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CONFIDENTIAL REPORT ON RECENT ORGANISATIONAL RESPONSE% TO THE NATAL VIOLENCE  $\_$ , i

The following document attempts to provide an account of the processes of discussion which have recently taken place in the ranks 0% the mass democratic movement on the question of the violence in Natal. An account is given of various meetings held to discuss the issue since December 1988, when leading representatives of afiiliates of the UDF and CDSATU, as well as the ANC, met in Harare to discuss the violence.

\_The discussions, which have involved local, regional andn to some extent, national participation of UDF and CDSATUI affiliates, have established the urgent need for a\_mejor campaign for peace among the people of Natal in order to proceed with the main task of Struggling against apartheid. In this context, the idea 04 3 Movement Tar Peace among the People, has arisen.

HARARE MEETING - DECEMBER 1988.

At the Harare meeting, the following 8 points were agreed upon as a basis for ending the violence.

- 1. There must be peace in Natal, and an end to the violence.
- 2. There must be a strengthening of the alliance between the affiliates of the Front and CDSATU. .,-
- e. The democratic movement must win support from the broadest range of forces, and attempt to win over ordinary Inkatha members.
- 4. The democratic movement must intensify its offensive against apartheid forces and strengthen its mass organisations. "'
- S. The democratic movement must involve all peeple in the struggle by organising through mass campaigns.
- 6. The democratic movement must develop its capacity Tor self-defence, with special attention being given to youth structures.
- 7. The democratic movement must harness other forces, e.g. churches, businesses and others, in this e4\$ort to end the violence.
- $8\,.$  The democratic movement must work out appropriate methods for achieving the above goals.

During the discussions, it was further agreed that:

- The most pressing issue was the ending of violence, and net the normalisation of relations with Inkatha.
- The democratic movement is not opposed in principle, to

holding talks with Inkatha, on the question of violence. i working groups should be established, both in COSATU and among the affiliates of the front, to CDdordinate and jointly implement all efforts.

- The British government should use its influence to get lthe restrictions on the UDF 1&iied.
- The Pietermaritzburg legal agreement between Inkatha and 'CDSATU should be seen as an instrument of b\_oth the affiliates of the front and COSATU. Steps should be taken to ensure this was practised.

INDLU IZINGNEVU/HDUSE OF THE ELDERS/COMMITTEE OF CONCERN. Since the Harare meeting there has in fact been an escalation of violence in the Natal region. It must be admitted at the outset that the state of disorganisation in the mass democratic movement did result in a lack of urgency in attending to this problem. This is reflected in the fact that internally, no immediate follow-up to Harare, to discuss more concretely the development of a programme of action,occurred.

A self critical examination of the state of the front reveals that:

- there has been a breakdown of co-ordination between affiliates in Natal, where meetings of the regional struture have repeatedly collapsed.
- the lack of co-ordination is a particularly serious problem in the African areas, where the co-ordinating structures for youth (Nayco), students (Nasco) and civics (Jorac), have all collapsed in the past few months. '- since the restrictions imposed on the UDF in February 1988, affiliates have failed to develop a new and bold strategic initiative around the iSSUe of the violence in Natal.
- It is in the context of this political vacuum , that the emergence of Izingwevu, as a group who claim to be concerned about the violence, and willing to take action, to end it, must be seen.
- In the early stages of our interaction with the Committee of Concern, the Folowing information was available to the mass democratic movement about this Committee: It had been started in about July 1989. Its members were cde Archie Gumede, UDF president; Messrs S.Maponya.(Umlazi); B.B.Cele (Clermont); Mrs Mteko (Chesterville)Kwenza Mlaba; Mr Dlamini (Umlazi); Mr Mthembu (KwaMashu).The coordinator is

Fezile Vanto, also an employee of the Durban Network. The Yhitial plans 04 the Izingwevu were reportedly to set .up-Crisis committees in each township; these crisis committees were to form part of civic associationsih'those .areas. \_g50me time before December 1988, cde Archie Gumede .Vwrote a letter to Gatsha Buthelezi in his personal u'capacity, and received a reply. Cde Gumede' 5 letter was a request to Butelezi to use his influence with Vlok , to expgke the peace pracess.

when the Natal violence began to escalate in December 1988 and January 1989, the Izingwevu met very regularly to consider the crisis. These matings were attended by a fairly large number of unorganised ordinary reidents from affected areas, who were desperate to see an end to the, violence.

However, when it became apparEnt that the intentions of the Izingwevu threatened to cut across the views and strategy of the mass democratic movement, affiliates of the front and COSATU were in fact prapelled.into acting in response to the crisis. 9

Particularly disturbing were the beliefs which some individuals repertedly expressed at same meetings of Izingwevu:

- 1. The committee believed that the Only solution to the violence was to talk to Inkatha and to that end, advocated urgent talks with Inkatha. There have recently been overtures by Dr. Oscar Dhlomo to hold talks with the UDF, and the committee seemed keen to enter into such talks.

  2. The Committee argued very strongly that the youth were the only sector in the townships opposed to talks in the townships. At a meeting held between the UDF and CDSATU secretariats and an Izingwevu delegation to discuss this issue, it was agreed that the Izingwevu would wait until UDF and COSATU had debated the issue of talks, before they themselves proceeded with their plans.
- 3. It was the belief of the committee that in many instances, the UDF youth were responsible for the violence, and that individuals in the NIC were funding the violent activities of the youth.
- 4. This last viewpoint reflects the anti-Indian sentiments expressed at some committee meetings, where it was repostedly said that certain sections of the UDF vi: the youth and the Indians have an interest in continuing the vi 01 ence.

\_0) \_. , \_. ,.1..,...v.- In January 1989 Cde Archie GudEde and a delegation from Izingwevu approached the NIC to disEuss with them the . following: that they believed the\_ N12 has contact with the NAVCO youth and that it was therefore the responsibility of the NIC to bring the youth before Izingwevu, and to help end the violence in the townships. The NIC replied that they agreed the violence should be ended, but that the responsibility lay with the UDF and all its affiliates 'to strategise on how best to achieve this.

Some-of the affiliates of the front discussed the existence of Izingwevu, and felt that the front as a whole needed to work out a response to them; in addition it was realised that the front and CDSATU needed to work out an overall strategy for dealing with Inkatha. These views were discussed at a meeting of the regional structUre, and it was decided that a workshop of af\$iliates oi the front be convened.

REPORT ON WORKSHOP OF AFFILIATES OF THE FRONT HELD ON 21.1.89. - .

The workshop was held on 21 January 1989. It was atteded by about 70 representatives of affiliates of the front throughout the Natal region. Representatives came from all the UDF demarcated sub-regions, viz Greater Durban, South Coast, North Coast, Northern Natal and the Natal Midlands. A special attempt was made to get African comrades from the affected townships to the workshop, and representatives #rom the youth; women, civics, \$rom African areas, formed the majority 04 representatives at the meeting. Representatives from NIC, UCC, DDA, NUSAS, SANSCO, and DHAC also attended, as it was strongly felt that the matter was one of concern to the entire democratic movement.

-The primary objective of the workshop was to discuss and develop a strategy for dealing with the problem of the violence in Natal, and-to develop a common analysis of the situation. A secondary, but important objective of the workshop was to look at how the affiliates of the front should respond and relate to Izingwevu.

The agenda of the meeting included the following:

- 1. Analysis of violence
- 2. Reports :

Organisational responses to the violence, to date.  ${\tt COSATU/Inkatha\ agreement}$ 

Harare meeting

Indlu Izingwevu.

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- 3. Group discussions and reports back.
- 4. Finalise programme of action.

Discussion questions addressed by 4 groups in the heeting were: '  $\ensuremath{\mathrm{K}}$ 

- 1. what organisational initiatives should be taken at local and regional levels to respond to Ithe violence? 1. .\_.- '5. ' . '5'
- .- h.\_\_ o
- 2. How do we take advantage of divisions in Inkatha e. 9. \_.how d\_o we organise the chiefs ? \_ '1 -!
- 3. How do we proceed with the peace process ?

DiscuSs in terms of 1- ,ft3

- -.- a) Application to Vloki
- b) COSATU'S legal settlement with Inkatha
- c) Dhlomo wanting to talk to UDF
- d) lnkatha wanting to talk to ANC ,
- e) Initiating a broadly based Peace Campeign/Peace Movement. J
- 6) Any other initiatives necessary.
- 4. How does the Izingwevu initiative relate to the strategy of the affiliates of the UDF end COSATU ? Responses to the discussion questions were as follows:-Question 1.
- Affected areas may be involved in local initiatives to resolve disputes, but the regional :o-ordinating sructure is to be involved in all such initiatives. 5
- Affected areas should form defence committees.
- At street level, house to house campaigning should take place to obtain any mandate to negotiate/discuss handling violence.' 1
- Political education at street level must take place; Question 2.
- Progressive-organisations must attempt to solve community problems, and thereby gain credibility for themselves. This will win over Inkatha members too.
- Conscientiously identify Inkatha members who can be won over. Divide ordinary members from the warlords, e.g. in Pietermaritzburg where warlords have killed lnkatha members, propaganda around such incidents will dissilusion Inkatha members.
- Maintain contact with chiefs, and attempt to organise as many as possible. This may be a senstetive area, so it should be done carefully.
- Organise people working for KweZulu to stop them from

supporting Gatsha.

