lives! It was important to have their parents inspire us to fight on whenever protest meetings called. The setting up of the "Save the Six Committees" was also important as the organised expression of our determination. This inspired the comrades to fight on. We confronted the enemy throughout. Even when he defied our call, he could not escape our anger. We rightly took to streets and through our action openly confirmed the legitimacy of armed struggle in our country. Such activities must be permanent and dominant features of our struggles for the recognition of captured combatants as Prisoners of War!

The world community joined the fight

Inspired by the deeds of our comrades, their families and all of us, the world community joined the fight. They were with us from the beginning and are still continuing the fight. All of us, United in Action and in one voice called the criminal Botha-Malan regime to spare their lives or face our collective anger. All sections of the world community, the United Nations, the Non-Aligned Movement, the OAU, World Council of Churches — all of them, including governments fought along us to save their lives. Once again the designation of apartheid as a crime against humanity was confirmed by the fascist themselves. The youth and their democratic organisations were in the front trenches as many braved the cold Northern winters mounting demonstrations and night vigils fighting all the way along us. The fascist regime cannot stand this mighty tide of protest directed against it. The peoples of the world support our just cause!

LET US SEIZE THEIR SPEARS
 AND CONTINUE THE FIGHT!

- * They left us arms to continue
- * They left us arms to continue the armed struggle — we must join the fighting ranks of Umkhonto We Sizwe. Seek and you shall find MK in your midst. Join now!!
- * They were inspired by our political struggles — let us intensify in all fronts!!
- * They believed in Unity in Action and United Action of all democratic forces — we must swell and strengthen the fighting ranks of the people's democratic alliance!
- * They hated oppression and exploitation and fought to destroy these evils — we must, organise study groups to jointly deepen our knowledge of the system we seek to destroy and the new democratic society we are fighting for!
- * They adored organisation — Let us build strong organisations and mobilise our youth and people for the final onslaught!
- * They defended the Freedom Charter with their very lives — it is NOW OUR TURN!

Immortal Glory To Our Three Heroes!

They Shall Forever Inspire Us!
 Youth of our Motherland, the time to fight is NOW!!!

"Oh Soweto! Oh Gugulethu!
 Was our charge not as brave
 as Isandlwane?
 And the bold voices
 of seasoned generals
 Tshingwayo and Mavumengwane
 Mandela and Tambo
 ring in the ears of young battalions
 ring out as on the Nquthu plain
 where the dome of Isandlwane
 fists the sky
 urging urging urging retribution
 the precious blood of patriots
 is no wine for amabhunu!"

(ANC KHUMALO —
 child of Isandlwane)

PRODUCE A THOUSAND MANDELA'S (PART II)

Be prepared for secret meetings

"I was not free from constant police surveillance. I was made, by law, a criminal, not because of what I had done, but BECAUSE OF WHAT I STOOD FOR, because of what I thought, because of my conscience"
Mandela in Court 1961.

AMONGST the millions of our people who have made their contributions with all their abilities in the fight against the oppression of our people, Nelson Rolihlahla Mandela stands proud and ever a source of inspiration. Youth Leaguer, Volunteer-in-Chief, first Commander-in-Chief of our heroic People's Army Umkhonto We Sizwe and unwavering revolutionary respected by all democratic people not only in South Africa but the world over!

As secretary of the National Action Council Mandela had to go underground in order to continue organising the unforgettable general strike of 1961 in opposition to the illegal declaration of the racist republic. For 15 months, The Black Pimpernel — as he was to be known, eluded the police and their network of 'izimpimpi'. How was he able to retain his underground existence and still maintain contact with legal organisations to guide them according to decisions of the banned Congress Movement? What methods did he employ to escape police detection? These and many related questions are important to the youth today, particularly as the enemy's repressive measures get tighter in a bid to strangle the people's heightened offensive. No doubt there are few manuals in this field that can give better advice than the experiences of the Black Pimpernel!

Underground work, to be successful requires a great deal of self-discipline from every activist. This may seem obvious, but unless it is there, the task is made twice as difficult as it should and risks of detection multiply tenfold. What is entailed in this self-discipline?

