

AS 000-2 0-37

MASHI 1989

NGUNDUNANKULU

I N K U L U M O Y O M G O M O

UMHILANGANO WOKUGATA WOMKHANDLU WESIHLANU
WAKMAZULU OSHAYUMTHEHO

PART V 81-100

semali eyiziR400 000 000 eyangena eNingizimu ne-Afrika ngo1987 ivela emithonjeni eyehlukeneyo ukuzolekelela imisebenzi eyemukelwe yanconywa yi-SACC SACBC kanye neKagiso Trust. Engqungqutheleni yayo yoNyaka ka1988, iSACC yethula izitatimende zezimali ezakhomba ukuthi ichithe R21 800 000 kulonyaka wezimali odlule nje uwodwa. Kwasetshenziwa i-1.1% yalemali emisebenzini wesonto nokuqhuba ivangeli kwathi izi-72% zachithwa ekuhlinzekeni izimali zokulekelela neminikela eqondene nemisebenzi ekungeyona eyezenkolo. Kuso lesosikhathi esilinganayo yachitha iR1 100 000 ezisebenzini zayo yahlinzeka nemali engaphezulu eminyangweni eqondene nayo. Isigaba Lentsha sabelwa iziR9 500 kepha sachitha iziR78 000 ukuthi nxa sekuhlanganiswa nomali eyayingasebenzanga enyakeni ongaphambili, isamba semali esingasebenzanga kulesiSigaba siyiziR124 455. Isigaba sabesifazane (Women's Minister) sasebenzisa iR76 000 kuphela

esabellweni saso semali eyiziR119 000. Isigaba seKhaya neMindeneni sasebenzisa iziR87 000 sesibalo sesabelo saso seziR124 000. I-Inter-Church Aid yona yachitha iziR55 000 kuphela emalini eyiziR80 000 eyayibekelwe yona. Emalini eqondene nendlala nolunye usizo kwasala imali eyiziR712 668 engasetshenziswanga enyakeni owawukhungethwe yizikhathi zesomiso, izikhukhula nendlala. Imibhalo ikhomba ukuthi naphezu kwemali enkulu kangaka esele ezikhwameni iSACC yasebenzisa iziR43 000 kuphela ukulekelela labo abalinyazwa yizikhukhula eNatali naKwaZulu.

Kuyoyonke imali eyangena esikhwameni i-SACC yasebenzisa izi43.6% ukukhokhela isikhwama se-Asingeni Relief Fund, kanye nesikhwama sayo sokubhekana nezinhlekelele ezweni lonke. Zombili lezizikhwama zisebenza ngemfihlo futhi ziphethwe nguNobhala-Jikelele we-SACC ngqo, uMfundisi Frank Chikane.

Nxa kuqashelwa..../82

Nxa kuqasholwa ukuthi uMnumzane Chikane uyiphini loMengameli we-UDF esekelwa yi-ANC umuntu uyakuqonda kahle ukuthi isihe sakhe singakuphi nokuthi yuhlobo luni lwemisebenzi angaqoka ukuyilekelela. Kulula, vele, ukuchitha imali lapho kungalindelikile ncazelo futhi kakungimangazi nakancane mina ukuthi njengoba iminyango ye-SACC yehlulekanje ukuyisebenzisa yonke imali, yakhombisa izimali esisele esikhwameni, lezi engizibale ngenhla. Isikhwama se-Asingeni Relief Fund sachitha imali engaphezulu kweziR525.028 ukwedlula isabelo sazo kanti isikhwama esiqondene nezinhlekelele ezweni lonke sachitha imali engaphezulu kweziR787 185 ukwedlula isabelo sazo. I-Dependants Conference Division nayo echiha izimali zombusazwe yeqa esabelweni ngemali eyi-R1 900 000. Sinolwethu ulwazi olungelona olokutshenwa ngokusebenza kweSACC eNingizimu ne-Afrika. Siyazi ukuthi iyuhlelokazi

lokuqhuba izinjongo zombusazwe. Siyazi futhi ukuthi imali eza kuyo ivela ku-EEC nakwezinye izinhlangano, ezinikela ngezimali zamasonto ehlukeneyo emhlabeni wonke ziyizimali ezinikezwa zikhishelwe izizathu zombusazwe. I-EEC nama=sonto banikelela impi yokulwa nobandlululo Yimali yombusazwe lena abayinikeza i-SACC.

Kubantu abangaziyo nalabo abanikezwa ulwazi olungeyilo lokhu kulingana nokwenza into ehloniphekileyo kepha nxa uthatha ngohlobo lokucabanga olukhonjiswa 'ngumbhalo wenqubo ehlongozwayo eyuholo kulabo abemukela izimali eNingizimu ne-Afrika' uzokwazi ukuthi lemali kayiyi kunoma ngubani olwa nobandlululo. Lemali idluliselwa kulabo abasekela ubambiswano lwe-UDF ne-ANC. ' - ' ... ;

Siyabazi...../83

Siyibazi ukuthi bangobazi labo ngolimi abalusebenzisayo. Ake uthathe lomusho nje: "Kuyavunyelwana ukuba zingaphi= kiswa izinyathelo zokuthula, abacindezelweyo abazithatha njengezisebenzayo, ekulweleni ukufeza lemgomo ebaliweyo." Ngubani omunye ngaphandle kukaDotela Boesak, u-Archie Bishop Tutu, u-Dokotela Beyers Naude kanye noMfundisi Chikane ongalokotha asukume asebenzise amazwi athi "abantu abacindezelweyo abazithatha njengezisebenzayo"?

Inazindlela zini i-SACC noma inazindlela zini i-Kagiso Trust ezisebenzisayo zokuqinisa ukuthi "abacindezelweyo" bacabangani nokuthi banamizwa mini nganoma yini? Kayisebenzisi wona amaSonto angamalunga e-SACC ukufumana ulwazi ngabacindezelweyo nabakucabangayo. Yizisebenzi ze-SACC ezihlazi emahhovisi azo eziziqokela labo ezibathandayo neziqhamuka nokwahlulela kwazo okuyizona ezinikeza i-SACC ulwazi "ngabacindezelweyo".

Siyazi, Mhlonishwa Somlomo, Amalunga Ahloniphekileyo, ukuthi kunjalo. Kakukho Sonto labamnyama elingenakho ukungacaci maqondana namasu namaqhinga ombusazwe. Kakukho lokishi, kakukho ndawo lapho kungekho ukungacaci. Kukhona impi evutha uphondo yokuzuza imiqondo phakathi kwabantu base-Ningizimu ne-Afrika; kukhona ukuthengana kwamaphuzu; kukhona impikiswano, kukhona amalumbo nokuhlanekezela. Kayikho into ekusonga konke ebizwa ngokuthi "yizwi labacindezelweyo". Kukhona izinhhlangano kuphela ezithi zikhuluma egameni layo yonke iNingizimu ne-Afrika eMnyama zikusho lokhu zingenazo izinhlelo zokukhombisa ubuqiniso balokhu ezikushoyo.

