J OHANNESBURG ANC leader

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txmes when I think of the

 $a\200\234$ We have to stop thinking in

Intens1fy sapc w%éms says SlsuluK

Mr Walter Sisulu, in an interjview after his release, said he
did not agree with the Rev Allan
Boesak, patron of the United
Democratic Front, that further
! ~sanctions should be suspended
â\200\230and that South Africa should be
~given six monthsâ\200\231 grace to implement its programme of reform.

â\200\234The pressure must be susâ\200\230tained...there must be no â\200\234chance for the Government to retreat and reorganise its strategy of delay,â\200\235 said Mr Sisulu. ~ He said he was not surprised â\200\230at Dr Boesakâ\200\231s request to the ~ Commonwealth.

- $\hat{a}\200\2340$ ne must remember he is a _churchman and they look at things differently. $\hat{a}\200\235$

Asked if he felt any bitterness about his imprisonment and, if he did, whether this would â\200\230a-B fect his negotiations with the . Government, Mr Sisulu said:

- â\200\234No. I feel no bitterness. After - all, the only thing bitterness generates is a waste of energy...but I do get agitated at

y we have been treated. : $a\200\234$ However if the struggle is to

succeed we must look to the fu-

ture not the past and consider what is happening in the present. $a\200\234$ And things are already hap-

pening, after all we have been

released . .. that is a move in the right dnrectxon, although perhaps

for the wrong reasons on the 5

part of the Government.

 \hat{a} 200\234For my own part bitterness

will not play a part in our negotiations, â\200\235 said Mr Sisulu.

Referring to the ANCâ\200\231s policy on the franchise, Mr Sisulu said:

 $a\200\2340$ ne man one vote is fundamen-

tal to the demands of the people, and we would not be willing to accept anything less than that.

 $a\200\234$ It is fundamental to the con-

cept of democracy and that is what the people want $a\200\224$ a truly democratic South Africa.

â\200\234A South Africa in which race is not an issue, in which the president of the country can be either black or white. The people who govern South Africa can be black and white.

~ terms of race and to start think-

ing in terms of people, \hat{a} \200\235 said Mr Sisulu.

Mr stuluâ $\200\230$ sald that while South Africa was still being ruled by a minority, nevertheless things

- were changing, even if they were $a\200\234$ imperceptible without a high-

powered mental microscopeâ $\200\235$. . $\alpha\200\234$ The whites are becoming sen-

- sitive to our demands, and the

degree of change is increasing

~as the degree of pressure

mounts.

 $\tilde{\ }$ $\hat{\ }$ $\hat{\$

 $\hat{a}\200\234$ would be a blg mistake, $\hat{a}\200\235$ said the

ANC patriach.

â\200\234We are calhng for an intensifiction of economic sanctions and pressure, we are not going to tolerate delay. Ever since Mr Vorster promised change within six months we have been made endless promises...all within that magic period of six months,â\200\235 said Mr Sisulu.

Asked if the present Government of President F.W de Klerk promised the hope of anything

â\200\234This Government mus!

to us their sincere commitment to change by beginning to meet our demands, the first of which is

the release of all political pris-

oners.â\200\235

He said Nelson Mandelaâ\200\231s release was a priority and denied reports in the overseas press concerning an alleged $a\200\230a\200\234deala\200\235$ with the government over Mr Mandelaâ\200\231s release.

 \hat{a} 200\234He (Mr Mandela) has had dis-

 $a\200\230$ cussions, yes, but in no sense of

the word can we call these discussions negotiations, no prisoner is in a position to negotiate his release. \hat{a} \200\235

He confirmed that Mr Mandela was interested in a peaceful solution to South Africaâ\200\231s -problems and added the ANC had always been interested in a peaceful solution.

â\200\234It was the government that introduced the element of violence backed by a stubborn refusal to consider our demands to be treated like ordinary citizens or even to consider the idea of a. democracy,â\200\235 he said.â\200\224Sapa

ее

WALTE Susulu relaxes outside his Soweto home with two of his grand-

children after his release on Sunday.

e â\200\224

deep rltt between
d Umtataâ\200\231

 \hat{a} 200\230this week,

Major Gener-

al Bantu Holomisa and Dr Mangosuthu Buthelezi met for talks in Durbanâ\200\231s Royal Hotel.

Full of smiles and quips, they called for .good neighbourliness and for the two administrations to work together.

The position has, however, changed dra-matically.

The division between Ulundi and Umtata stems historically from the South African Gov-ernmentâ\200\231s separate development policy.