- Organise in Trade Unions, since Inkatha and non-Inkatha members come together at workplace. Political education of workers is important.
- Greater discipline among'the youth can be instilled through political education.
- Greater information/intelligence is needed for us to know exactly how Inkatha bene4its, or undermines each sector, e.g. dhiefs, small businesspeople, government employees, etc. Organise each of the sectors accordingly: J. -

Questibn 3. .\_'

- . The was fundamental agreement that violence should be ended. However, there were differences on how to end
- e talks could prove to be fruitless, therefore talks should not feature.
- e there was danger in being seen to be indi&ferent to talks.
- But it was agreed that :
- e No agreement should take place above heads bf people.
- t Disagreements between youth and elders must be resolved.
- A major recommendation from Group 3 was the establishment of a Peace Movement.

Aims of such a Peace Movement would be :

- t to moniter situations in Townships, and intervene in situations of violence. '
- % to campaign for an end to violence.
- % The Peace movement should be initiated by the

. affiliates of the -Front, CDSATU, and the Churches. However all who want td end the violence mqst be encouraged to to joinu

Question 4.

40In principle we must strive towards jointlunified objectives and strategies. -

- win over groups e.g. churches etc to our side through joint strategy.

## CONCLUSION

Because of a time constraint, it was impossible to complete the discussion, and only very general conclusions were made. These were extracted from the above group discussion responses.

The most concrete recommendation was that o\$ the Peace Movement which could embrace a wide range of strategies.

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Ifollow up workshop would be held.
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It was agreed then that there was a heed for further
discussion in local areas. It was also agreed that a
It must 'be noted that the issue of Izingwevu and their
proposal to enter into talks with Inkatha was not
thoroughly discussed. It was referred to local areas and
to the follow-up workshop for' further discussion.
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REPORT DNM DISCUSSIONS HELD'EN 25 JANUARY 1989. a
To ensure that the Harare recommendations were V 1
implemented, a meeting was arranged between UDF affiliates
CDSATU, and the CHURCHES on 25.1. 89. In order to prepare
for that meeting, UDF representatives were involved in two
other discussions on 25.01. 89. An account of each of
these three meetings is provided:
MEETING OF UDF AFFILIATES REPRESENTATIVES.
The first discussion took place among UDF affilites
representatives to the joint UDF/CDSATU/CHURCHES meeting
which was to take place later that day.
Representatives of affiliates from Pietermaritzburg and
Durban, attended the meeting which was held in
Pietermaritzburg . The meeting was also attended by 2
comrades from H.O.
Agenda:
Review o$ Harare decisions
Assessment of current conditions in Natal
Recommehaations re : implementation of Harare decisions.
REVIEW OF HARARE DECISIONS.
Representatives were reminded of_ the 8 points agreed upon
in Harare, as well as other content of the Harare
discussions.
ASSESSMENT OF CONDITIONS.
Here the discussion was quite limited. There were
different views shared on how we should approach the issue
of talks. Those who had been at the workshop of the
21.01.89 pointed out that there had been some strong
feeling expressed against talks. The H/O comrades
reported that their interaction with people nationally,
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had led them to the following observations:

force and we need to exploit this perceptioh.

the middle ground had responded favourably to news that the ANC, UDF, COSATU, are to hold talks with Inkatha.the ANC was being seen by these elements as a unifying

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- Gatsha Buthelezi is also ackndwledging that he has to comegto terms with the UDF if he wishes to achieve any credibility. '
- Even supporters of GB e.g. Thatcher, are showing signs of pressure, and are less willing to support him if he does not make peace with the democratic movement. It was agreed that these factors be taken into account by the Natal comrades when they djscpss the question of talks.

IZINGNEVU - It was felt that Izingwevu be persuaded to act in the context at the mass democratic movement's strategy. Because of the presence of comrade Archie "Gumede it would be inappropriate to adopt a hostile attitude towards them. '

RECOMMENDATIONS. . .-

There was further discussion on the recommendations to be put to the joint UDF-CDSATU meeting, later that morning: 1. A joint working committee between affiliates of the front, COSATU and the CHURCHES should be established. 2. A Peace Movement should be launched involving the widest passible range 04 forces committed to ending the violence. A special effort should be made to involve the "mass membership" of Inkatha in this process. The Peace Movement should strive toward concrete actions aimed at reducing the violence, and isolating and neutralising those who are perpetuating it. As this was all a massive undertaking, full time functionaries and an office should be set up. All actions of the democratic movement should take place in the context of the Peace Movement. Existing initiatives, e.g reviving the application to Vlok, using the Pietermaritzburg agreement as a joint instrument, should be seen in this light.

- 3. A Peace Manifesto shold be drawn up to express the aspirations and demand of all those committed to ending the violence.
- 4 Izingwevu we needed to persuade them to act in terms D4 strategy 0# affiliates of the front and CDSATU.
  MEETING BETWEEN UDF AFFILIATES AND COSATU ON 25.01.89
  The agenda was as indicated (Note that the earlier meeting of UDF affiliate representatives had been modelled along a similar agenda).

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-1. Reyiew of Bnboints of Harare'meeting
2. Assessment of current situation
3. Joint - position ior meeting with Churches.
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V1. REVIEW, OEi, SfPQIN183; _{\rm H'} , . H .m g, .1
Ciarificetidn 6t B?bbihts : Agreehent was reached between
UDF affiliates and CDSATU delegation on the 8 points
agreed upon in Harare. The points were as indicated in
the earlier report, Dn_ the iHarareAheeting.
,2.' ASSESSMENT OF CURRENT SITUATION IN NATAL
COSATU offered the folinwing.report, based on reports
obtained in areas where their structures have a presence.
Isithebe : UNUSA erganisers approaching COSATU
organisers, are antagonistic sometimes and consciliatory
at others. - VH "
Inenda : Ngcobo is .causing division between shackdwellers
and house dwellers.
Kwamakutha: No Report.
F.Shepstune: Situation not clear to COSATU.
Pinetown : Quiet.
Kwandengezi : Clashes between organisations of the mass
democratic movement.
Molweni : Some clashes between organisations.
\label{eq:Mpumalanga} \textbf{Mpumalanga: Attack on Nkhehli, the warlord recently n}
situation still very tense. - nu. ih
PMB iCaluza Imbali : Escalation of attacks in city centre.
PMB refugees also becoming a serious problem.
Edendale valley: Crisis in schools. Possibility of
massive confrontatioh.
Mooiriver / Escourt/ LadysmitH etc : qGiet.
COSATU REPORT ON IZINGWEVU
A report was given on CDSATU'S contact with Izingwevu. In
a meeting with COSATU the day before, Izingwevu had
outlined their role. They had said they had no specific
mandate from organisations, but were acting as concerned
individuals. They wanted to know :-
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- Zondi) which was protracted and not going smoothly - had - what was-.CDSATU"S (perspective on the-violence. COSATU outlined this and the steps taken to end the violence including Harare 5e art.

Ingwevu had accept the explanation of COSATU. . .wa an. .m.  $\mathbf{v}^{\shortparallel}$ 

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- CDSATU's ?'perspective on the formation of Ingweyu Was that there had been a breakdown of communication betkeen organisations and masses, and even between individuals involved in the mass democraticumovement.

At this\_point UDF af\$iliates responded to COSATU and . presented their perspective, outlining the steps taken towards working out an approach to Izingwevu.

CDSATU'S REPORT ON THE PIETERMARITZBURG ACCORD.

The complaints Board, CDSATU admitted, had fun into serious problems. Only 1 case ( against Shayabantu gone befor the Board. The workings of the Complaints Board were being obstructed by Inkatha lawyers and Inkatha.

COSATU reported that they had 3 to'4 complaints to put before the Board. .Justice Lean was trying tn convene a meeting of the Board Chairpersons to review their participation. PMB comrades reported that noticably, no reduction in violence in the area where Zondi has control, could be discerned, even though he was the subject of the Complaints Adjudication Board's investigations. CDSQTUS' PROPOSALS ON COMPLAINTS BOARD.

- 1. Even if Inkatha is not :o-operative, the Board should be allowed to operate in PMB, if Leon is willing to continue to preside. i
- 2. In cases of smaller incidents, we should set up V 4 commissions to investigate and report immediately. One Inkatha and one COSATU person could possibly make up such commissions.
- 3. We could set up high level tribunal of e.g. Church i leaders and businesspeople, to put pressure on police.
- 4. Smaller commissions can report to tribunal, who could make representations on the basis of concrete information. At this point, the front delegation, put forward their proposals as indicated earlier.

OTHER PROPOSALS MADE BY CDSATU WERE AS FOLLOWS.

