

0333

R56

â\200\230

5/1/50 I 0

DR. A. P. ZWANE

MB. BCH. RAND L.F.I.B.A.

ResidenceAddress:

[985

uQZZ

P.O. Box 20

Kwaluseni
Phone 53935 after 5 p.m.

Ilanga Centre
P.O. Box 766
Manzini

Swaziland (Ngwane)
Teku.un.nnn.uu.un

3
â\200\230
3
{

.
.

? M.

.. 32F 3â\200\231â\200\234

..

â\200\2344â\200\230

J

223â\200\230 6~

â\200\230 â\200\235I

,

-33â\200\2300: . F .

â\200\234

(

a

3W3" - 3m
â\200\2301

"I," tgLâ\200\230bm 5*?

I

â\200\2313 1â\200\2303

â\200\2303 u;
(.2... 3 Ag â\200\23023- â\200\230gr
.
..
.
{,3 U â\200\2309â\200\230:
(1 mm
5;â\200\234:?:>ng
â\200\231
?_T} J
f1"?
A.
3 3
â\200\230Â«
.1 w 9w
R h: 1* Â«O{~o
"5' 425
â\200\2343.3::
12Â». Â«?v- -_.. n1
& â\200\234Q42; â\200\230/ {.7
inks.
>1 ?..IC:
5&0p1.
rt wuu:d fram
â\200\2301
(u., M13-
" -a 2
1. â\200\230
i.
.
3â\200\230
1
Âç
,1
J
3.3
f
â\200\230
.
"721' "
.

r

33â\200\230

.3

mm m
â\200\2341"";

.5; 2 r

3

3

v.

3.:

—

K.

f: 0131f?

a

w

~

2%.

20 \$

1

?h?šâ\200\234â\200\235
Âç C a .4.

â\200\2309

'3
â\200\235Jâ\200\230mF'ï¬\202â\200\230t
â\200\2301â\200\230â\200\234),4) 3.

It.

4.â\200\234)

j. 5'37 if?â\200\235

, ..

u.

,

m

., -x*i*

9.3â\200\234Â»:

\m 0

4.3 M

mvâ\200\230

~g

â\200\230Â§
... (5317â\200\230

.

2â\200\234Â»
3.25:} i:

2

.

lv
,

.3
Lâ\200\234: 0'5.Â»
\J {.LLUL :2 JLMQWEV'

'3 a .m
.

2.21:5.

'5

2

-,
; 1â\200\23013:

u

u

Â»
:3â\200\23031 533â\200\231}. HE'sâ\200\234:
- +

2.

â\200\230

twp
.3

7â\200\230
v

(N "
LJ 1

4
La

4h

,

.:

u
Mnĩ¬\201 .â\200\234
#3â\200\235. 3

,

â\200\234\$713 5. '14â\200\235
u :\$13.11.

i¬\202
â\200\235r"
1
3â\200\234:3

i: ,5 43"...
'...
.. M- .3. L131 â\200\2351

.1.

3.
v

d

2

2

v

1

.1.

â\200\2307-
)

3

.

.

.â\200\230

â\200\234â\200\2305'

,

2

.M
2.2. M35!ELFÂ»:Â\$mv3 .2

" rm}- f

".3311â\200\235 : f; '
â\200\2302.â\200\235- 1â\200\235.-...,}.
12.3

1rÂ»
..
5.15:;

4,21â\200\230..4,:....., W. 3.â\200\235...
2 M 24-39:}! mg 3.3.:

'1

'i¬\201

\$

Raï¬\201 2m Pm~iawia
hauï¬\201m On tha
{â\200\23031: M(:3;
..
ttfd
31:23

9?
â\200\235GS:
.31â\200\235F*v1'â\200\23421
311333539 , .298

..
â\200\2343:331:33?

?

inc

6

â\200\231 4.4,.

AH puat

..

ï¬\202wumï¬\201ry.

[n3wur%:-& (V

1â\200\234,...33

...

*v

,

,

:â\200\230

â\200\230t,vï¬\201

â\200\230tnw

M

2w?" â\200\230,.
3.; 3.? 53.13Â»

4â\200\231"
'6.

3:} if

Rd I2

mï¬\201Âfhmï¬\201Ã©ï¬\201ï¬\202z anvinaavlmï¬\202.

T"

n-

Â«â\200\2303

w

w

t

â\200\230

â\200\230

..4.Â».
\$.15.

,0
sâ\200\231nâ\200\230.