P}n September 1973, aramount Chief Kaiser Matanzima denied, in the presence of KwaZulu leaders in Umtata, that he would accept independence. Yet, within a month, he changed his mind and

in October 1976 Trans-

kei became the first in-

dependent country

" under the apartheid
| policy. This left Ulundi
. feeling betrayed.
Ulundi and Umtata
had no official ties

until 1983 when Pre-

toria introduced the Tricameral Parlia-

ment. President Ma-

tanzima was angered $a\200\234$ that the National Party

~ excluded blacks from

the new system.

He flew to Durban to meet Dr Buthelezi, and they came up with the

South African Federal

Union as part of a common stand against the Tricameral Parliament.

Other national states

were drawn in, but
then Transkei withdrew. Pretoria reminded Umtata that in |

terms of the independence agreements, Umtata could not interfere in South African politics. Ulundi

again felt let down by

Umtata.

MARTIN CHALLENOR Polmcal Reporter ;e e

At the end of 1987, Maj-Gen Holomisa seized power in Trans-

! kei. At Maj-Gen Holo-

 $misa \hat{a} \ 200 \ 231s$ request he and

-]

Dr Buthelezi met on

October 19 last year in

Durban when they both attended the Assocom

congress.

Dr Buthelezi made it

clear he was not sorry

that the Matanzima re- | gime had ended. He

told Maj-Gen Holomisa

that cleaning up Transkei was beneficial to all black South Afri-

- cans.

Maj-Gen Holomisa.

SNBSS

 $a\200\234$ for advice and wise inputs $a\200\235$ in solving problems, glven his political experience and be-

. cause he was a senior

leader in the fight

. against apartheid.

Ndamase, President of Transkei, invited leaders of the national states to a meeting in Umtata. Ulundi declined. Dr Buthelezi

asked how, given the

independence agreements, Ulundi could be involved again with Transkei, unless the agenda of the meeting was the dismantling of their independence.

. The meeting had the

| said Transkei would | look to Dr Buthelezx

Noting that people

from KwaZulu and
Transkei lived in each
otherâ\200\231s areas, Maj-Gen
Holomisa said:

people have a

â\200\2340ur

cherished tradition of

good neighbourliness,

re-inforced by cross-

migrations and intermarriages which, cou-

pled with our common

ancestral origins, welded us into one people who share a common destiny and shared dis-

abilities under the white regimes of this

great land of southern

Africa.â\200\235 The two leaders said that for a start, depart-

ments from the twogovernments doing the

same work should
meet and try work
closer together.

It was never announced publicly what became of thls intention.

Last month, Paramount Chief Tutor

blessing of the ANC, so Ulundi probably felt

| their political position
was being hijacked by
. the ANC.

Transkei took the refusal badly, and from there the relationship deteriorated quickly. Maj-Gen Holomisa

asked whether Dr Bu-_ thelezi felt talks with \hat{A}° the ANC $\hat{a}\200\234$ should be .

conducted through him or under his surveil-lanceâ\200\235.

Several top figures in the Mass Democrat-ic Movement went to Transkei for the re-burial of Tembu Paramount Chief Sabata Dalindyebo. They warmly embraced Maj-Gen Holomisa and described him as â\200\234their

soldier of the strug- \cdot

gle.â\200\235.

Maj-Gen Holomisa

implied independence
was a farce and raised
the possibility of

Transkei holding a referendum on independence.

Ulundi could have |

felt agrieved that they had always refused independence, but had never received any credit for it from other anti-apartheid forces.
Maj-Gen Holomisa has subsequently attacked Ulundi on a known sore point, saying that â\200\234at the end of

the day we all get ! home with the pay '

packets from the same Pretoria administrationâ\200\235.

Dr Buthelezi hit
back with a known
sore point for Umtata.
He insisted that KwaZulu was not formed
by the South African
government. â\200\234We were
a domain in our own
right when we were
conquered. KwaZulu is
the remnants of that
domain.â\200\235

Alternatively, Ulund1 sees the division of Xhosa people into Cis-

kei and Transkei as an example of a house di-

vided against itself. Dr Buthelezi said he held his position as leader

by the will of the peo. ple and not through the

barrel of any gun nor

| through Pretoria.

As the country moves towards negotiation, this is another obstacle to over come.

Trouble between

. Ulundi and Umtata

makes its harder for the De Klerk administration to allow an Indaba-type constitutional experiment in Natal and KwaZulu, which some people think is a possibitity. Church adds fuel

to Red flag row.