Nxa iNkatha inamalunga anobufakazi: bobulungu; nxa sineNgqungquthela yethu Yonyaka, nxa sineNgqungquthela zethu zeNtsha seneziNgqungquthela zoMbutho wethu Wabesifazane, sisesimeni sokukwazi ukuqiniseka ngezifiso zeNingizimu ne-Afrika eMnyama. Sinabo nawokhukhulela ngoqo bemihlangano yethu. Sinokuthintana ngqo noquqaba ukuhlinzeka uquqaba ngezinhlelo zokwenza imibono yalo yaziwe. Kungumbono wethu onolwazi nge-SACC kanye ne-Kagiso Trust okungenza ngibuze imibuzo ngezimali zeminikelo ezinikezwa lezizinhlangano. Nginolwazi engifunikezwa ngabantu i-SACC ne Kagiso Trust abathi babamele. Nginazo mina izinhlelo zokuqiniseka ngemibono yabantu okuyinto bona abengenayo. Kakhukho noyedwa umuntu ku-Kagiso Trust okhethwe yuquqaba ukuba abamele kuleyo- Trust. Kakukho ngisho noyedwa, Mhlonishwa Somlomo.

kakukho noyedwa umuntu ku-SACC okhethelwe kuyo yuquqaba
olungamalunga anoma yiliphi iSonto. Bonke bakulemikhandlu
njengabantu abamele abantu ngokukhethwa ngamakomindi nawo
akhethwe ngamanye amakomindi ngokwawo. Baqhelelene
ngokuphindwe kabili kathathu noma ngezikhathi ezingaphe-
zulu kwaleso nomuntu oyuquqaba obengavota emukele noma
aphikise ukwemukeleka kwanoma yimuphi umuntu okhethelwe
ezikhundleni zalemikhandlu.

Sengike ngathi ukuphambuka kancane endieleni; .
ngangena odabeni lwezimali zeminikelo ezikhokhelwa
i-SACC kanye ne-Kagiso Trust ngoba ngiqonde ukukhombisa
leliphuzu engikhuluma ngalo lokuthi imikhankaso yamagqu-
bu okulwa neNkatha asiwa kuwowonke amagumbi omhlaba
kubantu abangenalo ulwazi nabantu abanikezwa ulwazi
olungeyilo ngabantu abakha uhlobo oluthile
lwesithombe esisho imali kubo ebhizinisini elikhulu
leminikelo yomhlaba enikelelwa imisebenzi yaseNingizimu
ne-Afrika.

Mhlonishwa Somlomo,.....85

Mhlonishwa Somlomo, Amalunga Ahloniphekileyo, nginomsebenzi wokuba ngihambe kakhulu kunalokho engifisa kukuhamba ngokwami. Ngijwayele ukuya eMelika naseNtshonalanga Yurophu ngakho kangigcini nje ngokuhlangana nezinhlobonhlobo zemibono eyehlukeneyo kuphela, kepha ngibuye ngibuzwe, ngezinye izikhathi ngiqondwe nje ngqo, ngesimo saseNingizimu ne-Afrika. Ngikuqonda kahle ukucabanga okukhona nge-Ningizimu ne-Afrika nokuthi kuncane kangakanani ukuqonda ngombusazwe wabantu abamnyama kulemicabango.

Labo abafumana ukusekelwa okukhulu eNingizimu ne-Afrika bakufumana ngoba befike baxoxe indaba abaziyo ukuthi abase-Ntshonalanga Yurophu nase Melika bayathanda ukuyizwa. Bayathanda ukuzwa ngezenze zobuqhawe emzabalazweni. Kubona ububi bobandlululo bufuna uhlobo oluthile

lokukhononda ngakho nxa lolohlobo lokukhononda luvusa
amadlingozi kuze kugcine ngokuba izenzo zokukhononda
ziguquke izenzo zendluzula kubahlaba umxhwele kubasuse
usinga nxa sebezwa abakhulumeli abafana nno-Archbishop
Tutu sebesho izinto ezifana nokuthi: "kukhona uhlobo
olusha lwentsha emnyama enensimbi emiphefumulweni yayo."

UDokotela Boesak, uDokotela Beyers Naude kanye no-
Mfundisi Frank Chikane babeka isithombe samaqhawe
namaqhawekazi abhekana nohlobo lokuze ezwakalise ukuphissana
kwawo nobandlululo. Yizenzo zokuvelela, yizenzo
ezidunyiswa yizinhlelo zokusakaza amaphepha nezenzo
ezingatuswa njengezenzo zabantu abalwela inkululeko
abezwakalisa ngazo imizwa yabo ngokuzidela kunokuba
baqoke ukusebenzisa indluzula okuyizona zenzo ezithatha
abase-Ntshonalanga Yurophu nabase-Melika.

Laboabakushayela.../86

Labo abakushayela ihlombe lokhu abakubona njengobuqhawe namhlanje bayakulibala ukuthi amaqhawe e-Black People's Convention kanye ne-Black Community Programmes asalahleka akhohlakala emaswini nasemaqhingeni angazange asebenze. Bayakulibala ukuthi kubalulekile ukuqongelela lokho okuzuzayo nokuhlanganisa abalandeli.

Sengafumana nokuthi ngisho neminyango yezangaphandle enezigaba eziqondene ne-Afrika eseNingizimu nayo iluthwa yilemfundiso esekela inqubo ye-ANC, UDF ne-COSATU. Kuze kube sengathi ukuba lezizinhlangano zazingekho kwakuyodingeka ukuba zidalelwe khona nje ukwenelisa iibono yaseNtshonalanga. Nxa ubheka amandla empela ezombusazwe njengoba senza kulendlu, kuyakukhanyela ukuthi amandla aqondene ngempela nokubutha abantu nokubakha kubenze izigaba zokusebenza ezikwaziyo ukuthunywa ukuba ziyofeza izinjongo. Yakuqonda nokuthi amandla

angaphezulu kokukwazi ukuqhuba amasu okugadla kubaleke
.ubuye uqale phansi futhi ngaleso naleso sikhathi.

Ngibuyela ephuzwini lokuthi i yindlela umuntu alindele ngayo
ukuba kuxazululeke inkinga yaseNingizimu ne-Afrika
okuyiyona elawula indlela okuthathwa ngayo imibuzo yokuthi
yiziphi izinjongo ezidinga ukuthungathwa nokuthi yimaphi
amasu namaqhingana afanele usetshensiswa ukufeza izinjongo.