Vigilance

Mandela, like all other revolutionaries forced into underground work has shown that "patterns" or routine is the most common give away. Same place, same route, same shebeen, same everything! This is the first mistake that any underground worker should avoid. Always avoid routine, be unpredictable to the enemy without being unreliable to your comrades!

Having selected trustworthy and dependable people for the study-group or cell, the next thing to observe is SECRECY — an important aspect of vigilance! When organising a meeting, nobody outside of the study-group members (only those who are attending) should know of the meeting or the venue and time or the deliberations. This is important because it makes it easier to detect a leak of information or enemy infiltration!

Secrecy should also be understood as meaning you don't 'boast' or 'show-off' to friends or even your family how much of a hero you are. A serious weakness of the youth! It can never be over emphasised that in public life an underground worker behaves as naturally as possible. You don't all of a sudden stop being available to friends because you are 'busy'. One should have concrete reasons why it is not possible to attend so-and-so's party or be at

home at a particular time. Even more important is to have a good reason to be given if confronted in an 'awkward' situation by a friend or police! All of this presupposes presence of mind at all times — drunkenness has always proved to be the most dangerous habit to any underground worker or his study-group!

Meetings and 'contacts'

When The Black Pimpernel organised meetings with 'contacts' he always arranged alternative venues and times. In case at the original meeting place there is something 'odd', after taking all the precautionary measures, you have immediately to cancel the meeting and go to an alternative, pre-arranged venue.

Many an underground worker has learned the hard way that loiterers and strange cars around the meeting-place are not at all times what they seem to be. Always be vigilant for loiterers and parked cars, even if a block away in the neighbourhood! If suspicious just walk past naturally without showing any sign of recognition. If after ten to fifteen minutes when you return the same people are still around or you are not sure whether it is safe, stay away.