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EDITORIAL COMMENDS CHRISTIAN STANCE

HURCHMEN should

pull out of any future

protest marches if

some of the marchers

raise the Red Flag and refuse

to lower it, says the Methodist

Church newspaper, Dimension.

The newspaper was comment-

ing on the ongoing controversy

over the hoisting of the com-

munist flag in the Durban protest march on September 22.

Clergymen leading the march

threatened to withdraw because

of the flagâ $\200\231s$ presence and they

insisted it be removed.

Dimension, in an editorial, said it

commended the Christian leaders $\hat{a}\200\224$ including the Presiding Bishop of the Methodist Church $\hat{a}\200\224$ who twice stopped the Durban march to insist the flag be removed.

The paper said this action must have been difficult to accomplish

in the midst of such a huge crowd

Terry McElligott

RS TR

 $\hat{a}\200\224$ and it might not be possible on other occasions to achieve the same.

 $\hat{a}\200\234At$ such times, churchmen and women should have no hesitation in pulling out of such a march.

 $\hat{a}\200\234$ Christians dare not associate themselves with an ideology which,

in some parts of the world, is at

He is in Cape Town attending the church a<00 ational conference.

However, the Natal district chairman, the Rev Dr. John Borman, has said the marchers had sought to stand for the truth and to nail their colours to the mast.

 $\hat{a}\200\234$ It was most unfortunate that some people misinterpreted the message we tried to give because of the presence of the Red Flag. $\hat{a}\200\235$

Dr Borman came under criticism from some members of the Durban North congregation for

having particated in the march, and open and frank views were expressed at a meeting of members with him afterwards.

Dr Mogoba, in an address to the current Methodistsâ\200\231 national conference, said the â\200\234new South Africaâ\200\235 would call for a wholesale reconstruction of the country. He suggested the country needed a strong central government with federal features to accommodate regional peculiarities and the plural nature of its society.

Instead of four provinces, the country could have as many as eight to 10 regions.

The $\hat{a}200\230\hat{a}200\234\hat{a}200\230$ so-called homelands $\hat{a}200\235$ should be re-integrated into one state. There should be one official language, English, with other beautiful languages becoming regional, or district, languages.

The neighbouring southern Afri-

can states should form one economic comunity.

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& hc:tq \hat{a} 200\231; Hairrd i e SAKS. \hat{a} \200\234Eyna th ook Si% BORLBRIL pa st SsTesid your Bom s againet altack. says ann reGSEnL

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Webster Trust cails for trial of poticeman

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ared the percegtion thay the iavestga-Hion was being comtaued so information witich saghd implicats secuvity ifieials.

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â\200\234Evenif you are pesce-Ful you mmust desend your heme agaiast atackâ\200\235 he said, Newang's chin s sarisd from & buller wogig. \$His yauager bruiber was kitled 4 year AR

More thap 180 blacks

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Ty ilempe rae tare just keeps rising, â\200\235 suid Rov Ainidie, bead of Ut unrest momitaring grovg

Nutpi's conflict begaw heating up in 19%7 43 the 28U 07 the cauntry's Back lewnshios began cosimg aff alier two vears of patonwide fichuicnce.

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President FW de Klerk,
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Bui when the UDF wix extulplished w1983 it wor sapport (tem youny, u bon blacks who smiraced the vrgamsationâ\200\231s aggres. sive antiapaeiied racues and 115 abignament with the ANC. â\200\230

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JALSINIW JdIHD eee

Blacks

WHAT is happening today in South Africa is
surely evidence enough to
those gullible people who
voted on September 6 to
â\200\234give FW a chanceâ\200\235 that
they were deceived by the
Madison Avenue hype
masquerading as a political policy and offered up
as a â\200\230â\200\234futureâ\200\235 to South
Africaâ\200\231s White voters.

In a recent Black news-paper editorial, the concept of $a\200\234$ nation-building $a\200\235$ $a\200\224$ hailed in the White Press as something noble

\C-

and courageous â\200\224 is revealed as having two perspectives: that of the White liberal which is paternalistic and patronising, and that of the revolutionary.

According to the editorial, the revolutionary ap-

proach goes far beyond equipping some Blacks to

be able to hold senior

- N

posts and to earn better salaries. It means break-

ing down the structures which the Black has used as a pro-tem instrument to attain. power (the churches, the educational systems, the courts), and replacing them with new ones. Other structures will be taken over, transformed and used in pursuing liberatory goals.