Ngisayikhumbula kahle indlela okwathokozelwa ngayo ukuzalwa
kweNkatha nokuqubuka kwayo njengenhlango yabaMnyama
yombusazwe ekhula ngejubane elikhulu kunazozonke ezweni.
Yabathatha abantu kwathi abantu abafana no-Steve Biko
bazinikela ukusebenza ngaphansi kwami nxa ngangiyi-
dicilela phansi indawo engimi kuyo lapha kuleNdlu,

Mhlonishwa Somlomo,.../87

Mhlonishwa Somlomo, Amalunga Ahloniphekileyo. Izithunywa ze-ANC ezisekudingi weni zathatheka zazinikela ekubambisaneni nathi ngenkathi becabanga ukuthi iNkatha inokusetshenziswa embusazweni wokugqolozelana ngeziqu zamehlo ngaphandle kokuzikhathaza ngokuthi lokho kwakungase kuyenze ibesengozini yokushatshalaliswa iNkatha esikhathini esiphakathi nendawo noma esiseduze esizayo.

Kwabe sekubakhona ukushaqeka ngenkathi kubonakala ukuthi ngeke ngigudluke ezinjongweni esezahlolwa nezi-thembekileyo zomzabalazo weNkululeko. Ngenkathi abanye beqhuba imiqondo emisha ezinhlanganweni ezazisandr kudalwa okwakuyimiqondo engaziwayo embusazweni wabaMnyama, mina ngaqhubeka nemiqondo eseyahlolwa yahlolisiswa ngenqaba ukuguqula amabombo phakathi nomfula womzabalazo weNkululeko yomuntu oMnyama.

Nizokhumbula ukuthi eminyakeni ephakathi kuka -1976 no-
 1978 sasitshenwa ngamashoshozela oMbutho Wokuzasisa
 Ngebale EliMnyama ukuthi uHulumeni waseNingizimu ne-Afrika
 usezokwa bhu ezinyangeni eziyi-18 ezizayo. Nizokhumbula
 ukuthi umhlaba washaqeka kangakanani ukholwa yizindaba
 zokuthi izinyawo zeNingizimu ne-Afrika zase sibhakiswa
 phezulu nokuthi ubandlululo lwase luzodliwa ngamlangabi.
 Yilomoya wethemba elingekho owadala ukuba kuqanjwe
 iziqubulo ezifana nalesi esithi "inkululeko manje, imfundo
 kamuva." Intsha yayikhuthazwa ukuba icabange ukuthi
 umzabalazo wawuyophetha ngokuba yinto yesikhashanae
 esincane nje, efana nokushaywa yithwabi ohlelweni lwabo
 lwemfundo.

Konke loku...../88

Konke lokhu kwayibiza intengo enkulu kakhulu iNingizimu ne-Afrika eMnyama. Kwalimaza ithuba labaHoli abangase bakhule babaluleke kulelizwe kepha okubaluleke kakhulu kwephuca abantu abamnyama base-Ningizimu ne-Afrika ulwazi lokwakha izinhlelo zaba-Mnyama zombusazwe nokuqinisa okwenziwayo kancane kancane ngokuqiniseka ukuthi umzabalazo ngeke ube nguginqigonqo wokuzuza okungasho lutho nokulimala kwempela okusihlehlisela emuva.

Ngisho nanamhlanje kawukwazi ukufumana impendulo ezwakalayo embuzweni ofana nalona nje othi luyini ngempela uhlelo lwe-UDF na. Kawukwazi nje ukubona ukuthi yikuphi nje ngempela lapho i-UDF ihlasela khona ubandlululo. Ngokukhona-nda, yebo; ukuphoxa nokwehlisa isithunzi kunokwenzeka; ukuthiya, yebo; kepha kuyikukhonanda, ukwehlisa isithunzi nokuthiya okungasa kuphethe seyingxenye yokwenza ukuphikisa

ubandlululo indlela yempilo ngokulinganayo nokuba sekuyingxenywe
yanoma yini enye. Lamaqiniso adala intukuthelo emangalisayo
nxa ekhulunywa.

Mhlonishwa Somlomo, Amalunga Ahloniphekileyo, thina esikule=
Ndlu siyazi ukuthi kakukho muntu ozofika azosikhululela iNi=
ngizimu ne-Afrika futhi siyazi ukuthi kasikwazi ukuzibusisa
ngokuba ngamaqhalaqhala aveleleyo nazinwebayo ekuphikiseni
kwethu ubandlululo ngenkathi silindele usuku lwenkululeko.
Siyazi ukuthi uquqaba lwabantu kudingeka ukuba baphile usuku
nosuku nokuthi kufanele bazabalaze bekuzo lezozimo zempilo
yabo yansuku zonke. Siyazi futhi ukuthi ngisho nemizabalazo
yokuvukelwa kombuso iqala ngomsebenzi onzima nokhandlayo
wokugqugquzela abantu nokwakha amandla enhlangano. Okungaphezu
kwakho konke, siyazi ukuthi nxa sizokwenza okungaphezulu
kokuphepha kulesisikhathi esiphakathi kokuphangalala kobandlu=
lulo nokuqedwa kwalo kokugcina, siqhubeke nomsebenzi wempela

wokwakha izisekelo zamandla eziyoba yusizo ngomuso, kufanele siqale ngokubhekana nobandlululo lapho singabhekana nalo khona.

Nathi ngabe senza okwehlukileyo kulokhu esikwenzayo ukuba besinamaphupho amakhulu okumasha kwabavukeli bombuso bezohlwitha uhulumeni basungule nomphakathi omusha. Lolohlobo lwento ebingase izanywe emiphakathini yezinga nesibalo esincane yase-Angola, e-Mozambique nase-Zimbabwe iyinto engenakwenzeka nakancane lapha. Izisekelo zamandla esizakhayo ziyizisekelo eziyosiphumelelisa ukubutha amandla ethu namhlanje, ukuwahlanganisa kusasa nokuwasebenzisa ngosuku olulandelayo.



Ngeshwa elikhulu baningi kakhulu emhlabeni ongaphandle ababona ukwahlulela kwezithunywa ze-ANC ezisekudingisweni okuthi umbusazwe wokubonisana kawusoze wafeza lutho oluyu=

sizo eNingizimu ne-Afrika njengeqiniso. Bafinyelela eziphethweni ezingakhiyo, ikakhulukazi ngenxa yokuba bonke bathathe babhekise amehlo abo bawathi njo e-Pitoli ibese konke abakubonayo labo ababheke i-Pitoli kube nguhulumeni onentamo elukhuni nonenkani onganyakaziyo lapho ecindezelwa ngaphakathi nangaphandle. Kabawubheki umbusazwe wabaMnya=nyama ngaphandle kombusazwe okhonondayo olwa nobulukhuni bezintamo zabamhlophe.

Uhlobo lomsebenzi esiwenzayo thina esikuleNdlu, Mhlonishwa Somlomo, Amalunga Ahloniphekileyo, ubukelwa phansi ibese kuthi kulesosimo esikhona i-UDF ne-COSATU bazitshakadulele baqhubeke nendlela yabo yokusinyundela ngenxa yokuba umhlaba ongaphandle ubheke izinto eziyiphutha kulelizwe.