73":({
w

,
'1

1â\200\2301â\200\235:

3&3-

ï¬\201uw

rwï¬\201urw ï¬\201n :ha
EGYÃ©ï¬\201ï¬\201mï¬\201 Euï¬\201rick \$4.

fï¬\201mï¬\202n â\200\235wï¬\2013033n

Cï¬\202hrch

Â»;

'EF3?} 3333332: 3.35322Ã©3-

Ian,

A4.

.1

..

I;

3

avfiÃ©Ã©yu

. u

1343 333<â\200\234

â\200\230 a e.)

f

m'rcntu'.

I

Iâ\200\234Â§121Â§5â\200\230Â§â\200\234\38. 1T3

:.

5.63. 2.133191%;

3?

..
57â\200\230.

a.

"

l"

â\200\234'

w
:

3.?

a
Tan

.{m
.'
m.fyâ\200\230arfi?

. Lia'mĩ¬\201

{'3 f1 3'3 :3 ta

.w

" : 5â\200\2301?
Â«v zâ\200\234
3...; ; ; ,â\200\2353Lâ\200\230):.3.â\200\230>

J

2â\200\2303. 3::

231â\200\234"
deavmv,mg 3
Â«v
{343?3: a3?*i}??fĩ¬\201ism

3â\200\2303 .

.
4
.

g fÂ».

as

.

ii

1

.

â\200\23423â\200\234â\200\234:

}
â\200\231
3
3

?
f

â\200\230
3
:

3
E
{

~:

,,
:r
.
3332: .1. â\200\23033:
(â\200\2343-H
>1;33.3

'_''
3. M r1 3.3.53
â\200\234a
.
iiâ\200\234.I --.
—
r 7. 4
h., "3 .5.
9%? fï¬\201aâ\200\231ï¬\201er
. , ï¬\202
*,
3
â\200\2303.
â\200\230ng 3â\200\23033"â\200\234:33â\200\2311â\200\231w

,
,
3
~73 .2.
v
1% th mâ\200\234<:ach the WQ?Â§
,
.,,-â\200\230~,11,Ã©_,,_
r Qtraua
q
baï¬\201H331m
lc
.,
4...:
3
; umï¬\202bÃ© ?ï¬\202ï¬\202ufliï¬\201tm-r
"X
.1.
.â\200\230
.
â\200\230
.uw
g 31.13â\200\234â\200\235:1"ff b.?.H-
qrâ\200\234 â\200\230

â\200\2309!

\u

"2* 4a

EA}

2%.

1.2..

1.12::

mm

m:

I-Â§â\202¬3â\200\230â\200\235Â§352â\200\231?EEJ=â\200\23131

W O .5

or;

C...

v

â\200\2304â\200\230:

fg l

,.

.

3 .3. â\200\234r4 .3

''''''
w." 933333.39- 33223..2..3.â\200\23033'...L:{ â\200\2343:â\200\234:

3â\200\231 3 '

2i: Â«,i

7.

I E

..

. \$.99Â»? â\200\230-"â\200\234"-*â\202¬,â\200\230i:;Âç..mÂ«t

,

ï¬\201,

vâ\200\234-

.3 a 2.- uh

\$13.31 41.11

,.

.. ..._,

Â§V". I'

31.13?

.3.

.
 3.3.3
 -_..1,3,? â\200\235â\200\2343
 â\200\2303
 aaneriaub
 â\200\230
 5
 â\200\2304.
 3â\200\230.
 3'
 .1332?"
 3.4â\200\234?
 .
 513%?"
 2
 .
 â\200\234lav;
 33â\200\230:
 3,3
 w
 a
 ;
 4
 *3 .hir â\200\234:
 3
 3
 >~
 ,
 aw ya Iâ\200\234
 CA: aka?
 "a
 3
 * MWÂ»
 ,
 2
 c3
 3.x
 - â\200\2313â\200\230 .
 â\200\235
 s
 ,
 â\200\2303
 .2.

râ\200\234
t
z. t J

â\200\234v.
â\200\234 1â\200\230
\$.

g
â\200\230

,

\

g
.5 κ 2

-.

.9
1
-Lâ\200\230

5, w
â\200\234.31

.

T D .

Âç
â\200\235(' 3 '

1!Â»? x

â\200\230
â\200\230.

"â\200\2303'?