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5 C_.\Qe)'@:(â\200\231 \ 61 &â\202¬ ?1

 $\hat{a}\200\234$ Nation-building, $\hat{a}\200\235$ says the editorial, $\hat{a}\200\234$ is the

search for and the acquisition and control of the structures of power. The masses will seek to transform the system by defying racial, legal, cultural, religious, social and other traditional norms and methods of doing things so as to usher in a new set

of norms and values which will help restore the pride, dignity and confidence of the op-

pressed masses. $\hat{a}\200\235$ The editorial continues: $\hat{a}\200\234$ What we are

after is our country. We are not asking for equal rights or equal opportunities. The return of our land must therefore be our ultimate goal.â\200\235

Nothing could be clearer than this and I wonder if an election were held now how many seats would the NP win. But it is always the same in South Africa. Thousands of our White voters seem to have no sense of prescience, of foresight. Everything is what it appears to be, not what it is. This of course could be attributed to a controlled Press and television.

The Blacks want South Africa, not power-sharing. Whites will never be protected by clauses in a constitution or by courts subservient to a Black government. When will White South Africa wake up? Will they have to stand at their front doors with a shotgun beforc they realise that their gov ernment is acting in th interests of foreign pow ers, not White nationaâ\200\231 ism?

Those who voted N: on September 6 shou ask Mr De Klerk: wher will you draw the line And will you be able : draw a line?

MRS G DERBY LE Krugers.

Mercury Correspondent JOHANNESBURGâ\200\224Newl released former

ANC leaders said yester ay the question of negotiations with the South African Government would be decided by the ANC leadership in Lusaka.

In the first interview to be granted to a South Af-

rican daily newspaper former ANC secretary-general, Walter Sisulu, said the question of negotiations was a vital one and had to be addressed to the official ANC leadership in the Zambian capital.

Mr Sisulu, 77, who has spent more than 20 years in jail, was joined by fellow Rivonia trialist $\hat{a} \geq 00 \geq 30$ Ahmed Kathrada, now aged 60. Both men looked fit and healthy as they sat side by side in the modest lounge of Mr Sisulu $\hat{a} \geq 00 \geq 31$ s home in Orlando West.

They reiterated that a climate for negotiations could only be created once ANC demands had been met, The same applied to the lifting of sanctions against South Africa.

Vital question

Asked if the ANC was prepared to talk to the Government about preconditions for negotiations before the ANC demand_s were met, Mr Sifulu said the question was not as simple as it seemed.

 $\hat{a}\200\230$ It is a highly politicised issue. It is a very vital question and it is better that it should be directed to the official leadership of the ANC, that is handling the affairs.

 $\hat{a}\200\230$ The official leadership of the ANC is in Lusaka and even with our presence here it continues to be in Lusaka on matters of policy, especially this one,

â\200\230Anything that creates a climate for negotiation would be welcome, but we have more or less implied what we mean by the creation of a climate for negotiation,â\200\231

He said demands were that the ANC and other -organis-

ations be unbanned, the state \hat{a} \200\231

of emergency lifted, indiv1d_ua}s unbanned, laws restricting freedom repealed $\hat{A} \ll .$.and. political exiles returned. . The reported demand for $\hat{A} \gg$

return to true negotiations was not listed by the released ANC leaders, Mr Sisulu said.

. The time for sanctions to be lifted against South Africa would be ripe only once certain of their demands had been met, he added.

 $\hat{a}\200\230$ When there is the creation of a cli¬\201mate and people are bgginnxng to talk, then people will be in a position to say Government is doing some-

ing.

 $\hat{a}\200\230$ They will only then be able to determine the situation when Government has met the demands. $\hat{a}\200\231$

Asked to comment on the fact that ANC attacks in. South Africa appeared to have diminished recently, Mr Sisulu said: a\200\230This may not be a question of strategy but one

of practicality, â\200\231

He pointed out there had been, bombings during the elecn:tai: $\hat{a}\200\230$ hfion'thow if it is a question of strategy. I don $\hat{a}\200\231$ t think so. It could bt?ghat peo-

ldnntiy their pos-

Mr Sisulu said the leaders wanted to go to Lusaka, but it depeng!ed on whether they were given Passports.