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- 1. A peace conference the public launch of the Peace Movement should be held.
- 2. An agreement or Manifesto signed by all parties, including Inkatha, will spell out these principles:
- an end to violence
- no forced recruitment
- freedom to organise etc.
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In Summary\_, CDSATU offered the following assessment of the
.violence is Natal :

There exists no area in Natal where the mass democratic 'mDVement is stronger today than one year ago. If the violence is not ended, we will not be able to build organisation. There is a need to bring Inkatha into initiative for peace. There is no point in an agreement which brings in traditional allies and does not force Inkatha into a committment to abandon violence. Moreover, there are many people in the community, who because they are so tired of the violence, want to enter into talks with Inkatha. Thus we will have to talk to them sooner or later.

The UDF affiliates delegation felt that there might be problems on the ground around a "Peace Agreement", particularly among the youth. However there was no objection to inviting Inkatha members to the conference, and the front delegation indicated it believed it would be possible to win over large numbers of Inkatha members who are disillusioned with Ulundi, in the course of the Peace process.

SUMMARY OF ASSESSMENT OF CONDITIONS AS AGREED UPON BY V: :55 COSATU AND UDF AFFILIATES DELEGATES.

It must be noted that there were differences in conceptualisation between COSATU and the front delegation on the question of a Peace Movement. CDSATU suggested it was essential to have Inkatha as an integral part of the Peace Movement. This view was not shared at that stage by UDF af4iliates, who felt that all opposed the violence (which could include Inkatha members, if they agreed) should be brought together.

Observations agreed upon by affiliates of the front and  $\ensuremath{\mathtt{COSHTU}}\xspace-$ 

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- A) Theres is increasing collueionthetween Inkatha Warlords and the police.
- b) Double'etandards among Inkatha operatives, far example \_in"Empangeni and Isithebe often occur.
- c) warlords trying to gain more pontrol, e.g. Mpumalanga and Imbali.
- d) Insufficient communication/reporting may give rise to splinter/parallel initiatives and other forms of conflict within our ranks. "
- e) 'Insugficient support to internal refugees and response to internal refugee problem may split our ranks.
- f) Ihkatha increasingly is\_failing to perform in terms of the PMB agreement, morese in light of recent findings . against it.
- Q) Modifications\_to Complaints Adjudication Board are necessary.

Need to brief Izingwevu on outcome of meeting with Churches.

SUMMARY OF SUGGESTIONS.

- 1. A Peace Movement must be established embracing among other features a Peace Conference, A Peace Tribunal and a Peace Manifesto signed by various groupings.
- 2. Take all steps to open space for the MDM and take advantage of conditions in our favour.
- 3. We must retain the Complaints Adjudication Board and make modiffgations to cater for the rest of the region.
- 4. Give publicity tn the findings of both the Complaints ' Adjudication Board and the Peace Tribunal.
- 5. Establish a working group of the MDM 6or Natal and encaurage churches to do the same.
- 6. Work out a :herent response to internal refugee problem with churches and others.

MEETING BETWEEN UDF AFFILIATES AND CDSATU AND CHURCH LEADERS HELD ON 25.01.89

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1) The UDF affiliates and COSATU delegations who had met
earlier that day, met the following church delegation:
'hishop Alfred Mkhize
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Ms Vuyi . Nxasana
Rev Doug Muller
Rev Nsimbi -' -:- .
Rev Athol JeHhihgs;i.a t . - \_ .'
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Theygare according to Jennings on the church sub group on Natal violente. Howevef UDF af\$iliates and CDSATU representatives were somewhat disappointed, as we had hoped\_to meet the heads of churches in Natal. The church delegation were quite impressed with the proposal about the Peace Movement. However, Jehnings . pointed out that they did not wish to be seen as siding with UDF and CDSATU, thus they did not see their way clear to enterihg into a structured relationship. They would however, give their support to and participate in initiatives like the Peace Tribunal. They also pointed out that in searching for the truth they could very well reach out to Inkatha. This should not alarm the mass democratic movement, and there need be no fear that they would be betraying any confidences. There was also some discussion on how they could avail their resources to the mass democratic movement, and it was agreed they would have further distussion with the MDMmdm on alleviating the plight of internal refugees. This brief meeting ended after 45 minutes on the note that we would keep the churches informed of our initiative. NOTES ON DISCUSSION BETWEEN UDF AFFILIATES WORKING GROUP MEMBERS AND KEY MEMBERS OF AFFILIATES ON THE FRONT ON

The meeting was held to prepare UDF affiliate representatives 4or discussion at the joint meeting which was to be held that day. Note that UDF affiliates had not as yet appointed a permanent working group. However, because ot the urgency of the issue an interim committee was appointed to attend the joint meeting.

The preparatory meeting discussed the following:

1. Concept of the 'Peace Movement': it was proposed that because the Peace movements are associated with the worldwide campaign for nuclear disarmament, we should refer to the peace initiative as the Movement for Peace.

Need For further clarification on the concept itself. It
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1.02.89.

was proposed that the Movement For Peace shoeld have the \$ollowing elements:

- an indepenaent identity of either the UDF 6r COSATU: From the outset it should be designed to attract the widest possible support;
- for this reason, The Movement for Peace need not arise out of talks between UDF/CDSATU AND Inkatha. AT the meeting on 25.01.89 some COSATU officials had argued that talks should be held with Inkatha about the terms of the Peace Movement; when these had been agreed upon, the COSATU/UDF and Inkatha should launch/lead the peace movement. r
- The Peace Manifesto should be a moral, humanitarian document which sets out ideals, goals, objectives broad enough to have the support of all who support peace. - The aim of the Movement for Peace should be to isolate the warmongers and to end the violence.

It must be noted that even amongst some key comrades present at this discussion there were different responses to the idea of a MoVement tor Peace. Some \$elt that the Movement for Peace could be interpreted as a sellout gainst the people who had valiantly been defending their people; others felt that it suggested a "laying down of arms". These incorrect notions were corrected. It was pointed out that the movement was for peace amongst the oppressed people and war against the enemy. However, this highlighted the need for urgent discussion amongst our activists. These should take place at local level before the workshop 4or affiliates scheduled to place on 12.02.89.

A further matter was placed before this forum for discussion: Letter from comrade 2121 to cde H6 and AG. Whilst comrade Ziai's recommendations were not rejected in principle it was ielt that his recommendations on the Natal situation had been made partly on the basis of limited information and that this needed to be corrected. One cde. at the discussion suggested that AG and HG should indeed enter into exploratory talks with Inkatha to'sound out their views on the Movement for Peace. Other cdes felt that this could evoke strong reaction from the ground and that there needed to be urgent political education to ensure that this tactic was not misinterpreted. The 4olowing decisions were taken about how to ensure uniform discussion and clear strategising by all UDF activist:

- distribute all available information to affiliates

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(letters to V1Dk and respDnDDD, summary of Harare '
Q1.dec151 Dns, Gatshg s 'DtatDmerLtsr Dz???)
Comp11D_ a dossier D$ thDsD'and .DDnd to all areas.
-'summarise chtDntLDf Z-iai E letters and send out to all
taffiliates in-thD #Drm Df a briefing document, for urgDnt
_dlscusslon.-qeif ;_f.'3 1' 1. 5H,
 .4 9:) '1 1:1 1 t .,
'4: _ Sehd a delegate from the front to brief 2121 urgently;
.- Send a delDgat16h tD brief NM. _-ha;.;3. :5D1
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- :1
V 11': .4
,_ Meet Izinngvu. ahd coMmunicatD iDea Di Movement for -
1 Peace tD themtw
The fDllDwing recommendations were to be put to the joint
UDF/COSATU working group meeting..
1. 1COSATU locals and branches should attenD the meeting
on .02.89 i. D. it should DD converted intD a joint.
meeting of both affiliates. -
2. Whilst the process of discussion Dnd dDba D continues
in local structures, the UDF/COSATU joint working groups
should formulate a joint strategy to put before the
meeting on 12.02.89.
3. In particular they should discuss and make proposals
on the FDIlDwing : the Peace conference - should it be set
for approximately 2 months; working group should perDse
who should be involved; what the terms of involvement
should be, etc.
4. Inkatha may be one of the invitees to the conference,
subject to discussion in UDF affiliates and-COSATU.
5. Legal strategy: PMB adjudication Board should be
maintained for PME but alernative legal strategies be'
sought, which promote the aims of the Peace Movement for
thD regibqus a whole.
MEETING OF COSATU WDRIING GROUP AND UDF INTERN WORKING
GROUP HELD ON 01. 02. 89.
Agenda: -
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A. Reports ngarding the 4DllDw up to the meeting with the

8. Matters arising out of reports, including proposals for

1. Comrades from the front reported on discussions held

earlier in the day and their recummendations.

a programme of action.

A. Reports.

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#### 2. CDSATU report:

At a seminar of their branches and locals held the previous seekend the Natal situation had been the subject of disqpssion.