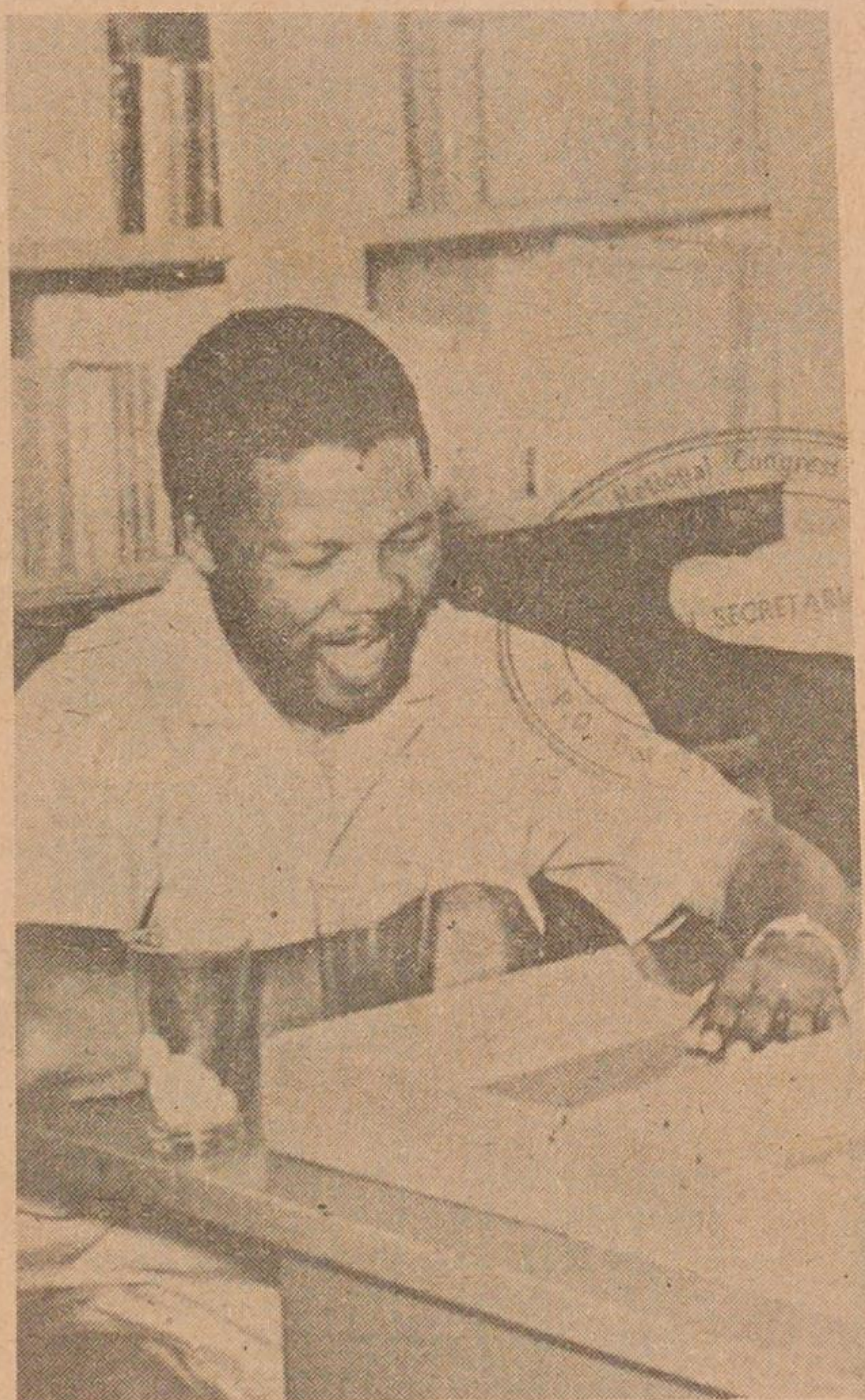


Mandela and Robert Resha in Algiers preparing for Umkhonto WeSizwe

FORWARD NO 7/7

If somebody is already inside the house you are meeting in, he can be of help also by observing from inside. A simple pot-plant or two on the window-seal can be useful to warn those outside that the coast is clear or there is danger. A change of position in a pre-arranged signal alerts the one expecting it and is an innocent domestic activity to other people.

A car, which can announce the presence of the driver inside should never be parked outside a meeting-place, always some reasonable distance away where it can be reached quickly in case of an emergency. Particularly cars belonging to known personalities and organisations or those that can be easily identified!



NELSON MANDELA - ANC LEADER
NOW SERVING LIFE IMPRISONMENT

Information

Before leaving a meeting-place always make sure that no incriminating evidence like scraps of paper, cigarette butts, etc. is left lying around. Leave the place as you found it. Information should never be written on scraps of paper or even diaries — memorising names, addresses and telephone numbers is



ON the occasion of the 7th anniversary of June 16, the National Youth Committee greets our struggling youth and people on behalf of the revolutionary youth of South Africa, organised within the ranks of the African National Congress and the People's Army — Umkhonto We Sizwe.

The past seven years have witnessed the crystallisation of the idea and practise of United Action, for the maximum mobilisation and grass-root participation of all national class, social, religious and political forces poised against the white minority regime. Ours is an ever-growing all out offensive within which the youth is leaving its indelible mark on the pages of our fiery history.

Seven years ago, only the advances elements of our youth realised that our recognition of the need to solicit our parents' and the workers' support would mature into the historic implications of today's workers' Youth alliance that is daily being concretised in struggle. Since then, the sophistication and tenacity of our armed actions have been and will be felt throughout the length and breath of our country

the best and most dependable method of keeping information. You can't forget it in your pocket or lose it like a piece of paper. Burn papers with information that should not be known.

The safest (to oneself and the group as a whole) policy regarding information is not to know what you are not supposed to know! In this way you are safeguarding the secrecy of the study-group.

These are but some of the general guidelines to successful underground work which are basic

Call to battle June 16 statement

within the youth which threw stones in 1976 now occupying their rightful place within the ranks of Umkhonto We Sizwe.