Asked to comment on developmgâ\200\231ms in Angola angd Mozambique, he said changes in these countries were in keeping with the internation-

al situation,

 $\hat{a}\200\230$ The approach is one of the greatest things happeninx this century. It is a question of world peace and part of the move fo democratise the whole socialist system, $\hat{a}\200\231$

L EALTRE Y

Lack of black unity greatest stumbling block

Nothing less than

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one man,

- Chief B

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uthelezi *

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W F DEEDES, former Editor of the Daily Telegraph, asked Dr Mangosuthu Buthelezi when he was in London why he believed State President F W de Klerk should be given a chance. Here the Chief Minister of KwaZulu, a man reviled by radicals, puts his case.

Mangosuthu Buthelezi, Chiel Minister

of KwaZulu and president of Inkatha, an irreverent thought entered my mind: What a pity it is that the world hears so much from Archbishop Tutu, and so little from Chief Buthelezi.

The thought arose after our talk, not because Buthelezi is widely recognised as a force for moderation in South Africa â\200\224 for which he is mistrusted and frequently reviled by the militants; but because he strikes one as having a far clearer vision of the true difficulties that lie ahead in South Africa than Archbishop Tutu and his friends â\200\224 or indeed than most people in the West.

â\200\230Perhaps,â\200\231 says Buthelezi sadly, â\200\230the West in the end will prove to be more efficient at protesting about apartheid than actually doing something to assist in the process of ensuring that apartheid will be followed by something multi-party, multi-racial democracy that will last.

That final word goes to the core of his anxiety about the future. Repeatedly in our talk, Buthelezi referred to the bloodshed in Angola and Mozambique.

His nightmare is the fratricide among blacks which might so easily persist after a settlement in South Africa. $\hat{a} \geq 00 \geq 30$ By far the greatest stumbling block to success is now the lack of black unity. Tragically it is the very fluidity of the South African situation and the promise of success that is so divisive. $\hat{a} \geq 00 \geq 31$ We came back to that later.

In one sense Chief Buthelezi is an optimist $\hat{a}\200\224$ it is hard to see how he could have survived all these years unless he was. He believes that F W de Klerk is ready to make a deal with the blacks in a way which his predecessors in office were not.

 $\hat{a}\200\230I$ met the man, and the thing that struck me very strongly was the sense in which he was so different in his approach from two of his predecessors Presidents Vorster and Botha ... there was a note of penitence in it, you know. $\hat{a}\200\231$

 $\hat{a}\200\230$ Last chance? $\hat{a}\200\231$ I suggested. $\hat{a}\200\230$ It is the last chance, $\hat{a}\200\231$ said Buthelezi slowly. $\hat{a}\200\230$ Mr de Klerk has not got as much time as Mr Botha ... who had a lot of time to fool around. He got himself immobilised by the appearance of the Right. $\hat{a}\200\231$

Is the Right a diminishing factor? $\hat{a}200\230I$ don $\hat{a}200\231t$ think they can go any further. $\hat{a}200\231$

I drew Butheleziâ\200\231s attention to reports of Mrs Thatcherâ\200\231s recent statement in which she said, \hat{a} \200\230I believe in one person, one vote. Any solution has to be based on universal adult suffrage. \hat{a} \200\231

 $\hat{a}\200\230$ Well,; $\hat{a}\200\235$ said Buthelezi,, $\hat{a}\200\230$ there is no way we can settle for less than one man, one vote; but how we negotiate that is a separate matter altogether. It does not necessarily have to be the British or the American system. $\hat{a}\200\231$

We came to relations between Buthel-ezi's Inkatha and the African National Congress (ANC). Have the prospects of reconciliation improved? â\200\230Let me say this: for some time at least the ANC has been committed to making the country ungovernable.

 $\hat{a}\200\230$ Whether they shoot their way to power or whether they are going to buy their way

i AFTER AN hourâ\200\231s talk with Dr

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Dr Mangosuthu Buthelezi

to power because they are so awash with the resources that they get internationally — these are things that bother me very much. $\hat{a}\200\231$ He goes on: $\hat{a}\200\230$ Both sides have to change. That is why earlier this year I sent a letter to Nelson Mandela saying that whatever policies we have are going to be completely ignored unless we get the act together ... that $\hat{a}\200\231$ s the crucial thing, because the obstacle is not only the intransigence of the Government, but also the terrifying strife. $\hat{a}\200\231$

Mandela

 \hat{A} £ | ASKED if he had an understanding with Mandela. \hat{a} \200\230We get on very well. He has written to me. His message

; was that he regarded me as a freedom

fighter in my own right. There couldnâ\200\231t be any settlement without a role for me and Inkatha. Also in the letter he wrote to me he accommodates the idea that the ANC and Inkatha have the right to separate organisations.â\200\231

Is it important for them to get together? $a\200\230$ It is crucial. $a\200\231$

We had referred to the fact that in Natal there had been cruel casualties arising out of feuding between Inkatha and the ANC. $\hat{a}\200\2301$ took the initiative. I went to the places

 $a\200\230$ where the violence was taking place. And

everywhere I appealed for peace.

