

EIR s W

6__ Tuesdav. June 1, 1982 The Times of Swaziland

THIKHULL tase Npwa-
vuma, hve lekungunyalo
nic kwentiwa emalungise-
lelo kutsi libuyiswe
hihlangamswe nelakaNgwa-

ne bomndzotelwe kutsi t- :
} (; Ngiyambona vele ucond: lendzaba yadgcina lmkwe
khiphe wnqumo sekutsi 4 atsha ey HCEONLZE | usiba lukhulu wemabhunu

hut q q ase
attum hutst Ingwavuma, et oSt o ; sctfuse tikhulu tase kulendzawo, Umnumzane

ihlanganganiswe nelaka- Â¢ 3 k0 Ngwavuma ativumise hte.â\200\235â\200\231 P. Torlage.
Ngowane., uyenga ; ; Umhlonishwa Lukhele Umnumvzane Lukhele

L.oko hushiio ' Â\$ lo, ngato tembangaze uvele UisL, emva kwaloko,
neumhlonishwa . Daviu Â° 8 : ababhemisani nhlobo hbandla la Gatsha lesuka
I ukhele, emva kwekuts tikhUIu * : nelicembu labo Gatsha naye wmphunga phela
Ndvumankhuttoâ\200\224â\200\224â\200\224wase - : . nabo Mabuza, kamalohmgiba__Kkutsi, uhlan
yela
tabelwen teti Nzule, 1 Kwa- 2 : & nabo ababhemelam naye, lugagane emkhatsini wesive
Zulu abutse tonkhe uphatsi tlvu me i . utjele intsatseli yettu kutsi, setiNzule.
mandla talesabelo, r live lase Ngwavuma Utsi Lukhele, vena
nemalunga endiu e â\200\231 Â£ G kusukela nimi nmim, vele wavele walihlabisa
vesishayamisetto yakhona, Ilte . : R i e belivele lilakatsi, Umncele ~ ngenhlako kubo ho
nelihomu letintsatseh mâ\200\224 5 : nelakaZulu bekungumfula- Gatsha kutsi, letkhulu

teinaphepha nemisakato ; , : : 2 Phongola kwaze kwaba kazange nje ave ayewuticela
Lelase sinbwahlande. ngisho neuntsatseh Afâ\200\231KOLIGHI D;amml fys ngumnyaka wa 1976 kut
s titune kuts tiblanga-

kulemihlangano tecale temaphepha vele acondze s ngesikhatsi emabhunu nwe nelakaNgwane.
hulehvihi lehiphenite kona kutsi - abacindzeteie ulahle phansi sikhundla 4y, mejana netiN
zule kutsi kodvwa tatitela tona.
neal.wesine yaze yaphela labantfu Kutsi: barsi- bona kuhulumende wa Mabuza. lehive hiwele k
ulakazulu. lagnclulona. 1 !
nealweSihlanu khona batinZule. lakaNgwane naye ajikijele Umhlonishwa Lukhele â\200\230Taine
njenvemaSwati
sodzim tase Npwavuina Ngckusho kwakhe phanst sikhundla bese uphimdse watsi, ikhuly tase
@Stfum - kutsatsa hve
kuvakala kutsi, letikhulu Lukhele lobesikhulu ulihlabisa ngenhloko kutsr ~ Ngwavuma tambha
lela lemuntfu. Cha, tsine situna
talchive tavele tahhlabisa kuhulumende wa Enos ngete ekhwele kuts) Yenma ngemnyaka wa 197
1, Ick_uvclc bekungekwettu.
neenhloko kutsi fona Mabuzg hodvwa waklipha angahambisani nemahlo- tamtjela kutsi tituna
kuts Asizange sichitse ngati
ttiNzule, ngakoke ngenhloko ngesikhatst ngandicbe latisele kutsr Yâ\202 ot libuyiswe : .
DEBSRES G eHve | ALY,
uh : a a ace alat 5 ; akoke angiboni kuts
atthambisant nalemmamo Mabuzasacale: kusiphalata . ivonsÃ@le- emuva: indzabi lihlanganiswe
ng 810
cchutst lase Ngwavuma nelive laka Ngwane nalo .. uva Inczaba o lakaNgwane. Utst kungabe sc
k'uchnlse! (.a!ngall
hhlanganiqwe. nelahitsi. lckubhekwe kutst hibuye 5 Lukhele, yena wautjela njani nase sili
tuna.â\200\235â\200\235 Kusho
Ngehushe kuwo lamalangana. Sekusho Lukhele oikhulu kutsi titsinisane Lukhele.
b wemhlonishwa Lukhele Mabuza nckusiphalala lokhulume ngelucingo pemntfwanem k hosi â\200
\234Gatsha ~ ayakwan