On this seventh anniversary, let us give special thought to the three gallant combatants of Umkhonto We Sizwe murdered by the racist regime. The blood of Simon Mogoerane, Jerry Mosolodi and Marcus Motaung should be an inspiration to all our fighting detachments — a covenant that they shall be avenged through our people's heightened struggle on all fronts.

In the same spirit, we salute our comrades in arms, the gallant youth of Namibia, their vanguard movement — SWAPO and the mighty People's liberation army of Namibia, PLAN. We extend our fraternal greetings, especially to all the youth of the frontline and Southern African states, those of Western Sahara, Palestine, East Timor, El Salvador and their vanguard movement, Polisario Front, PLO, Fretelin and the FMNL — FDR respectively, as well as the broad democratic world youth and students movement.

We reaffirm our dedication and determination to Fight, Produce and Learn for a South Africa of the Freedom Charter.

Welile Nhlapo,
Head, ANC Youth Section.

15th June 1983.

tools for a serious revolutionary struggling under the present repressive conditions in racist South Africa. Specifically and concretely we should develop that according to our objective conditions!

Mandela and many other revolutionaries working clandestinely to overthrow oppressive regimes like Botha's and Hitlers, had two basic abilities which are essential for such work.

PRESENCE OF MIND AND INITIATIVE!



International solidarity

THE IUS "BRIGADE" IN SOMAFECO



"Faithful to the example of the best of our members who died in the fight of the democratic peoples for their liberty, we reaffirm our will to build again a better world and, desirous of liberty, peace and progress, to take that place in the vanguard of the youth of the world which we held so often before in the course of history; . . ." states the preamble to the IUS Constitution.

EARLY this year the Solomon Mahlangu Freedom College received a teaching brigade from several European countries who have volunteered to come and teach at our school under the auspices of the International Union of Students (IUS).

The IUS, the biggest international students organisation in the world today, has affiliated students organisations from all five continents of our planet, and represents the broad democratic and anti-imperialist student movement of the world.

Among its main objectives is the support for the struggles of students the world over who are struggling for national liberation, peace and the right of young people to equal and adequate education. Hence the IUS motto on education "Education, a right not a privilege".

Based on this principle, the IUS teachers' Brigade was organised by the IUS to render concrete solidarity to the youth and students of South Africa through their vanguard, the ANC.