 $\hat{a}\200\230I$ read this Mandela letter. And just about that time the Anglican Church was meeting in Durban, and I sent a message to Archbishop Tutu and said that I was very concerned that the Church did not seem to involve themselves in African reconciliation, which I regarded as their job.

 $\hat{a}\200\230T$ also wrote to Mr Tambo, suggesting a date for a meeting, but I have not received

any acknowledgement. Yet I regard such a meeting as crucial. It is essential we blacks get our act together. $\hat{a}\200\231$

He had already made it clear, he added, that he could not be drawn into negotiations until Nelson Mandelaâ $200\231s$ release.

That would be one symbol. Another would be a declaration that the tricameral parliamentary system was going â\200\224 â\200\230It cannot cater for legitimate black demands.â\200\231 Another would be the repeal of the Group Areas Act, and the Act under which people of different races have to be registered.

The longer we talked, the clearer became Butheleziâ\200\231s belief that the West will also have to do some fundamental rethinking. I mentioned that on my last visit to Johannesburg it had seemed to me that American disinvestment had made some white South Africans very rich indeed, and many blacks much poorer.

 $\hat{a}\200\230$ It is quite true. The West should really look at this policy of isolation. If they want to see negotiations getting off the ground, it is absolutely crucial that Mr de Klerk should be given a chance. $\hat{a}\200\231$

He uttered a warning: $\hat{a} \geq 00 \geq 30$ Those who have insisted that violence is the primary means of bringing about radical reform in South Africa now more than ever want to monopolise violence as a factor of success. Those who thought that reform was not possible unless South Africa was made ungovernable through the politics of confrontation now more than ever want to monopolise confrontational tactics. $\hat{a} \geq 00 \geq 31$

Then we came to a matter which clearly rankles deeply with Buthelezi. $\hat{a} \geq 200 \geq 30$ We were to declare a South African moratorium on all in-flowing funds for the purposes of electioneering and party political machinery maintenance, Inkatha would be streets ahead of all its rivals. We have danced to nobody $\hat{a} \geq 00 \geq 31$ %

By contrast, Buthelezi declares with feeling, organisations like the United Democratic Front (UDF) and the Confederation of South African Trade Unions (Cosatu) and even the South African Council of Churches (SACC) spend millions of rand between them, which they receive from abroad.

â\200\230The Soviet Union and its allies have annually provided revolutionaries with multimillion-dollar backing. Scandinavian countries in particular have annually provided the ANC with millions for its organisational programmes. Whenever it comes to funding for a group like Inkatha, Western governments become all coy and say they cannot interfere in the internal affairs of South Africa.â\200\231

So the West must recognise that there will be more than one party to agreement with the Nationalist Government? $\hat{a}\200\230$ Absolutely true. $\hat{a}\200\231$

There was a pause and Buthelezi drew his chair back a little. â\200\230I donâ\200\231t know if you have ever paused to think what would happen if the white minority in South Africa established guerilla warfare. Given the strength and mobility they have, it could destroy everything in Africa. So it is vital there should be negotiations.

 $\hat{a}\200\230$ They have nowhere else to go... It would be terrible... $\hat{a}\200\231$

Big changes â\200\230unavoidableâ\200\231

ULUNDI--There were ao prospects of apartheid heiag resuscitated to its former Verwoedian strength, Kwa-Zulu leader Dr Mangosuthu Buthelezi said yesterday.

He was speaking at a meeting hetween himsell and Times Media Limited manazing director Stephen Mulholland, as well as Mr R Rautzow and Mr D Anderson

of the United States.

 $\hat{a}\200\234$ The reforms that have taken place are not some kind of timid advance into a new future. They have been WEILNE out of the Government by political opposition to apartheid and by economic realifies. $\hat{a}\200\235$

Nadical change was tolaily unavoidable.

The hest that National Par-

ty and Afrtkaner brains conld do to bring aboul permanent white control of 87% of the surface area of the country and of the public service, Defence Force, lransportation, electricily, water supplies and â\200\230everything which gives whites a total monopoly in the authorship of domestic and foreign policyâ\200\231 had failed, Dr Buthelezi said. â\200\224 {Sapa}

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