odvwa, nasckubukisiswa kwakhe kwente kutsi ngisho nentsatseli Covettu cMikcodishig kufuna
kutsi amkwe
e, yini kungabhekeka nemntfwanekhosi Mkotshi neclisontfo: **Ngiyama- Iobcngundvanankhulu
leNatal, kodvwa tsine
utsi letikhuly uklpne wase Mbhulem lobelilunga ngala kutsi, Gatsha welaka Ngwane. nasifun
a letfu ugucuka
liphi nabe Gatsha uhlasele lahulumende aphetse abchloseni ngekutsi atsatse Ngekusho Kwe i
ndlabayi?" Sekusho
tikhulu takhe tonkhe temitsetfo kulela lonkhe lehibulo. Mnumzane Lukhele. I nkhd(phd..

vekubuyisa hive laMswati,

The Thmes of Swaziland Wednesday, Jone 2. 1982

KWAZULU LEADER CHALLENGED 0:4 KILLINGS

BUTHELEZI
IS LASHED

IN a bitter attack
on kwaZulu leader
(;aisha Buthelezi,
the official spoke-
sman for the Swa-
zi nation yesterday
set the record

straight on the bo-
adjustment

rder

issue.

The kwaZulu leader
jast week took his ent-
ire cabinet, legislative
assembly and a conti-
vent of South African
journalists to a series

f meetings in the
Ngwavuma area.

In the meetings, the

hiefs of the Matsenjwa,
Mngomezulu, Nyawo and
Iembe are reported to have
expressed their loyalty to
we hwaZulu homeland
dministration
But yesterday,
waziland, through a
rarement by Dr. George
Msibi, pave facts of the
matter

In a hard-hitting response

)i. Msibi accused Buthelezi
o intimidating the chiefs
ndÂ® people in the

JWIN UM area

He challenged Gatsha to

mplete his itinerary of the
sgwavuma with a visit to
Ndzevane where, he said,
over 15,000 people who fled
from the Buthelezi-inspired
error are now settled as
refugees. |

Dr. visibi also chalienged
he kwaZulu leader to tell
he world about the
hooungs and killings he
(Gatsha) conducted when

ne â\200\230â\200\234â\200\230tned to force and
subject our people his

tustan plan

lo

By TIMES Reporter

Gatsha for, you had been
slavishly pushing the
bantustan plans of your
masters. But alas! it is your
masters who, now in the
face of reality would like to
undo those plans,â\200\235â\200\231 said Dr.
Msibi.

He charged: â\200\234â\200\234You were
given and you received the
land you knew full well
never belonged to Natal or
Zululand.â\200\235

Dr. Msibi said all the
Swazi chiefs in the
Ngwavuma including the
Tembes never fought in the
Zulu wars. Ngwanazi,
Mbikiza, Mishelekwane
and Sambane were never
part of Natal or Zululand."â\200\231

Claim

On a claim that King
Dinganeâ\200\231s grave is up to this
day in the Ngwavuma area
because it is Zulu territory,
Dr. Msibi said Dingane died
there as a refugee after
running away from his own
people.

He stated: **
history of Dingane dving
at s own kraal. And there
is no kraal that ever was for
Dingane or any other Zulu
king for that matter in the
Ngwavuma area.â\200\231

During last week's
meetings at Ngwavuma, the
follower

There is no

chicts and their
were reported to have s
they regarded themselves as

Zuius and not Swazi,

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rejecied prans to retur
trans-Phongola ternintone
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population ot about B0, (XX
Coy 11510 i)

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(From Page 1)

A kaNgwane politician,
Mr. David Lukhele told
The Times during an
interview this week that the
Ngwavuma chiefs wrote to
him in 1971 asking that they
wanted to be included in the
Swazi territorial authority.

The then chief executive
councillor of KaNgwane,
Chief Mkolishi Dlamini
advised the chief to join
voluntarily. Subsequent to
this, a faction fight broke
out n Ngwavuma and
Chiet Ntunja of the
Mngomezulus fled lo
Swaziland

Fhe Matsenjwas and
Nyawos in Ngwavuma were
also - forced - toFlee . to

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BULHE EZTE
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