The.report of the joint meeting and UDF/COSATU /CHURCHES  $\_v\,, meeting\ had\ been\ withheld\ untll\ after\ group\ discussions\ at\ the\ seminar.\ e$ 

The ?mllowing questions were addressed in theCDSATU seminar graup discussions:

- what were the problems resulting From the violence ?
- what was the current strength 0% the mass demochatic -movement ?
- what strategy was needed to end the violehce ?
- can we carry through the peace initiative ?

After the group discussion a report back was given of the Wednesday meeting (25.01.89). Conclusions were quite similar. Seminar 4elt that 3 pronged strategy should be followed.

1. Organisation and mobilisation of the masses-against the violence.

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- ;. Engaging Inkatha in talks with the objective of expesing them.
- a. De\$ence.

campaign of violence.

Talks:

- It was also reported that there had been 3 different views expressed as to how to relate to Inkatha at the seminar:
- I.l Peace initiatve must involve Inkatha, it will not work if they are not made to commit themselves to the process., Si
- 2. To enter into talks with Inkatha e.g to invite them to participate in the conference will give them a platform; whilst proclaiming peace they will only step up their
- 3. There was a need for joint working groups to canvass Opinions of members and other organisations on the question, this should determine if and when Inkatha should be involved in the initiative.

The third point was the key proposal which the cosatu working group was putting forward. They said they saw it

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was no longer appropriate tu\_talk of talks taking place with Inkatha be\$Q5e the-CQDFErehce: in brder to establish the terms bf the Movement #or Peace. Instead, if the 'wider range of organisations and individuals present at the conference called for talks between CDSATU- UDF and Inkatha, this would place greater pressure on Inkatha. Peace Tribunal: w? .'

This would : . "'

build public pressure around specific incidents: '
- ensure disciplining of offenders.

'- Special commissions to investigate incidents immediately - would rebort thEir findings to the Peace Tribunal.

Peace Conference.:

- should be part of the Movement for Peace : organising it would give us the opportunity to rebuild our structures.
- COSATU seminar also entertained some discussion on the groups who should be invited to the Peace Coh?erence.
- B. MATTERS ARISING FROM THE REPORTS.
- It was proposed that the following needed to be looked at in more detail:
- Our conceptualisation of the Movement For Peace.
- Tasks of the Joint working group.
- x . -
- 1. Conceptualisatibn of the Movement for Peace:
  Agreed\_that:
- Harare 8 points should be used as a'basis for this.
- Movement for Peace should be seen as a weapon, not as a sign of defeat.t  $^\prime h$
- -.it was an expression of desire for peace amongst the people and struggle against the enemy.
- bath within the front and COSATU there was a need to further education and clarification about this initiative amongst the activists.
- 2. Tasks of the Working Group:
- Working group should plan the effort to establish the

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Movement for Peace ensuring xthet it was attended by
CDSATU and UDF-affiliates at all levels.
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- Working group should heanwhile dra$t the Peace
Manifesto, which could.be used as a basic guide for
' consultation amongst officiale and allies.
- Working group should make recommendations akdhhd the
Peace Conference - in particular the invitees, logistics
and mobilisation towards the conFePence.
3. The Following sub committees were appointed at the
meeting. '
- a planning sub-committee for the meeting on the
12.02.89.
- a conference eub-committee to make recommendations to
the 12.02.89 meeting on invitees, logistics and
mobilisation to the conference.
This last sub-committee was also to prepare a draft
manifesto to submit for discussion to the 12.2. meeting.
CDSATU CEC which was to meet on 11.02.89 would also
discuss the recommendations of the sub-committees.
4.' Legal sub-committee : Agreed that the CDSATU legal
sub-committee, which has the task of devising legal
strategies, should be extended to become a joint
CDSATU/UDF legal sub-committee. Their brief is now to
devise legal strategies which promote the realisation 04
the 8 points of Harare, and also the aims and objectives
of the Movement for Peace.
It was agreed that the next meeting of the joint working
group would be held on 15.02.89.
MEETING BETWEEN A FRONT DELEGQTION AND IZINGWEVU HELD ON
THE 02.02.89.
Present at the meeting were two representatives from the
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front regional structure and the following in the

Vanto, Ma Bhala, Mrs Mthimkulu (KwaMashu). '2

what the response of the front had been.

Izingwevu delegation; Cdre A. Gumede, Selborne Maponya, David Gaza, Mr Ngcobo (a Hammersdale resident), Fezile

1. Cde Gumede outlined that the meeting had been called because people concerned about the violence wanted to know

2. we outlined developments regarding UDF effors since the restrictions imposed on the front - viz applications to Vlok, PME agreement, joint UDF/COSATU meetings, Harare meeting. Also gave a fairly detailed account of the

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discussions around the Movement for Peace.Appealed to them to come into this initiative of which they would be kept daily i nformed. .e

- 3. David Gaza was highly critical of-UDF for not '\_consulting the President before-the'Harare meeting and wanted to know whoahad given persons who attended it a mandate to speak on- Behalf of the;.at&iliates. y 4 Fezile .Vanto traced the background to the formation of Izingwevu. Said itJhad been formed out of the need to act to stop the violence. To some extent he said, cde Gumede seemed to be the only person in the front who showed . visible concern about the violence: Therefore they had b' Vcailled upon other elderly leaders to come to his side and 'form the Committee of Cbncern (Izingwevu).
- He said that they were interested in talks with Inkatha in order to expose Inkatha and to end the flow of blood. They did not believe that theoriEs'would stop the violence. To some of them the violence was a very real
- issue daily they were encountering people whose dear '. 'ones were being killed, therefore they saw the need to act promptly.
- 4. Cde Gumede informed the meeting that he had been contacted by P. Gastrow once again. Gastrow had been approched by Oscar Dhlomo to arrange confidential talks with the UDF. Dhlomo wants to know who would be in the UDF delegation. He also wants NIC to participate in the talks. He says the talks would be informal and no decisions would be reached. This private meeting should be arranged for 2 weeks hence (about 14 February).
- . 5. The following issues are of concern to the committee of  ${\tt Concern}$ .
- A Peace agreement should include UDF, CDSATU and Inkatha.
- Proposed joint monitoring committee with Inkatha and UDF participation should be set up.
- They would like the response of the UDF to'this proposal.
- The talks would simply place on record that they are in favour of peace.
- They are aware that the violence comes from Pretoria.
- They said they were pleased to get information about the Harare meeting as well as the new peace initiative, and said that they would like to be kept informed of developments.

- 6. The front delegation pointed out that the question of talks was one which was currently under intense discussion in the ranks of bath UDF and COSATU affiliates. They informed them of the workshop which has been called for 2.02.89, and said that it was only going to be possible to respond after that date.
- i'Other comments made by Izingwevu at this meeting:
- David Gaza said Izingwevu has a mandate from 15 .brganisations to proceed with talks, they disagnee that en the basis of one organisation not co-operating (Nayco) that they should not move forward.
- Some felt that the 2 weeks suggested by Dhlomo were too long the meeting shold be held sooner, since people were dying daily.
- They criticised the front regional struture for excluding cde Gumede from front meetings. Mr Ngcobb suggested that the regional structure.should allow 2 members of the Committee of Concern to attend meetings to represent cde Gumede. We corrected them by informing them that after his banning, cde Gumede had decided not to participate in activities of the front.
- Mr. Maponya said that it seemed as though there had been a breakdown in communication between REC and cde Gumede and appealed for greater communication with cde Gumede.
- Mr. Ngcobo expressed a difterent view from the other members of the Izingwevu he said that Dhlomb is a a sellout and that cde Gumede should be allowed to speak to Inkatha's President Gatsha.
- David Gaza said that he had spoken to " Tambo Himself " not just ordinary members of the ANC. Cde Tambo had given him the mandate to do anything he could to bring an endito the violence in Natal, he said.

## ASSESMENT/UBSERVATIONS: t

Whilst acknowledging that the UDF affiliates and CDSATU were in the process of undertaking a major initiative, and whilst accepting the Harare guidelines, the Izingwevu members present, still agreed that talks with Inkatha were an urgent priority.

- Apart from the talks, they have no programme or plans as to how to end the violence.
- whilst bent on talks, they seem reluctant to proceed on their own, and want the blessing of the front.

- Mr.Gaza , however, feels that the cde Gumeded, as leaderhof the front, has the right and authority to preceed with.talks and is promoting this view. Given this ,4actor, whether they will go ahead on their own, remaine' uncertain.

MEETING OF SUB COMMITTEE TD PLAN JOINT REGIONAL UDF COSATU WORSHDP TO BE HELD ON 12. FEBRUARY 1989. Date 7.2.89.

# A. EDGISTICS;

- -abbut 100.to 150 delegates from CDSATU are expected all'1 their regional branch and locals office bearers.
- about 70 delegates from affiliates o? the front are. expected : the majority will be from townships in the African sector.
- to ensure success every attempt will be made to protect detailed arrangements, i.e. meeting will be held under strict security conditions.

#### B. AGENDA.

It was agreed that the meeting should be jointly chaired by UDF affiliates and CDSATU representatives.

