EUROMONEY CONFERENCE : SOUTH AFRICA - ITS ECONOMIC AND FINANCIAL PROSPECTS

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"NEGOTIATION FOR STABILITY AND PROGRESS"

What I am going to say about negotiating for stability and progress in our country is going to be said against the background of a number of assumptions which I believed should make explicit at the outset.

I do not agree that Mr. F.W. de Klerk could-possibly renege on his commitment to negotiations, and that the South African Government could end up with its back to the wall because it again sought, to be a dominating racist power.

I do _not believe_that _ Lneed_a_liberation_army_in reserve. I do not believe_that_the_world should continue_penalising_ South_Africa, and_I_do not believe that the isolation_of _South Africa_is justified.

I do not believe_any_of_these_things_because_I know that apartheid is being_dismembered_in such_a way that nobody could ever put it_together_again. The Black struggle for liberation has broken_apartheid_up and we are busy throwing_away_the pieces.

Mr. de Klerk does_not_have _the_political,_social and economic_bases_that_his predecessor_had_on_which_ to try __and_build_apartheid. The_foundations_of apartheid_have - been_destroyed. Institutionalised South Africa is throwing the pieces_of_those - broken foundations_away.xx

Everything I say rests on the correctness of the assumption that the politics of negotiation in our country can now become a process which will become more inclusive from whatever base it _may start.

Apartheld is no longer the monolithic monster that it _

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was. It can now be dismembered and dumped as we go.

The National-Party_does_not-have_a_central position of power_into-which_it_can_retreat. It does_not-have a_laager.

Black South Africans are not afraid of apartheid any more. Those I believe who continue to argue the reverse and call on the world to help them maintain armies —In exile, and help them maintain economic pressure on South Africa, are not being quite honest with the world. The extension of the myth of the power of apartheid is only being used to buy that

little extra time that is needed in which to make assessments—and—adjustments on how to gain—greater organisational or political advantage which they in fact now know-can start tomorrow.

In nowadays frequently use the expression "turn—the politics_of_negotiation_into_a_process" and I want to argue the merits of this concept_from .two points—of view - the socio-economic point of view and the political point_of_view. Let me start with the latter.

When one thinks about negotiations—In -South -Africa there are a number of alternative circumstances within which negotiations can take place. I want to create the circumstances in which negotiations not only take place but keep going and end up producing a united South-Africa, with a national will to make democracy—work.

My perception of the circumstances needed to do so preclude the circumstances which could possibly be dictated by the ANC-authored Organisation of African Unity Harare Declaration. In this Declaration the

call is for a Constituent Assembly and the _handing over of power to it by _the _South-African-Government.

call_goes with_a commitment_by_its _authors to what one can very correctly—call—winner-takes-all politics. It goes with a rejection by those who authored the-Harare Declaration of minority _group protection, and it goes with the kind of politics which is very normative, and only to be expected from revolutionaries or ex-revolutionaries who have never been in the habit of struggling to-make-it possible for other Parties to win an election.

I adopt an entirely different—approach. My approach to negotiations—is an approach; in which—I—want to produce a situation in which—it—is—going to be possible for Parties to rise—and fall, and governments to __come __and _go , through __normalised __electoral procedures __typical __of __ Western, __ multi-Party democracies.

If we could guarantee such a political situation to White, Indian, Coloured and Black South Africans, we would be able to put a democracy in place, even within a matter of months. It is fear of a future

one-Party State in which there will be no democratic checks _and _balances , that is_singularly _the_most difficult political_burdle White_South Africans_face.

If black political leaders are going to make it possible for Whites to overcome this difficulty, they must not blandly and indignantly say that they will produce a democracy in which there will be the rule of law and individual rights and that will be sufficient for everybody. However much I myself know that South Africa will be like that if we could get there, I know we will not get there while there is a

fear _that_when we get there,_it will not_be _like that.

Fear - is a political reality in South Africa and must be treated as such. Unless we now work for reconciliation during this final phase of eradicating apartheid, and in the first phase of establishing a democracy, there just will not be the national will necessary to maintain the kind of democracy in which the quarantee of individual rights is sufficient.

I do not want to argue the merits of Mocambican or Angolan government politics. All I say is that both Frelimo and the MPLA would have argued that all were equal before the law and all have the same rights before the law, and none need fear. That did not stop the Renamo war; it did not stop the UNITA war. The demand to rest assured on equality for all in a future South Africa will not stop the kind of backlashes in South Africa against a powerful centrally entrenched new Government that, for example, the ANC envisages.

For me negotiations must begin with the wooling of all our _country's _population groups into _the _ process.

This means for me basing my negotiating strategy on establishing the circumstances in which we begin talking about the devolution of power and the fragmentation of central State power to avoid any possibility of another monolithic State monster emerging in South Africa.

If we had a Lancaster House negotiation type situation in South Africa It will be negotiation—by contest. I want negotiation by co-operation. I want negotiations to begin building up to a process in which all South Africans ever-increasingly join

together to preserve—the best_that there_is_in_our country, while we_eradicate_the_worst_that_there is.

We know South Africa today - warts and all. We know what is wrong with it. We are going to fix it. We do not have to leap into the unknown to do so. We do not have to become -way-out in our adventurist politics to do so. We have to develop a common will to do so and we have to work together in the known South Africa making known today the South Africa that we are going to step into tomorrow.

I now join two thoughts together that have already expressed. The first is that Mr. de Klerk cannot renege because he lacks the political, social and economic bases from which he could do so. The second is that we must turn the politics of negotiation into a process of reconciliation.