4â\200\2301

w
â\200\230

i
,

a

4::

.The Star MondayOctober 2] .1985

Land,~aeducati0n key issues

By' Estelle Trengove,

Religion Reporter

. â\200\234The Church must be where bul-
lets i-\202y and quirts lash on the
backs oflGodâ\200\231s people,â\200\235 says the
new president of the Methodist
Church of Southern. Africa.

In his second address, he said
the Church should look at my
, areas where people were being
denied the fullness of life which
Christ offered them. He men-
tioned land ownership, national
franchise, free elections and a
unitary state.

â\200\230

The Reverend Ernest Baart-
man has called on his Church to
take an unambiguous stand on ~
the side of the Oppressed.

As'long as a minority of peo-
ple owned the majority of the
land, South Africa had a long
way to go to peace.

,

:

In two major speeches at the
weekend Mr Baartman outlined
the direction in which he will be
leading the Church.

'He was Speaking, after his in-
duction as president at' the an-
. *"i-\201halfâ\200\230tiatioaal , conference of "the LiM
MemodistiizhutcliÃ@lbÃ@insheld in
7" Bloemfontem
{ii '5 T-z'i-\202i-\202iiaai-\201fgliÃ@aï-\202hhrCh to stand in ,
-
:, themiddleis *9 @3119? 10 stand
: p, whine con-

7â\200\231 " saierBa_gg; _
'
-' gregaiï-\201ms East Landon.

.
.
,

In Thisjiiï-\201m speech, Mr .Baar'rt- _

,
â\200\231
,

â\200\230

â\200\230

' ?hlackfedpeatien. ii
i

manacfdressed the question of
' .
â\200\234Amen8the grievances of the
people' is the cry for eduÃ©ation.
Bantu education is not an educa-
tion that can free a peeples, that '
can make a man stand up and
look others in the eye,â\200\235 he said.

FREEHOLD

-
Land was a part of man, it
was part of the fullness of life.
' That was why the Church had to
' fight {or freehold. rights- ~foiâ\200\230 all
people; "

For} any negotiationsv'in? South
'Africa to be meaningful, a uni-
itary South Africa had to" be onâ\200\230
*' the~'agenda,. The Church should
call on the Government to scrap;
those institutions that had" been
foisted on the people.

f
f

â\200\230
,

â\200\234One person one vote will
help 'us move from prescription
' ' to negotiation. Prescription re-
stricts life,â\200\235 he said.

,
The peOple should be free to
chose leaders they trusted, then

South Africa would be on the

_ way to reconstruction. .

R2-m Hare Krishna temple opens m Durban

DURBAN .â\200\224'-â\200\230-. The R2 million Hare Krishna Temple of . _ Understanding at Chatsworth in Durban was one of the marvels of the contemporary scene and the Government would be asked to list it as a major South African tourist attraction, Mr Amichand Rajbansi, Chief Minister of the House of Delegates, said yesterday.

Addressing more than 20 000 people at its open-

ing at the weekend, he said the templeâ\200\231s â\200\234archi- ' tectural wonderâ\200\235, was beyond description. â\200\230 Mr Rajbansi said many of the overseas white

swamisâ\200\231associated with the temple construction had been plagued by visa extension difficulties in the past years. He was so impressed with their contribution to Hinduism that he was going to ask the Government to allow them to stay in South Africa.

Speaking at the same function, Chief Mangosuthu Buthelezi ofl, kwaZulu said he .had visited many â\200\234houses of Godâ\200\235â\200\230overseas and he was convinced the Hare Krishna shrineâ\200\231s beauty surpassed even those he had seen in Rome. -â\200\224 Sapa.

.

j

DR. A P ZWANE

MB. BCH. RANDLWFIBA

ResidenceAddress:

.

PO. Box 20

.

Kwalusem

Phone 53935 after 5 p.m.

/)

{MM _J (1.4; Wâ\200\224waf

(1Â»!

[g

Ilanga Centre

P.O. Box 766

Manzini

,

1.

w

Jĩ-\202fĩ-\202 /7;â\200\2311â\200\231jÂç64Âçâ\200\2302 /? (L Swaziland(Ngwane)

ngfÃ©ÂşjÂ¥tiiÃ©i Ã©} ÂşUÃ©AAş\$Â®Â©RT BIOGRAPHY OF MR. AUGUSTINE BHEKIZAZI

—.

â\200\234 Lâ\200\231Jâ\200\231"

,

"y

a

MANGWENI

ZWANE

When Augustine Bhekizazi Zwane was born on the 1st of January,1958 at

Mbabane Government Hospital

he turns out to be a very pleasant

surprise for his Parents mother Mrs. Violet Cecilia Zwane and Dr.