The following inputs will be given :

- 1. Background on Natal violence and attempts to resolve it-
- Jay Naidoo (H/D) or Sydney Mafumadi 45 min.
- 2. Report onHarare meeting somebne from the front 30  $\,\mathrm{min}.$
- .3. CuFrent developments and strategies, particularly an elaboration of the Movement for Peace proposal Jay (CCAwUSA) in collaboration with someone from the front 4S mine.

#### thereafter :

## GROUP DISCUSSION:

- 1. Is it necessary to end the violence and why 7
- 2. Is it possible to achieve complete peace. Give reasons

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Q. what practical steps can'begtaken to end the violence?
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4. How can we involve the widest range of people in the
, proce55 of bringing about peace.?
a. How do we 5trengthen the core of the mass democratic
f movement, le CDSATU and UDF.
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THEREAFTER '? ;5r1 7-
.. 0' -
REPORTS- BACK'- - PLENARY
Α
REPORT AND DISCUSSION ON IZINGNEVU - purpose would b_e to
arrive a a uniform position on how we relate to them
SUMMARY OF DAY'S PROCEEDINGS ; A skilled secretariat
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should handle this : suggested names were H/D Jay and Syd as well as two people from the Front.

RESOLUTIONS: These should be phrased so as to give the joint working committee sufficient guidance in the process of establishing the Movement for Peace. CLOSURE.

#### SOME OBSERVATIONS;

Some comrades from the front.who were informed about the decisions of the meeting felt that the agenda should also make allowance for the following:

- 1. establishing a common analysis of the violence
- 4. establishing a common understanding of the state of organisation.
- 4. 50 as to put the question of talks in perspective, an account of the different past initiatives to hold talks, i.e. PMB, cde Archie Gumede efforts, other local initiatives, 1. e. KwaMakutha, Ntuzuma, Mpumalanga and the trends that emerge. This could most ably be presented by the front,, whose membership had been involved in these different initiatives.
- 4. the agenda should be discussed further by the front regional structure and suggested changes made, if necessary.

MEETING OF SUB-CDMMITTEE TO LOOK INTO THE PROPOSED PEACE CONFERENCE AND PEACE MANIFESTO HELD ON 7 FEBRUARY 1989. Present at this meeting were representatives af COSATU AND

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a:hw'f ?EACE CONFERENCE. ,'a
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-w- ' -inrtlation : it was agreed that there was a need to ensure
' ' the character 64 the Movement for Peace was one which is
seen to be independent of UDF and CDSATU. Therefore we
should not be seen to be initiating the process.
- A list was drawn up of a set of possible convenors : Cdr ,
Harry Gwala, Archbishop Hurley, Bishop Nuttall, Rev Mgojo,
Prof. Schreiner.
,:1IhCDSATU suggested that Chris Saunders of Tongaat Huletts
. el so be approached. Reservations were expressed1 not
about getting a businessperson to be part o# the
convening team, but about getting Saunders, who is seen by
many of our people as an Inkatha man. The counter _
-argument was that his inclusion may make the Peace-
Movement and the conference attractive to Buthelezi, who
would find it difficult to refuse to support the
initiative.
Another suggested businessperson was Mr Makan, outgoing
president of the PMB Chamber of Commerce.
It was agreed that controversial names be discussed at the
meeting on 12.02.89r
2. Organisations to be approached to attend the
conference :
Churches: nationally, heads in Natal, Diakonia/Pacsa,
. Jennings' sub committee
Natal Chamber of Commerce and Industry.
SABTA
NAFCOC. 1NCL. INYANDA
BLACK MANAG&MENT FORUM
CGNTRALESA
Maphumulo and other chiefs
Roger Sishi
NAMDA, NADEL, NACOS, BLACK BASH, TASA, NATO, SONAT,
NELFARE SECTOR RGS, SABSWA, KWAZULU FOOTBALL ASSOC., AFRA
YCN, NACTU, BLACK CONSCIOUSNESS MOVEMENT, BANU COSATU UDF
AND INKATHA should each be given 50 delegates.
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It was felt that Inkatha should be invited as an organisation., However, the convenors should also be 'aSked to approach individual Inkatha members.

International observers shoulo include : ICRC,.?ereign
embassies, Commonwealth. , ' t

3, Main objectiVe of conference. \_ . - t -nuiV\$'
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There was some debate about this between the two  $\_$ -delegations..1 , -'.

COSATU said that the most important proposal that should emerge from the conference was that of the need for direct talks between ourselves and Inkatha. -

This was because the principle of direct talks had bee accepted by the Harare meeting. The process, he - elaborated should be as follows: M

- the conference must make the proposal that UDF and CDSATU enter into talks with Inkatha.
- thereafter delegates must provide pressure to ensure that there is an acceptance 04 need for talks.

We replied that the approach to the conference currently being discussed within the front was to see talks just as one of a set of possible proposals. Given the strength of feelings among some of our ranks against talks, and given that the purpose of the meeting on 12.02.89 was to develop a clearer conception 04 our strategic initiatives, it was premature for the sub committee to determine what the main ,Dutcome 04 the conference should be.

It was felt that if talks are to be held, they should be about implementing the concrete recommendations of the conference on how to end the violence or reduce it. Talks could possibly be chaired by the convenors. PEACE MANIFESTO.-

Because time was runing out the discuss was limited. CDSATU Felt that the manifesto should be kept very simple and should embody the principles of earlier agreeMents, viz;

- freedom to organise and meet
- no forced recruitment
- free access to public facilities for all
- freedom \$rom threats of violence

We pointed out that some comrades in the front are also

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having discussions and may want to make proposals to the meeting an Sunday. Also that it would be important to consult the conference participants, as well as the movement, about the contents.

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It was\_ felt\_ that the last item before group discussion at the112. 02. 89 meeting should make provision for a report from the sub committee.

OBSERVATIONS. ,

-Clearly there is a need for sharper strategic thinking on the Movement for-Peace and the question of talks, in particular.

It was agreed that a grouping of key and disciplined comrades from the front would meet to brainstorm these issues in preparation for the meeting on 12. 02.89. REPORT OF JOINT REGIONAL WORKSHOP OF COSATU AND UDF AFFILIATES HELD ON 12.2.89

A. OBJECTIVES OF NORKSHDP.

The workshop was qalled to look at joint respnnses to the violence in Natal. In particular, the idea of a Movement for Peace among the people was to be discussed, and concrete plans to advance it, worked out.

B. PRESENT AT WORKSHOP

The meeting was attended by 180 members of COSASU and UDF structures from throughout Natal. This included the UDF ' demarcated sub-regions, viz. Greater Durban, South Coast, North Coast, Natal Midlands, and Northern Natal. A special effort was made to get activists from the African townships to the workshop, and the majority of participants did come tram these areas. However, in keeping with the non-racial character of theafront activists from the NIC, UCC, DHAC, NUSAS and also attended. significantly, for Natal this was the first ever regional workshop held which brought together CDSATU and UDF members from the local structures.

The meeting was also attended by COSATU and UDF head office officials, A number of activists from the UDF who are presently underground attended the meeting, which was accordingly held under strict conditions of security and discipline.

Cde Archie Gumede was accompanied to the meeting by 12 to 15 members and sypathisers D4 Indlu Izingwevu. These

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included : _ ;
Kwenza Mlaba, Fezile Uhnto,'David Base, 8383 Cele .
(Cleremoni), Mr. Dlamini (Umlazi - cinema ownefi, 'Mr.
Ngcobo (Hammersdele)r Ma- Bale (KwaMashu)
C. AGENDA.
1. WELCOME AND INTRODUCTION - CD chairpersohs (UDF)
(COSATU)
CO
2. INPUTS ; ATTEMPTS AT RESOLVINB THE SITUATION; t
BACKGROUND TO THE PMB PEACE PROCESS -
(COSATU) v n
. REPORT ON HARARE MEETING - front
representative
INDLU IZINGWEVU - Hr. Dlamini
3. INPUT ; ANALYSIS AND MOVEMENT FUR PEACE ;
(CCAWUSA)
LUNCH
4. GROUP DISCUSSIONS
5. PLENARY ; REPORTS BACK
-- DISCUSSIONS AND CLARIFICATION
6. RESOLUTIONS
7. CLOSURE.
. 1. WELCOME AND INTRODUCTIONS.
Translations into Zulu and English were provided
throughout the meeting to ensure that all delegates
participated fully.
Chairs pointed out that meeting had been called because of
concern at situation in Natal, i.e. escalation of
violence. There wae a need to arrive at solutions. It
was highly significant and an indication of great
commitment that delegates from COSATU and UDF af&iliates
had been brought together under such difficult conditions.
2. ATTEMPTS AT RESDLVING THE SITUATION
SUMMARIES OF INPUTS.
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organisations had been challenging decisively, Inkatha's

BACKGROUND TO PMB PEACE PROCESS - (CDSATU)
Analysis which underpinned our strategy: mass

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pdlttfaal ebntrol-over Natal. Inkatha was not comtortable with-this situation. Inkatha began programme of forced "recruitment. The aim of violence was to smash organisation on the ground - this role is equivalent to that of the apartheid state. In responding to the ..violence in PMB, we had isolated the following objectives,

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- 1.\_End the violence among Bur people
- 2. Build'and strengthen mass organisation
- o. Isolate theiwarlords
- \_9. Undermine the political support given to Inkatha by different (liberal) sectors
- 5. Force police'to act against the warlords
- To achieve these objectives the following steps should be taken.
- 1. Joint-meeting between UDF affiliates and COSATU should be hel d regul arly.
- 2. Building organisations and defences in the townships. This involved "winning the support of ordinary Inkatha members, and isolating the warlords.