Kusanda kudingeka ukuba ngiphinde ngikhumbuze uhulumeni wase-Melika ukuthi izinhlelo zakhe zosizo oluza eNingizimu ne-Afrika zidinga ukuphind zihlolwe. Ngifisa ukufunda

iNcwadi-Sethulo; ukuze iqoshwe phansi; engayethula eNxuseni
lase-Melika, uMhlonishwa uMnu. Edmund Perkins, ngomhlaka
17 ku-Januwali kuwo lonyaka, Ondini.

INCWADI-SETHULO YOKUXOXWA NOMHLONISHWA UMNU. E. PERKINS,
INXUSA LASE-MELIKA ENINGIZIMU NE-AFRIKA
NGUMNTWANA MANGOSUTHU G. BUTHELEZI, UNDUNANKULU WAKWAZULU
NONGUMENGAMELI WENKATHA
ONDINI : 17 JANUWALI 1989

Nginentokozo enkulu ukufumana lelithuba lokuqhathanisa
imibono nawe nokubangedlulisela kuwe okunye ukukhathazeka
kwami okujulileyo ngomzabalazo waseNingizimu ne-Afrika
wenkululeko neqhaza elibanjwe yi-Melika phezu kwalowo
mzabalazo.

Udaba lokuthi uzile lapha Ondini ukuzobonana nami kaluthoko=
zisi nje ngoba ngilindele abantu abaphezulu njengawe nabenza
imisebenzi ebaluleke njengowakho ukuba bagijime beze nxa
ngibabiza ngokuthanda kwami. Ngithi kuthokozisa ngenxa
yokuba kukhombisa intshisekelo yakho okuphumeni uyozifumanela
wena ngokwakho amaqiniso odaba. Ukuza kwakho lapha kuyi=

kwemukela futhi ukuthi lendawo kufanele ihanjelwe ngoba iqhaza esilibambileyo emzabalazweni waseNingizimu ne-Afrika kalikwazi ukuzitshwa ligagqizwa qakala.

Kulezizinyanga zamuva, Mhlonishwa iNxusa, bengizwa sengathi kukhona okuthile okungaqondile kahle maqondana nendlela elase-Melika elizama ngayo ukulekelela umzabalazo waseNingizimu ne-Afrika. Ngineqiniso lokuthi sewazisiwe ukuthi ngibenamazwi okulugxeka okuthile uhlobo lokuzinikela nohlobo lwezinyathelo ezithathwa yi-Melika maqondana nenkinga yaseNingizimu ne-Afrika.

Kufanele ngikusho kusasuka nje kulamazwi ami ukuthi ngiyamhalalisela ngempela uMengameli Reagan nokukhalipha kwawo zakwabo uMnu. Shultz noMnu. Crocker ezindabeni zamaqhinga obudlelwane bamazwe e-Afrika ese-Ningizimu. Selokhu kwathi nhlo ngiyakusho ukuthi "Ukuzimbandakanye ngendlela eyakhayo" ungakubiza noma yingaliphi igama olithandayo, ukuthi imbali iyohlala iyimbali ngisho noma ingabizwa ngaliphi ibizo. Elase-Melika lisebenzise indlela eyakhayo enkingeni ye-Angola/Namibia/SWAPO/ANC/MPLA kanye ne-UNITA.

Okube ngumphumela walokho engikubona njengesigaba sokusebenza kuka-Chester Crocker, ezikhandla emaqhingeni obudlelwane bamazwe, kuthembisa ukuba yinto ezolekelela lonke elase-Afrika eseNingizimu. Kunobuchopho obuzwakala buneqiniso.

Ngibeka iphuzu lokuthi amaqhinga obudlelwane bezizwe kulelo zinga le-Afrika eseNingizimu aseqala ukusho utho ngenxa yokuba athinta abantu abangaphakathi kulezozindawo. Sikhuluma ngokugudluka kwamashumi ezinkulungwane zamabutho; sikhuluma ngokuqedwa kohlobo lobutha osebushiye ugwadule lapho buhambe khona. Sikhuluma ngokubonisana okungazishiyi ngaphandle izizwe, okungabashiyi abaholi ngaphandle, okungazishiyi izinhlangano zombusazwe ngaphandle, okungazishiyi ezomnotho ngaphandle nokukwenze konke lokho ngenhloso yokusebenza umbusazwe oqondene nalokho okufanele kwenzeke.

Ngiyakuphawula ukuthi isivumelwano osekuseduze kangaka ukuba sibe yinto ekhona sidaleke esimeni lapho besekusobala ukuthi akekho ozonqoba noma yiziphi iziwombe nxa isivumelwano besiyisinyathele sokuphuma esimeni sakwangqingetshe lapho indluzula ibibhekene khona nendluzula nalapho ubushokobezi bebubhekene khona nobushokobezi, kunguginqingonqo ongafezi lutho ngaphandle kokucekela phansi amathuba empilo yabobonke abantu.

ENingizimu ne-Afrika kasikho isimo sakwangqingetshe. Kakukho ukwemukela ukuthi impi kayikwazi ukunqotshwa kunoma yiluphi uhlangothi. Nxa ngiphinda engivamise ukukusho, kakukho muntu osecela umalushu. Ukubonisana kohlobo lwase-Lancaster House kakubonakali nokubonisana kohlobo lwase-Angola/Namibia kakubonakali maqondana neNingizimu ne-Afrika. Mhlonishwa iNxusa, ngikholwa yikuthi kubaluleke kakhulu ukuba sönke sisiqonde isidingo sokwehlukanisa uhlobo lweqhaza lombusazwe

wezinga elikhulu elibanjwe yi-Melika esimeni sase-Angola neqhaza lezinga elincane i-Melika efanele ukulibamba e-Ningizimu ne-Afrika namhlanje.

Ukuphumelela kwe-Melika ukubamba iqhaza lezinga elikhulu okuyodingeka ukuba ilibambe ngelinye ilanga nxa isikhathi sesikulungele ukuba ilibambe, kuyokweyama kulokho i-Melika ekwenzayo manje njengoba leloqhaza elikhulu liseyintō engenakwenzeka. Kunethemba elincane lokuthi umlando uzosebenza e-Ningizimu ne-Afrika nase-Afrika ese-Ningizimu ngendlela yokuba konke elase-Melika okuzodingeka ukuba likwenze kube yikulinda nje kuze kufike isikhathi salo sokwenza okuthile. Lesosikhathi asisoze safika ngaphandle kokuba kwenziwe into efaneleyo manje.

Kunīngi okudinga ukwenziwa manje kanti nxa kukhulunywa ngo= mqondo obanzi ingxenye enkulu yalokho okudinga ukwenziwa manje yikuqondisa imimoya esebenza ukwenza umzabalazo wezikhali ubeyinto esemthethweni kuhlāngene nokwenza ukunqoba kwendluzula kube yinto engenakugwenywa. Sekubekhona ukungalingani eminikelweni efakwa esimeni sase-Ningizimu ne-Afrika ngenkathi elase-Rashiya nawowonke amazwe angamaKhomanisi

ethela izigidi...../92

ethela izigidi zama-dollar ekuvivisweni kwabantu beviviselwa impi nokubulala. Kunezinye futhi izigidi ezifakwa ekudaleni uhlobo lwesimo lapho labo abasekela indluzula ngaphakathi e-Ningizimu ne-Afrika benikezwa ukusekelwa okukhulu ngezimali nangokomqondo ezweni lonke nasemhlabeni.

