

Cada ABA t a SAFRI CA-~SAGE eae

Sane rural APBAS 4 Mutwa

in search
aes culnd â\200\234African Values. and beliefs

Tn Japan he
there: ahdâ\200\235 the

â\200\234tadianâ\200\235 speakers. hbicharshues â\200\230for a married man is udeda; in
Zulu it
hed a indoda. A field for cRaem Aga: dine Cherokee is. okimuy in Tswana spoken
neg eee it is tsimu. ey
eS There were: many parallels in eid bion tie; Mutwa said. "We
Maes bed (eves in the same gods. We: believe in the goddess Mmamakhulu
ft grandmother) who has â\200\234the â\200\230Sane characteristics as Pachamama, a
goddess of the Peruvian and BOLlivian Indians," Mutwa noted.
A further poiht in common was that both sets of people believed
the goddess inâ\200\231 quastion had: a green skin, he added.
a Mets critical of Africans who. -poach | game animals for sale,
explaining that the - rhing ahd theâ\200\231 @lephant are sacred in Local lore.
Rhino droppikgs are forâ\200\231 former: â\200\230enemies to trample on when they are
- recondÃ©iled, and the. elephant. is: the animal of the kings of the
_ tontihent. "We must: Lead Our peo to BE GLee et oh of the animals, "
Mutwa: Said. sh
For 30 years che: Ba â\200\230bean! eying: to restore tradi tions "+8 use in
â\200\230dal Ly! Life, - building hit v Liage with immense sculptures of the
deities oF. his. religion. ue mes
OS Helis considerably: unpopular with the new authorities, however,
bÃ©ing viewed as a> â\200\230collaborator with the apartheid regime of yore.
â\200\234There i6 alsoâ\200\231 Friction with thÃ© white farmers of Eastern Cape, who
. â\200\234Say Tam a pagan and | L Ewan Gate bring people back into the
ERO NESE ve ; ay
â\200\224bimk/ Jaw / 3b ;

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