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- 4. Legal interdicts to expose the warlords. Expesure through media did occur as a result.
- 4. Talks these arose in the context of our overall strategy. Aim of talks : end the violence.

Context: a number of ether organisations, e.g. churches, PFP, were also taking initiatives to set up talks. UDF and COSATU had to assert their leadership role. But we realised that violence could not be resolved by negotiating a peace treaty. Inkatha had to agree to certain conditions that would allow the peace to be implemented.

These were :

- the right to organise
- the right of organisations to hold meetings
- end forced recruitment
- disciplining of offenders and the removal of warlords From the scene i.e.the attorney general should charge offenders and refuse bail to them.

Two meetings with Inkatha deadlocked on this last issue. Role of national leadership had also been made an issue in the PMB peace talks.

Following the banning of organisations in 1988, UDF had applied to have certain restrictions lifted but with no positive response from the state.

Because of conditions prevailing in the country in the first half of 1988, and because the violence in Natal subsided in that period, Inkatha was not the main item on the agenda of the mass democratic movement at the time. However, around June 1988, there was an escalation of violence. Context of PMB Accord outlined the weaknesses, lack of consultation, Inkatha not participating fully. CONCLUSIONS:

Talks should be seen as only part of a broader strategy. Our primary aim is to build organisations. Strategy of the mass democratic movement must include, and have the support of all the people.

REPORT ON HARARE MEETING - UDF representative. At the Harare meeting, the ANC had informed the MDM delegation about the following -

- they (the British) wanted to intervene in the con\$lict between the ANC and Inkatha.
- they also wanted the AND to meet Inkatha.

The ANC's response was that the British government must pressurise the SA government to release detained people, lift restrictions on restricted individuals, allow the peace process to continue. Moreover, the violence in Natal was a matter for the people there to settle, thus Inkatha, UDF affiliates and COSATU should find ways of resolving it, even 14 this included talks.

The issue of resolving political differences between the democracti: movement and Inkatha was not as important as ending the violence.

Information was also given of a proposal which Dhlomo made as the basis for achieving peace:

- $\mbox{-}$  all organisations must dissociate themselves from the violence
- no \$orced recruitment "
- a monitoring group should supervise the agreements between  ${\tt UDF/CDSATU}$  and  ${\tt Inkatha}$
- any party must inform and get approval from the other about its plans to hold meetings, etc;
  The ANC's response was: lnkatha must not compel membership of the community, e.g. demand that people hold membership cards to get houses, licences, etc. Inkatha cannot seek power of veto over other organisations' plans. The ANC and MDM agreed at that meeting, that COSATU, UDF, and the churches should initiate the peace process.

The 8 Points agreed upon in Harare were then outlined.

CONCLUSION: It was noted that there was no disagreement in principle, on holding talks with Inkatha, however, the differences on the point at which talksVshould be held, should be addressed by that meeting of 12.02.89.

INDLU IZIWGWEVE - Mr. DLAMINI

Mr. Dlamini had once hosted a memorial service For Victoria Mxenge. This was opposed by the magistrate and some Inkatha members, who claimed that UDF radicals would go on the rampage. Instead, it was Inkatha - connected members, who had disrupted the proceedings. This was his own experience 0% the violence.

In July 1988. in light of the deteriorating situatidb) many people had complained that something needed to bet done about the violence. The elders in the community felt that they needed to pull together a structure. They then tried to bring together all people who wanted to bring about a solution. They had held meetings with CDSATU and the UDF. '

The chairperson commented that it was still not clear to the house how Izingwevu related to the mass democratic movement. This would have to be clarified later.

ANAYLIS AND MOVEMENT FOR PEACE - representative From (CCAWUSA)

He pointed out that the situation in Natal cannot be characterised as black on black violence\_, Parallels can be drawn with  $\boldsymbol{z}$ 

- witdoeke in Crossroads
- Mbokotho in N.TVL
- Vigilantes in Eastern Cape.

But Inkatha had special features as well:

- It was linked to the Kwazulu legislative Assembly, thus. was direct arm of the state machinery
- It was linked to :hieftancy and royalty.
- It had the ability to mobilise across a wide area, i,e the whole of Natal, not just one area, like the widoeke in Crossroads.

Because its interest were directly threatened, Inkatha hads attached MDM. But it is also affected by its own internal contradictions, i.e. it is not a democratic organisation. Rather it is controlled in " a certain way:. Nevertheless, it does have important support bases: imperialist forces, Warlords, businessmen, chiefs, all of whom have their own interests in protecting Inkatha. Some liberal sectors are now cautious about giving support to Inkatha. Many chiefs have also indicated that they are prepared to align themselves with the MDM.

The following assessment can be made of our state of organisation:

Through state intervention, activists are being driven out of areas. '

Inkatha is re-establishing control over several areas. Mass structures are also greatly weakend CDSATU structures are experiencing problems Community based organisations, for the most part, are in tatters. a ,

A cycle of revenge killings has also become the order of the day, and a werious problem of internal refugees has resulted from the violence. Violence has caused serious problems for the MDM, the above indications show. Against this background and that outlined in the front's . representative input earlier, the PMB Accord, while flawed, should be seen as a step in the right direction. Mass campaign was needed to end the violence, and the proposal being put to the meeting was the need GDr a Movement for Peace, which would rally people around the slogan : Peace among the people. Activities in this campaign, which should involve the widest possible spectrum of people and organisations committed to peace, including, businesses, the media, the churches, even Inkatha, if they were so prepared, could include the holding of Peace rallies, a Peace week, etc. A Peace Conference, at which a Peace Manifesto could be adopted, was also envisaged. The aim of the conference would be to isolate and take action against those responsible for the violence. It would be tactically correct to invite Inkatha to the conference, as they would be forced by others there to commit themselves to the peace process. If the delegates so demanded, talks with them could take place in a climate where they would be under massive pressure. This could take place in a climate where they would be under massive pressure. This will make it difficult for them to break agreements, without exposing themselves.

### 4. GROUP DISCUSSIONS.

The meeting broke up into 5 groups. The groups met for an hour during which they each addressed one question.

- 1. WHAT DO WE UNDERSTAND EYTTHE MOVEMENT FOR PEACE, AND HOW CAN WE INVOLVE THE WIDEST RANGE QF FORCESTRN IT ?
- 2. DISCUSS THE PROCESS TOWARDS THE PEACE CONFERENCE, AND WHO SHOULD BE INVOLVED IN IT  $7\,$
- 3. DISCUSS THE BROAD PRINCIPLES TO BE CONTAINED IN THE PEACE MONIFESTD.

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- 4. WE HAVE AGREED IN PRINCIPLE TO DIRECT TALKS WITH . INKATHA. WHAT DO WE UNDERSTAND BY THIS ?
- NB: There was some debate over the formulation of this question, but it was presented to the workshop in this manner, eventually.
- 5. HOW DO WE STRENGTHEN THE CURE OF THE MASS DEMOCRATIC 'MOVEMENT IN RESPONDING TO THE VIOLENCE / WHAT STRUCTURES ARE NEEDED FOR THIS PROCESS /
- 5. REPORTS BACK THESE WERE PRESENTED AND NOTED BY A SECRETARIAT.  $^{\prime}$
- A. 'SDME QUESTIONS AND DISCUSSIONS FOLLOWED, BUT ONLY FOR A VERY SHORT TIME. A QUESTION AROSE AS TO THE NATURE AND MANDATE OF THE MEETING. A HORJDRITY OF THE DELEGATES FELT THAT THE MEETING HAD A MANDATE TO TAKE DECISIONS WHICH WOULD LAY THE BASIS FOR A PROGRAMME OF ACTION. A SMALLER NUMBER FELT THAT DELEGATES SHOULD REPORT BACK THE CONTENTS OF THE MEETING AS RECOMMENDATIONS. THE LATTER VIEW WAS NOT CARRIED. IT WAS PDINTED OUT THAT THE MEETING WAS AS REPRESENTATIVE AS COULD BE CONDUCTED UNDER CURRENT CONDITIONS, AND THAT THE PROCESS OF CONSULTATION BETWEEN UDF AND COSATU HAD BEEN UNDERWAY FOR SOME TIME. THE PME DELEGATION INDICATED THAT THEY WOULD TAKE BACK THE DECISIONS AS FEEDBACK WHEN IT MEETS ON 15.02.89.