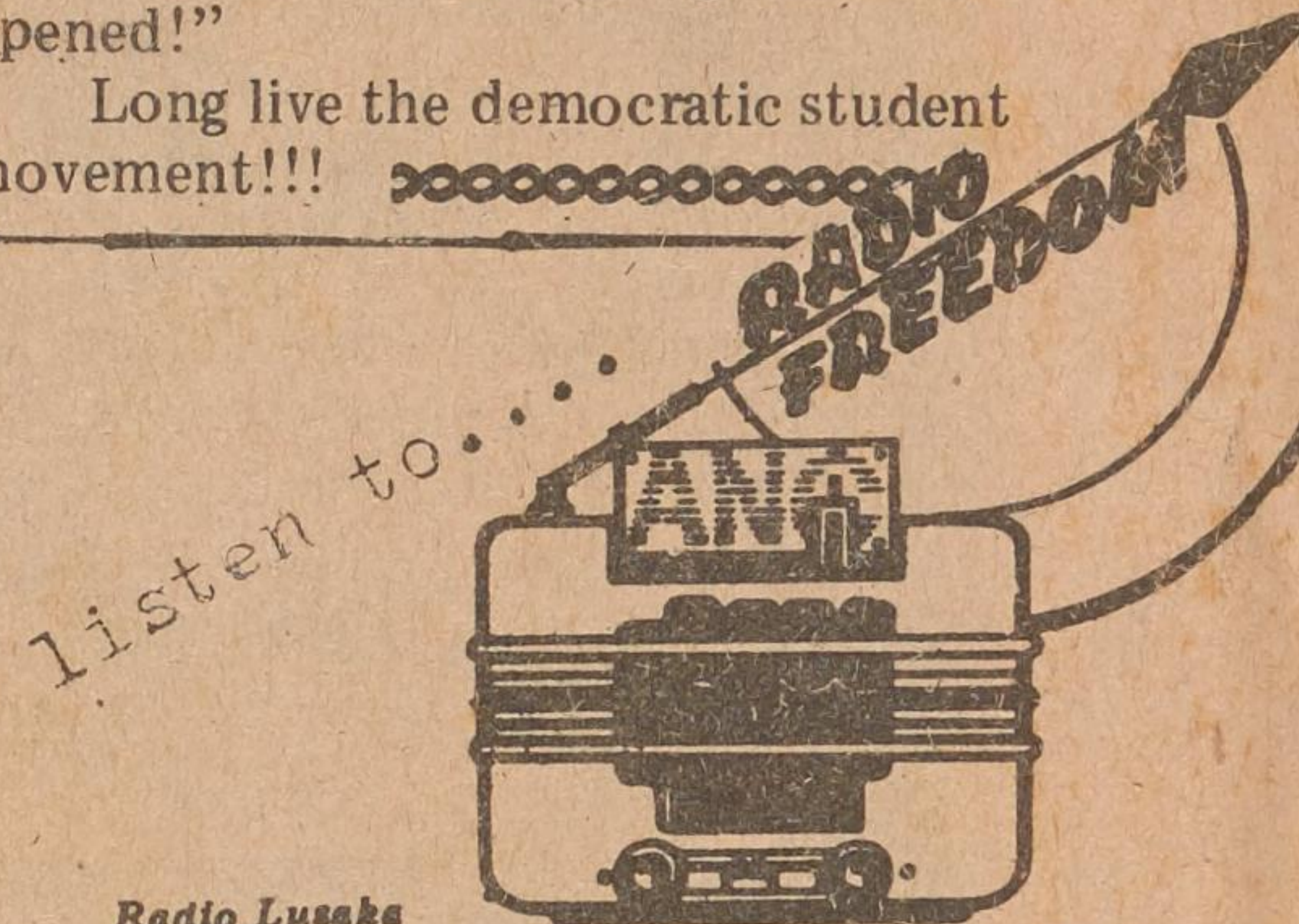
The decision to send the brigade, which consists of young specialists in agricultural and technical engineering was taken early last year, the year of the 70th Anniversary of the ANC, and in answer to the call for Unity in Action. It also was an implementation of the resolution of the IUS Congress in 1980, which pledged to

intensify political and material support to the people and students of Southern Africa, in particular the schools run by the liberation movements, SWAPO and the ANC.

During their stay in Somafeco, the Brigade will engage in the training of our students in technical skills in the fields of agriculture and mechanical technology. These are important subjects of the curriculum in Somafeco. Through their act of solidarity as is the case with many other volunteers at the school, our students will acquire skills which have been denied them by the racist regime in South Africa and its abhorrent system of Bantu Education.

The IUS Teachers' Brigade will make a lasting contribution to our struggle both during and after the seizure of power from the fascist regime of South Africa. Our people and the heroic youth of our country will not forget the sacrifice that such young men and women from far off lands have been making towards the struggle for the final implementation of the Freedom Charter where "The doors of Learning shall be opened!"

Long live the democratic student movement!!!



Radio Lusaka
9505 KHz 31mb shortwave
-7.00-7.45 p.m. Monday to Friday
-10.15-10.45p.m. Wednesday
-9.30-10.00p.m. Thursday
-10.15-10.45p.m. Friday
-8.00-8.45a.m. Friday 25mb sw

Radio Tanzania
9750 KHz 31mb
-8.15 a.m. Monday, Wednesday
Friday.
-6.15a.m. Tuesday, Saturday

Radio Madagascar
6135 KHz
-7.00-9.00 a.m. Monday to Saturday
-7.00-8.00 p.m. Sunday

Radio Ethiopia
9595 KHz 31mb shortwave
-9.30-10.00 p.m. Daily

Radio Luanda
9535 KHz 31mb shortwave
-7.30-8.00 Monday to Saturday
-8.30-9.00 Sunday