I say no to a Constituent Assembly and I say emphatically no because we would be far safer in managing whatever risk there is in the politics of change - and there is always extreme risk in situations of radical change - by being secure in our

knowledge that Mr. de Klerk will do what_we-want him to do if we make—it possible_for—him_to_do_so.

I believe that change should be legislated into position step by step as negotiations proceed and as agreement is reached on what must be done soonest, how it must be done and what must be done next. All we need, I say, is a Statement of Intent, which includes the acceptance of the kind of fundamental principles of democracy which are found wherever democracy really works. I am thinking of:

the sovereignty of South Africa as one country;

- total equality before the law and the constitution with no legal means of distinguishing between people on the basis of colour, race and religion .:
- certainly, universal adult suffrage;
- rule of law preserved by a really independent judiciary:
- constitutionally-protected human rights of the kind so ___ eloquently formulated the Universal Declaration of Human Rights.

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turn now to some socio-economic considerations which really do favour turning the politics of negotiation into a process to avoid making negotiation contests in winner-takes-all—one-off final conferences.

As a Black South African I am aware of how_terribly Blacks paid prices_for_apartheid and how courageously and consistently—over_decades and even_generations they struggled valiantly—for_their_liberation.

1990 is their year. It is the year in which the struggle for liberation at last came into its own to produce the kind of political compulsion in which a South African Head of State has now no option but to pursue the kind of action that the Black struggle for liberation has demanded for decades.

The Black struggle has not, however, only been a Party political affair with political bosses cracking the political whip and dictating political pace and direction.

The Black struggle for tiberation is actually succeeding because of political action - very definitely yes - but also because of that vast range of Black epposition to apartheid which finally mounted an unstopable multi-strategy approach which slammed apartheid and undermined it in hundreds of different places in thousands of different ways.

this whole-process of Black opposition -to apartheid the values Blacks were striving for, the situations they were demanding, fed ever-increasingly into institutionalised South Africa. The whole of institutionalised-South Africa is now poised, and internally geared to producing the new post-apartheid society we_all want. We do not have to destroy the Reserve Bank. We do not have to dismantle the Civil Service. We do not have to destroy the country's economic infrastructure to bring about the changes that we need.

Institutionalised South Africa is there ready to give weight _and _direction to the politics of _change _as called for by Black_and White_political_leaders.

Making the politics-of-negotiation a process will ensure that politics and economics in our country become two sides of the same coin.

I am quite sure that if we pursue negotiations in the spirit, in the vein and in the intentions I am announcing, we will discover common cause. Common cause can evolve as we purge the worst that apartheid

has done to South Africa, while we preserve the best that is in-it. If we do so we will end up producing a very strong enterprise-driven economy with that minimum of State control which will be negotiated as necessary, and which will be agreed to be necessary.

believe in the end we will have to come to agree that there will be a mixed economy in South Africa. Business itself will require that this is so. How far we will have to go beyond the kind of mixed economy which, say, Germany is today, is difficult to envisage just now. It is that kind of mix I will aim

for, with perhaps a mediating first Five-year Economic Development Programme. We will perhaps need a period in which the State can play out a role to assist in making manageable the land problem and the problem of re-distributing economic opportunity in such a way that it ends up re-distributing the wealth of the country without destroying the productive capacity of the economy.

South Africa's economic policy should be rooted in thinking which could flow from an examination of what _there_is_today and in action needed to overcome

the economic problems we face. We must recognise that there are barriers to economic development which have been created by:

- restrictive racial legislation;
- political boundaries drawn by race and ideology;
- over-regulation of the economy imposed by too high a level of State intervention.

Apartheid has been responsible for all these things and more but they are, I believe, artificial barriers to economic growth. They can be removed with strokes

of the pen; they can be legislated out of existence. When, however, we have done so we will face the real barriers which will have to be surmounted. These include:

- the unequal distribution of ownership of physical resources;
- the unequal distribution of marketable-skills;
- the unequal access to land and capital markets;
- the unequal access to markets for skills and products in the whole field of income-generating opportunities.

It is only in the politics of negotiation becoming the kind of process I am envisaging that we can fix the economy as we go along in politics. It is turning the politics of negotiation into a process in which there is constant discovery of common cause between South Africans that we will be able to strike accords between the vast millions of past victims of apartheid and present victims of its aftermath.

It is only in the politics of negotiation that we will be able to bring the total reliance on the informal economic sector that millions are going to

continue to have for a Long time into the economic and political formulae that are going to be needed.

In negotiations we will be able to establish the politics in which it is not a haves/have-nots context, not a we/they situation but a all-South African affair. We must bring Black South Africans into centre-stage politics individually and in a step-by-step manner show that right political steps pay economic dividends for individuals. We must urgently attend to:

- removing artificial barriers to entry and growth:
- establishing development and needs priorities;
- plan, co-ordinate and implement fiscal policies to raise revenue for development;
- providing financial support to State Departments and development agencies working to achieve development priorities;
- planning, co-ordinating and implementing sympathetic monetary educational and population development policies to support and reinforce

the above efforts.

I am quite convinced that South Africans are ready to negotiate a new democracy into existence. It can be done without pushing South Africa into a traumatised future because we allowed politics brute-force scope, to put the good of the Party before the good of the State, and to put no limits of any kind on the price that the Party is prepared to pay to triumph in the end, as the sole dominator.

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