The following resolution was put to the meeting and . accepted. It captured all the main points agreed to in the meeting : -

There was a need for a process which must result in the establishment of 3 Movement for Peace.

CUSATU and UDF muet lead this initiative.

The process must involve the broadest range of people and arganisatione, who wish to restore peace among the people of Natal.

The process must be used to stimulate discussion on the grnund among our own members.

We must work towards creating the conditions for the restoration of Peace.

The meeting worked out the broad principles to guide the peace process.

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4.
The Peace Manifesto wili.contain these broad principles.
The Peace Manifesto. 5 proposed principles will be referred
back. tp our Own organisations for further discussions. 1
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1?cfijiajfreedbm to organise and 925i, etc
1\ \_ , The pfacess must be asea to find ways of pressurizing the
state to release persons who were detained Dr restricted
7or their earlier invaivement in seeking peace.
. The process must be used to create a space for. our
organisations and advance the broader struggle.
There was agreement on the following on the process '
leading to the Peace ConFerence :
- We must call joint meetings in all areas to discuss what
issues should be discussed at the Peace Conference.
Those organisations associated with Inkatha must be
invited to the Peace Canference.
It was recommended that the process of consulting with
organisations outside UDF and CDSATU should be initiated.
Should the Peace Conference decide that there should be
talks between UDF/CDSATU and Inkatha, we are not opposed
to this in principle. However, the condition on which we
. will enter talks, is that they will :destroy our struggle.
It is important to improve consultation between the core
04 the Mavement for Peace, i.e. UDF and CDSATU.
The task of rebuilding structures "in the community is the
joint responsiblity of COSATU and the UDF.
We need to develop joint political education programmes to
inculcate discipline in our ranks.
INDLU IZINGWEVU
Earlier, delegates had expressed dissatisfaction at the
explanations around this matter. They asked for a fuller
explanation which was given by Fezile Vanto. His
explanations have been noted in another report. There was
not much time for discussion, and after some delegates had
addressed theselves to the questionable way in which this
group had gone about organising, the chairs directed the
meetings attention to the central issue facing the
meeting: was the Committee of Concern prepared to accept
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the leadeEShip and dlwectle
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the leadeEShip and dlwectled d? the 'MDvemeht for Peace, in 2responding to tthe vfnl\_ence 7 13  $^{\prime}$ 

The delegates agaigh on the following 1

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\_\_-THe joint UDF/CDSATU working group should lead all efforts . w-otpwards geace. The Cummittee of Concern should subject itself to Its direction.

IhEre should be one initiative - to launch the Movement .for Peace.

David Basa replied that there was a big job to be done, and not enough people to do it. The Committee of Concern had been set up to reln4orce the mass democratic movement, by involving the elders. He denied that their objective was to go into talks with Inkatha; instead it was the mobilisation of older people into the struggle. It was agreed that the UDF and CDSATU would jointly meet

with Indlu Izingwevu ta discuss its organisational role. 7. CLOSURE.

The National Anthem was sung and the delegates legt for 'their respective areas.

RESOLUTIONS ADOPTED AT THE JOINT MEETING HELD IN DURBAN ON 12 FEBRUARY 1989 - OF CDSATU AND COMMUNITY BASED ORGANISATIONS.

- 1. MOVEMENT FOR PEACE.
- 1.1 That CDSATU and UDF aftiliates must lead the initiative for the Movement #or Peace.
- 1.2. That the mass democratic movement (MDM) should involve the widest possible range of groups.
- 1.3. That we cnnsolidate our organisations on the ground and that we use this process to build discipline in our ranks and stimulate discussion about making peace.
- 2. PEACE MANIFESTO
- .Since Peace amongst the people is a fundamental principle of our struggle , the principles in the peace manifesto should be seen as conditions which most effectively allow us to implement peace. We must therefore work for and secure :
- 2.1 The freedom to belong to-eny organisation
- 2.2. The freedom to organise.

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_ 2.3. The freedod tbehpld general meetings.
:- '_: .A314 Thetfreedom to wear T/Shirts, distribute pamphlets
1-,. _3_ e ; and carry_out activitieshgggar organisations.
1 ,.. 2.5-4-The end t9 kprcedtfeEFhitment: ' f !'
f f'_:' IZTE. Feghs'of;hressure to be applied on the aiartheid
istate'to release detainees, lift the State of
Emergency, and bannings-and restrictions on
organisations and individuals sc_that they may
participate in the peace process.
a, 2.7. The creation of space for us to advance and ta
address the real issues facing our people from whiEh
our attention has been diverted by theriolence.
2.8. This broad framework to be referred for full
discussion in all our structures and is to be
used as a basis to consult with and win over other
groups outside the MDM to the peace process.
3. PEACE TALKS.
o.1. Our main aims are to :
3.1.1. Reduce and end the violence amongst our
people in Natal.
Ι
J
&.&.2. To expose and isolate the warlords as the
principle orchestrators of the violence.
W
m
TD expose t0 the international community
the violence of the warlords and the state's
collusion in this.
3.2. Talks with Inkatha must be on a clear basis. That
we seek to end the violence and to bring peace among the 1
people.
3.3. Talks do not replace the rebuilding and
strengthening of our structures against vigilante
attachs. i
1 v.
3.4. We should commit all forces including Inkatha's
international allies to a peace programme aimed at ending
the violence.
4. STRENGTHENING ORGANISATION
4.1. we must build a closer structured and disciplined
relationship between COSATU and its mass based allies at
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all levels.

K1.)

- 4.2. we must develop a-joint education programme aimed'at unidying and heightening the political awareness and understanding of Du: members.
- ' 2a 1 . . ,
- . . . . \_
- a" 4.3. e must launch jnint campaigns aimed at cementing 'this rekatipnship.
- $v_{\,\prime}.$  4.4. We must strengthen involvement of workers in community based structures.  $\_$
- 4.5. we have a joint resposiblity towards rebuiling community based and COSATU Structurs..
- . 4.6. The forums of both COSATU and UDF affiliates must be open for mutual participation from representatives 94 both organisations.
- 5. PROCESS TOWARDS THE CONFERENCE FDR PEACE.
- 5.1. We need to call meetings at local and regional level to discuss what issues we must focus on in a peace conference.

5-,

- 5.;. We must begin to consult and meet\_with other organisatione.
- 5.3. Every organisation in Natal must be invited to the peace con4erence, including Inkatha, Uwusa,NYANDA, the Womens Brigade of Inkatha, etc in order to bind every constituency to the peace process.
- . 5.4. The jaint working groups must attend to the details of the conference, ensuring full report backs at all times to all the structures.

MEETING OF UDF CDSATU JOINT WORKING GROUP HELD ON 15.02.89 AGENDA .  $^\prime$  , –

- 1. Impiementation of resolutions 04 12.02.89 workshop, esp, setting up convening committee
- 2. Reports back of 12.02.89 workshop
- 4. Follow up consult with movement
- 4. Indlu Izingwevu.
- 1. Setting up convening committee for Peace Conference

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аI
It was reported that _ the sub committee which had looked at
the peace conference in preparatrbn $or the workshop had
suggested the following names as convenors 1 Harry Gwalaf
Rev Mgojo: Archbishop quxey: Bishop Nuttall: Chris.
Saunders 5 Maken (EMBfChamber of Commerce ) :_Profi
Schreiner. " i - "Va "' ' - v
\ldots , V.
-.. .V -m
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fr.r " -
There was some debate about houw broad this convening
committee should be. Even the UDF cde were divided on two2
key issuesj" -j 2. . --
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.e .-
3'
- should Inkatha leadership elements be invblved, so as to
make the Movement for Peace palateable to Inkatha? .
- what should the size of the committee be, and what
should the extent of participation of mdm and influential
people $rom the African sector be.
Eventualy, the following formulation for the constitution
of a convening committee was agreed upon:
- H. 5., Nuttall and Hurley be approached to initiate the
process.
They sould immediately approach others who should also be
part 04 the convening committee. Names suggested, were
Mgojo, Prof Nyembezi, Pro4 Clarence (ex UND), Chris
Saunders. However, we should leave it to their discretion 2
to add to the list or to make alternative suggestions..
- The convehors should extend invitations to.a wide range
of organisations and individuals to attend a Peace
conference : Broadly, the conference agenda should
involve:
1. Report on the violence
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2. The Peace Manifesto

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4. Implementation of the demands: in the Manifesto. The convenors should appoint a secretariat to assist them in convening the conference.

-Invitations will be issued to the mdm also. This space created must be used to build organisation, by e.g setting up Peace Committee that will involve the widest possible range of forces committed to the idea.

Once the conference preparations were underway, a number of organisations e.g. SAETA, NAFCOC, our affiliate Democratic Party i.e. anti apartheid coalition forces should publicly endorse the initiative.

It was agreed that Hurley, Nuttall and Gwal be immediately approached to discuss the issue with them.