Noma ngabe sikhuluma ngemali nempahla yase-Rashiya, noma sikhuluma ngosizo lwe-Rashiya kwezobudlelwano; noma sikhuluma ngezigidi, exifakwa yimiKhandlu yamaSonto ahlangeneyo emhlabeni namaqozo amaSonto emizameni yezinhlangano ezifana ne-UDF, Cosatu kanye ne-SACC ukuphakamisa isithunzi se-ANC, sikhuluma ngazizathu ezidala uhulumeni wase-Melika ukuba abesephutheni ngendlela emangazayo ngokwenqaba kwakhe ukusekela amaqozo afana neNkatha. Bathi kimi, qha-bo, ungumholi wezombusazwe oholahlalanga yombusazwe, kasikwazi ukukusiza. UMnyango Wezangaphandle ukuphahleka ngodaka engikwenzayo eNingizimu ne-Afrika. ✕

Kungase kuzwakale kabi lokhu engikushoyo ezindlebeni zakho ezicushwe ngokucophelela okukhulu komuntu ongusomahinga wobudlelwane bamazwe. Kangiqonde khona ukubhimba lapha. Kangazi ukuthi lokhu ngingakubeka kanjani ngenye indlela. Ngilwa impi ejulileyo nobandlululo. Ngilwa kuzozonke izinhla enginokulwa kuzo futhi ngiqoke ukulwa ngomqondo othatha isimo njengoba sinjalo ozama ukwenza lokho okunokwenzeka

ngempela. Selokhu kwathi nhlo kunesidingo esiphuthumayo sokukhombisa ukuthi lokho okufanele ukwenziwa kunokwenziwa. Sekuyisikhathi eside ngacikeka ngamazibo okuthi kakunakwenziwa ngani lokho okufanele ukwenziwa nokuthi kungani kufanele umuntu aqale ukubulala ngezizathu zombusazwe.

Ubandlululo ngiluphikisa zonke izins'ku zempilo yami ngakho ngiyashaqeka nxa sonke isimo esiyiso sinquma ukuthi ukuthi nxa ngiya e-Melika kufanele ngiye khona ngizilungiselele ukuvikefa hhayi ilungelo lami lokwenza lokho engikwenzayo nje kuphela, kepha nokuvikela ithuba lokuba lokho engikwenzayo kuphumelele. Eqinisweni ngizifumana sengizivikela ekuhlaselweni nangebantu abavelele nasezindaweni eziphezulu e-Melika. Eqinisweni sesifanele ukubhekwa manje lesisimo esiyimpica.

INingizimu ne-Afrika kayiyona enye i-Angola, iMozambique noma iZimbabwe. Umzabalazo wezikhali, noma mhlawumbe nxa umuntu ekubeka ngamagama angcono lokho okuthiwa ngumzabalazo wezikhali, usuqhubeke kusukela ekuqaleni kwawo-1960 manje. Usuqhubeke iminyaka engama-25 uzama ukunqoba impi. Yonke imizamo yawo ibisekelwa yusizo olukhulu lomhlaba. I-Moscow, iHavana, i-Hanoi kanye nezinye izindawo zinikeza usizo lokweluleka okuphambili kunakho konke obekunokunikezwa kuleminyakana eyi-25 nje kuphela.

Kuhlinzekwe uhlobo oluphambili nolwe timanje lokuviviswa kwezempi; Kuhlinzekwe izikhali nezi hlamvu nolunye usizo lwasempini oluhlinzekwe ngawo makhelwane neminye iMibuso yase-Afrika. Konke lokhu kepha nanamhlanje ingqala sizinda yeNingizimu ne-Afrika ngokuphelela kwayo kayithintekile nakancane futhi isebenza ngokujwayelekileyo. X

Kwangicacela mina ngeminyaka yawo-1970 ukuthi ithemba lokunqoba kohlobo okufuze okwe-Frelimo eNingizimu ne-Afrika kuyinto engenakucatshangwa. Ngakho ngazethwesa umsebenzi wokusungula uhle lwendlela yokuthula lokuphikisa ubandlulo. Engakwenzayo, ngakwenza ngamabomu. Engakwenzayo kakubanga ngaphumela wokuxhamazela nje ngendlela ethile ukuba nami kube khona engikwenzayo ukuze ngibaluleke. Selokhu kwathi nhlo nginesibindi mina bokusho lokho okufanele ukwenziwa ngoba kuyinto efaneleyo e iyo, noma ngabe leyonto iyathandeka noma kayithandeki. Kangikaze ngikuthale amanzi lokho engicabanga ukuthi kufanele ukwenziwa ukuze ngizifumanele udumo noma ngizincengele ohlangothini oluthile noma olunye.

Ngiphikisa ubandlululo lapha Ondini ngakho ngibhaxabulelwa lokho ngamashumi amaningi abantu base-Melika abaphezulu ngishalazelwe nayizikhulu zoMnyango Wezangaphandle nxa sekuza osizweni olubonwa ngamehlo lokuphikisa ubandlululo.

Njengomuntu othatha isimo njengoba sinjalo, ngiyazi ukuthi indlela esisebenza ngayo umsebenzi wokuqeda ubandlululo yiyona eyolawula uhlobo lwekusasa esizoba nalo. Okungaphezu kwakho konke, ngiyazi ukuthi ngizokwehluleka kuzozonke izinjongo zani ezinkulu ngaphandle kokuba ngiqiniseke ukuthi lezozinjongo zifezwa yiquqaba lwabantu. Ngithembele oquqabeni lwabantu. Ngibanikeza inhlangano yentando yeningi. Engikwenzayo ngikutshenwa yiNkatha njenge-nhlangano yabantu lapho kungabantu abakhetha khona abaholi abazikhethela bona ukuba baqhube izinjongo ezikhethwa ngabantu.

Ngenxa yokuba ngingumuntu osekeleke kubantu ngiyazi ukuthi abantu kufanele baphile ukuze bazabalaze. Ngiyazi ukuthi yilabo abengenalutho abathembele kulo nabangenalutho abaluphilelayo abasengozini enkulu yokuphoqelelwa emzabalazweni wezikhali. Ngale kwalolonke olunye ulwazi, kukhona ulwazi lokuthi umzabalazo wezikhali eNingizimu ne-Afrika uyophumelela kuphela ukudala umjikelezo ongapheliyo wokuvukelwa koMbuso nokuhlaselwa kokuvukelwa koMbuso. Ukucabanga kwami okusekeleke kubantu kungitshena ukuthi kufancle ngiqhuboke nokudala umbusazwe wabalandeli.

