

October 16th, 1974.

1. The BBO fully accepts the idea that all black anti-racist organisations, groups and individuals should come together to agree on a common programme of action to confront the common enemy.

2. The theme of such a conference should be * unite;... mass action for the liberation of the black people. «

3. It is absolutely vital that the most thorough preparations for the conference should be made. In order to achieve this it

(i) time is of importance!

(ii) the broadest participation is necessary.

4. It should therefore start in the first instance

(i) to get the JPC to approach the relevant organisation's individually, to get them to agree to participate!

(ii) to get all the organisations, that have agreed to participate to join together in a " Preparatory Committee " which shall*

- agree on the dates of the conference!

- agree on the venue of the conference!

- agree on its aim working procedure!

- agree on the agenda of the conference!

- agree on conference procedural questions, e.g. chairman, steering committee, drafting committee (resolutions), etc.

5. It is of the utmost importance that everybody would like it to be, if

it is very important that the initiator should avoid all sectarianism in convening the conference. It refers particularly to those organisations

which, though, in the past the anti-racist development programme, have

expressed their opposition to apartheid, racism and the separate development

programme itself. Among those would be the Hirschfeld Democratic Party, the

Bophuthatane Boposengwe Party the Coloured Labour Party etc. It is

inevitable that there will be a lot of resistance to this idea on the part

of the 3PC and CILGO. But it is very necessary that they should be convinced

in order, a, iraiic political discussion. The point is that at those

organisations*, adults- enjoying some influence in the areas in which they -a
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priding, have, in fact, not been able to utilise this influence properly
because of lack of understanding of the importance of mass action as the
main tactic in their work* It is not that they are tools? for the perpetuation
of white minority domination* they become so only because the more ad
vanced

detachment; in the liberation front have left them to their own device..