Ambrose Phesheya Zwane who than was a medical officer as the 1st Swazi

doctorâ\200\235 in Mbabane Government Hospital. The birth was the end of a trial

laboar that had been going on since the 30th of December. The Nursing

staff at the labour ward expressed some concern as their appeared to be an

inertia. So when the child was finally born on the 1st of January,1958

all was well that ends well.

Many nurses gumbbled jockingly that the child was of course just as

ugly as his father. Many expressed concern that he did not share the

good looks his mother.

Within three weeks of the birth the entire family was gathered at Mater Dolorosa Mission Church for the christening which was conducted by none other than the Pioneer

Missionary father Augustine Bigi - 201a OSM former Principal of St

Joseph Mission when Dr. Zwane was a former student

On the baptismal Register he was given the names of all the Big Saints in the Catholic Church..

200\230

Mr. Cyril Khanya a former education officer a Catholic and a friend of the Zwane 200\231s stated

in the Presence Father Botha you know Father Dr. Zwane may surprise us all

an Father the first African Pope 200\230i - 201mong the names given to

Bheki were Frances Xavier the greatest Missionary. 200\235Who spent a whole life time trying to convert the Portugues from Colonialism Bheki got other names from His Majesty King Sobhuza II. He asked for the name of the first Zwane to come to Swaziland from Emakhosikati

(1) Nabobetfusile, Nabozinjolo and Nabo Phuzigazi all had forgotten to the King said let us resurrect Mangweni and all the child Mangweni.

(L

.\

DR. A. P. ZWANE

MB. BCH. RAND L.F.I.B.A.

Residence Address:

PO. Box 20

Kwaluseni

Phone 53935 after 5 p.m.

â\200\231

.

Ilanga Centre

PO. Box 766

Manzini

Swaziland (Ngwane)

Teh

Princess Mnengwase would call him Zwelisha the name that the Father gave him

Bhekizazi meant the one who is the

Larhunger the forebearer

of the Wise Men. His birth was the greatest thing ever to happen between Xmas and

Epiphany for Education Purposes Bheki attended Salesian Primary and High Schools.

He tried to do a Meohanioal Engineering degrees B. Sc.-University Of the Witwatersrand. He did three years successfully.

One of the reasons he visited his uncle the reverend Patrick Simangaliso Mkhathshwa is that he always gave him a sound advice about planning his future.

He was due to travel to Pretoria with Bishop Noamiso NdlovuSM to Pretori but on telephoning Pretoria it was found out that the Reverend Simangaliso would not be in. Hence the Bishop did not take Bheki to Pretoria.

â\200\230Bheki followed later on with a friend when the Reverend Simangaliso had returned to Pretoria.

Butâ\200\224as ill luck wOuld have it both the Reverend Simangaliso Mkhathshwa were picked ,up by the Police and sent to Prison no charge was laid.

The Swaziland

Foreign Ministry was contacted by the Parents of Bheki

both Dr. A. P. Zwane and Mrs. Violet Zwane mother of Bheki a Diplomat note was pledged with the South African Trade Mission in Mbabane we have all been hoping for a quick release from Prison of both the Rev. Father Simangaliso Mkhathshwa and Bheki Zwane and Bheki -return to Swaziland. This morning the Parents will urge to contact the Trade Mission Representative at Mbabane. Attempts will be made to interview the Prime Minister to ask him to wield the influence of the Swaziland Government to urge the release from Prison and return to Swaziland safely of Mr. Augustine Bhekizazi Zwane to his home Country Swaziland (Ngwane)

I

In the meantime it is in the interest of the rest of mankind to have all countries administered in accordance with the hunted Nations Universal-Declaration of Human Rights.

QB. AMBROSE PHESHEYA ZWANE.

pMâ\200\231J/b/Cowyf ' A/â\200\230ï-\202/ 3/ (1,

DR. A. P. ZWANE

Residence Address 'A»'
P.O.Box 20
Kwaluseni
Phone 53935 after 5 p.m.

RECEIVED 1

,

1) JU

,

L 1986

.

Ilanga Centre
P.O.Box 766
Manzini
Swaziland (Ngwane)
Tel:

3â\200\234â\200\235 VW 5%â\200\230 M,

;

6M? mĩ-\201aiaw W 2%
4C 7; W 7/9, .9 â\202-/ % #775