Lokho ngiyakwenza.... /94

Lokho ngiyakwenza lapha Ondini; ngiyakwenza eNkatheni;
ngiyakwenza eMkhandlwini! WaKwaZulu Oshayumthetho! ,
Sekuyiminyaka ngisebenza kanzima ngidala umbutho
wabalandeli kuzozonke izinhlanga. Kangigcini nje
ngokuphikisa uhlelokazi lobandlululo lapha Ondini ngokuthiya
imizamo eqhubekayo vePitoli yokusenza sihambe ngomgudu
okwahamba ngawo i-Transkei. i-Bophuthatswana, iVenda neCiskei
kepha kufanele ngilwe zonke izinsuku noma yikuphi lapho
nginokulwa khona ukuzuza lokho okunokuzuzwa ngokuphikisa
ubandlululo kuwo wonke amazanga olunokuphikiswa kuwo.
Lokhu kusho ukuthi kunamashumi ngamashumi ezindaba okudingeka
ukuba ngibhekane nazo nsuku zonke.

Phakathi kwezinto engizenzayo yikuqiniseka ukuthi kwenziwa
okuhle kunakho konke okunokwenziwa ukungenisa umuntu omnyama
weSilisa nowesifazane oyuquqaba emongweni womnotho wemali
ukuze bafumane umhlomulo ongcono ezikhwameni zoMbuso.
Ngizabalaza lapha Ondini ngizabalazela ukuba imisebenzi
esemqoka yabelwe imali engcono ngihlanganise lokhu engikwenza
kulelizinga nalokho okunokwenziwa ukuthuthukisa amabhizinisi
abamnyama amancane nokuba ngiqiniseke ukuthi isigaba esingalawulwa
yimithetho KwaZulu singagcini nje ngokukhula kepha sikhulo
ngendlela yokuba lowo nalowo muntu wesilisa noma wesifazane
osebhizinisini akwazi ukuqhubekela ekungeneni esigabeni

sezomnotho esilawulwa umthetho. ✱

Ukuze kufezuke lokhu ngasungula iMhlangano Yokuthuthukisa
ElaKwaZulu Ngezimali (KwaZulu Finance and Investment Corporation)
ukuze ibe yilokhu eyikho namhlanje. Iyisikhali senkululeko.
Kepha, Mhlonishwa, iNxusa, uhulumeni wakho ngaphansi koMengameli
u-Reagan wacindezelwa yimimoya eyaholela ekubeni i-KFC
ifakwe ohleni lwezinhlangano ezilekelelana nohulumeni
eNingizimu ne-Afrika. Lokhu kukhombisa umhlaba osusangene.
Lokhu kufana nomhlaba wase-Melika osusangene. Umuntu angakwenza
kanjani nje, ngisho noma ngabe ucabanga kanjani, ukuba athi
i-KFC isekela ubandlululo? Kayihlukene ngalutho nesikhali
sentuthuko kulengxenye yeNingizimu ne-Afrika.

Ngingakhuluma isikhathi eside ngezindaba eziningi ezincane
Namhlanje nokho ngizogcina ngokubhekisa ngokubanzi ekukhathazekeni
kwami ngendlela iMelika ezimbandakanye ngayo eNingizimu ne-Afrika.
Ngishiyelana nawe ukudideka komuntu obukela uMengameli ocisho
ukuba ngomunyelelo kunabobonke kulelikhulu leminyaka kulabo
asebake babakhona eMelika ngimbukela ephikiswa ethiye yilokho
okungafaniswa nabafana namantombazana oMbusazwe waseMelika
asebenzela ngemuva kwezinhla. Ngabe iyona ndlela ngempela

lena okusebenza...../95

Iena okusebenza ngayo intando yeningi yaseMelika, lapho abeqembu lama-Democrats belwa khona neqembu lama-Republicans okuthi nxa benza lokho basizakale ngokuthi baphoxa uMengameli waseMelika ngenkathi ethi uzama ukufeza izibopho zeMelika eNingizimu ne-Afrika nase-Afrika eseNingizimu. X

Zonke nje lezizenzo zamagqubu ebezibhekiswe kuMengameli Reagan zazingahlangene ngalutho nokufaneleka kongomo wakhe wokuzimbanda kanye ngenilela eyakhayo eNingizimu ne-Afrika. Ukuphikisa umgomo wokuzimbandakanya ngendlela eyakhayo bekuyikubhaxabula uMengameli nje ngokwakho. Labo ababhaxabula uMengameli waseMelika kabazange bagcine ngokuphikisa umgomo wokuzimbandakanye ngendlela eyakhayo nje kuphela. Basebenza nangemuva kwezinhla emakomindini amaningi ngenkathi ama-Democrats ebutha abalandeli bawo ezama ukuhlasela ubumbano lwamaRepublicans.

Ngingakusho konke lokhu, Mhlonishwa iNxusa, futhi ngingakusho ngokukhululeka ngoba uyazi ukuthi ngikholwa yikuthi elaseMelika liwahola phambili wonke amazwe omhlaba entandweni yeningi nokuthi elami iphupho ngelokuba ~~ngefaseNingizimu~~ ne-Afrika kanye ne-Afrika eseNingizimu lisukela emlandweni wobuhlakani okwakhiwa ngabo iPhuphokazi laseMelika. Ngihambisana nokuningi okuhle kunakhokonke okukhona ekucabangeni kwelaseMelika ngentando yeningi. Kangiyena umuntu obhaxabula elaseMelika.

Ngikhuluma kuwe njengomngani futhi ngikhuluma njengomuntu onamathemba asemthethweni osizo olungakaze kepha luqhamuke.

Ngiyazi ukuthi wena, Mhlonishwa, ikakhulukazi amaNxusa akho asemadolobheni kanye nalabo abasebenza emahhovisi amaNxusa akho bazosho ukuthi elaseMelika kalizigaxi ngqo ekusekeleni noma iyiphi inhlango yomBusazwe. Wena nalabo osebenza nabo kufanele nikusho ukuthi elaseMelika ngeke ligxambukele ezindabeni zangaphakathi eNingizimu ne-Afrika okuyizwe enilithatha njengomngani.

Ngiyanizwa nje nizisho lezizinto futhi ngiyanilalelisisa. Ngiyathemba ukuthi nawe uzolalelisisa ungizwe nxa ngithi kangikukholwa konke lokhu kukhuluma ngezizathu ezidala ukuba ningakwazi uMnyango Wazangaphandle eMelika ungakwazi ukunikeza iNkatha usizo. Kunamashumi emisebenzi yosizo lobuntu KwaZulu ebingasekelwa nefanele ukusekelwa. Kakugcini nje ngokuba singalufumani usizo njengeNhlango yomBusazwe, kepha imisebenzi yozwelo lobuntu ekhona ngokukhuthazwa yiNkatha nangaphansi koholo lukaHulumeni waKwaZulu, incitshwa ukusekelwa.