2. Report back of 12.02.89 workshop

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J2 The resolutions should be circulated to all our structureth and discussed furthen. As far as possible, jdint reparte back should be held. Aleq.5jaint structures ghould be set up to eimplement the Peace -Pro:ess. .v.' 3 w(,

. . J \$ . , \_ \_, -: . ,

".3; Ponsqltatign:with the movement.\_:g?"hg M 7'1'The 25 Fehruary 1989 was sUggested by COSATU. UDF was consulted about\_whether this was suitable. J
4. .Indlu Izingwevu.r'

The Committee's interpretation of the decision of the meeting on 12. 2.89 is that this :ammittee-should be dissolved.' Its members should be encouraged to work within the structures 0% existing organisations. A meeting will be arranged with them at which this iinterpretations will be conveyed.

MEETING OF UDF/ CDSATU JOINT WORKING GROUP HELD ON 6.03.89 AGENDA

- 1.Lusaka meeting Report
- 2.Report on convenors
- 3.Norkshop regions and locals
- 4.working Group
- E.Steps to be taken.
- 1. LUSAHA MEETING REPORT
- 5 COSATU , 1 UDF and 14 NEC delegates had attended this meeting which took place over 2 days.

The purpose of the meeting was to brief the movement on developments in the establishment of 3 Movement #09 Peace among the People. 8 key issues were identified in the course of discussion. These were:

- aims of Peace of Conference.
- agenda of Conference
- our capacity to convene the Conference
- participants and strategies
- Peace Manifesto
- mass work
- public endorsement of the Movement for Peace
- post conference monitoring agreement.

Izingwevu

The meeting started eff with a fairly lengthy discussion' on Indlu Izingwevu.

- The UDF-CDSATU delegation had pointed out that they were -.

It i.

netihbstile to the idea of a Committee of Elders, but that they believed that there were problems in the process by which the Committee of Concern had been formed. They also pointed out their concern about the racist and divisive views of some members in this structure, and the Fact that the Committee's doings tended to undermine the joint UDF-CDSATU strategy.

Eventually, after much debate and discussibn, the position - agreed upon was that the Committee of Concern should be dissolved, and its members integrated into community and trade union structures.i

Peace Conference

It should be a Natal based conference, but leading members of 311 the regions should be involved, since the issue is 'of a national concern.

- The\_youth must become involved in strategic planning. To this end it was agreed that a delegation of PME and other youth would meet with the movement. Aims of Cbn4erence.
- to approve Peace Manifesto
- to reach agreement on peace, and make arrangements for mechanisms to be used to put such agreements into practice.

Talks.

The movement felt that talks have a signifidant role to play-in the Peace process. '

Their aim is to end the violence. MDM must not adopt an inflexible stance on this issue.

Programme of Action

- e) Convenors should get together.
- b) They must have their meeting and notify Inkatha of their intention to call the Peace Conference.
- c) They must make a public call/anouncement about the Peace Con4erence. A  $-\mbox{\ensuremath{\mbox{w}}}$
- 2) All other organisations must give support to the idea, including the movement, even the British government and others should publicly endorse it. (tactically we need to tie Inkatha to this process through this mass publicity)
- 3) Peace Conference
- 3.1. Participation

...... -.-. .-., -r,-.-.- - -.-.i x-.-.- -... q.- - . (ix )

- Should be broad and open, all local structures must participate. \_
- National personalities including Tommy Bed\$ord, chiefs, disenchanted with Kwazulu, Indian community of Natal, should be invited that is a wide range of anti-apartheid forces.

This should be tight - Liasan should take place beforehand so that unnecessary hitches are avoided at the conference. The Agenda should include the following:

## 3.2.1. Peace Manifesto

This should include the 4ollowing demands:

- an end to killings
- -.no forced recruitment
- the right of access ta 4acilities
- the right of freedom to organise
- the right of freedom of association
- commitment to action against wrong dbers and violators of the cede

possibly incorporate the issue of the return of refugees to their areas

3.2.2. Enforcement and Monitoring mechanism.

At the conference, we should agree to have further talks to discuss enforcement and munitoring mechanisms. The talks should take place outside the country and include ANC, UDF, COSATU, Inkatha and churches. This forum will offer more political clout as it will have the backing of imperialist forces. The AND will indicate to forces inside the country (including Inkatha) that it is willing to become involved in this way. -

Mass Action

The conference needs to decide on action that will involve the masses of people, so that it results not only in talks at the level 04 the leadership, but engages the masses in action - e.g. rallies, mini-conferences, etc. Timing of conference

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The call by the convenors should be made in the next two weeks. The conference should take place in the following five weeks, i.e shortly atter 7.05.89.

Preparations to be made by the mass democratic deement t1. Meeting between youth of a44ected areas(particulartly

PMS) and the movement - 20.03.87

2. Joint workshops should be held at local level to discuss mdm input at the conference.

Communication between UDF and CDSATU

Two problems were raised by the COSATU delegation:

1. the working group is not strong enough from the UDF's side - the UDF team is IESS cohesive than COSATU's, and does not seem to have a clear mandate. This tends to stall and pralong the process in a situation which calls for more rapid movement.

2. The decisions of the working group are not always accepted , and are sometimes changed by the UDF. An example of this was when the UDF changed the agenda fat the joint meeting of 12.02.89, after the sub-committee' appointed by the working group had met to discuss the agenda. . ' .

COSATU believed that the working group should have clear mandates, powers and functions. Other actors should have clearly defined rules in relation to the working group.It was agreed that CDSATU should raise these problems with UDF structures back home in the working group.

# 2. REPORT ON THE CDNVENDRS

A high-level UDF-CDSATU delegation met Archbishop Hurley, Rev. Magbba and Rev. Athbl Jennings on 27.02.89. They were supportive of the idea of the Peace Conference, but not confident of their own capacity ta convene the Peace Conference on their own. Jennings ielt that mediation skills would be required, and wanted ta bring in suitable persons . 'h

Archbishop HUrley was asked to approach a number of other persons to be part of the convenors' team. These were Chris Saunders (04 Tangaat- Huletts), Prof. Nyembezi, Prof Thembela, Prof Bonysens and Bishop Nuttall. Rev. Jennings was to contact Inkatha, to ask them whether they might want to nominate two persons of their choice to be part of the convenors' team. "

At a meeting held to discuss the convenors 9n 6.03.89, it was established that the following persons have now agreed to serve as canvenors of the Peace Conference:
Hurley; Nuttall; Magoba (or alternatively, Mgojo); Gwala; Nyembezi; Thembela. Chris Saunders has not been available, and can only be contacteduafter 14.03.89. It was agreed that Prof Nkabinde will also be approached.
Rev Jennings had contacted Muse Zondi, and through him arranged to meet Oscar Dhlomo on Friday 10.03.89, to discuss the matter of the :onvenors.

Jennings proposed that the convenors be assisted by \$acilitators, who would have some skills in mediaien; lHis motivation was that if the conference was to proceed without hitches, there would be a need For prior discussions, and possibly even some mediation aroun the agenda.

He suggested the folowing names as facilitators:
John Redford and Phil Glaser (Human Resource Consultants);
Bishop Mkhize and Rev Ben Nsimbi (Natal Church Leaders'
Conflict Group); Rev Doug Muller and Daniel Ngubane
(Christian Leadership Trust); Vuyi Nxasane and Athol
Jennings (Vuleka Trust), Paul Graham (IDASA).
The UDF and COSATU members present were asked to discuss whether the idea 04 facilitators was acceptable to them.
The folowing issues were also discussed in this meeting:
- suggested conference dates - 14.05.89 or alternativelyvx 28.0:.89 " 1

- the convenors are to invetigate suitable venues ,m
- they are to investigate the possibility of a translation service .
- -costs: UDF and COSATU affiliates will pay for , transporting their members to and from the conference  ${\tt l}$  the convenors have requested a report from us on our proposals for the conference.

Following all these reports, the following issues were agreed upon by the working group:

- 1. a permanent contact group should be set up between the working group and the convenors. It should consist of two UDF and two CDSATU persons.At least one of these persons \$rom the side of the UDF must acually be serving on the working group.
- 2. The canvenors should be informed of the working group's view that mediation has no role to play at this stage, thus there is presently no need for a group of tacilitators, as proposed. The convenors could use whatever machinery they liked to impement their tasks, but they should not expect UDF-CCDSATU to accord their facilitators any status in the peace process. The UDF-CDSATU contact group will relate to the convenors, only. Lastly, the list of names 04 possible \$acilitators—should not be put to Inkatha.
- 4. TO guide the convenors in their work, a report on the working group's proposals for the conference will be drawn up. V  $\,$
- 5. It shoul be propsed to the convenors that one of them should accompany Jennings to the meeting with Dhlomo on 10.03.89

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.M ., ,- .'.,
6. Pre aratiQns shouLdLbe made for the yauth delegation to
V :leavayoRepresentatiDn would be on an area basis, as
' 40L10w5:- '
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DuFban - 5
M' PMB - 9
F N. Coast - 2
Hammarsdala - 4
Ingaddition, a person from the PMB legal ptoject, who also serves on the working group, would attend.
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