Mhlonishwa iNxusa,..... /96

Mhlonishwa iNxusa, ngisho ezinye izinto ezibalulekileyo ezingalalelwayo nje kwazona ngesinye isikhathi. Kubalulekile ukuba elaseMelika likuqonde ukuthi kangiwona umphumela eyezwibela lesulubezi lesimo nokuthi kangisukanga ngaziphoqelesa enkundleni yombusazwe waseNingizimu ne-Afrika ngoba kubonakala ithuba lokukwenza lokho. Indlela engisebenza engisebenza ngayo iyindlela eyakhayo. Lapho bekungekho khona inhlango yokuqaba yentando yeningi eNingizimu ne-Afrika eminyakeni yawo-1970, ngasukuma ngasungula inhlango esekeleke emalungeni. Ngangena ngamabomu ngathatha amatomu oMkhandlu WaKwaZulu Oshayumthetho ukuze ngiwuguqule uMkhandlu nezinqubo zawo ngizenze inkundla yempi yokuqeda ubandlululo. Ngisebenze kanzima ukusungula umbutho wabalandeli abangisekelayo phakathi kwabaMnyama, abamhlophe, amaNdiyakanye naMakhalathi. Ngisukumile ngasungula indlela ekungeyami yokusebenzisa amaqhinga amaningi lapho ngikwazi khona ukusebenzela izidingo zabantu ngamanye, amaqoqo kanye nemiphakathi ngezina ekungaphu-nyelelwa ngalo ukusebenzela ngenkathi sizabalaza silwa nobandlululo.

Ukuqoka kwami kwami kwelaKwaZulu nokuthatha isikhundla sami sobu= Khosi kwaba yinto engayiqoka ngenhloso ngemuva kokubonisana okuningi. Kangikho lapha ngenza khona lokhu engikwenzayo ngoba izinto zathathe zaziambela ngaleyondlela. Kakukho zimo ezingivalele kulendlawo engikuyo ngakho ngisebenzela amathuba engaziqokela mina ukuwasebenzela. Ngicizelela

lezizinto ngoba ngiyagxekwa njengomuntu osetshenziswa yuhlelo futhi ngithathwa ngabantu abaningi njengomuntu osewadi-
dliwa yuhlelo. Nxa kufika isikhathi sokuba kubekho-
ra izinyathelo ezithile engizithathayo ngiyokwazi ukuzithatha
ngoba sengakhe umbutho omkhulu wabantu abangisekelayo
okuyongenza ngikwazi ukuthatha lezozinyathelo abantu abafuna
ukuba ngizithathe ngenkathi abayofuna ngayo ukuba ngizithathe.

Eqinisweni sengikhokhe intengo enkulu ngokubeka abantu
phambili. Kabekho obasi bemiqondo ethile abangabanikazi
bami mina. Kangihambi ngicenga muntu ngenhloso yokuzizuzela
uhlobo oluthile lodumo lolu abaholi bedumela nabaholi
bokuzibeka abaphila ngalo. Ngibambelele kakhulu ekuzini=
keleni kwami emigomeni futhi ngizinikele kakhulu ekusebenziseni
amasu afanelekileyo. ukufeza leyomigomo engizinqumele yona.
Kangilali ngiguquka futhi kangiyena umholi osebenza
ngamathunzi obusuku. Leli kalulona iculo lokuzidumisa
nokuzazisa. Ngimane ngibeka amazwi alungiselela ukuba ngibuze
lombuzo: "Yini manje esadinga ukwenziwa ngaphambi kokuba wena,
Mhlonishwa iNxusa, nami sikwazi ukuma ndawonye siho ukuthi
yilokhu esizokwenza ndawonye ngokusekelwa nguHulumeni
wase-Melika?"

-----0-----

Kubaluleke kakhulu ukuba siqhubeke nokwenza izwi lethu
lizwakale nokuba siqhubeke nayoyonke imizamo yokwenza abase=
Melika nabase-Yurophu ukuba basiqonde kangcono isimo
saseNingizimu ne-Afrika. Kuyishwa elikhulu ukuthi ekudlul=
liseleni isimo esiyiso salelizwe kudingeka ukuba sidlubulu=
ndele sidlule kubantu abafana noDokotela Allan Boesak
osephenduke omunye wabantu abaphambili abasekela loluhlobo
lombusazwe wabaMnyama wokuzishaya ngekhandla etsheni
ngokuzidela ngenxa yokuba nabo bengaliboni ithemba.
Kayiyeki ukungimangaza lendoda. NgoJanuwali kuwo lonyaka
ubesenza khona lokho e-Melika ngenkathi ekhuluma engqungquthe=
leni yabaholi bamasonto ayisikhombisa abaMnyama amele
ama-Melika angama-Afrika ayizi-19 000 000.

Wenza into engakholakaliyo ngenkathi esekela inhlabamkhosi
yakhe yokuba kuqiniswe ukunswinywa lweNingizimu ne-Afrika
ngokuba athi yunswinyo oludale ukuxazululwa kwenkinga
yase-Namibia nase-Angola. U-Archbishop Tutu wathi: "Omunye

wemiphumela esobala kunayoyonke yonswinyo yikuthi seludale lokhu esikubonayo manje ohlelweni lokudalwa kokuthula e-Angola" Kangiwakhohlwanga amehlo ngenkathi ngifunda lamazwi. Wathi: "Ukucindezelwa yonswinyo kubaphoqelegele (uHulumeni waseNingizimu ne-Afrika) ukuba baye esigcawini sokubonisanana" wagcizelela ukuthi "nxa lokhu kusebenzile e-Angola nase-Namibia kufanele kusebenze futhi naseNingizimu ne-Afrika."

Uthe kunezizathu ezintathu eziyisisekelo ezidale ukuba iNingizimu ne-Afrika ivume ukungena ekubonisaneni ngodaba lwase-Namibia nase-Angola. Okokuqala uthe kukhona ukucindezela okuhlanganyelweyo obekungokuqala ukuba kuqhamuke e-Melika, e-Rashiya naseNhlanguanweni Yezizwe. Okwesibili uthe izindleko zokugcina amabutho e-Namibia nase-Angola bezikhula kakhulu, okwesithathu wathi besekukhona ukwehla kwejubane lokukhula komnotho waseNingizimu ne-Afrika okube nomphumela wokuncipha kwamandla kahulumeni okukhokhela izindleko ezikhulileyo zezempi ngenxa yokunswinywa ngelaseNtshonalanga.

U-Archbishop Tutu uqhubeke wathi: "Nxa singaba nonswinyo esilucelayo ukubhongculwa kwezikhonkwane zomnotho ngeke kuze kudingeke nokudingeka. Unswinyo lungaguqula isimo isigubhukane esikhathini esifishane kakhulu." Unxuse ukuba iNtshonalanga inqamule ukuhlinzekwa kukawoyela nokuba inqamule imizila yezindiza eyixhumanisa neNingizimu ne-Afrika wacela nokuba isisindo sezindleko esiphezu komnotho waseNingizimu ne-Afrika sandiswe ngokubasela zonke izikwenetu iNingizimu ne-Afrika engakazikhokhi.

UDokotela Boesak uhlohla imibono engakhiyo yokuphikiswa kobandlululo kulelizwe. Engqungqutheleni yamphaphandaba eyaphetha lengqungquthela yabefundisi abamnyama, wathi ngemuva kokuvalwa kwazozonke izinhlangano ezinkulu ezilwa nobandlululo nangemuva kwesinqumo esisanda kukhishwa ecaleni lase-Delmas "Kakusekho lutho manje esisenokulwenza eNingizimu ne-Afrika ngendlela yokuthula nina lapha eMelika

eningaluthatha njengelungelo elijwayekileyo elishicilelwe esakhiweni ngaphandle kokuba kube nengozi yokuba abantu babekwe icala lokuvukela umbuso bafakwe emajele."

Ngonyaka odlule kwahamba izithunywa ezimele i-Southern Africa Catholic Bishops Conference kanye ne-South African Council of Churches baya e-Yurophu ukuyokhankasa phakathi kwamaSonto nawohulumeni baseYurophu. Bacela lokhu:

- Okokuqala, esigabeni sobudlelwane bezizwe, siphakamisa lokhu olulandelayo:
- ukuncishiswa kwezibalo samchhovisi amaNxusa ase-Yurophu futhi izinga lawo lehliswe eNingizimu ne-Afrika;
- Izidingo zezimvume zokuhambela emazweni ase-Yurophu ziqinisekise kubantu baseNingizimu ne-Afrika abahambela amazwe angaphansi kwe-EEC;

- Isibalo sezisebenzi ezisemahhovisi amaNxusa amele elaseNingizimu ne-Afrika kwamanye amazwe nasemadolobheni akwamanye amazwe sehliiswe kakhulu.
- Okwesibili kufanele kuqiniseke ukucindezelwa kweNingizimu ne-Afrika kwezomnotho, izimali nezindlela zokuxhumana;
- IYurophu kufanele ikuvimbele ukungeniswa kwamalahle aseNingizimu ne-Afrika emazweni ayo;
- Amabhange aseYurophu kufanele avinjelwe ukuvuselela izikwenetu zeNingizimu ne-Afrika futhi kungabe kusabakhona mali entsha ebolekwa yona;
- Kufanele ziphele izindiza ezindiza ziqonde eNingizimu ne-Afrika ngqo: INhlangano yezindiza yaseNingizimu ne-Afrika (South African Airways) kufanele yenqatshelwe ukuba namalungelo ezikhumulo eYurophu kanti nezindiza zaseYurophu kufanele zibe nesibopho sokuba ziye emazweni angomakhelwane e-Afrika eseNingizimu.

Lenhlabamkhosi yabo bayenza ngo-Meyi ka-1988 kwathi ngo-Julayi ka-1988 i-European Economic Community yathatha isinqumo lapho:

"Yesula khona isiNqumo sayo somhlaka 10 Julayi 1986 esasi-
thathwe ngokuvotelwa yingxenye enkulu yeningi okuyisinqumo
esasicela imibuso engamalunga ukuba inswinye iNingizimu
ne-Afrika nokuba ivale:

- (a) Ukungeniswa kwamalahle avela eNingizimu ne-Afrika;
- (b) Izikwenetu ezintsha zikaHulumeni waseNingizimu ne-Afrika;
- (c) Izinwenetu ezintsha ezibolekwa uHulumeni waseNingizimu
ne-Afrika yi-IMF (International Monetary Fund);
- (d) Ukungeniswa kokudla kwasemasimini okuvela eNingizimu
ne-Afrika;
- (e) Ukungena kwempahla embiwa phansi; icela nokuba;
- (f) Kumiswe ukuxhumana ngezindiza nelaseNingizimu ne-Afrika;
- (g) Lehliswe kakhulu izinga lokumelwa kwamazwe angamalunga
kwezobudlelwane nelasePitoli;

Noma yikuphi lapho bengiyakhona emhlabeni bengifumana ukuthi
kangikwazi ukugwema umsebenzi wokuphikisa unkhosi wokubhonculwa
kwezikhonkwane zomnotho ohlatshwa ngabanye abantu baseNingizimu

ne-Afrika. Noma yikuphi lapho bengiya khona udaba lokubho=
nculwa kwezikhonkwane zomnotho beluba yudaba lombusazwe
olunempikiswano embusazweni wasekhaya kulawo mazwe ebengiwa=
hambela. Kakukho ndawo engake ngayifumana lapho kunokubumbana
khona okupheleleyo okuvuna noma okuphikisa ukubhonculwa
kwezikhonkwane zomnotho. Umuntu angakusho ngokungenqeni
ukuthi okujwayelekileyo ngamaqembu aphikisa amaqembu abusayo
eYurophu nase-Melika ahudulela ukubhonculwa kwezikhonkwane
zomnotho nobandlululo ezinkundleni zombusazwe wasekhaya
ngenkathi ezama ukuzizuzela amaphuzu eqenjini elibusayo.
Ngafumana. nokuthi ngaphakathi kwalelo naleloqembu noma ngabe
liyiqembu eliphikisayo noma liyiqembu elibusayo, kukhona imibono
eyehlukeneyo. Impikiswano ngokubhonculwa kwezikhonkwane
zomnotho isavutha uphondo iyaqhubeka. Labo abakhankasela
ukubhonculwa kwezikhonkwane zomnotho bakhankasela, ikakhulukazi
imibono yamazwe anikela ngezimali nezinhlangano ezingekho
ngaphansi kukahulumeni kulawo mazwe kunokukhankasela abantu
abMnyama baseNingizimu ne-Afrika ngisho noma bekhankasa

egameni labantu abaNyama baseNingizimu ne-Afrika.

Izwi lokukhononda emazweni aseNtshonalanga Yu ophu naseMelika lithatha izindaba zesiswe emazweni lawo ehlukeneyo lizihlanganise nezindaba zomhlaba wonke ukudala inkondlo yalo yokugxeka uHulumeni obusayo. Kukhona nohlobo oluthile lokuzincengela olusebenzayo. Kufaka izinhloni ukuthuma amaqembu namaqozo aphikisayo ukuba athathe izinyathelo ezisekeleke ekuvumelaneni noHulumeni obusayo ngalesosikhathi. AbaNyama abakhankasela ukubhongculwa kwezikhonkwane zomnotho kufanele bazibeke njengabantu abahlobene namaqozo aphikisayo ngisho noma lokho kudinga ukuba basihlanekezele kangakanani isimo esiyiso seseNingizimu ne-Afrika ukuze bemukeleke njengabantu abayilokho.



Nxa ngihambela phesheya ngifike ngikhulume iqiniso ngaphandle kwezinhloni ngitshene umhlaba lokho umhlaba odinga ukukwazi kunokuba ngiwutshene lokho ofuna ukukwazi, ngilahlekelwa abangani. Kepha, Mhlonishwa Somlomo, Amalunga Ahloniphekileyo

